



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, MARCH 2, 2026

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, MARCH 2, 2026 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the February 17, 2026, Regular Meeting (#1-9)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Work's Report
 - D. Library Director's Report
 - E. City Engineer's Report
 - F. Parks and Recreation Board
 - 1. Dasher Boards (#10-11)
 - G. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 05-26 Detachment (#12-15)
 - B. Accept Retirements (#16-17)
 - C. Authorization to Post and Advertise (#18-19)
- VIII. Communications
- IX. Announcements
 - A. Easter Egg Hunt – Saturday, April 4th @ Noon
- X. Adjourn

Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
February 17, 2026

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Bradley Gustafson, Alan Stanaway, Julie Buria, and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; Bryan Lindsay, City Attorney; and Eric Monson, Fire Department Representative.

It was moved by Buria and seconded by Gustafson the consent agenda be approved as follows:

1. Approve the minutes of February 17, 2026, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period February 1-15, totaling \$440,814.25 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period February 1-15, totaling \$422,517.29 (a list is attached and made a part of these minutes).

The motion carried unanimously.

It was moved by Buria and seconded by Stanaway to recess the regular meeting and open the public hearing for the WWTP Facility Plan. The motion carried unanimously.

- MSA Professional Consultants Tom Dye and Deidre Beck gave presentation regarding the most cost-effective way to meet MPCA proposed limits, address long-term plan for aging infrastructure, regulatory compliance, system capacity, operational efficiency, estimated cost of plan, possible impacts on sewer rates for residents and City's Wastewater Treatment needs through 2045.

It was moved by Stanaway and seconded by Buria to adjourn the public hearing for the WWTP Facility Plan and reconvene the regular City Council meeting. The motion carried unanimously.

It was moved by Buria and seconded by Gustafson to approve the Resolution #04-26 supporting the Wastewater Treatment Plant Facility Plan prepared by MSA Professional Services, Inc. The motion carried on roll call vote.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- No formal report

City Administrator:

- No formal report

It was moved by Roskoski and seconded by Buria authorizing Staff to advertise for coaches and umpires for the 2026 summer recreation season. Once a list of potential employees is developed, it will be forwarded to the City Council for final approval. The motion carried.

Director of Public Works:

- Hydrant training conducted recently
- Working with working staff and Engineers on final touches on several projects

Library Director/Special Events Coordinator:

- “Listen and Learn” series with Thrivent
 - 1st in series; Thursday, February 19th @ 4:30pm, “Red flags on scams”
- Community Annual Meeting – Monday, February 23rd @ 6:30pm

City Engineer:

- Working with City Staff on several projects

City Attorney:

- Blight action updates for those received from Planning & Zoning

Fire Department:

- 24 calls received already in 2026
- Recent firefighter hired completed required training

It was moved by Roskoski to approve the Fire Department report as presented. The motion failed due to lack of support.

It was moved by Gustafson and seconded by Stanaway to authorize the city to work with KOOTASCA on housing. The motion carried unanimously.

It was moved by Gustafson and seconded by Buria to authorize staff to seek Requests for Proposals (RFP) for Professional Services for the Comprehensive Plan update. The motion carried unanimously.

It was moved by Stanaway and seconded by Buria to approve Resolution #02-26; Ordering Improvement and Preparation of Plans for the proposed Wastewater Improvement Slip-lining Project with Bolton & Menk Engineering (a copy is attached and made a part of these minutes). The motion carried unanimously.

It was moved by Gustafson and seconded by Buria to approve Resolution #03-26; Declaring Sufficiency of Petition and Setting a Public Hearing on the Proposed Vacation of an Easement in Parkville for drainage ditch, with Public Hearing scheduled for Monday, March 16th @ 6:30pm (a copy is attached and made a part of these minutes). The motion carried unanimously.

It was moved by Stanaway and seconded by Buria to approve the request from Calvary Cemetery Association in the amount of \$10,000 for their 2026 budget. The motion carried unanimously on roll call vote.

Announcement:

- Easter Egg Hunt – Saturday, April 4th @ noon

At 7:36p.m., it was moved by Buria and seconded by Stanaway the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Thank you from the St. Louis County Ag. Society and Fair Board for the recent donation

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	1,200.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	425.00
BUILDING RENTALS	NICHOLS HALL	101-36-6200-089	190.00
BUILDING RENTALS	SENIOR CENTER	101-36-6200-089	75.00
CAMPGROUND RECEIPTS	FEEES	101-36-6200-091	5,300.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP.	101-20803	144.00
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR.	101-20800	354.00
FINES	CRIMINAL	101-35-5100-000	834.88
LICENSES	ANIMAL	101-32-2100-000	5.00
METER DEPOSITS	ELECTRIC	604-22000	1,200.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	71,335.55
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	2,482.00
MISCELLANEOUS	LIBRARY-MISC INCOME	101-45-1501-217	10,000.00
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	338.70
UTILITY	UTILITY	001-11105	346,930.12
Grand Totals:			<u>440,814.25</u>

Report Criteria:
 Report type: Summary
 Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
02/26	02/18/2026	163167	130011	UNITED STATES POSTAL SERVICE	604-20200	721.66
02/26	02/19/2026	163168	10056	A T & T MOBILITY	101-20200	1,484.64
02/26	02/19/2026	163169	1940	AMANDA FONTANE	101-20200	100.00
02/26	02/19/2026	163170	1934	ANNA PALO	101-20200	200.00
02/26	02/19/2026	163171	1938	BARB HEGG	101-20200	200.00
02/26	02/19/2026	163172	20023	BOLTON & MENK, INC	301-20200	49,860.00
02/26	02/19/2026	163173	20014	BORDER STATES ELECTRIC SUPPLY	604-20200	443.67
02/26	02/19/2026	163174	30014	CALVARY CEMETERY ASSOCIATION	101-20200	10,000.00
02/26	02/19/2026	163175	30084	CARDMEMBER SERVICE	603-20200	4,704.63
02/26	02/19/2026	163176	220003	CITY OF VIRGINIA	101-20200	50.58
02/26	02/19/2026	163177	1901024	CTC-446126	101-20200	509.76
02/26	02/19/2026	163178	1776	DREW FLASCHBERGER	604-20200	129.81
02/26	02/19/2026	163179	50043	EJ EQUIPMENT, INC.	603-20200	23.84
02/26	02/19/2026	163180	60029	FERGUSON ENTERPRISES INC	601-20200	100.00
02/26	02/19/2026	163181	6004	FRED FAUST	101-20200	208.67
02/26	02/19/2026	163182	70016	GOPHER STATE ONE CALL INC	604-20200	60.80
02/26	02/19/2026	163183	80023	H&L MESABI COMPANY	101-20200	4,280.00
02/26	02/19/2026	163184	80022	HAWKINS INC	601-20200	50.00
02/26	02/19/2026	163185	80037	HOMETOWN MEDIA PARTNERS	602-20200	69.00
02/26	02/19/2026	163186	90033	IRON RANGE TOWING	101-20200	125.00
02/26	02/19/2026	163187	1775	JOSEPH BEKKALA	604-20200	150.00
02/26	02/19/2026	163188	1777	KAYLA LEIBEL	604-20200	132.30
02/26	02/19/2026	163189	120006	L & M SUPPLY	101-20200	1,594.33
02/26	02/19/2026	163190	120002	LAWSON PRODUCTS INC	101-20200	1,441.26
02/26	02/19/2026	163191	120011	LOFFLER COMPANIES INC.	602-20200	507.05
02/26	02/19/2026	163192	1939	MADISEN OVERBYE	101-20200	100.00
02/26	02/19/2026	163193	13001	MID-AMERICA BOOKS	101-20200	274.45
02/26	02/19/2026	163194	130044	MINNESOTA DEPT OF HEALTH	601-20200	3,565.00
02/26	02/19/2026	163195	140026	MINNESOTA ENERGY RESOURCES	602-20200	6,910.79
02/26	02/19/2026	163196	130009	MINNESOTA POWER (ALLETE INC)	604-20200	232,925.10
02/26	02/19/2026	163197	130119	MN DNR ECOLOGICAL & WATER RESOURCES	601-20200	1,462.51
02/26	02/19/2026	163198	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	18,402.77
02/26	02/19/2026	163199	130018	MSA PROFESSIONAL SERVICES, INC.	602-20200	576.00
02/26	02/19/2026	163200	140004	NORTHERN ENGINE & SUPPLY INC	101-20200	346.91
02/26	02/19/2026	163201	140043	NORTHLAND AUTO SERVICE	101-20200	1,217.17
02/26	02/19/2026	163202	150007	O'REILLY AUTO ENTERPRISES, LLC	101-20200	35.97
02/26	02/19/2026	163203	170007	QUILL CORPORATION	101-20200	137.56
02/26	02/19/2026	163204	1774	RAYMOND NEUTTILA	604-20200	95.69
02/26	02/19/2026	163205	1891	REBECCA QUIRK	101-20200	100.00
02/26	02/19/2026	163206	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	583.11
02/26	02/19/2026	163207	1683	TAMMY HAMPTON	604-20200	2.99
02/26	02/19/2026	163208	20035	THE DISPLAY COMPANY	101-20200	4,661.00
02/26	02/19/2026	163209	200020	THE TRENTI LAW FIRM	101-20200	4,813.85
02/26	02/19/2026	163210	18002	THRO KINDNESS LLC	101-20200	11,562.15
02/26	02/19/2026	163211	1918	TRISTAN ZAUDTKE	101-20200	200.00
02/26	02/19/2026	163212	30072	VC3	101-20200	1,864.00
02/26	02/19/2026	163213	10075	VESTIS	603-20200	546.20
02/26	02/19/2026	163214	220020	VISA OR PARK STATE BANK CC PMT	101-20200	7,523.92

Grand Totals:

375,054.14

PP-Ending - 02/13

47,463.15



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 02-26

ORDERING IMPROVEMENT AND PREPARATION OF PLANS

WHEREAS, Resolution Number 27-25 was adopted by the City Council on the 17th day of November, 2025, applying for a Community Development Block Grant and Resolution Number 20-22 was adopted by the City Council on the 15th day of September, 2025, applying for an IRRRB Grant for the proposed Wastewater Improvement Slipling Project, and

WHEREAS, the City of Mountain Iron was awarded funding under the Community Development Block Grant and the IRRRB program for the Wastewater Improvement Slipling Project.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

1. Such improvement is necessary, cost-effective, and feasible as detailed in the Community Development Block Grant and the IRRRR Grant application.
2. Such improvement is hereby ordered as outlined in the Community Development Block Grant and IRRRB Grant application.
3. Benchmark Engineering is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF FEBRUARY, 2026.

ATTEST:



City Administrator



Mayor Peggy Anderson



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RESOLUTION NUMBER 03-26

DECLARING SUFFICIENCY OF PETITION AND SETTING A PUBLIC HEARING ON THE PROPOSED VACATION OF ATTACHED EASEMENT

WHEREAS, a petition signed by the majority of property owners abutting an easement for drainage ditch purposes on, over and across the North 7.50 feet of Lot 13, and the South 7.50 feet of Lot 14, Block 1, FIRST ADDITION to PARKVILLE, in Mt. Iron, Minnesota, according to the recorded plot thereof, on file at the St. Louis County recorder's office, was received by the City Administrator on the 21st day of January, 2026; and

WHEREAS, the petition requested that the City Council pursuant to Minnesota Statute §412.851 vacate the easement legally described as:

An easement for drainage ditch purposes on, over and across the North 7.50 feet of Lot 13, and the South 7.50 feet of Lot 14, Block 1, FIRST ADDITION to PARKVILLE, in Mt. Iron, Minnesota, according to the recorded plot thereof, on file at the St. Louis County recorder's office.

WHEREAS, the City Administrator has reviewed and examined the signatures on said petition and determined that such signatures constitute a majority of the landowners abutting upon the easement to be vacated; and

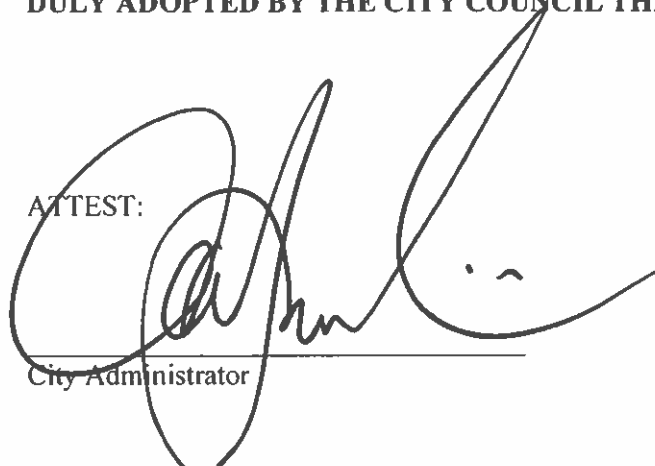
WHEREAS, a copy of said petition is attached hereto.


NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA that the City Council will consider the vacation of such easement and a public hearing shall be held on such proposed vacation on the 16th day of March, 2026, in the City Hall located at 8586 Enterprise Drive South, Mountain Iron MN 55768 at 6:30 p.m. and

BE IT FURTHER RESOLVED that the City Administrator is hereby directed to give published, posted and mailed notice of such hearing as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF FEBRUARY, 2026.

ATTEST:



City Administrator

Mayor Peggy Anderson



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RESOLUTION NUMBER 04-26

ACCEPTING WASTEWATER TREATMENT FACILITY PLAN PREPARED BY MSA PROFESSIONAL SERVICES, INC.

WHEREAS, the City of Mountain Iron ("City") owns and operates a municipal wastewater treatment facility and sanitary sewer collection system subject to regulation by the Minnesota Pollution Control Agency (MPCA) pursuant to Minnesota Statutes Chapter 115 and Minnesota Rules Chapters 700), 7050, 7060, and 7077; and

WHEREAS, Minnesota Rules Chapter 7077 requires municipalities proposing construction, modification, or expansion of wastewater treatment facilities to prepare and submit a Facility Plan for MPCA review and approval; and

WHEREAS, the City retained MSA Professional Services, Inc. to prepare a Wastewater Treatment Facility Plan in accordance with Minnesota Rules Chapter 7077 and applicable MPCA guidance; and

WHEREAS, the Facility Plan includes, at a minimum, the following elements as required under Minnesota Rules Chapter 7077:

1. **Purpose and Scope of the Facility Plan**, including identification of infrastructure needs, regulatory requirements, and long-term wastewater management objectives; and
2. **Future Effluent Limits**, including anticipated National Pollutant Discharge Elimination System/State Disposal System (NPDES/SDS) permit requirements and projected regulatory changes; and
3. **Projected Wastewater Flows and Loadings**, including current and projected population, industrial contributions, infiltration and inflow considerations, and design year projections; and
4. **Treatment Alternatives Considered**, including evaluation of feasible wastewater treatment technologies, system upgrades, rehabilitation options, and regionalization considerations; and
5. **Recommended Alternative and Reasons for Selection**, including evaluation criteria such as regulatory compliance, reliability, sustainability, operational complexity, environmental impact, and lifecycle cost; and
6. **Estimated Project Costs**, including planning-level capital costs, contingencies, engineering, legal, administrative, and financing costs; and
7. **Estimated Impact on Sewer Rates**, including projected user rate adjustments necessary to finance capital improvements and maintain financial sustainability; and

8. **Location of the Recommended Project**, including site considerations, property requirements, and consistency with local land use controls; and
9. **Schedule for Implementation**, including anticipated design, permitting, bidding, construction, and project closeout timelines; and

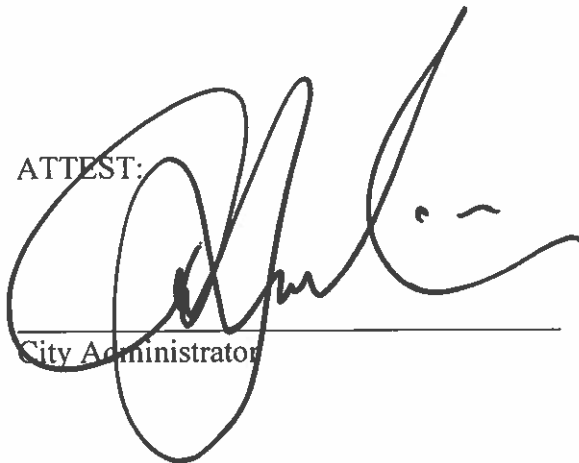
WHEREAS, the City Council has reviewed the Facility Plan prepared by MSA Professional Services, Inc. and in the best interests of the City and its residents; and

WHEREAS, the City intends to submit the Facility Plan to the Minnesota Pollution Control Agency for review and approval pursuant to Minnesota Rules Chapter 7077 and to pursue applicable state and federal funding opportunities, including but not limited to the Minnesota Public Facilities Authority (PFA) Clean Water Revolving Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA, that the City Council hereby accepts the Wastewater Treatment Facility Plan prepared by MSA Professional Services, Inc.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF FEBRUARY, 2026.

ATTEST:



City Administrator



Mayor Peggy Anderson



January 6, 2024

Sarah Carling
CEDA USA

RE: Outdoor Dasher board System
Bovey, MN

Dear Sarah,

Rink Systems, Inc. is pleased to provide the following dasherboard proposal.

SCOPE OF WORK:

Provide and deliver one 85' x 180' *Xtreme Pro* Hockey Dasher board system custom designed per plans and specifications including, but not limited to the following:

- ◆ 42" high hot dip galvanized steel framework
- ◆ 85' x 180' rink perimeter with 20' radius corners
- ◆ Two 36" wide access gates
- ◆ One 10' wide double door equipment gate
- ◆ Access gate to have heavy duty hinges and double bar gate latch
- ◆ Equipment gate to have heavy duty hinges and slide bar latch
- ◆ 1/4" thick white UV stabilized fiberglass facing
- ◆ 1/4" thick x 8" wide white fiberglass kickplate
- ◆ 3/4" thick white or colored UV stabilized polyethylene caprail
- ◆ 6' high treated nylon mesh netting above dasher board system on ends and radius corners of rink.
- ◆ 1-5/8" galvanized steel horizontal net posts and all mounting hardware
- ◆ All necessary hardware to install Dasherboard system.
- ◆ Panels are supported by heavy duty galvanized posts driven 42" into ground on 8' centers around entire perimeter
- ◆ Includes shipping to project site
- ◆ Installation NOT included (see separate pricing below)
- ◆ Two-year warranty

BASE PRICE: \$69,000.00

INSTALLATION OPTIONS:

Provide all labor and expenses to install dasher board system using prevailing wage rates

ADD TO BASE PRICE: \$22,000.00

Pricing does not include local taxes, permits or bonding. If you have any questions or need additional information, please call me at (800) 944-7930. I look forward to the opportunity of working with you on this project in the future. Thanks.

Best regards,
Rink Systems, Inc.

Stacey Overgaard

Stacey Overgaard, P.E.
President
800-944-7930
skate@rinksystems.com



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RESOLUTION NUMBER 05-26

REQUESTING CONCURRENT DETACHMENT FROM MOUNTAIN IRON AND ANNEXATION TO VIRGINIA OF CERTAIN LANDS PURSUANT TO MINNESOTA STATUTES SECTION 414.061

WHEREAS, the real property legally described on Exhibit A attached hereto and depicted on Exhibit B attached hereto is presently located within the city of Mountain Iron (the "Property"); and

WHEREAS, the Property consists of approximately 3.5 acres and abuts the municipal boundaries that separate the city of Mountain Iron and the city of Virginia; and

WHEREAS, both the city of Mountain Iron and the city of Virginia desire to modify their respective municipal boundaries by detaching the Property from the city of Mountain Iron and attaching the Property to the city of Virginia; and

WHEREAS, Minnesota Statutes, section 414.061 authorizes two municipalities to adopt and submit to the chief administrative law judge resolutions from each describing land abutting their shared boundary and stating their desire to concurrently detach the land from one municipality and annex the land to the other.

NOW, THEREFORE BE IT RESOLVED by the City Council of Mountain Iron, Minnesota, that:

1. The city of Mountain Iron desires and requests that the chief administrative law judge of the State Office of Administrative Hearings, Municipal Boundary Adjustment Unit concurrently detach the Property from the city of Mountain Iron and annex the same to the city of Virginia at the earliest possible date.
2. The City Administrator is hereby directed to coordinate the submission of this Resolution to the administrative law judge of the State Office of Administrative Hearings, Municipal Boundary Adjustments for the purposes set forth herein.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF MARCH, 2026.

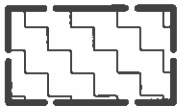
Mayor Peggy Anderson

ATTEST:

City Administrator



ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE ST. LOUIS COUNTY CENTRAL COORDINATE SYSTEM, NAD83



AREA TO BE DETACHED/ANNEXED



PROPOSED MUNICIPAL BOUNDARY



EXISTING MUNICIPAL BOUNDARY

LINE PARALLEL WITH AND 301.88 FEET NORTH OF SOUTH LINE OF SECTION 16, T58N, R17W F. HOWE, 1878

WEST LINE SECTION 6, T58N, R17W F. HOWE, 1878

P.O.B./P.O.C. NORTHEAST CORNER SECTION 12, T58N, R18W W. ALLEN, 1882

EAST LINE SECTION 1, T58N, R18W W. ALLEN, 1882

EAST LINE SECTION 12, T58N, R18W W. ALLEN, 1882

NORTH LINE SECTION 12, T58N, R18W W. ALLEN, 1882

S 87°55'54" W 246.32

N 30°39'26" W 143.84

CITY LIMITS PER Amended City Charter-Virginia As Amended Through 10-8-91

CITY OF MOUNTAIN VIEW

CITY OF VIRGINIA

NORTH & NELY RAW LINE NINTH ST. NORTH (F.K.A. T.H. 169)

S 00°43'08" E 301.96

S 06°02'21" E 33.08

SOUTHWEST CORNER SECTION 6, T58N, R17W F. HOWE, 1878

TOWNSHIP OVERLAP AREA

SOUTH LINE SECTION 6, T58N, R17W F. HOWE, 1878

NINTH ST. NORTH

N 87°55'54" E 995.65

S 87°55'54" W 329.22

WLY EXTENSION OF SOUTH LINE SECTION 6, T58N, R17W

MUNICIPAL BOUNDARY PER A-2064 OF MUNICIPAL COMMISSION (4-13-1972)

R = 1402.89 Δ = 014°21'57" L = 351.75

CH. BRG. = N 84°02'11" W CH. = 350.83

DW & P RR MAIN LINE

EAST LINE DW & P RR MAIN LINE

EXHIBIT FOR: NINTH STREET NORTH AND HIGHWAY 53 AREA CITY LIMITS

VIRGINIA, MN

SEH Project VIRGI 163833
 Drawn By KLA
 Surveyed By SEH
 Checked By CAL

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

CHRIS A. LARSEN, L.S.
 DATE 2-24-2026 LICENSE NO. 45848



Save: 2/25/2026 11:40 AM handerson Plot: 2/25/2026 11:45 AM X:\J2\WV\VRG1163833\9-survey\02-CAD\15-dwg\City Limits at 9th Street\VRG1 163833 City Limits.dwg

PROPOSED PARCEL TO BE DETACHED / ANNEXED DESCRIPTION

All those parts of the Southwest Quarter of the Southwest Quarter (SW ¼ of SW ¼) of Section 6, and the Northwest Quarter of the Northwest Quarter (NW ¼ of NW ¼) of Section 7, all in Township 58 North, Range 17 West, according to the US Government Survey thereof, located in 1878 by F. Howe, US Deputy Surveyor, and the Northeast Quarter of the Northeast Quarter (NE ¼ of NE ¼) of Section 12, Township 58 North, Range 18 West, according to the US Government Survey thereof, located in 1882 by W. Allen, US Deputy Surveyor, lying within the following described figure:

Commencing at the Northeast Corner of said Section 12, Township 58 North, Range 18 West, set in 1882 by Allen, thence South 01 degree 44 minutes 13 seconds East, assigned bearing, along the east line of said Section 12, as located by Allen in 1882, a distance of 462.99 feet to the north right of way line of Ninth Street North, formerly known as Highway No. 169, and the POINT OF BEGINNING; thence westerly and northwesterly a distance of 351.75 feet along the said north and northeasterly right of way line of Ninth Street, along a non-tangential curve, concave to the north, having a chord bearing of North 84 degrees 02 minutes 11 seconds West, a chord length of 350.83 feet, a radius of 1402.89 feet, and a central angle of 14 degrees 21 minutes 57 seconds; thence continuing along said northeasterly right of way line, non-tangent to the last described curve, North 30 degrees 39 minutes 26 seconds West a distance of 143.84 feet to the east right of way line of State Trunk Highway No. 53; thence South 87 degrees 55 minutes 54 seconds West, parallel with and 301.88 feet north of the south line of said Section 6, Township 58 North, Range 17 West, located in 1878 by Howe, a distance of 246.32 feet to the west line of said Section 6, as located by Howe in 1878; thence South 00 degrees 43 minutes 08 seconds East, along said west line of Section 6, a distance of 301.96 feet to the Southwest Corner of said Section 6, as located by Howe in 1878; thence South 87 degrees 55 minutes 54 seconds West, along the westerly extension of the south line of said Section 6 as located by Howe in 1878, a distance of 329.22 feet to the east right of way line of the DW&P Railway main line; thence South 06 degrees 02 minutes 21 seconds East, along said east right of way line, a distance of 33.08 feet to the existing municipal boundary, according to the Municipal Commission of the State of Minnesota document A-2064, dated April 13, 1972; thence North 87 degrees 55 minutes 54 seconds East, along said existing municipal boundary, a distance of 995.65 feet to the said east line of Section 12, as located by Allen in 1882; thence North 01 degree 44 minutes 13 seconds West, along said east line, a distance of 159.56 feet to the Point of beginning and there terminating.

PROPOSED AMENDED MUNICIPAL BOUNDARY DESCRIPTION

BEGINNING at the Northeast Corner of Section 12, Township 58 North, Range 18 West, according to the US Government Survey thereof, set in 1882 by W. Allen, US Deputy Surveyor, thence southerly along the east line of said Section 12, as located by Allen in 1882, to the north right of way line of Ninth Street North, formerly known as Highway No. 169; thence westerly and northwesterly along the north and northeasterly right of way line of said Ninth Street to the east right of way line of State Trunk Highway No. 53; thence westerly, parallel with and 301.88 feet north of the south line of Section 6, Township 58 North, Range 17 West, according to the US Government Survey thereof, located in 1878 by F. Howe, US Deputy Surveyor, to the west line of said Section 6; thence southerly along the west line of said Section 6, as located by Howe in 1878, to the Southwest Corner of said Section 6, as located by Howe in 1878, thence westerly along the westerly extension of the said south line of Section 6 to the east right of way line of the DW&P Railway; thence southerly along said east right of way line to the existing municipal boundary line and there terminating.

Surveyor's Note:

Frank D. Howe, US Deputy Surveyor, surveyed and set the original location of the range line between Township 58 North, Range 17 West, and Township 58 North, Range 18 West, in October, 1878. In January, 1882, US Deputy Surveyor William Allen retraced the original range line, but was unable to locate Howe's entire line common to Township 58 North, Range 17 West, and Township 58 North, Range 18 West. Finding no evidence of Howe's range line, Allen set new section line and corners, inconsistent with the already established line and corners, thereby creating a partial overlap of the two townships. Subsequent surveys recovered evidence of both distinct range lines, confirming the existence of the overlap condition.

The proposed annexation/detachment is located predominantly within the township overlap, and is properly described simultaneously within Section 6, Township 58 North, Range 17 West, and Section 12, Township 58 North, Range 18 West, as well as simultaneously within Section 7, Township 58 North, Range 17 West, and said Section 12.


EXHIBIT FOR: NINTH STREET NORTH AND HIGHWAY 53 AREA CITY LIMITS

Save: 2/25/2026 11:50 AM landerson Plot: 2/25/2026 1:21 PM X:\UZ\W\VRGN\1630339-survey\02-CA015-dwg\City Limits at 9th Street\VR01 1630333 City Limits.dwg

VIRGINIA, MN

SEH Project VIRGI 163833
Drawn By KLA
Surveyed By SEH
Checked By CAL

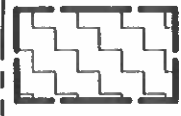
I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.


CHRIS A. LARSEN, L.S.
DATE 2-24-2026 LICENSE NO. 45848





ORIENTATION OF THIS BEARING SYSTEM IS
BASED ON THE ST. LOUIS COUNTY
CENTRAL COORDINATE SYSTEM, NAD83



AREA TO BE
DETACHED/
ANNEXED



PROPOSED
MUNICIPAL
BOUNDARY



EXISTING
MUNICIPAL
BOUNDARY

LINE PARALLEL WITH
AND 301.88 FEET NORTH OF
SOUTH LINE OF
SECTION 16, T58N, R17W
F. HOWE, 1878

WEST LINE
SECTION 6, T58N, R17W
F. HOWE, 1878

P.O.B./P.O.C.
NORTHEAST CORNER
SECTION 12, T58N, R18W
W. ALLEN, 1882

EAST LINE
SECTION 1,
T58N, R18W
W. ALLEN, 1882

EAST LINE
SECTION 12,
T58N, R18W
W. ALLEN, 1882

CITY OF MOUNTAIN IRON

NORTH LINE
SECTION 12, T58N, R18W
W. ALLEN, 1882

S 87°55'54" W 246.32
N 30°39'26" W 143.84
CITY LIMITS PER
Amended City
Charter-Virginia
As Amended
Through 10-8-91

OLD HIGHWAY
NO. 169

SECTION 12,
S 00°43'08" E 301.96

SOUTHWEST CORNER
SECTION 6, T58N, R17W
F. HOWE, 1878

TOWNSHIP
OVERLAP AREA
SOUTH LINE
SECTION 6, T58N, R17W
F. HOWE, 1878

T58N, R17W
NORTH & NE'LY
RW LINE
NINTH ST. NORTH
(F.K.A. T.H. 169)

P.O.B.

NINTH ST
NORTH

N 87°55'54" E 668.91

PROJECTION OF SOUTH
LINE SECTION 6,
T58N, R17W

R = 1402.89 Δ = 014°21'57" L = 351.75
CH. BRG. = N 84°02'11" W CH. = 350.83

DW & P RR

50.00
50.00

EAST LINE
DW & P RR

CITY OF VIRGINIA

HOOVER ROAD

FORMER DM&IR RR

ADD AREA DETACHED/ANNEX

EXHIBIT FOR: NINTH STREET NORTH AND HIGHWAY 53 AREA CITY LIMITS

VIRGINIA, MN

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I
AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER
THE LAWS OF THE STATE OF MINNESOTA.



SEH Project VIRGI 163833
Drawn By KLA
Surveyed By SEH
Checked By CAL

CHRIS A. LARSEN, L.S.
DATE 10-25-2025 LICENSE NO. 45848

Save: 10/21/2025 3:20 PM c:\msn\pct\100172025 3:24 PM X:\Z\VV\RG\16383319-survey\62-CAD\15-dwg\City Limits at 9th Street\VRIG 163833 City Limits.dwg

Randy Atwood

District Manager
Cell: 651-315-6635

THE FORD METER BOX COMPANY, INC.

P.O. Box 443, Wabash, Indiana 46992
260-563-3171 / Fax: 800-826-3487 / www.fordmeterbox.com

Tim

I'm grateful for the
opportunity to work
for the City of Mt. Iron

Thank you!!

However at this time in
my life I've decided to
retire!!

To my knowledge from
hours I've built up the
25th of February I would
like to start using my
Accrued hours earned to
which I understand
would take me to the 3rd
week of March ending
my duties at the City!!

Thank you
Ford. Elgard

To whom it may concern, -

I, Terry Niska, wish to inform the Mayor and City Council that Thursday March 5th will be my last day of employment for this magnificent city. I would like to thank you all for this wonderful opportunity.

Terrance Niska

CITY OF MOUNTAIN IRON POSITION ANALYSIS

POSITION TITLE: Buildings and Grounds Maintenance

SUPERVISOR: Director of Public Works

PRIMARY OBJECTIVE OF POSITION:

The primary responsibility of this position is to establish and initiate necessary and required building and grounds maintenance procedures, set-up and cleaning routines.

RESPONSIBILITIES:

- ◆ Develop routine for cleaning and maintaining public facilities and grounds.
- ◆ Snow removal, including use of snow blower, snow shovel and ice scraper.
- ◆ Cutting of grass using mower, weed control and other grounds maintenance.
- ◆ Sweep, mop, strip and apply new wax to floors.
- ◆ Maintain tools, supplies and inventories used at facilities for cleaning and maintenance.
- ◆ Perform repairs to plumbing fixtures, electrical equipment, heating and cooling systems.
- ◆ Perform carpentry work such as repairs, replacement, painting, patching and installations.
- ◆ Set-up/take-down public facilities for multiple uses.
- ◆ On-call or call-outs for building checks, lock-ups, openings, and snow and ice removal.
- ◆ Other duties as apparent or as delegated.

KNOWLEDGE, SKILLS AND ABILITIES:

- ◆ Knowledge of basic operation and care of hand and power tools.
- ◆ Knowledge of carpentry, plumbing, electrical, painting, drywall, and other building repairs.
- ◆ Ability to perform moderate to heavy physical activity in varied conditions
- ◆ Ability to establish and perform the best methods to complete responsibilities.
- ◆ Ability to read and comprehend operation and maintenance manuals.

TRAINING AND EXPERIENCE REQUIRED:

- ◆ High school diploma or equivalent
- ◆ Valid MN Class B CDL.
- ◆ Valid Class "Special" MN Boiler's Operators License
- ◆ Two years experience in associated field.
- ◆ Must pass pre-employment physical and drug/alcohol screening

WORK SCHEDULE:

- ◆ This position will be assigned variable shifts and hours with every attempt to schedule five consecutive shifts on and two consecutive shifts off. Employee will have input into the schedule and hours based on building utilization and seasonal needs.

CITY OF MOUNTAIN IRON POSITION ANALYSIS

POSITION TITLE: Laborer

SUPERVISOR: Director of Public Works

PRIMARY OBJECTIVE OF POSITION:

The primary objective of this position is to work on the construction, installation and maintenance of streets, utilities, public buildings and grounds.

RESPONSIBILITIES:

- ◆ Perform manual labor on the construction, installation and maintenance of streets, utilities, public buildings and grounds.
- ◆ Operates and maintains power equipment including jack-hammer, lawn mower, air compressor and hand tools including picks, shovels, wrenches, etc.
- ◆ Mixes cement, spreads blacktop, digs trenches and performs other labor related to City construction, installation and maintenance.
- ◆ Other duties as apparent or as delegated.

KNOWLEDGE, SKILLS AND ABILITIES:

- ◆ Ability to operate and maintain hand tools and power equipment related to construction work.
- ◆ Ability to perform strenuous physical activity.

TRAINING AND EXPERIENCE:

- ◆ High School Education or equivalent.
- ◆ Class B Commercial Drivers License with ability to attain a Class A Commercial Drivers License prior to the expiration of the probationary period.
- ◆ Two years experience in associated field.