



GOD BLESS AMERICA
HAPPY FOURTH OF JULY

**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, JULY 7, 2025

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, JULY 7, 2025 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the June 16, 2025, Regular Meeting (#1-8)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. Director of Public Work's Report
 - C. Library Director/Special Events Coordinator's Report (#9)
 - D. City Engineer's Report
 - E. Sheriff's Department Report
 - F. Fire Department's Report
 - 1. Fire Fighter Appointment (#9)
 - 2. Office Appointment (#10)
 - G. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Ordinance Number 04-25 Cannabis Business (#11-18)
 - B. Ordinance Number 05-25 Camping on Public Property (#19-20)
 - C. Resolution Number 10-25 Accepting Plans (#21-27)
 - D. Temporary Liquor License (#28)
- VIII. Communications (#29)
- IX. Announcements
- X. Adjourn

Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
June 16, 2025

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Bradley Gustafson, Al Stanaway, Julie Buria, and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Sgt. Grant Toma, Sheriff's Department; Bryan Lindsay, City Attorney; and Al Johnson, City Engineer. Absent: Councilor Julie Buria.

It was moved by Stanaway and seconded by Gustafson the consent agenda be approved as follows:

1. Approve the minutes of June 2, 2025, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period June 1-15, totaling \$201,168.51 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period June 1-15, totaling \$532,527.64 (a list is attached and made a part of these minutes).

The motion carried with Councilor Buria absent.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Attended the NLC ground-breaking ceremony

City Administrator:

- New hires starting soon

At 6:32pm Councilor Buria entered the meeting.

Director of Public Works:

- City crew out conducting crack sealing throughout city
- Crews out monitoring water during storms

Library Director/Special Events Coordinator:

- Summer reading program starting June 9th
- July 4th Parade starting at 9:30am – activities to follow

City Engineering:

- No formal report

It was moved by Gustafson and seconded by Stanaway to approve Pay Request No. 2 – Mineral Watermain project, in the amount of \$139,287.54 to 2EZ Inc. DBA: Jola and Sopp Excavating, Inc., Eveleth, MN. The motion carried unanimously on roll call vote.

City Attorney:

- Attended recent Planning & Zoning meeting-discussed

Fire Department:

- Roughly 90% - First Responder calls

It was moved by Roskoski to accept the Fire Department report as presented. The motion failed due to lack of support

It was moved by Stanaway and seconded by Roskoski to approve the Conditional Use Permit for Glenn Dall for the use of shipping containers to be used as accessory structures, that must be painted in a neutral color. The property is legally described as follows:

PARCEL CODE: 175-0071-01480

LEGAL DESCRIPTION: PLAT NAME: MT IRON SECTION: 14; TOWNSHIP: 58; RANGE: 18; LOT: -; BLOCK: -; **DESCRIPTION:** THAT PART OF THE E1/2 OF NE1/4 COMMENCING AT A POINT ON THE SHORE OF PARKDALE LAKE WHICH IS 1900 FEET NORTH OF THE EAST QUARTER CORNER AND 267 FEET WEST AT RIGHT ANGLES TO THE EAST LINE OF SECTION 14-58-18; THENCE WESTERLY THE SAME DIRECTION A DISTANCE OF 800 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 90DEG AND PARALLEL TO SAID SECTION LINE A DISTANCE OF 320 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 94DEG40' A DISTANCE OF 732 FEET TO A POINT ON THE SHORE OF PARKDALE LAKE; THENCE NORTHERLY ALONG SAID SHORELINE BY ITS VARIED DISTANCES AND BEARINGS TO THE POINT OF BEGINNING. ** ALSO REFERRED TO AS LOT 7 IN UNRECORDED PLAT OF PARKDALE FARMS **

ADDRESS: 8522 UNITY DRIVE, MOUNTAIN IRON, MN 55768

The motion carried.

It was moved by Stanaway and seconded by Gustafson to approve the Conditional Use Permit for the installation of a garage that is over 900sq ft., and the Variance permit for the construction of a building over 15ft. high for Ryan Pontinen. The property is legally described as follows:

PARCEL CODE: 175-0014-00350

LEGAL DESCRIPTION: PLAT NAME: CANADIAN NO 2ND ADD TO VIRG; SECTION:-; TOWNSHIP:-; RANGE:-; LOT:0009; BLOCK:002; **DESCRIPTION:** LOT: 0009 BLOCK:002

ADDRESS: 5468 DAFFODIL AVE, VIRGINIA, MN 55792

The motion carried.

Liaison:

➤ Councilor Roskoski

- News for Parks & Rec Board – June 3, 2025, Virginia City Council COW Meeting – County Staff member Victor Lund commented on new Mesabi trail route -Enterprise Drive N with a bridge over CN tracks and over Highway 53 to allow access to Virginia
- News for EDA – border between Mtn Iron and Virginia to be straightened out, the Mtn Iron land by the former ICO gas station will go to Virginia – heard on TV
- News for Public Health & Safety Board – Mayor Cuffe stated the J-turn intersection that is up by Midway is a safety disaster because of the many delivery trucks that have to go back and forth there along with the heavy Highway 53 traffic

➤ Councilor Gustafson updated

- Attended EDA Association conference in Duluth on Thursday & Friday
- Attended Northland Learning Center groundbreaking ceremony
- Northern Bear Disc Golf League out will be adding West II-disc golf course back into league rotation

It was moved by Gustafson and seconded by Buria to approve Resolution #08-25; Ordering Improvement and Preparation of Plans (a copy is attached and made a part of these minutes). The motion carried unanimously on roll call vote.

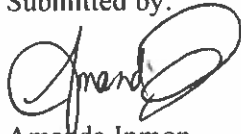
It was moved by Buria and seconded by Gustafson to approve Resolution #09-25; Approval of the CSAH 102 (Park Ridge Drive) and Rock Ridge Drive sidewalk project (a copy is attached and made a part of these minutes). The motion carried unanimously on roll call vote.

It was moved by Gustafson and seconded by Stanaway to approve the Cooperative Agreement as presented between St. Louis County and the City of Mountain Iron. The motion carried unanimously on roll call vote.

It was moved by Roskoski and seconded by Stanaway to acknowledge receipt of documents and authorize receipt of funds donated from the Mountain Iron Civics Association. It was moved by Stanaway and seconded by Roskoski to amend the motion for the funds to be accepted contingent upon final clearance from City Attorney.

At 7:12p.m., it was moved by Buria and seconded by Stanaway the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	300.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	125.00
BUILDING RENTALS	SENIOR CENTER	101-36-6200-089	50.00
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	603-34-4400-003	165.00
METER DEPOSITS	ELECTRIC	604-22000	650.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	30.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	1,500.00
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	125.00
MISCELLANEOUS	REC DEPT-VARIOUS FEES/PMTS	101-36-6200-090	100.00
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	9,516.07
PERMITS	BUILDING	101-32-2100-000	2,176.46
PERMITS	VENDOR	101-32-2100-000	100.00
UTILITY	UTILITY	001-11105	186,330.98
Grand Totals.			201,168.51

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
06/25	06/18/2025	162114	100019	2 EZ, INC.	301-20200	139,287.54
06/25	06/18/2025	162115	10056	A T & T MOBILITY	101-20200	306.23
06/25	06/18/2025	162116	1914	ABRAHAM ELIAS	101-20200	100.00
06/25	06/18/2025	162117	554	ADAM SCHMINSKI	101-20200	44.15
06/25	06/18/2025	162118	10068	ADVANCED OPTICAL	604-20200	400.00
06/25	06/18/2025	162119	130194	ASCENDANCE TRUCKS CENTRAL, LLC	603-20200	1,629.81
06/25	06/18/2025	162120	20043	BOBCAT OF DULUTH, INC.	101-20200	1,265.22
06/25	06/18/2025	162121	20023	BOLTON & MENK, INC	301-20200	65,549.50
06/25	06/18/2025	162122	20051	BSN SPORTS, LLC	101-20200	497.10
06/25	06/18/2025	162123	30055	BTAC ACQUISITION CORP.	101-20200	853.75
06/25	06/18/2025	162124	30084	CARDMEMBER SERVICE	603-20200	9,401.76
06/25	06/18/2025	162125	30016	CHAMPION AUTO	101-20200	147.74
06/25	06/18/2025	162126	30082	CITY OF EVELETH	101-20200	747.60
06/25	06/18/2025	162127	220003	CITY OF VIRGINIA	101-20200	44.01
06/25	06/18/2025	162128	30026	COMO LUBE & SUPPLIES INC	101-20200	72.50
06/25	06/18/2025	162129	1901024	CTC-446126	101-20200	538.91
06/25	06/18/2025	162130	190096	CURTIS SCHRAMM	101-20200	385.00
06/25	06/18/2025	162131	556	DANIELLE DICKMEYER	101-20200	33.11
06/25	06/18/2025	162132	400012	DIAMOND MOWERS LLC	101-20200	656.22
06/25	06/18/2025	162133	1735	DOUG KORPI	604-20200	136.19
06/25	06/18/2025	162134	555	EDWARD THOMPSON	101-20200	44.15
06/25	06/18/2025	162135	50043	EJ EQUIPMENT, INC.	603-20200	561.22
06/25	06/18/2025	162136	50042	ESC SYSTEMS	602-20200	294.00
06/25	06/18/2025	162137	1736	ESTATE OF DAVID & CAROL OREHEK	604-20200	197.37
06/25	06/18/2025	162138	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	150.00
06/25	06/18/2025	162139	60052	FRIENDS OF THE MOUNTAIN IRON	101-20200	64.00
06/25	06/18/2025	162140	50048	FRONTIER ENERGY	604-20200	951.11
06/25	06/18/2025	162141	70016	GOPHER STATE ONE CALL INC	604-20200	59.40
06/25	06/18/2025	162142	70004	GRANDE ACE HARDWARE	602-20200	17.18
06/25	06/18/2025	162143	80022	HAWKINS INC	602-20200	1,467.16
06/25	06/18/2025	162144	80009	HIBBING SUMMER SOFTBALL	101-20200	650.00
06/25	06/18/2025	162145	80037	HOMETOWN MEDIA PARTNERS	101-20200	763.88
06/25	06/18/2025	162146	90001	ILLINOIS LIBRARY ASSOCIATION	101-20200	676.70
06/25	06/18/2025	162147	100027	JK MECHANICAL CONTRACTORS INC	101-20200	4,275.00
06/25	06/18/2025	162148	892	JODIE PHANEUF	101-20200	200.00
06/25	06/18/2025	162149	120013	L & L RENTALS INC	101-20200	2,547.00
06/25	06/18/2025	162150	120006	L & M SUPPLY	101-20200	2,541.96
06/25	06/18/2025	162151	120045	LAURENTIAN AGGREGATE LLC	101-20200	212.03
06/25	06/18/2025	162152	940	LISA MARIE RICHARDS	101-20200	200.00
06/25	06/18/2025	162153	120064	LOCATORS & SUPPLIES, INC.	603-20200	291.67
06/25	06/18/2025	162154	1311	LOIS SIMPSON	101-20200	66.23
06/25	06/18/2025	162155	1913	MELANIE GORSHA	101-20200	200.00
06/25	06/18/2025	162156	80032	MESABI COMMUNITY TELEVISION	101-20200	3,625.00
06/25	06/18/2025	162157	464	MIB CROSS COUNTRY CLUB	101-20200	256.00
06/25	06/18/2025	162158	130196	MIB NATIONAL HONOR SOCIETY (NHS)	101-20200	96.00
06/25	06/18/2025	162159	130111	MIB PTA	101-20200	96.00
06/25	06/18/2025	162160	130181	MIB SPEECH/DRAMA CLUB	101-20200	96.00
06/25	06/18/2025	162161	130115	MIB STUDENT COUNCIL-ISD#712	101-20200	96.00
06/25	06/18/2025	162162	1912	MICHAEL SAATELA	101-20200	150.00
06/25	06/18/2025	162163	130039	MINNESOTA DEPT OF COMMERCE	604-20200	372.66
06/25	06/18/2025	162164	130009	MINNESOTA POWER (ALLETE INC)	604-20200	187,182.17
06/25	06/18/2025	162165	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	14,553.28
06/25	06/18/2025	162166	758	NANCI KETOLA	101-20200	100.00

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
06/25	06/18/2025	162167	30001	NAPAAUTO PARTS	101-20200	630.67
06/25	06/18/2025	162168	1734	NATHAN BJELLAND	604-20200	331.55
06/25	06/18/2025	162169	140058	NEWSTRIPE INC	101-20200	149.00
06/25	06/18/2025	162170	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	98.34
06/25	06/18/2025	162171	140057	NORTHLAND BOND SERVICES	601-20200	11,710.00
06/25	06/18/2025	162172	140044	NORTHLAND LAWN, SPORT & EQUIPMENT	101-20200	119.23
06/25	06/18/2025	162173	90005	PEP'S BAKE SHOP	101-20200	60.00
06/25	06/18/2025	162174	170007	QUILL CORPORATION	101-20200	63.27
06/25	06/18/2025	162175	180045	RECDESK LLC	101-20200	5,512.00
06/25	06/18/2025	162176	1443	REIDA FORSMAN	101-20200	200.00
06/25	06/18/2025	162177	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	424.28
06/25	06/18/2025	162178	97	SPIRIT LAKE 4-H CLUB	101-20200	128.00
06/25	06/18/2025	162179	190039	ST LOUIS COUNTY RECORDERS OFFICE	101-20200	46.00
06/25	06/18/2025	162180	5007	SUN LIFE FINANCIAL	602-20200	985.40
06/25	06/18/2025	162181	1733	SUSAN RAINE	604-20200	143.01
06/25	06/18/2025	162182	200003	TACONITE TIRE SERVICE	101-20200	756.52
06/25	06/18/2025	162183	200020	THE TRENTI LAW FIRM	101-20200	1,756.97
06/25	06/18/2025	162184	200006	TRIMARK INDUSTRIAL	101-20200	124.19
06/25	06/18/2025	162185	210001	UNITED ELECTRIC COMPANY	602-20200	4,811.29
06/25	06/18/2025	162186	130011	UNITED STATES POSTAL SERVICE	604-20200	582.47
06/25	06/18/2025	162187	10075	VESTIS	603-20200	298.54
06/25	06/18/2025	162188	220004	VIRGINIA DEPARTMENT OF PUBLIC	602-20200	10.00
06/25	06/18/2025	162189	220020	VISA OR PARK STATE BANK CC PMT	101-20200	6,904.13
06/25	06/23/2025	162190	130146	CASH	101-20200	1,200.00

Grand Totals:

482,192.17

PP-Ending 06/06

50,335.47

TOTAL EXPENDITURES

\$532,527.64



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 08-25

ORDERING IMPROVEMENT AND PREPARATION OF PLANS

WHEREAS, a certain petition requesting the Enterprise Drive South, as identified the attached exhibit by the installation of infrastructure and the construction of a road, filed with the Council March 17, 2025, and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The council finds and determines that said petition was signed by all owners of real property abutting upon the street(s) named as the location of the improvement.
2. Such improvement is hereby ordered as proposed in the council resolution adopted March 17, 2025.
3. Such improvement has no relationship to the comprehensive municipal plan.
4. Bolton and Menk is hereby designated as the engineer for this improvement. They shall prepare plans and specifications for the making of such improvement.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JUNE, 2025.

ATTEST:

City Administrator


Mayor Peggy Anderson



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RESOLUTION NUMBER 09-25

APPROVAL OF THE CSAH 102 (PARK RIDGE DRIVE) AND ROCK RIDGE DRIVE SIDEWALK PROJECT

WHEREAS, St. Louis County submitted a funding application to the Minnesota Active Transportation Program to construct sidewalk along CSAH 102 (Park Ridge Dr) and Rock Ridge Dr, located within the corporate limits of Mountain Iron; and

WHEREAS, the Minnesota Active Transportation Program awarded \$700,000.00 to St. Louis County for this project, which is further identified as CP 0102-833621 and SAP 069-702-014; and

WHEREAS, the project will construct sidewalk along CSAH 102 (Park Ridge Dr) beginning at Rock Ridge Dr and ending at CSAH 109 (Nichols Ave); and

WHEREAS, the project will construct sidewalk along Rock Ridge Dr beginning at US 169 and ending at CSAH 102 (Park Ridge Dr); and

WHEREAS, Minnesota Statutes § 162.02, Subd. 8 states no portion of the county state aid highway system lying within the corporate limits of any city shall be constructed, reconstructed, or improved nor the grade thereof changed without the prior approval of the plans by the governing body of such city and the approval shall be in the manner and form required by the commissioner; and

WHEREAS, the project plan has been presented to the Mountain Iron City Council, copies of which were before the council.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA hereby approves of the CSAH 102 (Park Ridge Dr) and Rock Ridge Dr sidewalk project and that this approval will serve as the municipal consent for these improvements to satisfy the requirements of Minnesota Statutes § 162.02, Subd. 8.

BE IT FURTHER RESOLVED, that the City Council of Mountain Iron, Minnesota authorizes the City of Mountain Iron engineer to sign the title sheet of the plan identified as CP 0102-833621, SAP 069-702-014.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JUNE, 2025.

ATTEST.

City Administrator


Mayor Peggy Anderson

COUNCIL LETTER 070725-VF1
ADMINISTRATION
FIRE FIGHTER APPOINTMENT

DATE: July 2, 2025
FROM: Fire Department
Craig J. Wainio
City Administrator

The Fire Department is seeking City Council approval to Appoint the following as paid on-call firefighter:

Alex Ranta

COUNCIL LETTER 070725-VF2

ADMINISTRATION

OFFICER APPOINTMENT

DATE: July 2, 2025

FROM: Fire Department

Craig J. Wainio
City Administrator

The Fire Department is seeking City Council approval to Appoint the following officer appointments:

Battalion Chief (1) - Dan Ronchetti
Battalion Chief (2) - Jim Hipple
Battalion Chief (3) - Curtis Schramm
First Responder Director - Brian Hoag
Captain Apparatus - Kyle Tomczyk
Captain Training - Hunter Gilbert
Captain Safety /PPE - Danny Zupancich
Captain Secretary - Eric Monson
Lieutenant Apparatus - Jordan Bissonette
Lieutenant Training - Tom Autio Jr.
Lieutenant Safety - Dave Felton
Lieutenant Community Outreach Coordinator - Laura (Anderson) Thro



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ORDINANCE NUMBER 04-25

REGULATION CANNABIS BUSINESSES

THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA DOES ORDAIN:

SECTION 1. ADMINISTRATION

(A) Findings and Purpose. The City of Mountain Iron makes the following legislative findings:

(1) The purpose of this ordinance is to implement the provisions of Minnesota Statutes, chapter 342, which authorizes the City of Mountain Iron to protect the public health, safety, welfare of the City of Mountain Iron residents by regulating cannabis businesses within the legal boundaries of the City of Mountain Iron.

(2) The City of Mountain Iron finds and concludes that the proposed provisions are appropriate and lawful land use regulations for the City of Mountain Iron, that the proposed amendments will promote the community's interest in reasonable stability in zoning for now and in the future, and that the proposed provisions are in the public interest and for the public good.

(B) Authority & Jurisdiction. The City of Mountain Iron has the authority to adopt this ordinance pursuant to:

(1) Minn. Stat. 342.13(c), regarding the authority of a local unit of government to adopt reasonable restrictions of the time, place, and manner of the operation of a cannabis business provided that such restrictions do not prohibit the establishment or operation of cannabis businesses.

(2) Minn. Stat. 342.22, regarding the local registration and enforcement requirements of state-licensed cannabis retail businesses and lower-potency hemp edible retail businesses.

(3) Minn. Stat. 152.0263, Subd. 5, regarding the use of cannabis in public places.

(4) Minn. Stat. 462.357, regarding the authority of a local authority to adopt zoning ordinances.

(5) Ordinance shall be applicable to the legal boundaries of the City of Mountain Iron.

(C) Severability. If any section, clause, provision, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

(D) Enforcement. The City Administrator is responsible for the administration and enforcement of this ordinance. Any violation of the provisions of this ordinance or failure to comply with any of its requirements constitutes a misdemeanor and is punishable as defined by law. Violations of this ordinance can occur regardless of whether or not a permit is required for a regulated activity listed in this ordinance.

(E) Definitions. Unless otherwise noted in this section, words and phrases contained in Minn. Stat. 342.01 and the rules promulgated pursuant to any of these acts, shall have the same meanings in this ordinance.

(1) Cannabis Cultivation: A cannabis business licensed to grow cannabis plants within the approved amount of space from seed or immature plant to mature plant, harvest cannabis flower from mature plant, package and label immature plants and seedlings and cannabis flower for sale to other cannabis businesses, transport cannabis flower to a cannabis manufacturer located on the same premises, and perform other actions approved by the office.

(2) Cannabis Retail Businesses: A retail location and the retail location(s) of a mezzobusinesses with a retail operations endorsement, microbusinesses with a retail operations endorsement, medical combination businesses operating a retail location, excluding lower-potency hemp edible retailers.

(3) Cannabis Retailer: Any person, partnership, firm, corporation, or association, foreign or domestic, selling cannabis product to a consumer and not for the purpose of resale in any form.

(4) Daycare: A location licensed with the Minnesota Department of Human Services to provide the care of a child in a residence outside the child's own home for gain or otherwise, on a regular basis, for any part of a 24-hour day.

(5) Lower-potency Hemp Edible: As defined under Minn. Stat. 342.01 subd. 50.

(6) Office of Cannabis Management: Minnesota Office of Cannabis Management, referred to as "OCM" in this ordinance.

(7) Place of Public Accommodation: A business, accommodation, refreshment, entertainment, recreation, or transportation facility of any kind, whether licensed or not, whose goods, services, facilities, privileges, advantages or accommodations are extended, offered, sold, or otherwise made available to the public.

(8) Preliminary License Approval: OCM pre-approval for a cannabis business license for applicants who qualify under Minn. Stat. 342.17.

(9) Public Place: A public park or trail, public street or sidewalk; any enclosed, indoor area used by the general public, including, but not limited to, restaurants; bars; any other food or liquor establishment; hospitals; nursing homes; auditoriums; arenas; gyms; meeting rooms; common areas of rental apartment buildings, and other places of public accommodation.

(10) Residential Treatment Facility: As defined under Minn. Stat. 245.462 subd. 23.

(11) Retail Registration: An approved registration issued by the City of Mountain Iron to a state- licensed cannabis retail business.

(12) School: A public school as defined under Minn. Stat. 120A.05 or a nonpublic school that must meet the reporting requirements under Minn. Stat. 120A.24.

(13) State License: An approved license issued by the State of Minnesota's Office of Cannabis Management to a cannabis retail business.

SECTION 2. REGISTRATION OF CANNABIS BUSINESSES

(A) Consent to registering of Cannabis Businesses

(1) No individual or entity may operate a state-licensed cannabis retail business within the City of Mountain Iron without first registering with the City of Mountain Iron.

(2) Any state-licensed cannabis retail business that sells to a customer or patient without valid retail registration shall incur a civil penalty of up to \$2,000 for each violation.

(3) Notwithstanding the foregoing provisions, the state shall not issue a license to any cannabis business to operate in Indian country, as defined in United States Code, title 18, section 1151, of a Minnesota Tribal government without the consent of the Tribal government.

(4) Compliance Checks Prior to Retail Registration

(5) Prior to issuance of a cannabis retail business registration, the City of Mountain Iron shall conduct a preliminary compliance check to ensure compliance with local ordinances.

(6) Pursuant to Minn. Stat. 342, within 30 days of receiving a copy of a state license application from OCM, the City of Mountain Iron shall certify on a form provided by OCM whether a proposed cannabis retail business complies with local zoning ordinances and, if applicable, whether the proposed business complies with the state fire code and building code.

(B) Registration & Application Procedure

(1) Fees.

(a) A registration fee, as established in the City of Mountain Iron's fee schedule, shall be charged to applicants depending on the type of retail business license applied for.

(b) An initial retail registration fee shall not exceed \$500 or half the amount of an initial state license fee under Minn. Stat. 342.11, whichever is less. The initial registration fee shall include the initial retail registration fee and the first annual renewal fee.

(c) A renewal retail registration fee shall not exceed \$500 or half the amount of a renewal state license fee under Minn. Stat. 342.11, whichever is less.

(d) A medical combination business operating an adult-use retail location may only be charged a single registration fee, not to exceed the lesser of a single retail registration fee, defined under this section, of the adult-use retail business.

(2) Application Submittal. The City of Mountain Iron shall issue a retail registration to a state-licensed cannabis retail business that adheres to the requirements of Minn. Stat. 342.22.

(a) An applicant for a retail registration shall fill out an application form, as provided by the City of Mountain Iron. Said form shall include, but is not limited to:

- (i) Full name of the property owner and applicant;
- (ii) Address, email address, and telephone number of the applicant;
- (iii) The address and parcel ID for the property which the retail registration is sought;
- (iiii) Certification that the applicant complies with the requirements of local ordinances established pursuant to Minn. Stat. 342.13.

(b) The applicant shall include with the form:

- (i) The registration fee as required in Section 2 (B)(1);
- (ii) a copy of a valid state license or written notice of OCM license preapproval;

(c) Once an application is considered complete, the City Administrator shall inform the applicant as such, process the application fees, and forward the application to the City Council for approval or denial.

(d) The application fee shall be non-refundable once processed.

(3) Application Approval

(a) A state-licensed cannabis retail business application shall not be approved if the cannabis retail business would exceed the maximum number of registered cannabis retail businesses permitted under Section 2(F).

(b) A state-licensed cannabis retail business application shall not be approved or renewed if the applicant is unable to meet the requirements of this ordinance.

(c) A state-licensed cannabis retail business application that meets the requirements of this ordinance shall be approved.

(4) Annual Compliance Checks.

(a) The City of Mountain Iron shall complete at minimum one compliance check per calendar year of every cannabis business to assess if the business meets age verification requirements, as required under Minn. Stat. 342.22 Subd. 4(b) and Minn. Stat. 342.24 and this Chapter.

(b) The City of Mountain Iron shall conduct at minimum one

unannounced age verification compliance check at least once per calendar year. Age verification compliance checks shall involve persons at least 17 years of age but under the age of 21 who, with the prior written consent of a parent or guardian if the person is under the age of 18, attempt to purchase adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, or hemp-derived consumer products under the direct supervision of a law enforcement officer or an employee of the local unit of government.

(c) Any failures under this section must be reported to the Office of Cannabis Management.

(5) Location Change. If a state-licensed cannabis retail business seeks to move to a new location still within the legal boundaries of the City of Mountain Iron, it shall notify the City of Mountain Iron of the proposed location change, and submit necessary information to meet all the criteria in this paragraph.

(C) Renewal of Registration.

(1) The City of Mountain Iron shall renew an annual registration of a state-licensed cannabis retail business at the same time OCM renews the cannabis retail business' license.

(2) Renewal Fees. The City of Mountain Iron may charge a renewal fee for the registration starting at the second renewal, as established in the City of Mountain Iron's fee schedule.

(3) Renewal Application. The application for renewal of a retail registration shall include, but is not limited to the items required under Section 2(A) of this Ordinance.

(D) Suspension of Registration

(1) When Suspension is Warranted. The City of Mountain Iron may suspend a cannabis retail business's registration if it violates the ordinance of the City of Mountain Iron or poses an immediate threat to the health or safety of the public. The the City of Mountain Iron shall immediately notify the cannabis retail business in writing the grounds for the suspension.

(2) Notification to OCM. The City of Mountain Iron shall immediately notify the OCM in writing the grounds for the suspension. OCM will provide the City of Mountain Iron and cannabis business retailer a response to the complaint within seven calendar days and perform any necessary inspections within 30 calendar days.

(3) Length of Suspension. The suspension of a cannabis retail business registration may be for up to 30 calendar days, unless OCM suspends the license for a longer period. The business may not make sales to customers if their registration is suspended.

(E) Civil Penalties. Subject to Minn. Stat. 342.22, subd. 5(e) the City of Mountain Iron may impose a civil penalty, as specified in the City of Mountain Iron's Fee Schedule, for registration violations, not to exceed \$2,000.

(F) Limiting of Registrations. The City of Mountain Iron shall limit the number of

cannabis retail businesses to five.

SECTION 3. REQUIREMENTS FOR CANNABIS BUSINESSES

(A) Minimum Buffer Requirements

(1) The City of Mountain Iron shall prohibit the operation of a cannabis business within 500 feet of a school.

(2) The City of Mountain Iron shall prohibit the operation of a cannabis business within 500 feet of a day care.

(3) The City of Mountain Iron shall prohibit the operation of a cannabis business within 500 feet of a residential treatment facility.

(4) The City of Mountain Iron shall prohibit the operation of a cannabis business within 500 feet of an attraction within a public park that is regularly used by minors, including a playground or athletic field.

(5) Pursuant to Minn. Stat. 462.357 subd. 1e, nothing in Section 3.1 shall prohibit an active cannabis business or a cannabis business seeking registration from continuing operation at the same site if a school/daycare/residential treatment facility/attraction within a public park that is regularly used by minors moves within the minimum buffer zone.

(B) Zoning and Land Use

(1) Cultivation. Cannabis businesses licensed or endorsed for cultivation are permitted in the following zoning districts:

- Rural Residential

(2) Cannabis Manufacturer. Cannabis businesses licensed or endorsed for cannabis manufacturer are permitted in the following zoning districts:

- Industrial

(3) Hemp Manufacturer. Businesses licensed or endorsed for low-potency hemp edible manufacturers are permitted in the following zoning districts:

- Industrial

(4) Wholesale. Cannabis businesses licensed or endorsed for wholesale are permitted in the following zoning districts:

- Industrial

(5) Cannabis businesses licensed or endorsed for cannabis retail are permitted in the following zoning districts:

- Commercial

(6) Cannabis Transportation. Cannabis businesses licensed or endorsed for transportation are permitted in the following zoning districts:

- Industrial

(7) Cannabis Delivery. Cannabis businesses licensed or endorsed for delivery are permitted in the following zoning districts:

- Industrial
- Commercial

(C) Hours of Operation

- (1) Monday-Saturday: 8 a.m.-2 a.m. the following day
- (2) Sunday: 10 a.m.-2 a.m.

SECTION 4. TEMPORARY CANNABIS EVENTS

(A) License Required. A license or permit is required to be issued and approved by the City of Mountain Iron prior to holding a Temporary Cannabis Event.

(B) Registration & Application Procedure. A registration fee, as established in the City of Mountain Iron's fee schedule, shall be charged to applicants for Temporary Cannabis Events.

(C) Application Submittal & Review. An applicant for a retail registration shall fill out an application form, as provided by the City of Mountain Iron. Said form shall include, but is not limited to:

- (1) Full name of the property owner and applicant;
- (2) Address, email address, and telephone number of the applicant;
- (3) The applicant shall include with the form:
 - (a) the application fee as required in Section 2(B)(2);
 - (b) a copy of the OCM cannabis event license application, submitted pursuant to 342.39 subd. 2.

(D) The application shall be submitted to the City of Mountain Iron, or other designee for review. If the designee determines that a submitted application is incomplete, they shall return the application to the applicant with the notice of deficiencies.

(E) Once an application is considered complete, the designee shall inform the applicant as such, process the application fees, and forward the application to the City Council for approval or denial.

(F) The application fee shall be non-refundable once processed.

(G) A request for a Temporary Cannabis Event that meets the requirements of this Section shall be approved.

(H) A request for a Temporary Cannabis Event that does not meet the requirements of this Section shall be denied. The City Council shall notify the applicant of the standards not met and basis for denial.

SECTION 4. VIOLATION. Any person who undertakes or allows any violation of this section shall be guilty of a misdemeanor.

SECTION 5. INCONSISTENT ORDINANCES. Any inconsistent ordinance or parts thereof are hereby repealed and replaced with the provision of this ordinance.

SECTION 6. CITY CODE. This ordinance shall be incorporated into the Mountain Iron City Code as Chapter 117 Cannabis.

SECTION 7. EFFECTIVE DATE. This Ordinance becomes effective on the date of its publication, or upon the publication of a summary of the Ordinance as provided by Minn. Stat. § 412.191, subd. 4, as it may be amended from time to time, which meets the requirements of Minn. Stat. § 331A.01, subd. 10, as it may be amended from time to time.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF JULY, 2025.

Mayor Peggy Anderson

Attested:

City Administrator



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

ORDINANCE NUMBER 05-25

CAMPING ON PUBLIC PROPERTY

THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA DOES ORDAIN:

SECTION 1. PURPOSE. It is the purpose of this chapter to prevent the harm to public property caused by the activities of unlawful camping; unlawful storing of camp facilities; unlawful fires; littering; and altering or damaging the natural environment. Camping on public property - erecting and occupying camp facilities for the purpose of facilitating occupation, habitation, or residing in a location even temporarily, that is not designated as an area for camping creates dangerous public health, sanitation and safety concerns for the general public, city employees, and first responders. These activities foster unsanitary conditions, damage the natural environment and critical areas, and interfere with the rights of others to use public property for the purposes for which they were intended.

SECTION 2. DEFINITIONS.

(A) "Public property" means all property in which the city has a property interest (i.e., control, easement, lease, ownership, possessory interest, or rental), including parcels, tracts, forfeited properties, public lands for sale under city control, easements, and public rights-of-way. The term includes, without limitation, all parks, docks, piers, streets, sidewalks, trails, forests, open spaces, , the grounds around the city including but not limited to parking lots and structures, entryways, and storage areas, and any other property in which the city has a property interest of any type.

(B) "Camp facilities" include, but are not limited to, motor vehicles, trailers, tents, huts, temporary shelters, or other structures that evidence an intent to function as a temporary or permanent place of residence or to demarcate public property under circumstances that evidence an intent to take or hold possession or control of that public property as a person's residence or tenancy, to the exclusion of others or other uses. "camp facilities" does not include "shelters" when used temporarily in a park for recreational play.

(C) "Camp" means to pitch, erect, construct or occupy facilities for the purpose of, or in such a way as will facilitate habitation, the occupation of or residing in a location.

SECTION 3. UNLAWFUL CAMPING ON PUBLIC PROPERTY.

(A) Unlawful camping. It shall be unlawful for any person to camp or store items on public property within the City of Mountain Iron, except as allowed at the public campground, West Two Rivers.

(B) Immediate Removal of Unlawful Camp. If an unlawful camp is on public property, the city may immediately remove any personal property, camp facilities, and all

other property, contraband, pollutants, and waste. Law enforcement may order such person(s) to immediately leave the property where the violation is occurring. Failure to leave the property or returning to the property with intent to violate the camping ordinance can subject the person to prosecution and/or arrest for trespassing.

SECTION 4. VIOLATION. Any person who undertakes or allows any violation of this section shall be guilty of a misdemeanor.

SECTION 5. INCONSISTENT ORDINANCES. Any inconsistent ordinance or parts thereof are hereby repealed and replaced with the provision of this ordinance.

SECTION 6. CITY CODE. This ordinance shall be incorporated into the Mountain Iron City Code as Chapter 132 Camping on Public Property.

SECTION 7. EFFECTIVE DATE. This Ordinance becomes effective on the date of its publication, or upon the publication of a summary of the Ordinance as provided by Minn. Stat. § 412.191, subd. 4, as it may be amended from time to time, which meets the requirements of Minn. Stat. § 331A.01, subd. 10, as it may be amended from time to time.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF JULY, 2025.

Mayor Peggy Anderson

Attested:

City Administrator



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 10-25

APPROVING PLANS AND SPECIFICATIONS AND ORDERING ADVERTISEMENT FOR BIDS

WHEREAS, pursuant to Resolution Number 08-25 passed by the City Council on June 16, 2025, the city engineer has prepared plans and specifications for the improvement of Enterprise Drive South, as identified the attached exhibit by the installation of infrastructure and the construction of a road and has presented such plans and specifications to the council for approval;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.
2. The City Administrator shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the Administrator until 10:00 a.m. on July 30, 2025, at which time they will be publicly opened in the Mountain Iron Room of the Community Center by the City Administrator and engineer, will then be tabulated, and will be considered by the City Council at 6:30 p.m. on August 4, 2025, in the Mountain Iron Room of the Community Center. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the City Council on the issue of responsibility. No bids will be considered unless sealed and filed with the City Administrator and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the City of Mountain Iron for ten percent of the amount of such bid.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF JULY, 2025.

Mayor Peggy Anderson

ATTEST:

City Administrator

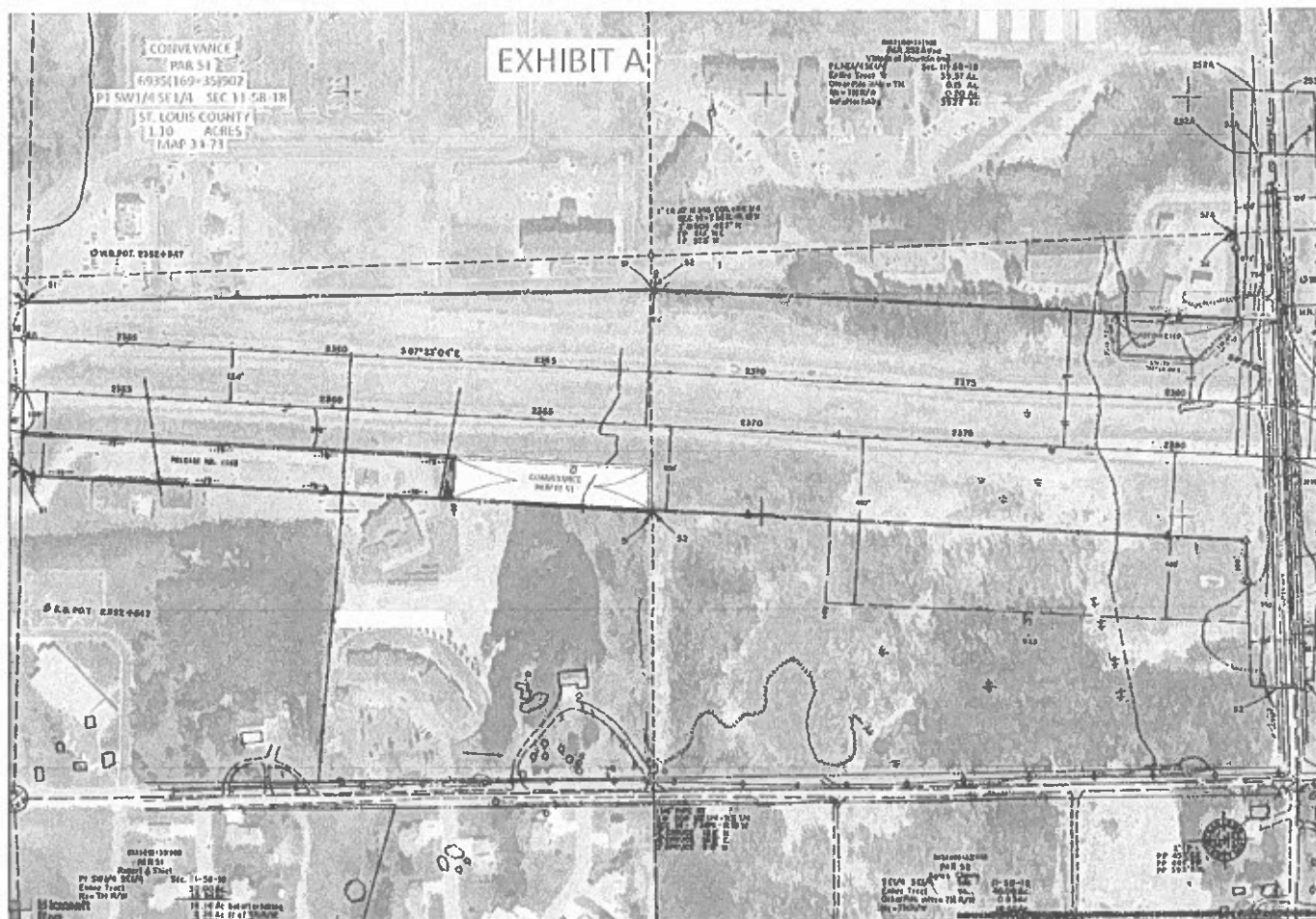


EXHIBIT A

PREMISES

The North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies southerly of a line run parallel with and distant 100 feet southerly of Line 1 described below and northerly of Line 2 described below:

- LINE 1. Beginning at a point on Line 3 described below, distant 1300 feet easterly of its point of termination; thence run westerly along said Line 3 for 1300 feet and there terminating;
- LINE 2. Beginning at a point distant 100 feet southerly (measured at right angles) of a point on Line 3 described below, distant 100 feet easterly of its point of termination; thence run southeasterly to a point distant 200 feet southerly (measured at right angles) of a point on said Line 3, distant 300 feet easterly of its point of termination; thence run easterly parallel with said Line 3 for 1000 feet; thence northerly at right angles to an intersection with Line 1 described above and there terminating;
- LINE 3. Beginning at a point on the east line of Section 12, Township 58 North, Range 18 West, distant 568.8 feet north of the southeast corner thereof; thence run westerly at an angle of 87 degrees 46 minutes 00 seconds from said east section line (measured from south to west) for 1778.8 feet; thence deflect to the right on a 00 degree 30 minute 00 second curve (delta angle 07 degrees 51 minutes 12 seconds) for 1570.7 feet; thence on tangent to said curve for 5254.1 feet and there terminating;

PER DOCUMENT 912224

AND ALSO

That part of the North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies northerly of Line 1 described below and southerly of a line run parallel with and distant 100 feet northerly of said Line 1;

- Line 1. Beginning at a point distant 100 feet southerly (measured at right angles) from a point on Line A described below, distant 100 feet easterly of its point of termination; thence run southeasterly to a point distant 200 feet southerly (measured at right angles) from a point on said Line A, distant 300 feet easterly of its point of termination; thence run easterly parallel with said Line A for 1700 feet and there terminating;
- LINE A. Beginning at a point on the east line of Section 12, Township 58 North, Range 18 West, said County, distant 568.8 feet north of the southeast corner thereof; thence run westerly at an angle of 87 degrees 46 minutes with said east section line (when measured from south to west) for 1778.8 feet; thence deflect to the right on a 00 degree 30 minute curve (delta angle 07 degrees 51 minutes 12 seconds) for 1570.7 feet; thence on tangent to said curve for 5254.1 feet and there terminating;

PER DOCUMENT 1498817

Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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EXHIBIT B

EASEMENT

That part of the North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies southerly of a line run parallel with and distant 100 feet southerly of Line 2 and northerly of Line 1 described below:

- LINE 1. Commencing at the point of termination of Line 2 described below; thence on an assigned bearing of South 86 degrees 54 minutes 36 seconds East, along said Line 2, a distance of 300.00 feet; thence South 03 degrees 05 minutes 24 seconds West 200.00 feet to the point of beginning of line to be described; thence North 86 degrees 54 minutes 36 seconds West, parallel with said Line 2, a distance of 26.92 feet, to the west line of said Southwest Quarter of the Southeast Quarter; thence South 86 degrees 54 minutes 36 seconds East, a distance of 132.96 feet; thence North 31 degrees 25 minutes 07 seconds East 62.52 feet; thence South 86 degrees 54 minutes 36 seconds East 861.22 feet; thence South 03 degrees 10 minutes 56 seconds West 55.03 feet to a line 200.00 feet south of and parallel with said Line 2; thence South 86 degrees 54 minutes 36 seconds East, along said parallel line, 479.04 feet to the east line of said North Half of the Southwest Quarter of the Southeast Quarter said line there terminating.
- LINE 2. Beginning at the southeast corner of Section 12, Township 58 North, Range 18 West; thence North 02 degrees 31 minutes 48 seconds West, an assumed bearing, along the east line of said Section 12, a distance of 568.8 feet; thence South 85 degrees 14 minutes 12 seconds West, a distance of 1778.8 feet; thence westerly 1570.70 feet, along a tangential curve concave to the north, having a central angle of 07 degrees 51 minutes 12 seconds, and a radius of 11,459.19 feet; thence North 86 degrees 54 minutes 36 seconds West, tangent to last described curve, a distance of 5254.10 feet said line there terminating.

SURVEYOR'S CERTIFICATION

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

DRAFT

03/12/2025

9:59:02 PM

03-05-2025

Joshua Barsness

Date

License Number 62289

Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

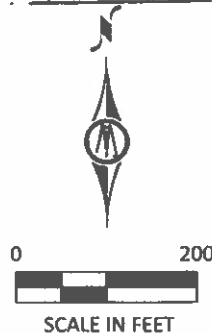
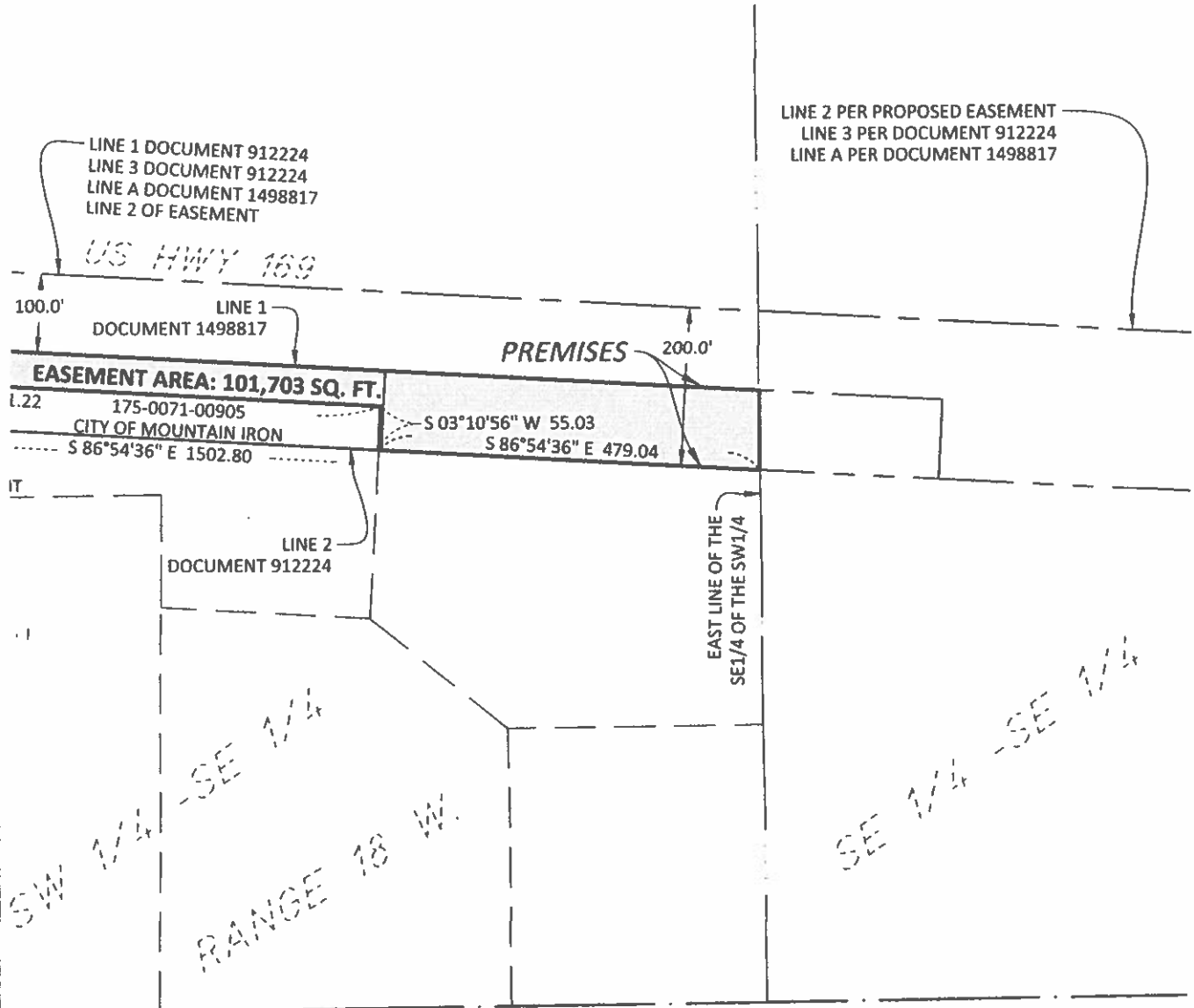
JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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EXHIBIT C-3



Easement Area = 101,703 Sq. Ft.
Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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1. **Petition For Local Improvements** (100 percent of property owners)

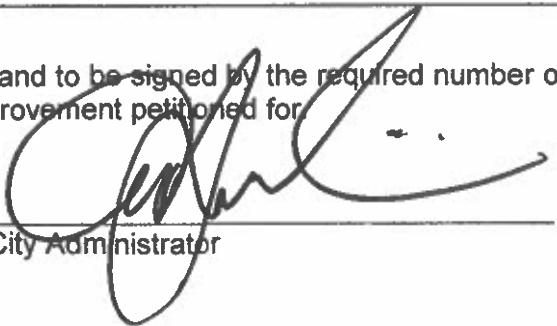
Mountain Iron, Minnesota April, ____ 2025

To the City Council of Mountain Iron, Minnesota:

We, all owners of real property abutting on Enterprise Drive South, as identifies in the attached exhibit hereby petition that such street be improved by the installation of infrastructure and the construction of a road pursuant to Minnesota Statutes, Chapter 429, and that the city assess the entire cost of the improvement against our property described below and hereby agree to pay the entire cost as apportioned by the city.

	Signature of Owner	Description of Property
1.	<u>Reggie Engstrom, E.D.</u>	<u>NLL Board Chair 4-16-2025</u>
2.		<u>Parcel Code 175-071-00901</u>
3.		
4.		

Examined, checked, and found to be in proper form and to be signed by the required number of owners of property affected by the making of the improvement petitioned for.



City Administrator

2. Agreement of Assessment and Waiver of Irregularity and Appeal

THIS AGREEMENT, is made this 6th day of May 2025, between the City of Mountain Iron, State of Minnesota, hereinafter referred to as the City, and Northern Learning Center, ISD 6076 of Saint Louis County, State of Minnesota, hereinafter referred to as owner.

In consideration of the action of the City Council, at the owner's request, to cause the construction of Infrastructure and a road on Enterprise Drive South, as presented in the attached exhibit and to assess 100 percent of the cost of \$600,000 to the owner, owner agrees to pay said percentage, as may be determined by the Council of the City to be a fair apportionment of the costs of said improvement estimated to be \$600,000 over a period of 10 years. Owner further agrees that the estimated assessment may be exceeded if the increases are a result of requests made by the property owner or otherwise approved by the property owner in a subsequent separate written document. Owner expressly waives objection to any irregularity with regard to the said improvement assessments and any claim that the amount thereof levied against owner's property is excessive, together with all rights to appeal in the courts.

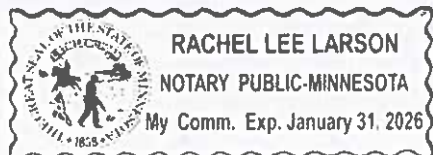
In testimony, whereof, Jackie L. Ward, Exec. Director, has hereunto set his/her hand, the day and year first above written.

In presence of:

Jackie A Ward

Rae J J

Notary- Public 05/06/2025





Minnesota Department of Public Safety
Alcohol and Gambling Enforcement Division
445 Minnesota Street, Suite 1600, St. Paul, MN 55101
651-201-7507 TTY 651-282-6555
**APPLICATION AND PERMIT FOR A 1 DAY
TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE**

Name of organization		Date of organization		Tax exempt number	
Mountain Iron Memtt Days Committee		9/22/2009			
Organization Address (No PO Boxes)		City	State	Zip Code	
8366 Bardena St.		Virginia	MN	55792	
Name of person making application		Business phone		Home phone	
Courtney Johnson				612 396 3150	
Date(s) of event		Type of organization <input type="checkbox"/> Microdistillery <input type="checkbox"/> Small Brewer			
8/8/25 - 8/9/25		<input type="checkbox"/> Club <input type="checkbox"/> Charitable <input type="checkbox"/> Religious <input checked="" type="checkbox"/> Other non-profit			
Organization officer's name		City	State	Zip Code	
John Thomas		Mt. Iron	MN	55768	
Organization officer's name		City	State	Zip Code	
Peggy Anderson		Mt. Iron	MN	55768	
Organization officer's name		City	State	Zip Code	
			MN		

Location where permit will be used. If an outdoor area, describe.

8876 Main Street, Mt. Iron, MN 55768. Beer Tent located at this address.

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service.

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage.

Range Reliable - \$1,000,000

APPROVAL

APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT

City or County approving the license		Date Approved	
Fee Amount		Permit Date	
Event in conjunction with a community festival <input type="checkbox"/> Yes <input type="checkbox"/> No		City or County E-mail Address	
Current population of city			

Please Print Name of City Clerk or County Official

Signature City Clerk or County Official

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event

No Temp Applications faxed or mailed. Only emailed.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US

A large group of students and advisors are posed for a group photo in a school hallway. The group is arranged in several rows, with some members sitting on the floor in front. A large red "Thank you!" is written across the top left of the photo. The students are wearing various casual clothing, including t-shirts, hoodies, and jeans. The hallway has a tiled floor and a drop ceiling.

The Mountain Iron-Buhl Class of 2025
appreciates your contribution to their All Night Grad Party!

[illegible]