CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Jilice sought of Danot (question Mountain Iron City Co	ouncil District	
Type of	Candidate report	Period of time	e covered by report:
eport	Campaign committee rep	ort	
·	Association or corporation		to 11/24
-	Final report	Irom	10
money or in-kind) rather ontributions from a single	CONTRIBUTION ributions received during the period of tithan contributor. See note on contribution e source that exceeded \$100 during the capyed, amount and date for these contribution	me covered by this report. Contrib in limits on the back of this form. Us alendar year. This itemization must in	e a separate sheet to item
CASH	\$ <u> </u>	TOTAL CASH-ON-HAND	\$ 6
N-KIND	+ s 🔘		
TOTAL AMOUNT RECEIV	/ED = \$		
Date	Purpose		Amount
		TOTAL	0
Corporations must list nore than \$200. Subm	CORPORATE PROJE any media project or corporate messi it a separate report for each project. A	ECT EXPENDITURES age project for which contributi	on(s) or expenditure(s)
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Office of the Minnesota Secretary of State

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (Minnesota Statutes 211A.05, subdivision 1)

Campaign Information

Name of candidate or committee Bradley Gustafson Office sought by candidate (if applicable) City Council Member Identification of ballot question (if applicable)

Certification

Select the appropriate choice below, and sign.



(17) I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar Signature of candidate or committee treasurer

Date 11 1 2 2 U

11/13/24 Date