



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, MAY 18, 2026

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, MAY 18, 2026 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the April 30, 2026 LBAE Meeting (#1)
 - B. Minutes of the May 4, 2026, Regular Meeting (#2-7)
 - C. Receipts
 - D. Bills and Payroll
 - E. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Work's Report
 - 1. Temporary Seasonal Employees
 - D. Library Director's Report (#8)
 - E. City Engineer's Report
 - F. Sheriff's Department Report
 - G. City Attorney's Report
 - H. Fire Department's Report
 - I. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 12-26 Railroad Crossings (#9-13)
- VIII. Communications (#14-15)
- IX. Announcements
- X. Adjourn

Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
BOARD OF APPEAL AND EQUALIZATION
April 30, 2026

Mayor Peggy Anderson called the meeting to order at 5:01p.m. with the following members present: Ed Roskoski, Bradley Gustafson, Alan Stanaway, Julie Buria, and Mayor Peggy Anderson. Also present were: Amanda Inmon, Municipal Services Secretary; Sarah Tini, St. Louis County Residential Appraiser, and Casey Rogers, St. Louis County Residential Appraiser.

It was moved by Stanaway and seconded by Gustafson to accept the recommendation of the St. Louis County Assessor and make no change to the property of Scott and Jennifer Kent at 8738 Fairview Lane, Mtn Iron, Parcel Code 175-0055-00240. The motion carried with Councilor Roskoski abstaining.

It was moved by Stanaway and seconded by Buria to accept the recommendation of the St. Louis County Assessor and make no change to the property of Rob Johnson at 9353 Old Highway 169, Mtn Iron, Parcel Code 175-0071-02350. The motion carried (5:0).

It was moved by Gustafson and seconded by Roskoski to accept the recommendation of the St. Louis County Assessor and reduce the building value amount from \$127,500 to \$126,300 to the property of Tim Thompson at 4700 Majestic Lake Road, Mtn Iron, Parcel Code 175-0019-00080. The motion carried (5:0).

It was moved by Gustafson and seconded by Buria to accept the recommendation of the St. Louis County Assessor and reduce the building value amount from \$207,300 to \$205,900 to the property of Gregory Stevens at 8354 Southern Drive, Parcel Code 175-0071-03280. The motion carried (5:0).

At 6:01p.m., it was moved by Gustafson and seconded by Buria to adjourn the Local Board of Appeal and Equalization meeting. The motion carried (5:0).

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

MINUTES
MOUNTAIN IRON CITY COUNCIL
May 4, 2026

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Bradley Gustafson, Alan Stanaway, Julie Buria, and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; and Sgt. Toma, Sheriff's Department.

It was moved by Buria and seconded by Gustafson the consent agenda be approved as follows:

1. Approve the minutes of April 20, 2026, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period April 16-30 totaling \$208,858.83 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period April 16-30, totaling \$280,839.52 (a list is attached and made a part of these minutes).

The motion carried unanimously.

It was moved by Roskoski that the motion should read "It was moved by Roskoski to amend the original motion to remove the bill from O'Reily, in the amount of \$451.00 from the consent agenda for separate consideration." The motion failed.

It was moved by Roskoski to amend the original motion to remove the bill from O'Reily in the amount of \$375.00 from the consent agenda for separate consideration. The motion failed.

It was moved by Roskoski to amend the motion that the following Misc. General income, account number 101-37-7100-023, Restorative Practices – Parenting Circles in the amount of \$23,097.85, become part of the May 4, 2026, City Council meeting minutes. The motion failed.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Continued great job to City Staff for all the work they do

City Administrator:

- No formal report

It was moved by Gustafson and seconded by Buria to approve the following individuals as summer temporary employees for baseball and softball programs:

Coaches:

Anthony Farley	Kristen Farley	Ashley Friedlieb	Trish McCarty
Ty Hebl	Dusty Hannahs	Matt Delchow	Kristian Aho
Jimmy Janckila	Cody Ellis	Julia Lindseth	Jesse White
Abigael White	Mark Madden	Mike Larson	Courtney Aluni
Megan Priener			

Umpires:

Rick Seburnia	Steven Norby	Mike Moore	Natalie Bergman
Izabel Decaigny			

*Additional coaches as needed

The motion carried unanimously.

Director of Public Works:

- Congratulations to City employee Nate Welch on completing “Run for the Lakes” marathon and taking 15th place
- Working at West Two campground, maintenance being done on sweeper, Water/Wastewater crew working on design plan for Treatment plant, finishing up permit applications

It was moved by Buria and seconded by Stanaway to approve the large trash pick-up for City of Mountain Iron residents with garbage service fee of \$15.00, scheduled for a one-week period and follow the normal garbage route schedule, with collection taking place from June 8th through June 19th, utility bills must be paid in full to be eligible. The motion carried.

It was moved by Gustafson and seconded by Buria to accept the recommendation from the Utility Advisory Board and approve the proposed water rate adjustment (\$4.00 per 1,000 gallons) as presented, effective the next billing cycle in May. The motion carried unanimously on roll call vote.

It was moved by Roskoski that Mountain Iron City Staff as soon as possible contact the St. Louis County Road/Street/Highway Dept. and tell them to have all the potholes and cracks on Mineral Ave from County 102 to Main St, be filled with good asphalt/patch mix as soon as possible. People are tired of that. The motion failed.

It was moved by Roskoski that Mountain Iron City Administration contact St. Louis County Commissioner Keith Nelson and St. Louis County Road Engineer James Foldesi and Victor Lund about doing asphalt/paving of Voss Road/County 372, there are sixteen places now on Voss Road, most of very high value; asphalt/paving of Voss Road/County 372 would pay for in itself in 10-12 years. Because the cost of routine grading, gravel replacement, dust control would be eliminated by having it paved. The residents out on Voss Road would greatly appreciate having the road paved after all these years. The motion failed.

Library Director/Special Events Coordinator:

- City wide garage sales – Friday, May 15th & Saturday, May 16th
- Merritt Days committee meeting, Wednesday, May 6th @ 5pm at the library

City Engineer:

- Bids due for South Grove Complex on Wednesday, May 6th

Sheriff's Department:

- No formal report

It was moved by Buria and seconded by Roskoski to authorize City Staff to post and advertise internally for two Equipment Operator positions. It was moved by Buria to amend the motion to advertise for one Equipment Operator. The motion carried.

It was moved by Buria and seconded by Roskoski to approve the following Staff changes: appointing Andy Pocket to Lead Public Works to replace Mr. Mike Dundas; and appointing Casey Kintner to Operator to replace Mr. Dave Mazzeo. The motion carried.

Liaison:

- Councilor Gustafson
 - EDA looking for feedback on Broadband fiber in Mountain Iron – survey online

It was moved by Stanaway and seconded by Buria to approve Resolution #11-26; Transferring Collection of the St. Louis County Solid Waste Service Fee from City Utility Billing to St. Louis County (a copy is attached and made a part of these minutes). The motion carried unanimously.

Announcement:

- Public Library meeting, Wednesday, May 20th @ 4:30

At 6:53p.m., it was moved by Buria and seconded by Gustafson the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	200.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	125.00
LICENSES	CIGARETTE	101-32-2100-000	125.00
METER DEPOSITS	ELECTRIC	604-22000	1,040.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	20.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	2,796.16
MISCELLANEOUS	CABLE TV FRANCHISE FEE	101-36-6200-051	5,542.22
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	210.00
MISCELLANEOUS	EDA REIMBURSEMENT	101-13104	10,741.77
MISCELLANEOUS	LIBRARY-MISC INCOME	101-45-1501-217	2,312.00
MISCELLANEOUS	MISC. - GENERAL	101-37-7100-023	23,097.85
MISCELLANEOUS	REC DEPT-VARIOUS FEES/PMTS	101-36-6200-090	.00
PERMITS	BUILDING	101-32-2100-000	187.00
UTILITY	UTILITY	001-11105	162,461.83
Grand Totals:			<u>208,858.83</u>

Report Criteria:

Report type: Summary
 Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
05/26	05/06/2026	163463	10070	A-1 RENTAL SERVICES INC	101-20200	46.50
05/26	05/06/2026	163464	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	2,904.25
05/26	05/06/2026	163465	10001	ARROWHEAD ECONOMIC OPPORTUNITY	101-20200	200.00
05/26	05/06/2026	163466	10042	AUTO VALUE VIRGINIA	101-20200	319.94
05/26	05/06/2026	163467	30073	COMPENSATION CONSULTANTS, LTD	602-20200	140.00
05/26	05/06/2026	163468	40015	DULUTH NEWS TRIBUNE	101-20200	380.89
05/26	05/06/2026	163469	1895	ELLA GREENE	101-20200	200.00
05/26	05/06/2026	163470	1851	EMMA CROFT	101-20200	200.00
05/26	05/06/2026	163471	1954	ERNEST JR. LANDGREN	101-20200	100.00
05/26	05/06/2026	163472	60029	FERGUSON ENTERPRISES INC	602-20200	45.69
05/26	05/06/2026	163473	6004	FRED FAUST	603-20200	251.89
05/26	05/06/2026	163474	180026	GRAND FORKS FIRE EQUIPMENT LLC	101-20200	276.00
05/26	05/06/2026	163475	70029	GUARDIAN PEST CONTROL INC	101-20200	93.03
05/26	05/06/2026	163476	1953	HADASSAH TRIESTMAN	101-20200	200.00
05/26	05/06/2026	163477	80022	HAWKINS INC	602-20200	3,239.84
05/26	05/06/2026	163478	80001	HILLYARD INC.	101-20200	1,158.00
05/26	05/06/2026	163479	80037	HOMETOWN MEDIA PARTNERS	101-20200	1,346.32
05/26	05/06/2026	163480	90017	INGRAM LIBRARY SERVICES LLC	101-20200	229.51
05/26	05/06/2026	163481	181	JULIE BYCOFSKI	101-20200	240.00
05/26	05/06/2026	163482	1955	KODI WOOD	101-20200	100.00
05/26	05/06/2026	163483	120032	LAKE COUNTRY POWER	101-20200	210.75
05/26	05/06/2026	163484	120002	LAWSON PRODUCTS INC	101-20200	259.24
05/26	05/06/2026	163485	130030	MACQUEEN EQUIPMENT	101-20200	4,371.52
05/26	05/06/2026	163486	1952	MAXINE ORDE	101-20200	200.00
05/26	05/06/2026	163487	130062	MCCOY CONSTRUCTION & FORESTRY	101-20200	405.09
05/26	05/06/2026	163488	130006	MESABI HUMAN SOCIETY	101-20200	2,275.00
05/26	05/06/2026	163489	130004	MESABI TRIBUNE	101-20200	3,397.44
05/26	05/06/2026	163490	130024	MINNESOTA POLLUTION CONTROL AG	602-20200	9,300.00
05/26	05/06/2026	163491	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,577.51
05/26	05/06/2026	163492	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	464.17
05/26	05/06/2026	163493	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	137,323.42
05/26	05/06/2026	163494	140044	NORTHLAND LAWN, SPORT & EQUIPMENT	101-20200	709.33
05/26	05/06/2026	163495	150007	O'REILLY AUTO ENTERPRISES, LLC	101-20200	375.85
05/26	05/06/2026	163496	130017	PARK STATE BANK	101-20200	763.25
05/26	05/06/2026	163497	160003	PERPICH TV & MUSIC INC	101-20200	47.94
05/26	05/06/2026	163498	1956	PHIL MATTSON	101-20200	100.00
05/26	05/06/2026	163499	160038	PITNEY BOWES GLOBAL FINANCIAL	602-20200	236.13
05/26	05/06/2026	163500	160023	POHAKI LUMBER	101-20200	251.28
05/26	05/06/2026	163501	170007	QUILL CORPORATION	101-20200	198.93
05/26	05/06/2026	163502	180045	RECDESK LLC	101-20200	5,787.60
05/26	05/06/2026	163503	180006	RMB ENVIRONMENTAL LABORATORIES	101-20200	477.57
05/26	05/06/2026	163504	1949	SEAN SCHOLAR	101-20200	200.00
05/26	05/06/2026	163505	190024	ST LOUIS COUNTY SHERIFF	101-20200	47,500.00
05/26	05/06/2026	163506	5007	SUN LIFE FINANCIAL	101-20200	1,324.90
05/26	05/06/2026	163507	1923	TYLER WESTLING	101-20200	200.00
05/26	05/06/2026	163508	30072	VC3	101-20200	5,817.18
05/26	05/06/2026	163509	220025	VERIZON WIRELESS	602-20200	180.08
05/26	05/06/2026	163510	10075	VESTIS	603-20200	350.94
05/26	05/06/2026	163511	60038	WRIGHT EXPRESS FINAN SERV CORP	101-20200	5,503.41

Grand Totals:

241,480.39

PP-Ending - 04/24

39,359.13

M = Manual Check, V = Void Check

TOTAL EXPENDITURES

\$280,839.52



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 ▪ FAX: 218-748-7573 ▪ www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

RESOLUTION NUMBER 11-26

TRANSFERRING COLLECTION OF THE ST. LOUIS COUNTY SOLID WASTE SERVICE FEE FROM CITY UTILITY BILLING TO SAINT LOUIS COUNTY

WHEREAS, St. Louis County partially funds Solid Waste Management through a Solid Waste Service Fee that is assessed to properties within the County; and

WHEREAS, the City of Mountain Iron currently collects the Solid Waste Service Fee on behalf of St. Louis County by including it in the City's utility billing to customers; and

WHEREAS, the City of Mountain Iron desires to discontinue collecting the Solid Waste Service Fee through its utility billing system and instead have St. Louis County assess and collect the fee directly through property tax statements for improved administrative efficiency and alignment with County collection practices;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The City of Mountain Iron hereby requests and directs that St. Louis County cease billing the Solid Waste Service Fee through the City's utility billing system and instead assess and collect the fee directly on County property tax statements for properties within the City of Mountain Iron, effective as soon as practicable and in accordance with applicable County procedures.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF MAY, 2026.

ATTEST:



City Administrator



Mayor Peggy Anderson

Mountain Iron Public Library

Monthly Report

April 2026

Circulation

Items checked out: 1,424 Items checked in: 1,404

Total Circulation of materials in April: 2,828

Attendance:

Adults: 350 Youth: 192 Patrons in April: 542

Special Events/Programs held: 3 (27 participants)

Reference Desk visits (email, phone, and messenger): 160 Computer Use Sessions: 110

Total Library usage: 569

Events and Activities at the library in April:

April 6th & 20th: City Council Meetings

April 14th: Merritt Days Committee Meeting

April 15th: Iron Range Tykes reading visit

April 15th: Library Board Meeting

April 16th: Listen & Learn with Thrivent: Property Through the Generations

April 19th – 25th: National Library Week

April 22nd: ALS Library Technology Meeting

April 23rd: Ladies Movie Night – Postponed to June

April 30th: ALS Grant Writing Workshop

May Events and Activities:

May 4th & 18th: City Council Meetings

May 6th: Merritt Days Committee Meeting

May 13th: Iron Range Tykes reading visit

May 14th: Listen & Learn with Thrivent: Taxes and Retirement

May 20th: ALS Library Directors' Meeting

May 20th: Library Board Meeting

May 21st: Patch Hat Class with Adventurous Fox Boutique.

May 15th & 16th: City-Wide Garage Sales



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 12-26

SUPPORTING THE CSAH 7 AND CSAH 101 RAILROAD CROSSINGS ELIMINATION PLANNING PROJECT

WHEREAS, there are 122 active railroad crossings on the county road system in St. Louis County that generate on average one to two crashes per year involving a train and vehicle; and

WHEREAS, crashes that involve a train and vehicle are nearly 16 times as likely to result in a serious injury or fatality compared to crashes that occur on the county road system not at a railroad crossing; and

WHEREAS, the best strategy to reduce the risk of crashes at railroad crossings on the county road system is through elimination (closure) and grade separation (construct a bridge overpass); and

WHEREAS, the St. Louis County Railroad Crossing Safety Plan, developed in 2024, recommended 19 railroad crossing closures and 12 grade separations for railroad crossings located on the county road system; and

WHEREAS, St. Louis County has identified four railroad crossings, identified as USDOT #252375H, #252070K, #251970X and #260126X which cumulative carry up to 53 trains per day located on CSAH 7 (Hwy 7) and CSAH 101 (Hwy 101) within the cities of Eveleth and Mountain Iron and Clinton Township as candidates for elimination and safety improvements; and

WHEREAS, CSAH 7 (Hwy 7) serves 3,500 vehicles per day and CSAH 101 (Hwy 101) serves 2,300 vehicles per day, and the combination of a high volume of trains and vehicles results in significant delays for traffic on CSAH 7 (Hwy 7) and CSAH 101 (Hwy 101) and creates a risk for high-speed rear-end type crashes; and

WHEREAS, the St. Louis County Railroad Crossing Safety Plan recommends grade separations for two railroad crossings (USDOT #252070K and #252375H) on CSAH 7 (Hwy 7) and one railroad crossing (USDOT #260126X) on CSAH 101 (Hwy 101); and

WHEREAS, CSAH 7 (Hwy 7) and CSAH 101 (Hwy 101) are regionally significant highway corridors that serve the Eveleth, Mountain Iron and Virginia areas of the Iron Range; and

WHEREAS, St. Louis County is seeking funding through the Railroad Crossing Elimination (RCE) Grant Program for the CSAH 7 and CSAH 101 Railroad Crossings Elimination Planning Project; and

WHEREAS, this project will complete a planning and preliminary engineering process to develop recommendations for the four railroad crossings on CSAH 7 (Hwy 7) and CSAH 101 (Hwy 101) which will support a future capital project to improve highway mobility and safety at these railroad crossings.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the City supports St. Louis County's funding application to the Railroad Crossing Elimination (RCE) Grant Program for the CSAH 7 and CSAH 101 Railroad Crossings Elimination Planning Project.

DULY ADOPTED BY THE CITY COUNCIL THIS 18th DAY OF MAY, 2026.

Mayor Peggy Anderson

ATTEST:

City Administrator

CSAH 7 and CSAH 101 Railroad Crossings Elimination Planning Project



Craig Wainio

From: Victor Lund <LundV@StLouisCountyMN.gov>
Sent: Monday, May 11, 2026 11:04 AM
To: Craig Wainio
Subject: CSAH 7 and 101 Railroad Crossings Elimination Planning Project - Resolution of Support
Attachments: CSAH 7 and 101 Railroad Crossings Elimination Planning Project_Mt. Iron Resolution of Support Template.docx; CSAH 7 and 101 Railroad Crossings Elimination Planning Project Map.pdf

Caution: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning, Craig,

St. Louis County will be submitting a funding application to the [Railroad Crossing Elimination \(RCE\) Grant Program](#) for the CSAH 7 and CSAH 101 Railroad Crossings Elimination Planning Project, located in the cities of Eveleth, Mountain Iron and Clinton Township. The following table summarizes the railroad crossings included in this proposed planning project. This project would include an engagement driven process that develops a range of alternatives to eliminate these railroad crossings, including grade separations and highway rerouting. Analysis would include environmental and cultural impacts, real estate impacts, mobility and safety performance, construction costs and a benefit-cost computation which will help inform a recommended alternative. Preliminary engineering would prepare the recommended alternative for a future capital project funding request.

The funding application is due Monday, June 8. I would like to include a resolution of support from the City of Mountain Iron for this RCE funding application. See attached resolution of support template and a map of the project. **I would very much appreciate if you could provide this resolution of support to me by Friday, May 29 (earlier is helpful).**

USDOT #	Location Description	Map
252375H*	Located on CSAH 7 (Hwy 7) approximately 1.8 miles north of MNTH 37 in Clinton Township	https://maps.app.goo.gl/kJJvechPMdXYGL917
252070K*	CSAH 7 (Hwy 7) at the intersection with CSAH 101 (Hwy 101), located in the City of Mountain Iron and Clinton Township	https://maps.app.goo.gl/oPrbQZeiF1AW3Wp46
251970X	CSAH 101 (Hwy 101) at the intersection with CR 955 (Wolf Rd), located in the City of Mountain Iron and Clinton Township	https://maps.app.goo.gl/pLrA8yswfRy2SSfq8
260126X*	Located on CSAH 101 (Hwy 101) approximately 0.75 mile east of	https://maps.app.goo.gl/W9fC4eaBuAB7hipN9

CSAH 7 (Hwy 7) in the cities of Mountain Iron and Eveleth, and located near Clinton Township (crossing is 115 ft from the township boundary)	
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*The St. Louis County Railroad Crossing Safety Plan recommends grade separation for the railroad crossings denoted with an asterisk in the table.

Let me know if you have any questions or concerns.

Thanks.

Vic

Victor Lund, PE, PTOE | Traffic Engineer
St. Louis County Public Works Department
Office: 218-625-3873 | **Main:** 218-625-3830
[4787 Midway Rd | Duluth, MN 55811](http://4787MidwayRd.com)
lundv@stlouiscountymn.gov
www.stlouiscountymn.gov
[St. Louis County Traffic Engineering](#)





May 1, 2026

City Clerk
City of Mt. Iron
8586 Enterprise Drive S
Mt. Iron, MN 55768

Dear City Clerk:

This year's annual Mineral Hearing on unmined iron ore assessments for the year 2026 will be held at 10:00 am on May 21, 2026, and will be virtual using Microsoft Teams Webinar. There are two ways to join this meeting.

1. You can go to <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>. It will ask for a meeting ID, enter **295 922 314 869 095**. It will ask for a meeting passcode, enter **Uk3pw9Bw**. This should connect you to the meeting and allow you to speak and hear. Please mute your phone if you are not speaking.
2. You may also dial one of the call-in numbers from a phone. Dial either 1-651-395-7448 or 1-218-302-1898. It will ask you for a conference ID, enter **113 886 435** followed by the # key. This should connect you to the meeting and allow you to speak and hear. Please mute your phone if you are not speaking.

Notices of increases and omitted assessments have been included where applicable and the tentative valuations have been sent to the taxing districts.

Sincerely,

A handwritten signature in blue ink that reads 'Robert Pecchia'.

Robert Pecchia
State Prog Admin Principal

Enclosure

