



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

TUESDAY, FEBRUARY 17, 2026

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
IROQUOIS ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
TUESDAY, FEBRUARY 17, 2026 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the February 2, 2026, Regular Meeting (#1-5)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
 - A. Public Hearing – WWTP Facility Plan (#6-7)
- V. Committee and Staff Reports
 - A. Mayor’s Report
 - B. City Administrator’s Report
 - 1. Advertisement for Coaches and Umpires
 - C. Director of Public Work’s Report
 - D. Library Director’s Report (#8)
 - E. City Engineer’s Report
 - F. City Attorney’s Report
 - G. Fire Department Report
 - H. Economic Development Authority
 - 1. Authorization to Work with KOOTASCA on Housing
 - 2. RFP for Comprehensive Plan Update (#9-14)
 - I. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 02-26 Authorizing Plans (#15)
 - B. Resolution Number 03-26 Setting a Hearing (#16-24)
 - C. Cemetery Contribution (#25)
- VIII. Communications (#26-28)
- IX. Announcements
 - A. Easter Egg Hunt – Saturday, April 4th @ Noon
- X. Adjourn

MINUTES
MOUNTAIN IRON CITY COUNCIL
February 2, 2026

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Bradley Gustafson, Julie Buria, Alan Stanaway, and Mayor Peggy Anderson. Also, present were: Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; and Al Johnson, City Engineer.

It was moved by Buria and seconded by Stanaway the consent agenda be approved as follows:

1. Approve the minutes of January 20, 2026, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period January 16-31, totaling \$100,679.32 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period January 16-31, totaling \$352,498.85 (a list is attached and made a part of these minutes).

The motion carried (No: Roskoski; Yes: Gustafson, Buria, Stanaway and Anderson).

It was moved by Roskoski that the Hometown Focus, re. 2026, do official publications of City Council meeting minutes, legal, classified and display advertisement at the rates noted on page 17, of the January 20th City Council meeting packet. The motion failed.

It was moved by Roskoski to amend the original motion to remove the bills from Napa Auto Parts from \$667.00 from the consent agenda for separate consideration. The motion failed.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Thanks to all those who have served and are serving on City Boards and Commissions

Director of Public Works:

- MMUA confined space annual training for City workers
- Ford meters representative – refresher training
- City received brine maker – using in certain areas

It was moved by Gustafson and seconded by Stanaway to authorize Mr. Casey Kintner and Mr. Jesse Jacobsen to become permanent employees and continue their employment as Laborers for the City of Mountain Iron, as they completed their probationary period. The motion carried unanimously.

- Mountain Iron Public Library Annual meeting
 - 2025 Overview, 2026 Goals, Public Forum
 - Monday, February 23, 2026 @ 6:30pm

City Engineer:

- Working with City Staff on several upcoming projects

Sheriff's Department:

- No formal report

It was moved by Buria and seconded by Roskoski to approve the Playground Installation Quote from Midwest Playground Contractors Inc. in the amount of \$37,000. The motion carried unanimously on roll call vote.

Liaison:

- Councilor Buria
 - Utility Advisory Board (UAB) Wednesday, February 4th @ 4:00pm
 - Working Council session

It was moved by Roskoski and seconded by Gustafson that the City Administrator, Wainio, contact MinnTac's Chrissy Bartovich; to set up some sort of a meeting, Mr. Roskoski would like to attend, to continue discussing an new MinnTac "Grand Canyon on the North overlook." The motion carried. (No: Stanaway; Yes: Roskoski, Gustafson, Anderson, Buria).

It was moved by Roskoski and seconded by Gustafson to schedule the Local Board Appeals and Equalization (LBAE) meeting for Wednesday, April 30, 2026, at 5:00pm at the Mountain Iron Community Center. It was moved to by Roskoski to and seconded by Gustafson to amend the motion to correct the date to Thursday, April 30, 2026. The motion carried.

It was moved by Buria and seconded by Stanaway to adopt the Pay Equity Report as presented from the Minnesota Management and Budget Department. The motion carried unanimously.

It was moved by Gustafson and seconded by Stanaway to approve the registration of retail cannabis business, for Michael Lambert, DBA: Silver Creek Liquor. It was moved by Gustafson to amend the motion contingent that the application was Low potency hemp (edible). The motion carried.

It was moved by Roskoski and seconded by Buria to reschedule February 16, 2026, City Council meeting due to the President's Holiday to Tuesday, February 17, 2026, at 6:30pm. The motion carried.

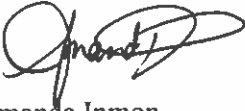
It was moved by Buria and seconded by Gustafson to donate \$150.00 the Angel Fund Heartbeat ball, monies to come from Charitable Gambling. The motion carried.

Announcement:

- City Offices closed Monday, February 16th in observance of President's Day

At 7:03p.m., it was moved by Buria and seconded by Gustafson the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Distribution Summary

| Category | Distribution | GL Account | Amount |
|---------------------|-------------------------------|-----------------|-------------------|
| CAMPGROUND RECEIPTS | FEES | 101-36-6200-091 | 1,549.00 |
| LICENSES | ANIMAL | 101-32-2100-000 | 10.00 |
| MISCELLANEOUS | BC/BS - MEDICA PAYABLE | 101-21709 | 3,296.16 |
| MISCELLANEOUS | CABLE TV FRANCHISE FEE | 101-36-6200-051 | 5,377.31 |
| MISCELLANEOUS | CHARITABLE GAMBLING PROCEEDS | 230-31-1010-000 | 1,662.41 |
| MISCELLANEOUS | DELTA DENTAL PAYABLE | 101-21708 | 358.00 |
| TAXES | BOND LEVY | 101-31-1010-003 | 42 |
| TAXES | DUE TO MOUNTAIN IRON EDA | 101-20802 | 589.70 |
| TAXES | PENALTIES & INTEREST | 101-37-7100-023 | 130.09 |
| TAXES | PENALTIES & INTEREST-378 FUND | 378-36-1020-000 | 100.38 |
| TAXES | SPEC. ASSMTS-378 FUND-CURRENT | 378-12100 | 2,821.37 |
| TAXES | TAX LEVY | 101-31-1010-000 | 7,160.19 |
| TAXES | TAXES RECEIVABLE-DELINQUENT | 101-10700 | 731.12 |
| UTILITY | UTILITY | 001-11105 | 76,893.17 |
| Grand Totals: | | | <u>100,679.32</u> |

Report Criteria:
 Report type: Summary
 Check Type = {<>} "Adjustment"

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|-----------|------------------|--------------|---------------|--|------------------|------------|
| 02/26 | 02/05/2026 | 163117 | 10060 | AFFORDABLE ROLL-OFFS | 101-20200 | 512.00 |
| 02/26 | 02/05/2026 | 163118 | 10055 | ALTEC INDUSTRIES INC | 604-20200 | 2,760.48 |
| 02/26 | 02/05/2026 | 163119 | 10007 | ANGEL FUND | 230-20200 | 150.00 |
| 02/26 | 02/05/2026 | 163120 | 10026 | ARROWHEAD REGIONAL FIRE FIGHTER'S ASSOC. | 101-20200 | 75.00 |
| 02/26 | 02/05/2026 | 163121 | 10042 | AUTO VALUE VIRGINIA | 101-20200 | 37.80 |
| 02/26 | 02/05/2026 | 163122 | 20043 | BOBCAT OF DULUTH, INC. | 101-20200 | 24.10 |
| 02/26 | 02/05/2026 | 163123 | 30022 | COLOSIMO PATCHIN KEARNEY, LTD | 101-20200 | 239.50 |
| 02/26 | 02/05/2026 | 163124 | 30021 | COMPASS MINERALS AMERICA INC. | 101-20200 | 8,840.44 |
| 02/26 | 02/05/2026 | 163125 | 30073 | COMPENSATION CONSULTANTS, LTD | 602-20200 | 140.00 |
| 02/26 | 02/05/2026 | 163126 | 140013 | CORE & MAIN LP | 604-20200 | 10,368.00 |
| 02/26 | 02/05/2026 | 163127 | 130194 | CORPORATE BILLING LLC | 101-20200 | 147.94 |
| 02/26 | 02/05/2026 | 163128 | 50043 | EJ EQUIPMENT, INC. | 603-20200 | 193.28 |
| 02/26 | 02/05/2026 | 163129 | 60029 | FERGUSON ENTERPRISES INC | 601-20200 | 767.85 |
| 02/26 | 02/05/2026 | 163130 | 60006 | FISHER PRINTING COMPANY | 602-20200 | 1,400.00 |
| 02/26 | 02/05/2026 | 163131 | 70029 | GUARDIAN PEST CONTROL INC | 101-20200 | 93.03 |
| 02/26 | 02/05/2026 | 163132 | 210009 | HD SUPPLY INC. | 601-20200 | 51.21 |
| 02/26 | 02/05/2026 | 163133 | 90017 | INGRAM LIBRARY SERVICES LLC | 101-20200 | 957.81 |
| 02/26 | 02/05/2026 | 163134 | 10043 | IRON RANGE ENGINEERING & CONSULTING | 604-20200 | 4,220.00 |
| 02/26 | 02/05/2026 | 163135 | 9009 | IRON RANGE PLUMBING & HEATING | 601-20200 | 313.51 |
| 02/26 | 02/05/2026 | 163136 | 80034 | IRON VALLEY EQUIPMENT | 101-20200 | 31,927.00 |
| 02/26 | 02/05/2026 | 163137 | 120003 | LEAGUE OF MINNESOTA CITIES | 101-20200 | 20.00 |
| 02/26 | 02/05/2026 | 163138 | 120005 | LEAGUE OF MN CITIES INS TRUST | 602-20200 | 35,496.00 |
| 02/26 | 02/05/2026 | 163139 | 130030 | MACQUEEN EQUIPMENT | 101-20200 | 3,895.12 |
| 02/26 | 02/05/2026 | 163140 | 130006 | MESABI HUMANE SOCIETY | 101-20200 | 2,275.00 |
| 02/26 | 02/05/2026 | 163141 | 130009 | MINNESOTA POWER (ALLETE INC) | 101-20200 | 2,434.71 |
| 02/26 | 02/05/2026 | 163142 | 130180 | MINNESOTA TELECOMMUNICATIONS | 101-20200 | 464.17 |
| 02/26 | 02/05/2026 | 163143 | 30125 | MJM MEDICAL DIRECTION CONSORTIUM | 101-20200 | 500.00 |
| 02/26 | 02/05/2026 | 163144 | 130018 | MSA PROFESSIONAL SERVICES, INC. | 602-20200 | 3,120.00 |
| 02/26 | 02/05/2026 | 163145 | 30001 | NAPA AUTO PARTS | 604-20200 | 667.56 |
| 02/26 | 02/05/2026 | 163146 | 1901018 | NORTH CENTRAL LABORATORIES | 602-20200 | 63.45 |
| 02/26 | 02/05/2026 | 163147 | 140052 | NORTHEAST SERVICE COOPERATIVE | 101-20200 | 131,740.10 |
| 02/26 | 02/05/2026 | 163148 | 150007 | O'REILLY AUTO ENTERPRISES, LLC | 604-20200 | 90.93 |
| 02/26 | 02/05/2026 | 163149 | 130017 | PARK STATE BANK | 602-20200 | 83.26 |
| 02/26 | 02/05/2026 | 163150 | 160038 | PITNEY BOWES GLOBAL FINANCIAL | 602-20200 | 236.13 |
| 02/26 | 02/05/2026 | 163151 | 170007 | QUILL CORPORATION | 101-20200 | 110.85 |
| 02/26 | 02/05/2026 | 163152 | 180006 | RMB ENVIRONMENTAL LABORATORIES | 601-20200 | 277.97 |
| 02/26 | 02/05/2026 | 163153 | 190024 | ST LOUIS COUNTY SHERIFF | 101-20200 | 47,500.00 |
| 02/26 | 02/05/2026 | 163154 | 5007 | SUN LIFE FINANCIAL | 602-20200 | 1,022.45 |
| 02/26 | 02/05/2026 | 163155 | 14014 | TABITHA A. TAPIO | 101-20200 | 775.00 |
| 02/26 | 02/05/2026 | 163156 | 30072 | VC3 | 101-20200 | 4,202.43 |
| 02/26 | 02/05/2026 | 163157 | 10075 | VESTIS | 604-20200 | 374.91 |
| 02/26 | 02/05/2026 | 163158 | 220013 | VOL. FIREFIGHTERS' BENEFIT | 101-20200 | 28.00 |
| 02/26 | 02/05/2026 | 163159 | 230003 | W.L. HALL CO | 101-20200 | 3,265.00 |
| 02/26 | 02/05/2026 | 163160 | 60038 | WRIGHT EXPRESS FINAN SERV CORP | 602-20200 | 7,037.31 |
| 02/26 | 02/05/2026 | 163161 | 1815 | JAMEE WATERS | 101-20200 | 200.00 |
| 02/26 | 02/05/2026 | 163162 | 1937 | JAMES BYCOFSKI | 101-20200 | 100.00 |
| 02/26 | 02/05/2026 | 163163 | 929 | KAITLYN JENSEN | 101-20200 | 100.00 |
| 02/26 | 02/05/2026 | 163164 | 1936 | LINDSAY KETOLA | 101-20200 | 100.00 |
| 02/26 | 02/05/2026 | 163165 | 1160 | ROXANNE MCMILLEN | 101-20200 | 100.00 |
| 02/26 | 02/05/2026 | 163166 | 1935 | SOROPTIMIST INTERNATIONAL OF VIRGINIA | 101-20200 | 200.00 |

Grand Totals:

309,699.30

PP-Ending - 01/30

42,799.55

M = Manual Check, V = Void Check

TOTAL EXPENDITURES

\$352,498.85

NOTICE OF PUBLIC HEARING

City of Mountain Iron

Date: February 17, 2026

Time: 6:30pm

Location: Community Center (Mountain Iron Room)
8586 Enterprise Drive South, Mountain Iron, MN 55768

A Public Hearing will be held by the City of Mountain Iron on the Wastewater Treatment Facility Plan dated February 2026. A copy of the Facility Plan is available at the City of Mountain Iron clerk's office. The City will receive comments and questions regarding the facility plan. At a minimum, the following items will be discussed:

- Purpose and Scope of the Facility Plan
- Future effluent limits
- Projected wastewater flows and loadings
- Treatment alternatives considered
- Recommended alternative and reasons for selecting the alternative
- Estimated costs
- Estimated impact on sewer rates
- Location of the recommended project
- Schedule for implementing the project

Tim Satrang
Public Works Director
218-748-7570

**CITY OF MOUNTAIN IRON
UTILITY ADVISORY BOARD
RESOLUTION NO. 02-26**

**A RESOLUTION SUPPORTING THE WASTEWATER TREATMENT PLANT FACILITY
PLAN**

PREPARED BY MSA PROFESSIONAL SERVICES, INC.

WHEREAS, the City of Mountain Iron owns and operates a municipal Wastewater Treatment Plant that is essential to protecting public health, safety, and the environment; and

WHEREAS, the Wastewater Treatment Plant requires long-term planning to address aging infrastructure, regulatory compliance, system capacity, operational efficiency, and future community needs; and

WHEREAS, MSA Professional Services, Inc. has prepared a comprehensive Wastewater Treatment Plant Facility Plan for the City of Mountain Iron; and

WHEREAS, the Utility Advisory Board has reviewed the Wastewater Treatment Plant Facility Plan and received a presentation from representatives of MSA Professional Services, Inc.; and

WHEREAS, the Facility Plan provides a thorough evaluation of existing conditions, identifies deficiencies, evaluates alternatives, and recommends improvements to ensure reliable and compliant wastewater treatment services; and

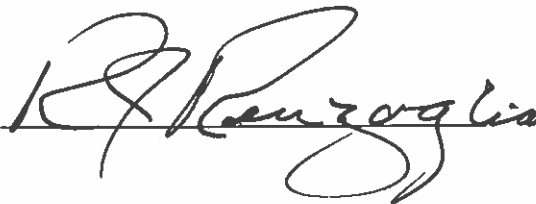
WHEREAS, the Utility Advisory Board finds the Facility Plan to be in the best interest of the City of Mountain Iron and supportive of responsible utility planning and future investment decisions;

NOW, THEREFORE, BE IT RESOLVED, that the Mountain Iron Utility Advisory Board hereby supports and endorses the Wastewater Treatment Plant Facility Plan prepared by MSA Professional Services, Inc.; and

BE IT FURTHER RESOLVED, that the Utility Advisory Board recommends the City Council consider acceptance of the Facility Plan and use it as a guiding document for future wastewater system improvements, budgeting, and funding applications.

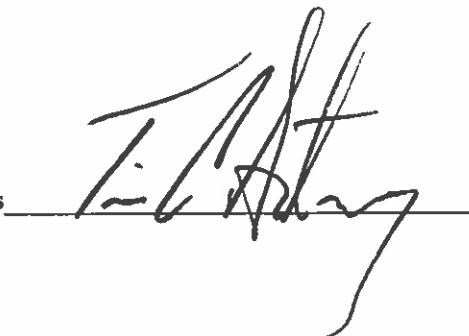
Adopted by the Mountain Iron Utility Advisory Board this fourth day of February, 2026.

UTILITY ADVISORY BOARD CHAIR:



ATTEST:

Director of Public Works



Mountain Iron Public Library

Monthly Report

January 2026

Circulation

Items checked out: 1,202 Items checked in: 1,173

Total Circulation of materials in January: 2,375

Attendance:

Adults: 339 Youth: 93 Patrons in January: 432

Special Events/Programs held: 4 (95 participants)

Reference Desk visits (email, phone, and messenger): 125 Computer Use Sessions: 70

Total Library usage: 527

Events and Activities at the library in January:

January 5th – February 27th: WINTER READING PROGRAM

January 5th & 20th: City Council Meetings

January 16th: ALS Legacy Program – Songs of Mesabi

January 29th: Iron Range Tykes reading visit

January 30th: Youth Book-to-Movie – “Tiger Rising”

January 31st: Community Event

Events and Activities for February:

January 5th – February 27th: WINTER READING PROGRAM

February 2nd & 17th: City Council Meetings

February 2nd: Spirit Lake 4H Club meeting

February 5th: Upcycled Jewelry Class

February 11th: Iron Range Tykes reading visit

February 19th: Listen & Learn with Thrivent: SCAMS

February 23rd: Community Annual Meeting

February 26th: Merritt Elementary Reading – “I love to READ” month

February 27th: Dance For All – Legacy event



**REQUEST FOR PROPOSALS (RFP) - 2050 COMPREHENSIVE PLAN
PROFESSIONAL SERVICES PROPOSAL FORM & SUBMITTAL DETAILS**

Please accept the following information as my formal written proposal for the City of Mountain Iron's request for Professional Services for the 2050 Comprehensive Plan.

LEGAL NAME OF FIRM / INDIVIDUAL SUBMITTING PROPOSAL: _____

ADDRESS: _____

MAIN CONTACT(S): _____

PHONE: _____

EMAIL: _____

INDIVIDUAL OR TEAM MEMBERS ASSIGNED TO PROJECT: _____

Please attach a separate proposal document to this form that addresses the following items:

- Qualifications** (approach, experience, references)
- Professional Services** (see anticipated Scope of Work and Chapters)
 - Project Management & Meetings
 - Public Engagement
 - Assessment of Existing Conditions & Opportunities
 - Creation/Update of Comp Plan Elements, Graphics, and Maps
 - Final Plan Document and Plan Adoption
- Cost**
 - Total Cost (not-to-exceed amount)
 - Hourly Rate or Fee(s) for Additional Services
- Timeline**

Copies. Please submit the following copies of the proposal:

- Two (2) hard copies
- Digital (PDF) copy
 - flash drive, or
 - emailed to cwainio@mountainiron.gov

Deadline.

Proposals must be submitted to the City of Mountain Iron, 8586 Enterprise Drive South by 4:00pm on **Friday, April 24, 2026.**

Contact. For additional information or questions about the RFP, please contact:

Craig J. Wainio
City Administrator
Phone: 218-748-7570
Email: cwainio@mountainiron.gov

City of Mountain Iron
8586 Enterprise DR S
Mountain Iron, MN
55768
AA/EOE

SCOPE OF WORK

1. TASK ONE. Project Management & Meetings

- Monthly Check-In Meetings with City Staff (12 Virtual Meetings – up to 30 min/mtg)
- Briefs with Advisory Board(s)
 - Planning Commission (4 Virtual Meetings - up to 20 min/mtg)
 - EDA Board (1 Virtual Meeting – up to 30 min/mtg)
 - Parks & Rec Advisory Board (1 Virtual Meeting – up to 30 min/mtg)
- Quarterly Meetings with Steering Committee (4 Virtual Meetings – up to 45 min/mtg)

2. TASK TWO. Public Engagement

- Engagement Plan
- Communication Strategies & General Project Communication
 - Project Fact Sheets, Table Toppers, Posters, and Print Material
- Project Website
 - Creation and 4 Updates
 - Graphic-Based Story Map
 - Inform and Notify
 - Seek Input
- Media
 - Social Media (Facebook/Others) – 4 Posts
 - Newspaper & Flyers
 - Emails/Articles – 4 Posts
 - Promote Engagement and Events
 - Seek Input
- Survey
 - Identify Issues and Opportunities
 - Seek Feedback on Priorities and Options
 - Themes provided by City Staff and Steering Committee
- Agency Meeting with MNDOT, Nicollet County, Region Nine, and US-169 Corridor Collation
 - 1-hour Virtual Meeting
- City Council Workshop Updates
 - 2 Virtual Meetings – up to 30 min/mtg
 - 1 In-Person Meeting – Final Review of Plan – up to 30 min

- Pop-Up Events
 - 2 In-Person Events – up to 1-hour/mtg
 - Hold at Scheduled Event or Gathering Place
 - Seek Input
 - Provide Options

- Workshops (Steering Committee and Others)
 - 2 In-Person Workshops – up to 1 hour/mtg
 - Vision and Identification of Issues Per Comp Plan Chapter/Theme
 - Maps
 - Goals and Policy Ranking

- Community Open House / Public Meeting
 - 1 In-Person Meeting – up to 2-hours
 - Casual Forum for the Community to Attend, Ask Questions, and Provide Feedback
 - Held after the Preliminary Draft of the Comp Plan

- Engagement Summary Report
 - Summarize and Make Sense of Engagement
 - Who has Provided Input and How it was Integrated into the Plan

- Adoption of Plan
 - 1 In-Person Planning Commission Presentation – up to 45 min
 - 1 In-Person City Council Presentation – up to 15 min

3. TASK THREE. Assess Existing Conditions & Opportunities

- Create a Community Profile Chapter to Include:
 - Background
 - History
 - Demographics
 - Emerging and Projecting Data

- Discover and Analyze Local, Physical, Social, and Economic Characteristics

- Utilize Existing Data, Plans, Maps, and Subscriptions
 - Access to Placer.ai (GMG)
 - Access to ArcGIS & Business Analyst (GMG) and County/City GIS
 - Access to Lightcast - Labor Market Data (GMG)
 - Access to GMG Statistics
 - Current Plans
 - Access to Transportation and Infrastructure Plans

4. TASK FOUR. Update of Comprehensive Plan Elements & Maps

Update or Create the Following Chapters with Corresponding Maps & Graphics:

- Introduction & Community Profile
 - Include Vision/Mission

- Land Use
 - Existing Land Use and Future Land Use w/ Map(s)

- Economic Development

- Community Facilities w/ Map(s)

- Public Infrastructure w/ Map(s)

- Housing

- Parks & Natural Resources w/ Map(s)

- Sustainability

- Transportation w/ Map(s)
 - Introduction to Transportation Planning
 - Reference Active Transportation Plan
 - Summary and Reference to Recent/Relevant Plans/Studies
 - Existing Conditions w/ Maps
 - ❖ Traffic Volume
 - ❖ Roadway Jurisdiction
 - ❖ Functional Classification
 - ❖ Safety Conditions (Crash History, Frequency, and Severity)
 - ❖ Active Transportation / Trails & Sidewalks
 - ❖ Transit & Alternative Transportation
 - Future Routes/Plans w/ Maps
 - ❖ Turnback Plans and Arterial/Collector Routes for Growth Areas
 - ❖ Active Transportation / Trails & Sidewalks
 - ❖ Connections and Proposed Layout for Growth Areas
 - ❖ US-169 Corridor Coalition Initiatives (major intersection and bypass options)
 - Series of Typical Roadway Section (Lane Geometry, Sidewalks, Trails, Boulevards)
 - High-Level Assessment (Not a Detailed Assessment of Existing / Future Conditions)

- Implementation Matrix
 - Ranking of Goals and Policies of all Chapters
 - Funding Resources

If Applicable, Each Chapter Should Contain Goals, Objectives, Recommendations, Action Plans/Steps, Identification of Future/Further Studies Needed, Implementation Strategies, and a Matrix - Ranking of Goals and Policies with Potential Funding Sources.

5. TASK FIVE. Final Plan Document

- Highly Illustrative Plan w/ Infographics, Pictures, Maps, and Diagrams
- User Friendly (not text heavy)
- PDF
- City GIS Compatible Map Files

6. TASK SIX. Adoption

- Public Open House (See Task Two)
 - Preliminary Plans Provided for Comments
 - Plan Amendments Based on Comments and Steering Committee
 - Final Adoption Process Guidance
-



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 ▪ FAX: 218-748-7573 ▪ www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

RESOLUTION NUMBER 02-26

ORDERING IMPROVEMENT AND PREPARATION OF PLANS

WHEREAS, Resolution Number 27-25 was adopted by the City Council on the 17th day of November, 2025, applying for a Community Development Block Grant and Resolution Number 20-22 was adopted by the City Council on the 15th day of September, 2025, applying for an IRRRB Grant for the proposed Wastewater Improvement Slipling Project, and

WHEREAS, the City of Mountain Iron was awarded funding under the Community Development Block Grant and the IRRRB program for the drainage improvement projects.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

1. Such improvement is necessary, cost-effective, and feasible as detailed in the Community Development Block Grant and the IRRRR Grant application.
2. Such improvement is hereby ordered as outlined in the Community Development Block Grant and IRRRB Grant application.
3. Benchmark Engineering is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF FEBRUARY, 2026.

Mayor Peggy Anderson

ATTEST:

City Administrator



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 ▪ FAX: 218-748-7573 ▪ www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

RESOLUTION NUMBER 03-26

DECLARING SUFFICIENCY OF PETITION AND SETTING A PUBLIC HEARING ON THE PROPOSED VACATION OF ATTACHED EASEMENT

WHEREAS, a petition signed by the majority of property owners abutting an easement for drainage ditch purposes on, over and across the North 7.50 feet of Lot 13, and the South 7.50 feet of Lot 14, Block 1, FIRST ADDITION to PARKVILLE, in Mt. Iron, Minnesota, according to the recorded plot thereof, on file at the St. Louis County recorder's office, was received by the City Administrator on the 21st day of January, 2026; and

WHEREAS, the petition requested that the City Council pursuant to Minnesota Statute §412.851 vacate the easement legally described as:

An easement for drainage ditch purposes on, over and across the North 7.50 feet of Lot 13, and the South 7.50 feet of Lot 14, Block 1, FIRST ADDITION to PARKVILLE, in Mt. Iron, Minnesota, according to the recorded plot thereof, on file at the St. Louis County recorder's office.

WHEREAS, the City Administrator has reviewed and examined the signatures on said petition and determined that such signatures constitute a majority of the landowners abutting upon the easement to be vacated; and

WHEREAS, a copy of said petition is attached hereto.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA that the City Council will consider the vacation of such easement and a public hearing shall be held on such proposed vacation on the 16th day of March, 2026, in the City Hall located at 8586 Enterprise Drive South, Mountain Iron MN 55768 at 6:30 p.m. and

BE IT FURTHER RESOLVED that the City Administrator is hereby directed to give published, posted and mailed notice of such hearing as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF FEBRUARY, 2026.

Mayor Peggy Anderson

ATTEST:

City Administrator

Craig Wainio

From: Matt Walto <mwalto@gpiop.com>
Sent: Wednesday, January 21, 2026 12:06 PM
To: Craig Wainio
Cc: Robert Crowe; Laurie Krasaway (lakrasaway@uss.com)
Subject: Agreement Pipe #116 – Request for Confirmation and Formal Vacation of Easement
Attachments: Pipe #116.pdf

Caution: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Craig,

I am writing on behalf of Minntac Holdings LLC (GPIOP) regarding a drainage-ditch easement commonly referred to in our files as Agreement Pipe #116, originally granted in 1994 by our predecessor, Great Northern Iron Ore Properties, to the City of Mountain Iron.

Since the easement was granted, land use in the area has changed significantly. The properties affected by the easement were subsequently acquired by U.S. Steel and cleared for mining purposes. As part of our ongoing review of legacy agreements, we are evaluating whether older municipal easements remain necessary or continue to serve an active public purpose.

As part of that review, we conducted a desktop examination of 2023 St. Louis County aerial imagery. Based on that review, we do not observe a clearly identifiable or maintained drainage ditch corresponding to the easement area, and we therefore believe the easement is no longer in use or required by the City.

Accordingly, we respectfully request:

1. Written confirmation that the City of Mountain Iron no longer requires the drainage-ditch easement granted under Agreement Pipe #116; and
2. That the City take the appropriate steps to formally vacate the easement and provide written confirmation of that action for our records.

This request is part of an administrative effort to clean up historical encumbrances affecting lands that may, at some point in the future, be used for mining should development ultimately occur. We view this as a cooperative, housekeeping matter and are happy to provide copies of the original agreement, survey exhibits, or any additional information that may be helpful as the City evaluates this request.

Please let us know how you would prefer to proceed, including whether a City Council action is required to formally vacate the easement.

Thank you for your time and assistance. We appreciate the City's cooperation.

Sincerely,

Matt Walto

MATTHEW WALTO

Lands & Minerals Manager
O 218-262-3886 M 218-969-3734
mwalto@gpiop.com

GLACIER PARK IRON ORE PROPERTIES LLC
801 East Howard Street
PO Box 429
Hibbing, MN 55746

LA

sw-sw 1-58-18

PIPE #116

590202

GRANT OF EASEMENT IN LIEU OF CONDEMNATION

THIS AGREEMENT, made and entered into this 16th day of September, 1994 by and among HARRY L. HOLTZ, JOSEPH S. MICALLEF, ROGER W. STAEBLE and ROBERT A. STEIN, Trustees under that certain Trust Agreement executed December 7, 1906 by and between the Lake Superior Company Limited, an association organized under the laws of the State of Michigan and Louis W. Hill, James N. Hill, Walter J. Hill and Edward T. Nichols, which trust is commonly known as GREAT NORTHERN IRON ORE PROPERTIES (hereinafter referred to as "Trustees") and USX Corporation (hereinafter referred to as "USX") (Trustees and USX hereinafter collectively and jointly and severally referred to as "Grantors") and CITY OF MOUNTAIN IRON, a political subdivision (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Trustees are the owners in fee of, and USX (successor in interest to United States Steel Corporation under that certain unrecorded 99-year Mining Lease and that certain Operating Agreement, both dated January 1, 1959) is the lessee of, Lot Fourteen (14), Block One (1), Parkville First Addition, located in the Southwest quarter of the Southwest quarter (SW1/4-SW1/4) of Section One (1), in Township Fifty-eight (58) North of Range Eighteen (18) West in the County of St. Louis, State of Minnesota, according to the recorded plat thereof on file and of record in the office of the Registrar of Titles in and for St. Louis County, Minnesota (hereinafter referred to as "Said Premises"); and

WHEREAS, Grantee desires an easement for drainage ditch purposes on, over and across the South Seven and One-half (7.5) feet of Said Premises, as shown on the attached survey map labeled Exhibit "A" and incorporated into this Agreement by reference (hereinafter referred to as the "Easement Premises"); and

WHEREAS, under Minnesota law the Grantee has the power to obtain said easement by condemnation proceedings in eminent domain; and

WHEREAS, in lieu of condemnation proceedings Grantors are willing to consent to such an easement thereto upon the terms and subject to the conditions herein set forth.

NOW, THEREFORE, in consideration of the foregoing premises and of the covenants and agreements hereinafter made and to be kept and performed by the Grantee, the parties hereto agree as follows:

- 1. The Grantors hereby give and grant unto the Grantee a non-exclusive easement to locate, develop, maintain, repair, operate and use a drainage ditch on, over and across the Easement Premises, subject to and reserving unto Grantor the exceptions, reservations, restrictions, limitations, terms, conditions covenants and promises hereinafter in this Agreement set forth.

| | | | |
|------------|---------|-------|-------------|
| DATE REC'D | | | NOV 21 1994 |
| REFER TO | INITIAL | DATE | |
| | RPJ | 11/21 | |
| | JD | 11/21 | |
| | DGR | | |
| | ENG | | |
| | GML | | |
| | KGY | | |

The Easement Premises shall be used solely by the Grantee for the purposes herein set forth, and Grantee shall not grant to others the right to use the Easement Premises or any part

thereof for any purpose whatsoever, provided, however, that the foregoing is not intended to and shall not limit use of the Easement Premises as a drainage ditch.

3. Grantors except and reserve unto the lawful owner or owners thereof, their respective successors, assigns and lessees, as their interests in the Said Premises may appear from time to time, all of the iron ore and all of the other ores and minerals in, upon or under Said Premises, together with the right to enter thereon to mine said iron ore or other ores or minerals, and to carry on any operations incidental or related thereto, in the same manner and to the same extent that could have been done if this Agreement had never been made.

4. Grantors, for themselves and their respective successors and assigns, reserve the right and may grant to others the right from time to time to use and occupy the Easement Premises, or any part thereof, for any lawful purpose or purposes whatsoever; provided, however, that so long as the Grantee continually operates, maintains and uses the drainage ditch, such right shall only be exercised so as not to interfere unreasonably with the use of the Easement Premises for the purposes herein set forth.

5. Grantee agrees that it shall obtain, prior to its use and occupancy of the Easement Premises, all necessary licenses and permissions therefor from the proper public authorities, and the use and occupancy thereof and all operations hereunder shall be conducted in strict compliance with all laws applicable thereto and with all rules and regulations promulgated, adopted and published by any commission or other governmental body having authority in the matter, including without limitation those relating to environmental and reclamation matters. The Grantee agrees that this Agreement is not intended to be, and shall not be construed to be, a covenant on the part of the Grantors for quiet enjoyment.

6. The grants herein contained are made expressly subject to all existing easements and other agreements affecting Said Premises and to all other public and private rights existing with respect to claims, actions, or damages which may be directly or indirectly caused or occasioned by Grantee, its agents, servants, employees or contractors, arising from or growing out of Grantee's acts under this Agreement.

7. Grantee agrees to indemnify, defend and hold Grantors and the Easement Premises harmless, and keep the title of the Easement Premises free and clear, from any and all mechanics', laborers', materialmen's or other liens, claims, clouds and encumbrances in any manner arising from or growing out of any use or occupancy of or any work or operations conducted upon or in connection with the Easement Premises, or any part thereof, by or under the Grantee, its agents, servants, employees or contractors. Grantee, for itself, its agents, servants, employees, contractors, or any party claiming through or under them or any of them, assumes and forever waives and releases any and all claims or defenses related to all risk of injury, loss or damage to persons or property in any way arising out of or related to its or their presence on the Easement Premises or its use for drainage ditch purposes. It is understood and agreed that the Grantors assume no risk and shall be under no obligation or liability whatsoever regarding the Grantee's presence or operations on the Easement Premises.

8. Grantee hereby agrees to indemnify, defend and hold the Grantors harmless from and against any and all claims, loss, damage or injury, including attorneys' fees, of any kind

whatsoever for injury to or death of persons or damages to property, now or hereafter arising out of or resulting from (or alleged to have arisen out of or from) any construction, maintenance or use of the Easement Premises, if any, or from anything done or omitted to be done in connection with this Agreement by Grantee, its agents, servants, employees or contractors, including without limitation claims arising out of or related to the presence on the Easement Premises of, or release or discharge from the Easement Premises of, any hazardous or toxic substances as a result of or related to the use of the Easement Premises as a drainage ditch. Grantee agrees to defend any and all suits that may be brought against Grantors with counsel approved by the Grantors and to assume and promptly reimburse the Grantors for all costs and expenses, including attorneys' fees, brought about or in connection with the defense of any suit or proceeding brought against the Grantors to recover for any injury to or death of persons, or from any loss or destruction of or damage to property in any manner arising from or growing out of the use and occupancy of the Easement Premises under this Agreement.

9. Grantee agrees to enter, use and occupy the Easement Premises in a safe, suitable and proper manner and at no cost or expense to the Grantors and so as not to interfere with any use of the Easement Premises now being made by or under Grantors or any use to which the Grantors at any time hereafter may wish to put the Easement Premises, subject, however, to the limitation on Grantor's use set forth in Section 4 above.

10. Grantors reserve the right to enter upon the Easement Premises at any time for any purpose.

11. Grantee forever waives and releases any claims against the Grantors for loss or damage arising out of or related to the existence of this Agreement, for any reason whatsoever.

12. Grantee agrees to pay or reimburse the Grantors for all taxes, assessments, license fees and governmental charges that may be levied or assessed on or against the Easement Premises or any part thereof by reason of any use thereof or of any property placed or allowed to remain thereon by Grantee pursuant to this Agreement or otherwise, and to timely furnish Grantors duplicate receipts for all such payments when made by virtue of this Agreement or otherwise.

13. If Grantee discontinues or abandons its use, maintenance or operation of the drainage ditch, then the Easement granted hereby shall terminate and be null and void and Grantee at its own expense shall remove forthwith its property and clean up the Easement Premises and leave the same in a safe and orderly condition, including without limitation compliance with the provisions of all applicable laws, rules and regulations, including environmental and reclamation. If the Grantee shall fail within ninety (90) days after any such termination to so remove its said property or to leave the Easement Premises as aforementioned, Grantors may do so, and the Grantee shall reimburse the Grantors for any expense so incurred.

14. Written notices served upon any of the parties may be served personally or by certified or registered mail, properly addressed to the last known business office, which in the absence of written notice to the contrary shall be:

Grantors: Trustees Great Northern Iron Ore Properties
W-1290 First National Bank Building
332 Minnesota Street
Saint Paul, Minnesota 55101-1361

USX Corporation
P. O. Box 417
Mountain Iron, Minnesota 55768

Grantee: Mountain Iron City Hall
8878 Main Street
Mountain Iron, Minnesota 55768

15. This Agreement shall extend to and be binding upon the respective successors and assigns of the parties hereto, subject to the conditions set forth in Section 2 above.

IN WITNESS WHEREOF, the parties hereto have each executed this Agreement, in triplicate, as of the day and year first above written.

GRANTORS:
TRUSTEES GREAT NORTHERN IRON ORE PROPERTIES

Harry L. Holtz
HARRY L. HOLTZ, Trustee

Joseph S. Micallef
JOSEPH S. MICALLEF, Trustee

Roger W. Staehele
ROGER WYSTAEHLE, Trustee

Robert A. Stein
ROBERT A. STEIN, Trustee

USX CORPORATION

A. E. Ferrara, Jr.
Its: A. E. Ferrara, Jr., President
USX Realty Development
A Division of U. S. Steel Group
Its:

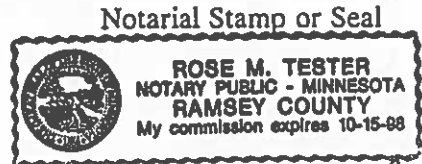
GRANTEE:
CITY OF MOUNTAIN IRON

By William Mattila
WILLIAM MATTILA, Mayor

By Peter G. Abbey
PETER G. ABBEY, City Administrator

STATE OF MINNESOTA)
)ss.
COUNTY OF RAMSEY)

The foregoing instrument was acknowledged before me this 16th day of September, 1994, by HARRY L. HOLTZ, JOSEPH S. MICALLÉF, ROGER W. STAEBLE and ROBERT A. STEIN, Trustees under that certain Trust Agreement executed December 7, 1906 by and between the Lake Superior Company Limited, an association organized under the laws of the State of Michigan and Louis W. Hill, James N. Hill, Walter J. Hill and Edward T. Nichols, which trust is commonly known as GREAT NORTHERN IRON ORE PROPERTIES.



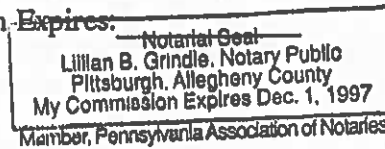
Rose M. Tester
Notary Public
My Commission Expires: 10-15-98

STATE OF ~~MINNESOTA~~) PENNSYLVANIA
)ss.
COUNTY OF ~~ST. LOUIS~~) Allegheny

The foregoing instrument was acknowledged before me this 30th day of September, 1994 by B.E. FURARA, JR., and President USA Heavy Development and A Division of U. S. Steel Group, respectively, of USX CORPORATION, a Delaware corporation, on behalf of said corporation.

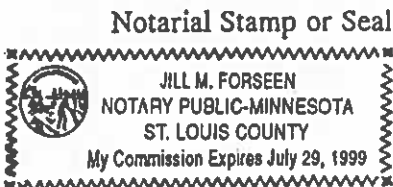
Notarial Stamp or Seal

Lillian B. Grindle
Notary Public
My Commission Expires: _____



STATE OF MINNESOTA)
)ss.
COUNTY OF ST. LOUIS)

The foregoing instrument was acknowledged before me this 17th day of October, 1994 by WILLIAM MATTILA and PETER G. ABBEY, the Mayor and City Administrator, respectively, of the CITY OF MOUNTAIN IRON, a political subdivision, on behalf of the CITY OF MOUNTAIN IRON.

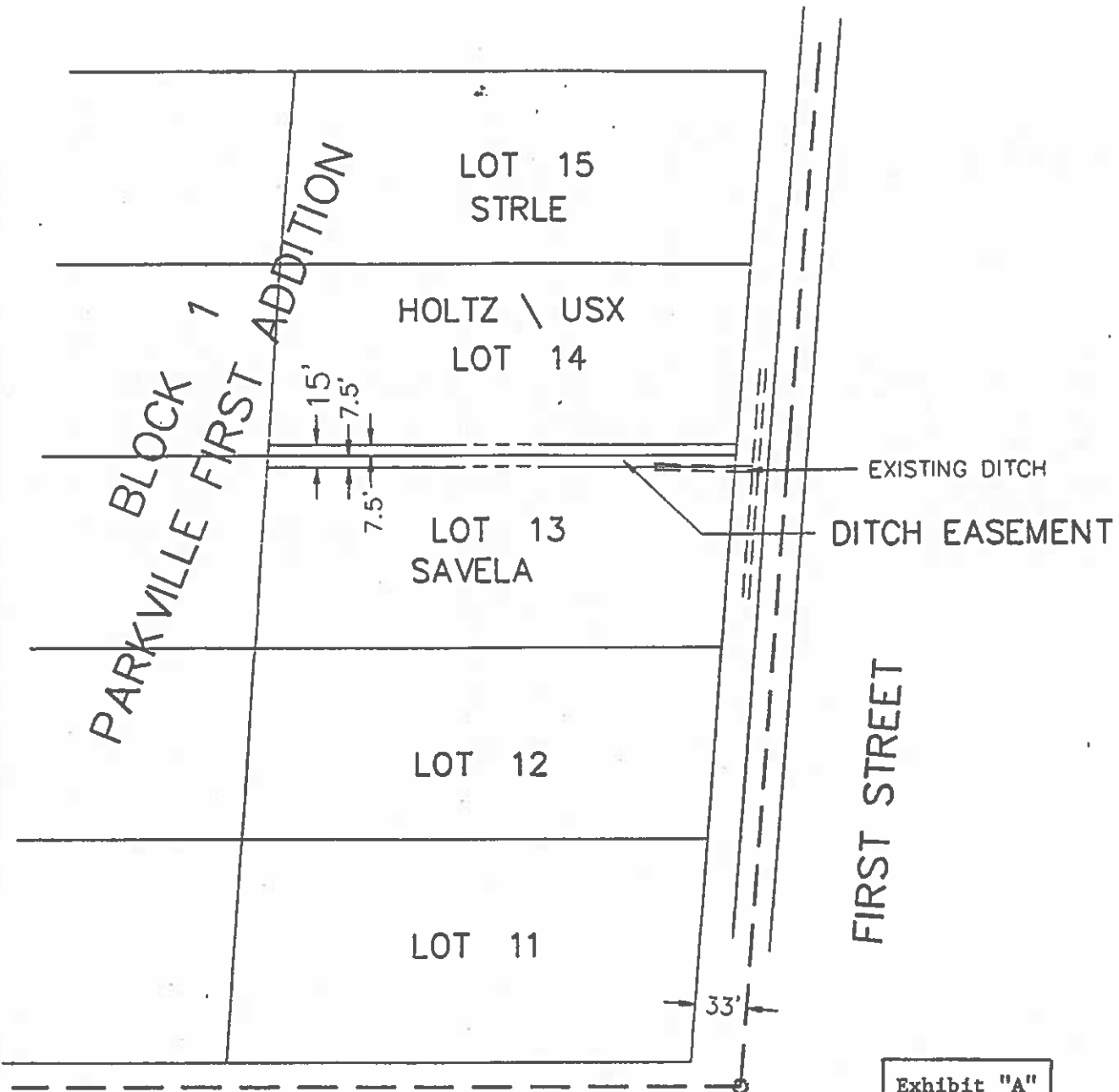


Jill M. Forseen
Notary Public
My Commission Expires: 7-29-99

This instrument drafted by:
Kareen R. Ecklund, Attorney
Felhaber, Larson, Fenlon & Vogt
2100 MN World Trade Ctr, 30 E. 7th St.
St. Paul, MN 55101 (612)222-6321

EASEMENT DESCRIPTION

An easement for drainage ditch purposes on, over and across the North 7.50 feet of Lot 13, and the South 7.50 feet of Lot 14, Block 1, FIRST ADDITION to PARKVILLE, in Mt. Iron, Minnesota, according to the recorded plat thereof, on file at the St. Louis County recorder's office.



S 1/16TH COR.
SW 1/4 SEC. 1
T 58 N, R 18 W

Exhibit "A"

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.

Rodney Flannigan
Rodney Flannigan Reg. No. 19792

Date 6/29/94



1"=100'
JUNE 1994

CALVARY CEMETERY ASSOCIATION

P O BOX 188
1120 9th Street North
Virginia, Mn 55792

February 9, 2026

Honorable Mayor Peggy Anderson and Mt. Iron City Counsel,

The Board of Directors for the Calvary Cemetery Association would like to thank you for your continued financial support, without which we would not be able to provide the services we do. Profit/loss statements for the last two years have shown a net loss of approximately \$1,000. This will only increase in the coming year due to increased operating expenses and decreased revenue. Although the number of burial services remain the same each year, decreased casket burials and increased cremation burials has resulted in significantly less revenue.

Therefore, we are requesting the City of Mt. Iron increase their financial support to \$10,000 for the year 2026.

This additional funding is also needed to hire summer help and to provide our Sexton with appropriate compensation and with new tools and equipment to make his time more efficient.

We are proud of our cemetery and the care it receives. With the City's support, we will be able to continue these services.

Thank You,



R J Renzaglia
President, Calvary Cemetery Board



St. Louis County Agricultural Society/Fair Association

P.O. Box 627 Chisholm, MN 55719 T: (218) 254-0024 Email: office@stofair.org

Dear Fair Supporter,

The St. Louis County Ag. Society and Fair Board would like to extend a sincere “thank-you” for your support of “The Five Best Days of Summer.” Your donation will go a long way towards making this year’s Fair successful. Enclosed is a Certificate of Appreciation for you to display in your place of business. We hope it will serve as a reminder of our gratitude for your generosity.

Again, thank you for your support, and we’ll see you at the Fair!!

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Karen McNeal". The signature is written in black ink on a white background.

Karen McNeal
Executive Director/Manager

THE FIVE BEST DAYS OF SUMMER



PRESENTED TO

CITY OF MOUNTAIN IRON

In grateful recognition of your support for the

2026 ST. LOUIS COUNTY FAIR

“THE FIVE BEST DAYS OF SUMMER”

Karen Mihal

Authorized signature

February 2, 2026

Date



2/11/2026

SENT VIA ELECTRONIC MAIL ONLY

Craig Wainio, City Administrator
Mountain Iron Public Library
5742 Mountain Avenue
Mountain Iron, MN 55768

Re: Mary C. Murphy Library Construction Grant- FY26

Dear Craig Wainio,

Congratulations! We have selected your application submitted in response to the **Mary C. Murphy Library Construction Grant- FY26** grant opportunity for funding contingent upon clarifications and negotiations that may be necessary before executing the award. The grant offer is \$34980.00.

Emma De Vera, Library Development and Services Specialist will be contacting you shortly to discuss clarifications to your work plan, budget, or assurances. They can be reached at email emma.devera@state.mn.us or 651-582-8702.

Deb Rose, Grants Specialist, will be assisting with preparation of the Official Grant Award Notification (OGAN), financial reporting, processing of payments requests, and dissemination of the award document. Their contact information is debra.rose@state.mn.us or 651-582-8853. The grants specialist will also be conducting a Pre-Award Risk Assessment, which may require a review of financial documentation and prior grant performance before the execution of the OGAN. The grants specialist will contact you if they need any information to conduct that assessment.

Please do not incur any expenditures until the OGAN is fully executed. Any expenditure you make prior to the full execution of the OGAN will be your sole responsibility to pay.

We look forward to working with you in the future.

Sincerely,

Amy Runk, Grants Coordinator

cc: Anna Amundson, Library Director
Emma De Vera, Library Development and Services Specialist
Deb Rose, Grants Specialist