



MOUNTAIN IRON CITY COUNCIL MEETING

MONDAY, JUNE 16, 2025

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, JUNE 16, 2025 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the June 2, 2025, Regular Meeting (#1-8)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Work's Report
 - D. Library Director/Special Events Coordinator's Report (#9)
 - E. City Engineer's Report
 - 1. Pay Request Number 2 – Mineral Avenue Water (#10-11)
 - F. Sheriff's Department Report
 - G. City Attorney's Report
 - H. Fire Department's Report
 - I. Planning and Zoning Commission (#12-14)
 - 1. Conditional Use Permit – Dall
 - 2. Conditional Use Permit and Variance - Pontinen
 - J. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 08-25 Ordering Plans (#15-21)
 - B. Resolution Number 09-25 Municipal Consent (#22-28)
 - C. Project Agreement
- VIII. Communications (#29-31)
- IX. Announcements
- X. Adjourn

MINUTES
MOUNTAIN IRON CITY COUNCIL
June 2, 2025

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Bradley Gustafson, Al Stanaway, Julie Buria, and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Sgt. Grant Toma, Sheriff's Department; and Al Johnson, City Engineer.

It was moved by Buria and seconded by Roskoski the consent agenda be approved as follows:

1. Approve the minutes of May 19, 2025, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period May 16-31, totaling \$169,247.69 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period May 16-31, totaling \$308,840.97 (a list is attached and made a part of these minutes).

The motion carried.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Last week visited the Wastewater Treatment plant – observed the ball press in operation

City Administrator:

- No formal report

It was moved by Stanaway and seconded by Gustafson to approve the following individual as a summer temporary employee:

Library:
Devyn Dahl

The motion carried.

Director of Public Works:

- Ball press reduces truck traffic – help control costs of Enterprise funds
- Thanks to MIB students – spent last day of school, weeding, painting and picking up trash
- Large trash started – should be done by end of week

It was moved by Roskoski that the streetlight at Centennial St. and County Road 7, be put back into operation by July 11, 2025. The reason behind the July 11th deadline is due to head Electric lineman retiring after that date. The motion failed due to lack of support.

It was moved by Roskoski that all the potholes on Spruce Drive be filled level by June 13th. If we don't have any cold patch-mix, I was told that you can either go to Menards and get 50lbs for \$8.00 or you can go L&M supply and get the same stuff for around the same price. I checked that it was made for patching asphalt which Spruce Dr. is. The motion failed due to lack of support.

City Engineering:

- No formal report

It was moved by Stanaway and seconded by Buria to approve Change Order No. 1 – for the Mineral Avenue Watermain project, with an increase amount of \$74,500.00 to 2EZ Inc. DBA: Jola and Sopp Excavating, Inc., Eveleth, MN. The Change Order changes the amount to \$392,333.00. The motion carried unanimously on roll call vote.

Sheriff's Department:

- No formal report

Liaison:

- Councilor Gustafson updated
 - May 23rd - Leedrick studios filmed at West II Rivers Campground
 - Park & Rec meeting – May 28th
 - Discussed South Grove Rec complex
 - Playground to be updated at West Virginia park

It was moved by Gustafson and seconded by Buria to approve Resolution #05-25; Authorizing the City to make an application to and accept grant funds from the Minnesota Department of Public Safety (a copy is attached and made a part of these minutes). The motion carried unanimously on roll call vote.

- Laura Thro – spoke regarding restorative practices grant on the Iron Range – support pre-existing restorative practices, reduction in crime, healthier communities and strengthening families within the community

It was moved by Stanaway and seconded by Buria to approve Resolution #06-25; Charitable Gambling (a copy is attached and made a part of these minutes). The motion carried.

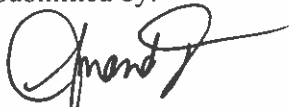
It was moved by Gustafson and seconded by Stanaway to approve Resolution #07-25; Application to the MHFA Greater Minnesota Housing Public Infrastructure Grant program. The motion carried unanimously on roll call vote.

Announcements:

- 2025 Merritt Days Planning Committee
 - Wednesday, June 11th at the Mountain Iron Senior Center at 5:30pm
- Meet and greet with Councilor Gustafson – looking for input and feedback
 - Tuesday, June 17th at the Mountain Iron Library from 5:00pm – 6:00pm

At 7:01p.m., it was moved by Buria and seconded by Stanaway the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. St. Louis County Planning Commission Public Hearing, scheduled for Tuesday, June 17, 2025, at 9:00am, for proposed St. Louis County Zoning Ordinance 62 amendments
2. Thank you from the MIB Journalism Staff for the yearbook sponsor support

Report Criteria:

Report type: Summary

Check.Type = {<->} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
06/25	06/03/2025	162061	10056	A T & T MOBILITY	101-20200	596.19
06/25	06/03/2025	162062	10070	A-1 RENTAL SERVICES INC	101-20200	2,133.50
06/25	06/03/2025	162063	10068	ADVANCED OPTICAL	101-20200	400.00
06/25	06/03/2025	162064	1911	ANN WILLIAMS	101-20200	67.82
06/25	06/03/2025	162065	130194	ASCENDANCE TRUCKS CENTRAL, LLC	603-20200	481.83
06/25	06/03/2025	162066	30016	CHAMPION AUTO	101-20200	167.68
06/25	06/03/2025	162067	30073	COMPENSATION CONSULTANTS, LTD	602-20200	148.00
06/25	06/03/2025	162068	40013	DR MATTHEW A GAHN	604-20200	400.00
06/25	06/03/2025	162069	50043	EJ EQUIPMENT, INC.	603-20200	159.78
06/25	06/03/2025	162070	50054	EVERBRIDGE, INC.	101-20200	3,090.00
06/25	06/03/2025	162071	60029	FERGUSON ENTERPRISES INC	602-20200	2,758.26
06/25	06/03/2025	162072	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
06/25	06/03/2025	162073	80005	HIBBING LITTLE LEAGUE	101-20200	400.00
06/25	06/03/2025	162074	80037	HOMETOWN MEDIA PARTNERS	101-20200	646.95
06/25	06/03/2025	162075	90021	IRON RANGE TYKES LEARNING CENTER	101-20200	200.00
06/25	06/03/2025	162076	30096	JAMES HIPPLE	101-20200	200.00
06/25	06/03/2025	162077	1907	KEVIN JOHNSON	101-20200	200.00
06/25	06/03/2025	162078	200055	KYLE LEE TOMCZYK	101-20200	448.00
06/25	06/03/2025	162079	120013	L & L RENTALS INC	101-20200	512.63
06/25	06/03/2025	162080	120002	LAWSON PRODUCTS INC	101-20200	316.32
06/25	06/03/2025	162081	130006	MESABI HUMANE SOCIETY	101-20200	2,179.17
06/25	06/03/2025	162082	130004	MESABI TRIBUNE	101-20200	425.00
06/25	06/03/2025	162083	1908	MICHELLE CLINES	101-20200	200.00
06/25	06/03/2025	162084	110035	MIDWEST COMMUNICATIONS	101-20200	1,340.00
06/25	06/03/2025	162085	130044	MINNESOTA DEPT OF HEALTH	601-20200	2,276.91
06/25	06/03/2025	162086	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,724.62
06/25	06/03/2025	162087	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	464.17
06/25	06/03/2025	162088	140017	NELSON SANITATION & RENTAL INC.	602-20200	7,475.48
06/25	06/03/2025	162089	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	124,352.16
06/25	06/03/2025	162090	9039	NORTHLAND FIRE & SAFETY, INC	101-20200	205.00
06/25	06/03/2025	162091	130017	PARK STATE BANK	602-20200	240.87
06/25	06/03/2025	162092	811	PAULA LARSON	101-20200	200.00
06/25	06/03/2025	162093	160057	PHIL'S GARAGE DOOR SERVICE	101-20200	5,116.00
06/25	06/03/2025	162094	160058	PIONEER MFG. CO./PIONEER ATHLETICS	101-20200	540.95
06/25	06/03/2025	162095	160023	POHAKI LUMBER	101-20200	594.61
06/25	06/03/2025	162096	170007	QUILL CORPORATION	101-20200	274.76
06/25	06/03/2025	162097	180030	REINDERS, INC.	101-20200	566.00
06/25	06/03/2025	162098	180006	RMB ENVIRONMENTAL LABORATORIES	601-20200	1,377.32
06/25	06/03/2025	162099	220007	ROCK RIDGE SUMMER SOFTBALL	101-20200	400.00
06/25	06/03/2025	162100	1732	SCOTT TRYGG	604-20200	220.60
06/25	06/03/2025	162101	190014	SHERWIN WILLIAMS	101-20200	58.47
06/25	06/03/2025	162102	190024	ST LOUIS COUNTY SHERIFF	101-20200	47,500.00
06/25	06/03/2025	162103	5008	SUNBELT SOLOMON SERVICES, LLC	604-20200	41,780.00
06/25	06/03/2025	162104	180023	TECH BYTES	101-20200	109.60
06/25	06/03/2025	162105	1910	TIANNA BAUMAN	101-20200	100.00
06/25	06/03/2025	162106	895	TONI CEGLAR	101-20200	200.00
06/25	06/03/2025	162107	30072	VC3	101-20200	4,011.53
06/25	06/03/2025	162108	10075	VESTIS	603-20200	189.78
06/25	06/03/2025	162109	220014	VIKING INDUSTRIAL NORTH	101-20200	1,941.04
06/25	06/03/2025	162110	1909	WILLIAM POND	101-20200	200.00
06/25	06/03/2025	162111	230043	WISCONSIN CENTRAL	602-20200	170.83
06/25	06/03/2025	162112	60038	WRIGHT EXPRESS FINAN SERV CORP	602-20200	5,612.12
06/25	06/03/2025	162113	260001	ZIEGLER INC	101-20200	406.96

M = Manual Check, V = Void Check

Grand Total:

265,869.51

PP-Ending - 05/23

42,971.46

TOTAL EXPENDITURES

\$308,840.97

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	200.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	50.00
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	603-34-4400-003	1,740.00
CHARGE FOR SERVICES	WATER-CHARGE FOR SERVICES	601-36-1001-000	15.00
METER DEPOSITS	ELECTRIC	604-22000	450.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	65,757.98
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	2,057.00
MISCELLANEOUS	FIRE DEPT-MISC INCOME	101-36-6200-087	500.00
MISCELLANEOUS	REC DEPT-VARIOUS FEES/PMTS	101-36-6200-090	660.00
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	325.58
PERMITS	BUILDING	101-32-2100-000	464.00
PERMITS	CONDITIONAL USE	101-32-2100-000	150.00
UTILITY	UTILITY	001-11105	96,878.13
Grand Totals:			169,247.69



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 05-25

RESOLUTION AUTHORIZING CITY TO MAKE APPLICATION TO AND ACCEPT GRANT FUNDS FROM THE MINNESOTA DEPARTMENT OF PUBLIC SAFETY

WHEREAS, the authorizing authority approves of the attached application for the Restorative Practices Initiatives Grant Program project; and

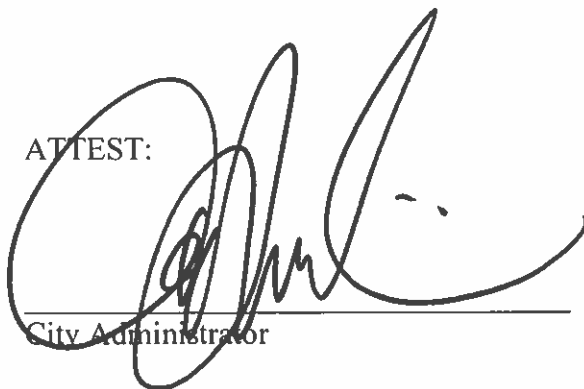
WHEREAS, the authorizing authority agrees to accept funding for the underlying project if approved by the Minnesota Department of Public Safety.

NOW BE IT RESOLVED that the authorizing authority of the City of Mountain Iron does adopt this resolution.

NOW BE IT RESOLVED that the City of Mountain Iron may take all necessary action to apply for and receive the grant and the Mayor and City Administrator are hereby authorized and directed to execute and deliver documents and forms related to the grant including but not limited to a grant agreement.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF JUNE, 2025.

ATTEST:



City Administrator

Mayor Peggy Anderson



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RESOLUTION NUMBER 06-25

CHARITABLE GAMBLING

WHEREAS, the Eveleth Elks Lodge 1161, has applied for a new Premises Permit consisting of electronic pull-tabs, electronic linked bingo, tipboards, and pull-tabs at Adventures Restaurant, 8476 Mountain Iron Drive, Virginia, Minnesota, and;

WHEREAS, the Eveleth Elks Lodge 1161, is requesting that their Premises Permit be issued.

NOW, THEREFORE, BE IT RESOLVED BY THE MOUNTAIN IRON CITY COUNCIL, that the Mountain Iron City Council hereby approves said premises permit.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF JUNE, 2025.

ATTEST:

City Administrator

Mayor Peggy Anderson



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 07-25

APPLICATION TO THE MHFA GREATER MINNESOTA HOUSING PUBLIC INFRASTRUCTURE GRANT

BE IT RESOLVED that the City of Mountain Iron is hereby applying to the Minnesota Housing Finance Agency's (MHFA) Greater Minnesota Housing Public Infrastructure Grant in the amount of \$400,000.

BE IT FURTHER RESOLVED that the City of Mountain Iron estimates the total cost of the public infrastructure improvements to be \$1,000,000.

BE IT FURTHER RESOLVED that the City of Mountain Iron will commit the following matching sources and amounts to the project:

Iron Range Resource and Rehabilitation Grant, \$400,000

Mountain Iron Economic Development Authority Funds, \$200,000


BE IT FURTHER RESOLVED that the City of Mountain Iron has the legal authority to apply for the grant, and the financial, technical, and managerial capacity to financially provide for and ensure proper construction, operation, and maintenance of the project for its design life.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF JUNE, 2025.

ATTEST:



City Administrator



Mayor Peggy Anderson

Mountain Iron Public Library

Monthly Report

May 2025

Circulation

Items checked out: 1,027 Items checked in: 1,170

Total Circulation of materials in May: 2,197

Attendance:

Adults: 351 Youth: 139 Patrons in May: 490

Special Events/Programs held: 4 (24 participants)

Reference Desk visits (email, phone, and messenger): 150 Computer Use Sessions: 74

Total Library usage: 514

Events and Activities at the library in May:

May 2nd & 9th – Young Reader Story Time

May 5th – Spirit Lake 4H meeting

May 5th & 19th – City Council Meetings

May 8th & 15th – Cub Scouts meetings

May 13th – Merritt Days Committee meeting

May 14th – Iron Range Tykes visit

May 14th – Library Directors meeting (ALS)

May 15th – 17th – FOL BOOK SALE

May 21st – Library Board Meeting

May 20th – 23rd – LIBRARY CLEANING

May 22nd – MIB Community Service Project

May 27th – FOL meeting

June Events:

June 9th – July 31st – Summer Reading Program

June 12th - Youth Book-to-Movie: "Lost on a Mountain in Maine"

June 13th, 20th & 27th – STEAM DAY Fridays

June 16th – City Council Meeting

June 17th – Young Reader Story Time

June 18th – Iron Range Tykes visit

June 23rd – Legacy Program – Brodini Comedy & Magic Show



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55768

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June 11 , 2025

Mr. Craig Wainio, City Administrator
City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

Re: Pay Request #2 for Mineral Avenue watermain
City of Mountain Iron
Project No. MI24-04

Dear Mr. Wainio,

Attached, please find Pay Request No. 2 for the Mineral Avenue watermain project in the amount of **\$139,287.54** for approval at your next scheduled council meeting. This amount includes withholding 5% retainage on work completed to date. This pay request is for materials stored onsite. Please refer to the attached pay request breakdown for a summary of items completed.

If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,
Benchmark Engineering, Inc.

Alan Johnson
Project Engineer

CC:

Contractor's Application for Payment

Owner:	City of Mountain Iron, MN	Owner's Project No.:	MI24-04
Engineer:	Bolton & Menk, Inc.	Engineer's Project No.:	25X.137723.000
Contractor:	2EZ DBA Jola and Sopp Excavating	Agency's Project No.:	
Project:	Mineral Avenue Watermain Improvements		
Contract:			

Application No.: 1 **Application Date:** 6/4/2025
Application Period: From 5/5/2025 to 6/4/2025

1. Original Contract Price	\$	317,833.00
2. Net change by Change Orders	\$	74,500.00
3. Current Contract Price (Line 1 + Line 2)	\$	392,333.00
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$	237,864.00
5. Retainage		
a. 5% X \$ 237,864.00 Work Completed	\$	11,893.20
b. X \$ - Stored Materials	\$	-
c. Total Retainage (Line 5.a + Line 5.b)	\$	11,893.20
6. Amount eligible to date (Line 4 - Line 5.c)	\$	225,970.80
7. Less previous payments	\$	86,683.26
8. Amount due this application	\$	139,287.54
9. Balance to finish, including retainage (Line 3 - Line 4)	\$	154,469.00

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

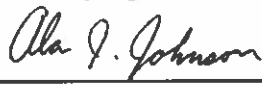
- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: 2 EZ, Inc. dba Jola & Sopp Excavating

Signature: 
Name: Jerry Monger

Date: 6/11/2025
Title: Operations Manager/Partner

Recommended by Engineer

By: 
Name: Alan Johnson
Title: Project Engineer
Date: June 11, 2025

Approved by Owner

By: _____
Name: _____
Title: _____
Date: _____

Mountain Iron Planning and Zoning Commission

June 9, 2025

Chairperson Jim Techar called the meeting to order at 6:00 p.m. with the following members present: Margaret Soyring, Al Stanaway, Mayor Peggy Anderson and Jerry Kujala, Zoning Administrator and City Attorney Bryan Lindsay.. Steve Giorgi arrived at 6:15, Barb Fivecoate arrived at 6:28 and Lauren Buffetta arrived at 6:28.

Moved by Stanaway, supported by Soyring to accept the consent agenda and approve the minutes of the May 12, 2025 meeting. Motion carried. Giorgi, Fivecoate and Buffetta absent.

Moved by Soyring , supported by Stanaway to recess the regular meeting and open the public hearings. Motion carried. Giorgi, Fivecoate and Buffetta absent.

Glen Dall Public Hearing (see attached)

Motion to close public hearing and open public hearing for Ryan Pontinen (see attached)

Moved by Soyring, supported by Stanaway to close the Public Hearing and resume the regular meeting.

Moved by Stanaway, supported by Soyring to recommend to the City Council to approve the CUP for Glen Dahl for three shipping containers to be placed on his property with the stipulation they be painted in an earth tone color. Aye: Soyring, Techar, Stanaway, Buffetta, Anderson. Naye Giorgi. Motion Carried. Absent Fivecoate and Buffetta.

Moved by Giorgi, supported by Stanaway to recommend the City Council approve a CUP for a garage over 900 sq. Ft. and a Variance for over 15 ft. height. Motion carried. Fivecoate and Buffetta Absent.

Bryan Lindsay, City Attorney updated the commission on several pending litigations for city code violations. The commission will be kept updated on these matters by email in the future.

There was discussion on the Regulation Cannabis Ordinance. Since not all members were provided with a copy of the ordinance there was a motion by Stanaway, supported by Fivecoate to table the matter until the next meeting. Motion Carried. Motion Carried

Moved by Fivecoate, supported by Giorgi to adjourn at 7:40 p.m. Motion Carried.

Respectfully submitted by:

Margaret Soyring, Secretary

CITY OF MOUNTAIN IRON



CONDITIONAL USE PERMIT



VARIANCE APPLICATION

Name of Owner: Glenn Doll Signature of Owner: Glenn Doll
 Address: 8522 Unity Dr Date: 5-16-25
MT IRON MN 55768

Parcel Code: 175-0071-01480

LEGAL DESCRIPTION: PLAT NAME: MT IRON SECTION: 14; TOWNSHIP: 58; RANGE: 18; LOT: -; BLOCK: -; DESCRIPTION: THAT PART OF THE E1/2 OF NE1/4 COMMENCING AT A POINT ON THE SHORE OF PARKDALE LAKE WHICH IS 1900 FEET NORTH OF THE EAST QUARTER CORNER AND 267 FEET WEST AT RIGHT ANGLES TO THE EAST LINE OF SECTION 14-58-18; THENCE WESTERLY THE SAME DIRECTION A DISTANCE OF 800 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 90DEG AND PARALLEL TO SAID SECTION LINE A DISTANCE OF 320 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 94DEG40' A DISTANCE OF 732 FEET TO A POINT ON THE SHORE OF PARKDALE LAKE; THENCE NORTHERLY ALONG SAID SHORELINE BY ITS VARIED DISTANCES AND BEARINGS TO THE POINT OF BEGINNING. ** ALSO REFERRED TO AS LOT 7 IN UNRECORDED PLAT OF PARKDALE FARMS **

Description of Proposed Use for CONDITIONAL USE PERMIT:

(3) 8x45 9ft high shipping containers
 They can be moved at any Time

Statement as to why proposed use will not cause injury to value of adjoining property.

Statement as to how proposed use is to be designed, arranged, and operated in order to permit development and use of neighboring property.

Would like to put Trusses between them later on
 Area for which VARIANCE requested: (i.e. setbacks, height, etc)

Was forced out of my previous resident in Parkville
 Statement addressing condition of "undue hardship" for which VARIANCE is requested.

*Owner is required to submit a vicinity map, drawn to scale, showing owners and adjoining property including all existing or proposed buildings or uses. Use reverse side of this form.

OFFICE USE ONLY

ITEM	ACTION	DATE	INITIAL
Application Submitted	submitted	05/16	<i>[Signature]</i>
Application Paid	paid	05/16	<i>[Signature]</i>
Zoning Administrator Review	reviewed	05/26	<i>[Signature]</i>
Public Hearing Set	date set 06/09	05/20	<i>[Signature]</i>
Hearing Notice Published	published HTF 05/23	05/23	<i>[Signature]</i>
Planning & Zoning Recommendation (Board of Adjustment and Appeals Rec.)			
City Council Action			
Filed with County Recorder			

pd 05/16
 rpt #6.021887

Conditions Attached _____

CITY OF MOUNTAIN IRON



CONDITIONAL USE PERMIT



VARIANCE APPLICATION

Name of Owner: Ryan Penttinen Signature of Owner: [Signature]Address: 5468 Daffodil Ave
Virginia MN 55792Date: 5/13/25

Legal Description:

Section: Township: Range: Lot: 9 Block: 2 Parcel Code: 175-0014-00350

Description:

Lot 9, BLK 2 Canadian No 2nd Add to Virginia, S 1/2 of Lot 8, BK 2
Description of Proposed Use for CONDITIONAL USE PERMIT:Build Pole Building

Statement as to why proposed use will not cause injury to value of adjoining property.

Building will not block view of property

Statement as to how proposed use is to be designed, arranged, and operated in order to permit development and use of neighboring property.

Building not close to property line for neighbor

Area for which VARIANCE requested: (i.e. setbacks, height, etc)

Height will be 18'

Statement addressing condition of "undue hardship" for which VARIANCE is requested.

*Owner is required to submit a vicinity map, drawn to scale, showing owners and adjoining property including all existing or proposed buildings or uses. Use reverse side of this form.

OFFICE USE ONLY

ITEM	ACTION	DATE	INITIAL
Application Submitted	<u>submitted</u>	<u>05/13</u>	<u>[Signature]</u>
Application Paid			
Zoning Administrator Review	<u>reviewed</u>	<u>05/14</u>	<u>[Signature]</u>
Public Hearing Set	<u>date set per 05/09</u>	<u>05/14</u>	<u>[Signature]</u>
Hearing Notice Published	<u>published in HTF</u>	<u>05/23</u>	<u>[Signature]</u>
Planning & Zoning Recommendation (Board of Adjustment and Appeals Rec.)			
City Council Action			
Filed with County Recorder			

Conditions Attached _____



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 08-25

ORDERING IMPROVEMENT AND PREPARATION OF PLANS

WHEREAS, a certain petition requesting the Enterprise Drive South, as identified the attached exhibit by the installation of infrastructure and the construction of a road, filed with the Council March 17, 2025, and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The council finds and determines that said petition was signed by all owners of real property abutting upon the street(s) named as the location of the improvement.
2. Such improvement is hereby ordered as proposed in the council resolution adopted March 17, 2025.
3. Such improvement has no relationship to the comprehensive municipal plan.
4. Bolton and Menk is hereby designated as the engineer for this improvement. They shall prepare plans and specifications for the making of such improvement.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JUNE, 2025.

Mayor Peggy Anderson

ATTEST:

City Administrator

CONVEYANCE
PAR 51
6935169=351902
PE SW 1/4 SE 1/4 SEC 11-58-18
ST. LOUIS COUNTY
1.10 ACRES
MAP 31-73

EXHIBIT A

Call 214-343-1500
Public Access
Virtual of Houston area
PLATEAU MEUSE
Keller Street 4
Queen Plateau in the TM
New 1982/9
Before taking
Vol. 11, 24-18
39.57 Ac.
0.15 Ac.
0.12 Ac.
5127 Ac.

Q W.B. POT. 2152+5-47

FD-350 (Rev. 5-22-64)

0 K A P O T 2522-543

00100015700
 100 51
 Status & Sheet
 Pe 200/00 21/04 Sec. 11-30-30
 Range 11000
 100 51
 100 51

14.10.82 Belfast
14.10.82 17.00 14.10.82

0934 000-32 000
PAR 32
Sole Agent
Sole Agent
Sole Agent

24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1

EXHIBIT A

PREMISES

The North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies southerly of a line run parallel with and distant 100 feet southerly of Line 1 described below and northerly of Line 2 described below:

- LINE 1. Beginning at a point on Line 3 described below, distant 1300 feet easterly of its point of termination; thence run westerly along said Line 3 for 1300 feet and there terminating;
- LINE 2. Beginning at a point distant 100 feet southerly (measured at right angles) of a point on Line 3 described below, distant 100 feet easterly of its point of termination; thence run southeasterly to a point distant 200 feet southerly (measured at right angles) of a point on said Line 3, distant 300 feet easterly of its point of termination; thence run easterly parallel with said Line 3 for 1000 feet; thence northerly at right angles to an intersection with Line 1 described above and there terminating;
- LINE 3. Beginning at a point on the east line of Section 12, Township 58 North, Range 18 West, distant 568.8 feet north of the southeast corner thereof; thence run westerly at an angle of 87 degrees 46 minutes 00 seconds from said east section line (measured from south to west) for 1778.8 feet; thence deflect to the right on a 00 degree 30 minute 00 second curve (delta angle 07 degrees 51 minutes 12 seconds) for 1570.7 feet; thence on tangent to said curve for 5254.1 feet and there terminating;

PER DOCUMENT 912224

AND ALSO

That part of the North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies northerly of Line 1 described below and southerly of a line run parallel with and distant 100 feet northerly of said Line 1;

- Line 1. Beginning at a point distant 100 feet southerly (measured at right angles) from a point on Line A described below, distant 100 feet easterly of its point of termination; thence run southeasterly to a point distant 200 feet southerly (measured at right angles) from a point on said Line A, distant 300 feet easterly of its point of termination; thence run easterly parallel with said Line A for 1700 feet and there terminating;
- LINE A. Beginning at a point on the east line of Section 12, Township 58 North, Range 18 West, said County, distant 568.8 feet north of the southeast corner thereof; thence run westerly at an angle of 87 degrees 46 minutes with said east section line (when measured from south to west) for 1778.8 feet; thence deflect to the right on a 00 degree 30 minute curve (delta angle 07 degrees 51 minutes 12 seconds) for 1570.7 feet; thence on tangent to said curve for 5254.1 feet and there terminating;

PER DOCUMENT 1498817

Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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EXHIBIT B

EASEMENT

That part of the North Half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 58 North, Range 18 West, St. Louis County, Minnesota; which lies southerly of a line run parallel with and distant 100 feet southerly of Line 2 and northerly of Line 1 described below:

- LINE 1. Commencing at the point of termination of Line 2 described below; thence on an assigned bearing of South 86 degrees 54 minutes 36 seconds East, along said Line 2, a distance of 300.00 feet; thence South 03 degrees 05 minutes 24 seconds West 200.00 feet to the point of beginning of line to be described; thence North 86 degrees 54 minutes 36 seconds West, parallel with said Line 2, a distance of 26.92 feet, to the west line of said Southwest Quarter of the Southeast Quarter; thence South 86 degrees 54 minutes 36 seconds East, a distance of 132.96 feet; thence North 31 degrees 25 minutes 07 seconds East 62.52 feet; thence South 86 degrees 54 minutes 36 seconds East 861.22 feet; thence South 03 degrees 10 minutes 56 seconds West 55.03 feet to a line 200.00 feet south of and parallel with said Line 2; thence South 86 degrees 54 minutes 36 seconds East, along said parallel line, 479.04 feet to the east line of said North Half of the Southwest Quarter of the Southeast Quarter said line there terminating.
- LINE 2. Beginning at the southeast corner of Section 12, Township 58 North, Range 18 West; thence North 02 degrees 31 minutes 48 seconds West, an assumed bearing, along the east line of said Section 12, a distance of 568.8 feet; thence South 85 degrees 14 minutes 12 seconds West, a distance of 1778.8 feet; thence westerly 1570.70 feet, along a tangential curve concave to the north, having a central angle of 07 degrees 51 minutes 12 seconds, and a radius of 11,459.19 feet; thence North 86 degrees 54 minutes 36 seconds West, tangent to last described curve, a distance of 5254.10 feet said line there terminating.

SURVEYOR'S CERTIFICATION

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

DRAFT

03/12/2025

9:58:02 PM

03-05-2025

Joshua Barsness

Date

License Number 62289

Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

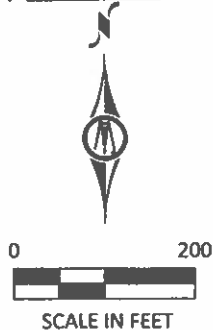
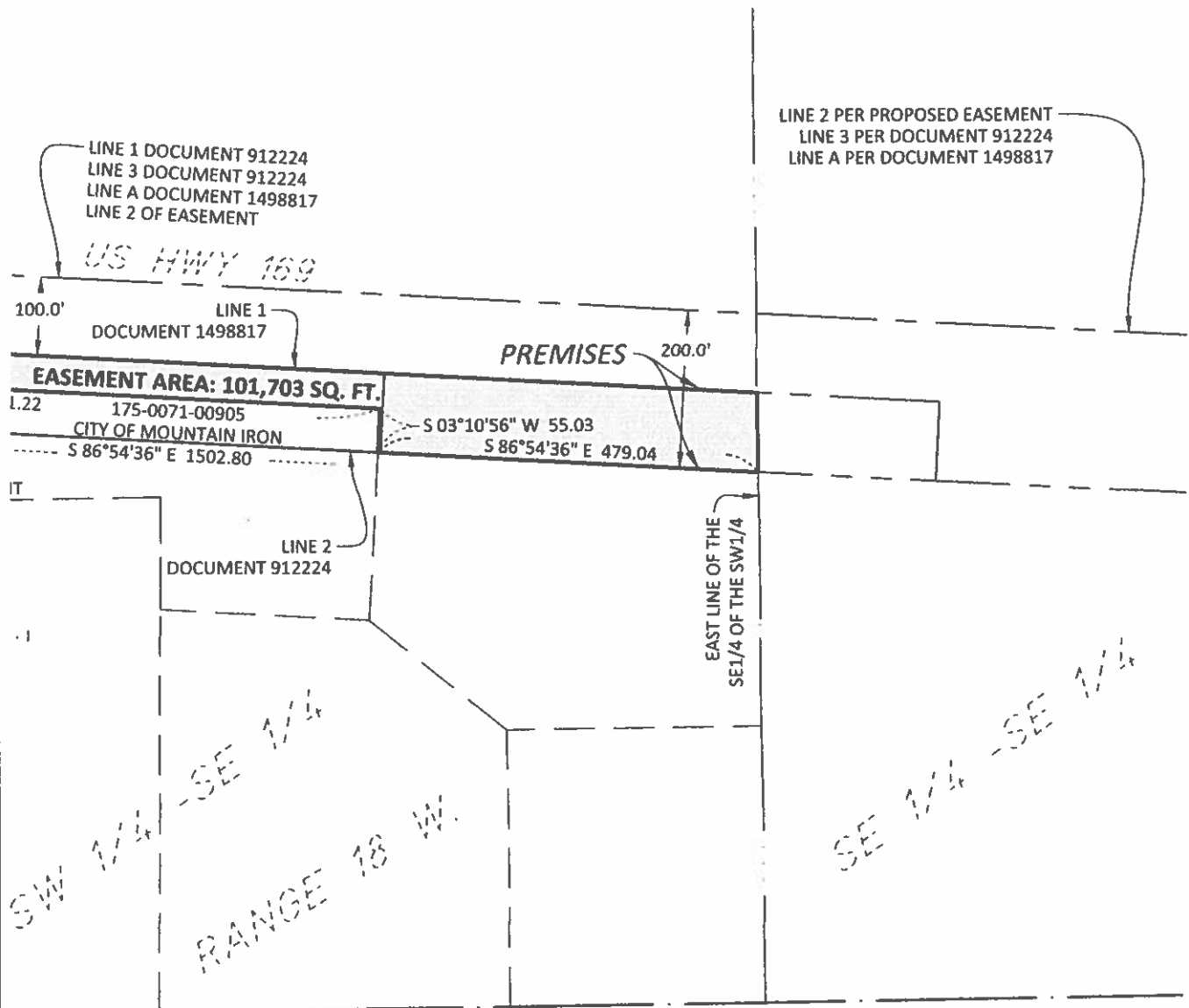
JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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EXHIBIT C-3



Easement Area = 101,703 Sq. Ft.
Premises Tax PID =
175-0071-00905

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CERTIFICATE OF EASEMENT MOUNTAIN IRON, MINNESOTA



**BOLTON
& MENK**

4960 MILLER TRUNK HWY
SUITE 550
DULUTH, MN 55811
(218) 729-5939

THAT PART OF THE N 1/2 OF SW 1/4 OF SE 1/4, SECTION
11, TOWNSHIP 58 NORTH, RANGE 18 WEST,
ST. LOUIS COUNTY, MINNESOTA

FOR: ICS
SILVER SPUR, LLC

JOB NUMBER: 24X135466000

FIELD BOOK: SEE FILE

DRAWN BY: JPB

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1. **Petition For Local Improvements** (100 percent of property owners)

Mountain Iron, Minnesota April, ____ 2025

To the City Council of Mountain Iron, Minnesota:

We, all owners of real property abutting on Enterprise Drive South, as identifies in the attached exhibit hereby petition that such street be improved by the installation of infrastructure and the construction of a road pursuant to Minnesota Statutes, Chapter 429, and that the city assess the entire cost of the improvement against our property described below and hereby agree to pay the entire cost as apportioned by the city.

	Signature of Owner	Description of Property
1.	<u>Reggie Engstrom, Ed.D</u>	<u>NLL Board Chair 4-16-2025</u>
2.		<u>Parcel Code 175-071-00901</u>
3.		
4.		

Examined, checked, and found to be in proper form and to be signed by the required number of owners of property affected by the making of the improvement petitioned for.



City Administrator

2. Agreement of Assessment and Waiver of Irregularity and Appeal

THIS AGREEMENT, is made this 6th day of May 2025, between the City of Mountain Iron, State of Minnesota, hereinafter referred to as the City, and Northern Learning Center, ISD 6076 of Saint Louis County, State of Minnesota, hereinafter referred to as owner.

In consideration of the action of the City Council, at the owner's request, to cause the construction of Infrastructure and a road on Enterprise Drive South, as presented in the attached exhibit and to assess 100 percent of the cost of \$600,000 to the owner, owner agrees to pay said percentage, as may be determined by the Council of the City to be a fair apportionment of the costs of said improvement estimated to be \$600,000 over a period of 10 years. Owner further agrees that the estimated assessment may be exceeded if the increases are a result of requests made by the property owner or otherwise approved by the property owner in a subsequent separate written document. Owner expressly waives objection to any irregularity with regard to the said improvement assessments and any claim that the amount thereof levied against owner's property is excessive, together with all rights to appeal in the courts.

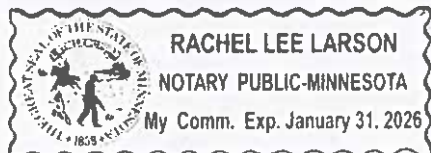
In testimony, whereof, Jackie L. Ward, Exec. Director, has hereunto set his/her hand, the day and year first above written.

In presence of:

Jackie A Ward

Rae J J

Notary- Public 05/06/2025





CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 09-25

APPROVAL OF THE CSAH 102 (PARK RIDGE DRIVE) AND ROCK RIDGE DRIVE SIDEWALK PROJECT

WHEREAS, St. Louis County submitted a funding application to the Minnesota Active Transportation Program to construct sidewalk along CSAH 102 (Park Ridge Dr) and Rock Ridge Dr, located within the corporate limits of Mountain Iron; and

WHEREAS, the Minnesota Active Transportation Program awarded \$700,000.00 to St. Louis County for this project, which is further identified as CP 0102-833621 and SAP 069-702-014; and

WHEREAS, the project will construct sidewalk along CSAH 102 (Park Ridge Dr) beginning at Rock Ridge Dr and ending at CSAH 109 (Nichols Ave); and

WHEREAS, the project will construct sidewalk along Rock Ridge Dr beginning at US 169 and ending at CSAH 102 (Park Ridge Dr); and

WHEREAS, Minnesota Statutes §162.02, Subd. 8 states no portion of the county state aid highway system lying within the corporate limits of any city shall be constructed, reconstructed, or improved nor the grade thereof changed without the prior approval of the plans by the governing body of such city and the approval shall be in the manner and form required by the commissioner; and

WHEREAS, the project plan has been presented to the Mountain Iron City Council, copies of which were before the council.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA hereby approves of the CSAH 102 (Park Ridge Dr) and Rock Ridge Dr sidewalk project and that this approval will serve as the municipal consent for these improvements to satisfy the requirements of Minnesota Statutes §162.02, Subd. 8.

BE IT FURTHER RESOLVED, that the City Council of Mountain Iron, Minnesota authorizes the City of Mountain Iron engineer to sign the title sheet of the plan identified as CP 0102-833621, SAP 069-702-014.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JUNE, 2025.

ATTEST:

Mayor Peggy Anderson

City Administrator

**COOPERATIVE AGREEMENT
BETWEEN**

**ST. LOUIS COUNTY
AND
CITY OF MOUNTAIN IRON**

THIS AGREEMENT, hereinafter referred to as the "Agreement," is made and entered into between the COUNTY OF ST. LOUIS, a body politic and corporate existing under the laws of the State of Minnesota, hereinafter referred to as "St. Louis County", and the CITY OF MOUNTAIN IRON, a body politic and corporate existing under the laws of the State of Minnesota, hereinafter referred to as "Mountain Iron".

WITNESSETH:

WHEREAS, St. Louis County submitted a funding application to the Minnesota Active Transportation Program to construct sidewalk along CSAH 102 (Park Ridge Dr) and Rock Ridge Dr, located within the corporate limits of Mountain Iron, hereinafter referred to as the "Project"; and

WHEREAS, the Minnesota Active Transportation Program awarded \$700,000.00 to St. Louis County for this Project, which is further identified as CP 0102-833621 and SAP 069-702-014; and

WHEREAS, St. Louis County and Mountain Iron will participate in the Project costs as hereinafter set forth; and

WHEREAS, St. Louis County and Mountain Iron will be responsible for ownership and maintenance of improvements made to their respective roadway system under this Project.

THEREFORE, with regard to the Project, the parties hereby agree to the following:

1. St. Louis County shall prepare the plan, specifications, proposal and engineer's estimate for said Project in accordance with the 2020 Edition of the Minnesota Department of Transportation "Standard Specifications for Construction".
2. St. Louis County shall open bids for the Project and provide Mountain Iron with an abstract of all bids received. Mountain Iron shall promptly review the bid information and provide concurrence. St. Louis County, acting through the St. Louis County Highway Engineer, shall award the contract for said Project to the lowest responsible bidder in accordance with current Minnesota Statutes.
3. St. Louis County shall perform all necessary contract administration and shall administer the terms of the contract from contract award to the certification of final payment.

4. St. Louis County shall perform all record keeping and construction inspection for the Project in accordance with the plan and proposal.
5. Mountain Iron's portion of the Project will be available for inspection by Mountain Iron. If Mountain Iron believes the construction of its portion of the Project has not been properly performed or that the construction is defective, Mountain Iron will inform St. Louis County in writing of those defects. Any recommendations made by Mountain Iron are not binding on St. Louis County. St. Louis County will have the exclusive right to determine whether St. Louis County's contractor has satisfactorily performed the construction of Mountain Iron's portion of the Project.
6. St. Louis County will make changes in the Project plans and contract, which may include Mountain Iron's portion of the Project, and will enter into any necessary addenda and change orders with the Project's contractor that are necessary to cause the Project construction to be performed and completed in a satisfactory manner. St. Louis County will inform Mountain Iron of any proposed addenda and change orders to the Project contract that will affect Mountain Iron's portion of the Project.
7. Mountain Iron may request additional work or changes to the work in the plans as part of the construction contract. Such request will be made in writing by Mountain Iron. If St. Louis County determines that the requested additional work or plan changes are necessary or desirable and can be accommodated without undue disruption to the Project, St. Louis County will cause the additional work or plan changes to be made.
8. Upon completion of the Project, Mountain Iron will accept ownership and provide maintenance of the following improvements:
 - a. Sidewalk constructed within the right-of-way of Rock Ridge Dr.
 - b. The lighting system located along Rock Ridge Dr between US 169 and the first Walmart driveway.
 - c. The lighting system at the intersection of CSAH 102 (Park Ridge Dr) and Rock Ridge Dr.
9. Upon completion of the Project, St. Louis County will accept ownership and provide maintenance of the following improvements:
 - a. Sidewalk constructed within the right-of-way of CSAH 102 (Park Ridge Dr).
 - b. The lighting system at the intersection of CSAH 102 (Park Ridge Dr) and CSAH 109 (Nichols Ave).
10. Both St. Louis County and Mountain Iron will each provide electrical power for the lighting systems for which they are responsible to accept ownership and provide maintenance.

11. The Project was awarded \$700,000.00 in funding from the Minnesota Active Transportation Program (state funds). The Active Transportation funds will be distributed to St. Louis County and Mountain Iron by their proportional share of the total Project cost. The total estimated project cost is \$745,671.00.
 - a. The estimated cost of St. Louis County's portion of the project is \$425,762.00 or 57.1 percent of the total estimated project cost. Anticipated Active Transportation funds for St. Louis County's portion of the project are \$399,700.00. St. Louis County is anticipated to contribute \$26,062.00 in State Aid funds to the project.
 - b. The estimated cost of Mountain Iron's portion of the project is \$319,909.00 or 42.9 percent of the total estimated project cost. Anticipated Active Transportation funds for Mountain Iron's portion of the project are \$300,300.00. Mountain Iron is anticipated to contribute \$19,609.00 in local funds to the project.
12. The share of the Mobilization, Traffic Control and Erosion Control Supervisor items for St. Louis County and Mountain Iron shall be equal to their proportionate share of the total estimated cost of the remainder of the pay items in the plan.
13. St. Louis County's cost participation shall be 100 percent of St. Louis County's quantities as provided in the plan and proposal at the contract unit prices. St. Louis County shall also be responsible for 100 percent of the cost of overrun in St. Louis County's quantities and change orders applied to St. Louis County.
14. Mountain Iron's cost participation shall be 100 percent of Mountain Iron's quantities as provided in the plan and proposal at the contract unit prices. Mountain Iron shall also be responsible for 100 percent of the cost of overrun in Mountain Iron's quantities and change orders applied to Mountain Iron.
15. Upon completion of the Project, Mountain Iron shall pay to St. Louis County Mountain Iron's obligation of the Project within 35 days of receipt of an invoice from St. Louis County. If any funds are received by St. Louis County in excess of the Project and administrative costs, they will be returned to Mountain Iron without interest.
16. St. Louis County shall require all contractors and subcontractors performing work for said Project to name Mountain Iron as an insured party in the amounts listed in the insurance requirements contained in the contract.
17. To the full extent permitted by law, actions by the Parties pursuant to this Agreement are intended to be and shall be construed as a "cooperative activity" and it is the intent of the Parties that they shall be deemed a "single governmental unit" for the purpose of liability, as set forth in Minnesota Statutes, Section 471.59, Subd. 1a.
18. Each party shall be liable for its own acts to the extent provided by law, and each party hereby agrees to indemnify, hold harmless and defend the others, their officers and employees against any and all liability, loss, costs, damages, expenses, claims or actions, including attorney's fees, which the others, their officers and employees may hereafter sustain, incur or be required to pay, arising out of or by reason of any act of omission of the party, its agents, servants or employees, in the execution, performance, or failure to adequately perform its obligations pursuant to this Agreement.

19. Any and all employees of Mountain Iron, while engaged in the performance of any work or service which Mountain Iron is specifically required to perform under this Agreement, shall be considered employees of Mountain Iron only and not of St. Louis County. Any and all claims that may or might arise under the Workers Compensation Act of the State of Minnesota on behalf of said employees while so engaged and any and all claims made by any third parties as a consequence of any act of said employees shall be the sole obligation of Mountain Iron.
20. Any and all employees of St. Louis County, while engaged in the performance of any work or service which St. Louis County is specifically required to perform under this Agreement, shall be considered employees of St. Louis County only and not of Mountain Iron. Any and all claims that may or might arise under the Workers Compensation Act of the State of Minnesota on behalf of said employees while so engaged and any and all claims made by any third parties as a consequence of any act, of said employees, shall be the sole obligation of St. Louis County.
21. Each party designates an authorized representative for the purpose of administering this Agreement. A party's authorized representative has the authority to give and receive notices, and to make any other decision required or permitted by this Agreement.

St. Louis County:	Mountain Iron:
Victor Lund, PE, PTOE (or successor)	Craig Wainio (or successor)
Traffic Engineer	City Administrator
St. Louis County Public Works	City of Mountain Iron
4787 Midway Road	8586 South Enterprise Dr
Duluth, MN 55811	Mountain Iron, MN 55768
218-625-3873	218-748-7570
lundv@stlouiscountymn.gov	cwainio@ci.mountain-iron.mn.us

22. This Agreement may be terminated only as follows:
- At any time by mutual agreement of the parties.
 - By any party at any time upon 30 days notice in the event of default by a party, provided however that such termination shall not be effective if the defaulting party cures such default by the end of the 30-day notice period. In the event of such termination, St. Louis County and Midway Township shall be entitled to pro-rata payment for work and services performed up to the effective date of such termination.

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Cooperative Agreement
St. Louis County & City of Mountain Iron
CSAH 102 (Park Ridge Dr) and Rock Ridge Dr Sidewalk Project
CP 0102-833621, SAP 069-702-014

CITY OF MOUNTAIN IRON

ST. LOUIS COUNTY

Mayor

Director, Public Works &
Transportation/County Highway Engineer

Date

Date

City Clerk

County Board Chair

Date

Date

APPROVED AS TO FORM

County Board Auditor

City Attorney

Date

Date

APPROVED AS TO FORM

Assistant County Attorney

Date

Saint Louis County Contract Number:

ITEM NO.	ITEM DESCRIPTION	UNITS	UNIT PRICE	TOTAL ESTIMATED QUANTITY	TOTAL ESTIMATED COST	SAP 069-702-014			
						ST. LOUIS COUNTY		MOUNTAIN IRON	
						CSAN 102 (PARK RIDGE DR)		ROCK RIDGE DR	
						ESTIMATED QUANTITY	ESTIMATED COST	ESTIMATED QUANTITY	ESTIMATED COST
2021.501	MOBILIZATION	LUMP SUM	\$ 36,000.00	1	\$ 36,000.00	0.58	\$ 20,860.00	0.42	\$ 15,120.00
2101.501	CLEARING AND GRUBBING	LUMP SUM	\$ 2,000.00	1	\$ 2,000.00	0.8	\$ 1,600.00	0.2	\$ 400.00
2104.502	REMOVE PIPE APRON	EACH	\$ 600.00	1	\$ 600.00	1	\$ 600.00		
2104.502	REMOVE SIGN	EACH	\$ 55.00	7	\$ 385.00	4	\$ 220.00	3	\$ 165.00
2104.502	REMOVE LIGHT FOUNDATION	EACH	\$ 400.00	2	\$ 800.00			2	\$ 800.00
2104.502	SALVAGE LIGHTING UNIT	EACH	\$ 400.00	2	\$ 800.00			2	\$ 800.00
2104.502	SALVAGE SIGN	EACH	\$ 75.00	1	\$ 75.00			1	\$ 75.00
2104.503	SAWING BITUMINOUS PAVEMENT (FULL DEPTH)	LIN FT	\$ 3.50	1,980	\$ 6,930.00	1,230	\$ 4,305.00	750	\$ 2,625.00
2104.503	REMOVE CURB AND GUTTER	LIN FT	\$ 5.00	1,571	\$ 7,855.00	1,093	\$ 5,465.00	478	\$ 2,390.00
2104.503	REMOVE DIRECT BURIED LIGHTING CABLE	LIN FT	\$ 7.00	15	\$ 105.00			15	\$ 105.00
2104.504	REMOVE CONCRETE DRIVEWAY PAVEMENT	SQ YD	\$ 20.00	33	\$ 660.00			33	\$ 660.00
2104.504	REMOVE BITUMINOUS DRIVEWAY PAVEMENT	SQ YD	\$ 10.00	552	\$ 5,520.00	264	\$ 2,640.00	288	\$ 2,880.00
2104.504	REMOVE BITUMINOUS PAVEMENT	SQ YD	\$ 15.00	364	\$ 5,460.00	244	\$ 3,660.00	120	\$ 1,800.00
2104.602	REMOVE STONE	EACH	\$ 200.00	16	\$ 3,200.00			16	\$ 3,200.00
2106.507	EXCAVATION - COMMON	P CUYD	\$ 15.00	1,190	\$ 17,850.00	551	\$ 8,265.00	639	\$ 9,585.00
2106.507	COMMON EMBANKMENT (CV)	P CUYD	\$ 8.00	557	\$ 4,456.00	439	\$ 3,512.00	118	\$ 944.00
2211.507	AGGREGATE BASE (CV) CLASS 5	P CUYD	\$ 40.00	701	\$ 28,040.00	315	\$ 12,600.00	386	\$ 15,440.00
2357.506	BITUMINOUS MATERIAL FOR TACK COAT	GALLON	\$ 10.00	40	\$ 396.00	25.4	\$ 254.00	14.2	\$ 142.00
2360.509	TYPE SP 9.5 WEARING COURSE MIXTURE (3.C)	TON	\$ 120.00	131	\$ 15,720.00	83	\$ 9,960.00	48	\$ 5,760.00
2401.507	STRUCTURE EXCAVATION CLASS E	P CUYD	\$ 20.00	6	\$ 120.00	6	\$ 120.00		
2451.507	GRANULAR BEDDING (CV)	P CUYD	\$ 55.00	2	\$ 110.00	2	\$ 110.00		
2475.503	PIPE RAILING	LIN FT	\$ 200.00	441	\$ 88,200.00	441	\$ 88,200.00		
2501.502	24" RC PIPE APRON	EACH	\$ 1,500.00	1	\$ 1,500.00	1	\$ 1,500.00		
2501.503	24" RC PIPE CULVERT DESIGN 3006 CLASS III	LIN FT	\$ 120.00	12	\$ 1,440.00	12	\$ 1,440.00		
2501.602	PIPE DES - FLAT BAR	EACH	\$ 300.00	4	\$ 1,200.00	4	\$ 1,200.00		
2504.602	ADJUST HYDRANT	EACH	\$ 1,500.00	1	\$ 1,500.00	1	\$ 1,500.00		
2506.502	ADJUST FRAME AND RING CASTING	EACH	\$ 550.00	17	\$ 9,350.00	6	\$ 3,300.00	11	\$ 6,050.00
2506.602	CONCRETE COLLAR	EACH	\$ 1,800.00	1	\$ 1,800.00	1	\$ 1,800.00		
2511.507	RANDOM RIPRAP CLASS III	CU YD	\$ 80.00	178	\$ 14,240.00	178	\$ 14,240.00		
2521.518	6" CONCRETE WALK	SQ FT	\$ 11.00	27,404	\$ 301,444.00	12,698	\$ 139,678.00	14,706	\$ 161,766.00
2521.618	CONCRETE CURB RAMP WALK	SQ FT	\$ 16.00	1,172	\$ 18,752.00	380	\$ 6,080.00	792	\$ 12,672.00
2531.503	CONCRETE CURB AND GUTTER DESIGN B412	LIN FT	\$ 40.00	48	\$ 1,920.00			48	\$ 1,920.00
2531.503	CONCRETE CURB AND GUTTER DESIGN S518	LIN FT	\$ 40.00	1,113	\$ 44,520.00	920	\$ 36,800.00	193	\$ 7,720.00
2531.504	7" CONCRETE DRIVEWAY PAVEMENT	SQ YD	\$ 80.00	468	\$ 37,440.00	143	\$ 11,440.00	325	\$ 26,000.00
2531.618	TRUNCATED DOMES	SQ FT	\$ 60.00	150	\$ 9,000.00	40	\$ 2,400.00	110	\$ 6,600.00
2545.502	LIGHTING UNIT TYPE 9-40	EACH	\$ 3,000.00	2	\$ 6,000.00	1	\$ 3,000.00	1	\$ 3,000.00
2545.502	LIGHT FOUNDATION DESIGN E MODIFIED	EACH	\$ 1,700.00	4	\$ 6,800.00	1	\$ 1,700.00	3	\$ 5,100.00
2545.502	SERVICE CABINET - TYPE B	EACH	\$ 8,500.00	1	\$ 8,500.00	1	\$ 8,500.00		
2545.502	SERVICE EQUIPMENT	EACH	\$ 2,000.00	1	\$ 2,000.00	1	\$ 2,000.00		
2545.503	12" RIGID STEEL CONDUIT	LIN FT	\$ 45.00	160	\$ 7,200.00	160	\$ 7,200.00		
2545.503	3" NON-METALLIC CONDUIT (DIRECTIONAL BORE)	LIN FT	\$ 50.00	130	\$ 6,500.00			130	\$ 6,500.00
2545.503	UNDERGROUND WIRE 1/2 4 AWG	LIN FT	\$ 3.00	480	\$ 1,440.00	480	\$ 1,440.00		
2545.503	UNDERGROUND WIRE 1/2 6 AWG	LIN FT	\$ 3.00	160	\$ 480.00	160	\$ 480.00		
2545.503	DIRECT BURIED LIGHTING CABLE 4/C 4 AWG	LIN FT	\$ 20.00	255	\$ 5,100.00	70	\$ 1,400.00	185	\$ 3,700.00
2545.602	INSTALL LIGHTING UNIT	EACH	\$ 900.00	2	\$ 1,800.00			2	\$ 1,800.00
2563.601	TRAFFIC CONTROL	LUMP SUM	\$ 7,500.00	1	\$ 7,500.00	0.58	\$ 4,350.00	0.42	\$ 3,150.00
2564.502	INSTALL SIGN	EACH	\$ 400.00	1	\$ 400.00			1	\$ 400.00
2564.618	SIGN	SQ FT	\$ 90.00	59	\$ 5,265.00	34.5	\$ 3,105.00	24	\$ 2,160.00
2565.602	ADJUST HANDHOLE	EACH	\$ 800.00	1	\$ 800.00			1	\$ 800.00
2573.501	EROSION CONTROL SUPERVISOR	LUMP SUM	\$ 3,000.00	1	\$ 3,000.00	0.58	\$ 1,740.00	0.42	\$ 1,260.00
2573.502	STORM DRAIN INLET PROTECTION	EACH	\$ 350.00	12	\$ 4,200.00	2	\$ 700.00	10	\$ 3,500.00
2573.503	SEDIMENT CONTROL LOG TYPE STRAW	LIN FT	\$ 5.00	1,264	\$ 6,320.00	975	\$ 4,875.00	289	\$ 1,445.00
2574.505	SOIL BED PREPARATION	ACRE	\$ 450.00	0.2	\$ 90.00	0.1	\$ 45.00	0.1	\$ 45.00
2574.508	FERTILIZER TYPE 3	POUND	\$ 2.00	74	\$ 148.00	39	\$ 78.00	35	\$ 70.00
2575.505	SEEDING	ACRE	\$ 2,000.00	0.2	\$ 400.00	0.1	\$ 200.00	0.1	\$ 200.00
2575.523	RAPID STABILIZATION METHOD 3	M GALLON	\$ 1,500.00	1.2	\$ 1,800.00	0.6	\$ 900.00	0.6	\$ 900.00
2575.608	SEED NORTHEAST ROADSIDE	POUND	\$ 50.00	11	\$ 540.00	5.6	\$ 280.00	5.2	\$ 260.00
TOTAL					\$ 745,671.00		\$ 475,762.00		\$ 318,009.00

200 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Telephone: 651-201-2473
TTY: 651-297-4357



Craig Wainio, Administrator
City of Mountain Iron
8586 Enterprise Dr S
Mountain Iron, MN 55768-8260

Dear Clerk:

The State Demographer is required by law to produce annual population and household estimates for each of Minnesota's cities and townships. Enclosed you will find a sheet containing the April 1, 2024, population and household estimates for your jurisdiction.

These estimates are being sent to you now for review and comment. It's important that our estimates are accurate, as they are used to distribute state aid to cities and townships. If you have questions about how our estimates impact a specific program, please contact the state agency responsible for that program.

The enclosed figures represent estimated population and household changes since the 2020 Census. The number of households corresponds to the number of occupied housing units. A household may be a single family, one person living alone, or any group of people who share the same living area. While we believe that our estimates are usually accurate, we realize there may be occasional problems. For this reason, we value your comments. We may not be aware of such changes as housing demolitions, the gain or loss of group quarters (like college dormitories, nursing homes, etc.), construction of public housing and the gain or loss of mobile homes.

Please note that our estimates:

- pertain to one year ago, not the present;
- have also been sent to your county auditor for review;
- are subject to change and are not considered final until they are released to the Minnesota Department of Revenue in July.

If you are satisfied with our estimates, it is not necessary to contact us or provide any further information. If you wish to challenge our estimates, please send us the appropriate data described in the enclosed challenge guide by **June 24, 2025**. Questions or comments should be directed to Eric Guthrie by email or at the address listed on the letterhead. **The best way to reach us is by e-mail at local.estimatedata@state.mn.us.** You may also try to reach us by phone at (651) 201-2473.

Thank you for taking time to review these estimates.

Sincerely,

A handwritten signature in black ink, appearing to read 'Susan Brower', with a long horizontal flourish extending to the right.

Susan Brower
State Demographer

Enclosures

DATE: June 1, 2025
TO: Craig Wainio, Administrator
City of Mountain Iron
FROM: **Susan Brower**
Minnesota State Demographer
SUBJECT: 2024 Population and Household Estimates

Your April 1, 2024 population estimate is 2,862.

Your April 1, 2024 household estimate is 1,323.

If you have any questions or comments about these estimates, please contact the State Demographic Center, 200 Administration Building, 50 Sherburne Avenue, St. Paul, MN 55155, phone (651) 201-2473 or send an e-mail to local.estimatedata@state.mn.us. All challenges must be submitted in writing. Please refer to the enclosed sheet for details.

HOW TO CHALLENGE THE POPULATION AND HOUSEHOLD ESTIMATES FROM THE STATE DEMOGRAPHER

The legal responsibilities of the State Demographer with respect to local population estimates dictate that we be able to defend any revisions to the estimates. Consequently, we need documentation for our files. Cited below are types of information we will accept with a challenge to our estimates. You may select whichever approach is most appropriate for your situation. However, the more information you can provide the better. No challenges will be accepted after June 24.

1. You may send us the number of active residential utility accounts in April 2023 and April 2024. We would prefer electrical accounts, but water and sewer accounts are acceptable. Please summarize your data. We don't need a list of all utility customers. Summary data for intervening years are helpful. Utility data are much more useful when provided together with building permit data (see #2 below).
2. Another approach is to provide the number of housing units added and lost by calendar year for the years beginning with 2020. Building and demolition permits are a good source of such information. Be sure to include mobile homes and apartments, and indicate whether any of the apartments were for the elderly. Please try to be as specific as possible about the type of unit involved (single-family, apartment, mobile home, etc.).
3. An actual count of persons or households may be accepted, but places with more than 100 people must contact the State Demographer before proceeding with a count. The count you submit should be for 2025. We will interpolate a number for 2024. You must provide the following information:
 - a. List the house number and street name of each housing unit in your city or township. If there is more than one unit at an address, please list each unit and provide an apartment number.
 - b. Indicate whether the unit is occupied or vacant. If the unit is occupied, indicate the number of residents. Only year-round residents should be counted. Young people away at college or in the military, elderly persons who have moved to a nursing home in another town and seasonal (summer) residents should not be counted.
 - c. Group quarters such as nursing homes, dormitories, jails and group homes should not be counted as housing units. Give us the name and address of the facility and the number of residents.
 - d. After you have listed each housing unit, you must summarize your data and give us the total number of residents, the total number of vacant units and the total number of occupied units.
 - e. Please indicate when the count was completed.

Any additional information you can provide about your community will be appreciated. Changes in vacancy rates, the conversion of summer homes to year-round use, and changes in employment opportunities are the types of things we like to hear about when we are evaluating an estimate. One final request--when you write to us, please provide your mailing address and a telephone number or e-mail address where you can be reached during the day.

Thank you.