

**MOUNTAIN IRON  
CITY COUNCIL  
MEETING**

**MONDAY, AUGUST 5, 2024**

**6:30 P.M.**

**MOUNTAIN IRON COMMUNITY CENTER  
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING  
COMMUNITY CENTER  
MOUNTAIN IRON ROOM  
MONDAY, AUGUST 5, 2024 - 6:30 P.M.  
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
  - A. Minutes of the July 15, 2024, Regular Meeting (#1-8)
  - B. Receipts
  - C. Bills and Payroll
  - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
  - A. Mayor's Report
  - B. City Administrator's Report
  - C. Director of Public Work's Report
  - D. Library Director/Special Events Coordinator's Report (#9)
  - E. City Engineer's Report
  - F. Sheriff's Department Report
  - G. Fire Department's Report
  - H. Liaison Reports
- VI. Unfinished Business
  - A. Resolution Number 09-24 Municipal Consent (#10-12)
- VII. New Business
  - A. Special Events Permit (#13-14)
  - B. Road Closures – Merritt Days (#15)
- VIII. Communications (#16-18)
- IX. Announcements
  - A. Merritt Days – August 6<sup>th</sup> – 10<sup>th</sup>
- X. Adjourn

# Page Number in Packet  
\*Enclosed

MINUTES  
MOUNTAIN IRON CITY COUNCIL  
July 15, 2024

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Al Stanaway, Joe Prebeg Jr., and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; and SGT Grant Toma, Sherriff's Dept. Absent members: Councilor Julia Buria

It was moved by Prebeg and seconded by Stanaway the consent agenda be approved as follows:

1. Approve the minutes of the July 1, 2024, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period July 1-15, \$1,219,357.98 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period July 1-15, totaling \$453,536.14 a list is attached and made a part of these minutes).

The motion carried with Councilor Buria absent (Yes: Stanaway, Prebeg and Anderson; No: Roskoski).

It was moved by Roskoski to amend the motion, to remove the bills from MTI Distributing in the amount of \$25,298.62 with trade, Napa/Christenson in the amount of \$377.00 and Taconite Tire in the amount of \$115.00, from the consent agenda for separate consideration. The motion failed due to lack of support.

**Public Forum:**

- Steve Giorgi, resident of Mountain Iron spoke regarding the proposed J-turn project and its negative effects
- Andrew Gruis, representative for Northern St. Louis County Arrival Life Coordinator for TZD Safe Roads Coalition, spoke regarding the proposed J-turn project and its positive effects
- Mark Madden, Mountain Iron Fire Chief, spoke regarding proposed J-turn project and its benefits

The Mayor reported on the following:

- No formal report

City Administrator:

- No formal report

It was moved by Prebeg and seconded by Stanaway to authorize Mrs. Elizabeth Bloch to become a permanent employee and continue her employment as a secretary for the City of Mountain Iron, as she completed her probationary period. The motion carried with Councilor Buria absent.

Director of Public Works:

- Working with Insurance Company regarding hailstorms and damage to buildings
- First phase of water service inventory been met, next phase
- Pilot study at the Wastewater Plant technology starting in the next couple of weeks

City Engineering:

- No formal report

It was moved by Stanaway and seconded by Roskoski to approve Pay Request No. 8 – Proposed Well #3 project in the amount of \$27,783.00 to Peterson Well Drilling, Inc. Mtn Iron. The motion carried on roll call vote with Councilor Buria absent.

Sheriff's Department:

- No formal report

City Attorney:

- No formal report

It was moved by Roskoski and seconded by Prebeg, for the public record, that the Collective Bargaining Union Agreement motion on June 17, 2024, be changed to show “**It was moved by Prebeg and seconded by Roskoski,**” staff can double check, motion amended to be contingent upon verification.

It was moved by Prebeg and seconded by Stanaway to table Resolution #09-24; Approval of the US 169 at CSAH 103(Mud Lake Rd)/CSAH 109 (Nichols Ave) J-Turn Project St. Louis County Project Numbers: SP 069-070-073, CP 0103-677359, MNDOT Project Number: SP 6935-100. The motion carried with Councilor Buria absent (Yes: Stanaway, Prebeg and Anderson; No: Roskoski).

- Victor Lund, St. Louis County representative spoke regarding the J-turn project, gave statistics and facts regarding the project
- Alex Peritz, Lead Project Manager for MnDOT spoke regarding the J-turn project
- Councilor Prebeg spoke regarding the J-turn project and a round-about
- Councilor Roskoski spoke regarding the J-turn project and proposed simpler ideas

It was moved by Prebeg and seconded by Stanaway to approve Resolution #10-24; Authorizing Submittal of an Application to AARP for Participation in the AARP Network of Age-Friendly Communities Program (a copy is attached and made a part of these minutes). The motion carried with Councilor Buria absent.

- Cheryl Elj, St. Louis County Public Health representative, spoke regarding Aging population withing the Community and participating in the AARP Network of Age-Friendly Communities

It was moved by Roskoski and seconded by Prebeg to authorize the Merritt Days Committee a Temporary On-sale Liquor License, for their event to be held on August 9<sup>th</sup> – August 10<sup>th</sup> in Downtown Mountain Iron, contingent on requiring liability insurance and setting a boundary/plan for setup. The motion carried with Councilor Buria absent.

Announcements:

- Merritt Days celebration – August 6<sup>th</sup> – 10<sup>th</sup>

At 8:24p.m., it was moved by Prebeg and seconded by Roskoski the meeting be adjourned. The motion carried with Councilor Buria absent.

Submitted by:



Amanda Inmon  
Municipal Services Secretary  
[www.mtniron.com](http://www.mtniron.com)

Distribution Summary

Category	Distribution	GL Account	Amount
CD INTEREST	CD INTEREST 101	101-36-6200-000	711.71
CD INTEREST	CD INTEREST 378	378-36-6210-000	321.42
CD INTEREST	CD INTEREST 601	601-36-6200-010	11.48
CD INTEREST	CD INTEREST 602	602-36-2100-062	34.44
CD INTEREST	CD INTEREST 603	603-34-4400-010	68.88
CHARGE FOR SERVICES	ELECTRIC-CHG FOR SERVICES	604-37-4100-000	974.28
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	603-34-4400-003	165.54
FINES	CRIMINAL	101-35-5100-000	198.82
METER DEPOSITS	ELECTRIC	604-22000	950.00
METER DEPOSITS	WATER	601-22000	80.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	40.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	2,500.00
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	230-31-1010-000	1,195.38
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	230.00
MISCELLANEOUS	FIRE DEPT-MISC INCOME	101-36-6200-087	945.00
MISCELLANEOUS	LIBRARY-MISC. INCOME	101-45-1501-217	250.00
MISCELLANEOUS	MISC. - GENERAL	101-37-7100-023	8.00
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	1.28
PERMITS	BUILDING	101-32-2100-000	2,059.42
PERMITS	VENDOR	101-32-2100-000	50.00
TAXES	BOND LEVY	101-31-1010-003	3.16
TAXES	DUE TO MOUNTAIN IRON EDA	101-20802	30,139.03
TAXES	MISCELLANEOUS TAXES	101-31-1010-007	13,847.69
TAXES	PENALTIES & INTEREST	101-37-7100-023	2.60
TAXES	PENALTIES & INTEREST-378 FUND	378-36-1020-000	12.45
TAXES	SPEC. ASSMTS-378 FUND-CURRENT	378-12100	14,377.56
TAXES	TAX LEVY	101-31-1010-000	821,747.60
TAXES	TAXES RECEIVABLE-DELINQUENT	101-10700	3,200.21
TAXES	TIF #15 INCREMENT COLLECTED	102-31-1010-015	7,152.34
TAXES	TIF #16 INCREMENT COLLECTED	102-31-1010-016	5,082.14
UTILITY	UTILITY	001-11105	312,998.77
<b>Grand Totals:</b>			<b>1,219,357.98</b>

Report Criteria:

Report type: Summary  
 Check.Type = (<->) \*Adjustment\*

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
07/24	07/16/2024	160802	30085	CHERRY TOWNSHIP	101-20200	150.00
07/24	07/16/2024	160803	50055	EMBARASS TWNSHP LITTLE LEAGUE	101-20200	150.00
07/24	07/17/2024	160804	10056	A T & T MOBILITY	101-20200	4,859.14
07/24	07/17/2024	160805	10070	A-1 RENTAL SERVICES INC	101-20200	37.29
07/24	07/17/2024	160806	1866	AMY BUFFETTA	101-20200	200.00
07/24	07/17/2024	160807	1846	AMY ENGLAND	101-20200	200.00
07/24	07/17/2024	160808	1690	ANNABELLE GARZA COMBS	604-20200	562.44
07/24	07/17/2024	160809	2042	ARTHUR VANDER ZEE	101-20200	33.11
07/24	07/17/2024	160810	130194	ASCENDANCE TRUCKS CENTRAL, LLC	101-20200	232.27
07/24	07/17/2024	160811	10042	AUTO VALUE VIRGINIA	604-20200	232.98
07/24	07/17/2024	160812	2043	BILLY TEMPLE	101-20200	66.23
07/24	07/17/2024	160813	14008	BRIAN ANTHONY HOAG	101-20200	360.00
07/24	07/17/2024	160814	20051	BSN SPORTS, LLC	101-20200	303.80
07/24	07/17/2024	160815	30055	BTAC ACQUISITION CORP.	101-20200	726.54
07/24	07/17/2024	160816	30084	CARDMEMBER SERVICE	603-20200	10,064.00
07/24	07/17/2024	160817	8058	CASEY JOHN KINTNER	101-20200	550.00
07/24	07/17/2024	160818	170001	CENTURY LINK	101-20200	273.02
07/24	07/17/2024	160819	30016	CHAMPION AUTO	101-20200	25.95
07/24	07/17/2024	160820	220003	CITY OF VIRGINIA	101-20200	46.04
07/24	07/17/2024	160821	2041	CRAIG LINDBERG	101-20200	66.23
07/24	07/17/2024	160822	1901024	CTC	101-20200	540.89
07/24	07/17/2024	160823	190096	CURTIS SCHRAMM	101-20200	360.00
07/24	07/17/2024	160824	14006	DANA SUE SORENSEN	101-20200	1,770.00
07/24	07/17/2024	160825	40058	DISTINGUISHED TROPHY CO	101-20200	207.30
07/24	07/17/2024	160826	2039	DONNA JAGUNICH	101-20200	53.69
07/24	07/17/2024	160827	50043	EJ EQUIPMENT, INC.	603-20200	968.93
07/24	07/17/2024	160828	50041	EMERGENCY AUTOMOTIVE TECH INC	301-20200	4,178.01
07/24	07/17/2024	160829	30102	ERIC MONSON	101-20200	980.00
07/24	07/17/2024	160830	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	100.00
07/24	07/17/2024	160831	60029	FERGUSON ENTERPRISES INC	601-20200	497.82
07/24	07/17/2024	160832	50048	FRONTIER ENERGY	604-20200	884.75
07/24	07/17/2024	160833	70016	GOPHER STATE ONE CALL INC	604-20200	140.40
07/24	07/17/2024	160834	1687	HANNAH GLASS	604-20200	151.79
07/24	07/17/2024	160835	2038	HEIDI GOLDEN	101-20200	220.75
07/24	07/17/2024	160836	80001	HILLYARD/HUTCHINSON	101-20200	1,258.62
07/24	07/17/2024	160837	80037	HOMETOWN MEDIA PARTNERS	101-20200	376.50
07/24	07/17/2024	160838	30079	HUNTER MATTHEW GILBERT	101-20200	60.00
07/24	07/17/2024	160839	80026	HUSKY SPRING	604-20200	941.02
07/24	07/17/2024	160840	90026	INDUSTRIAL LUBRICANT COMPANY	602-20200	337.50
07/24	07/17/2024	160841	10043	IRON RANGE ENGINEERING & CONSULTING	604-20200	3,221.25
07/24	07/17/2024	160842	90005	ITALIAN BAKERY INC	101-20200	66.00
07/24	07/17/2024	160843	30096	JAMES HIPPLE	101-20200	120.00
07/24	07/17/2024	160844	98	JENNIFER MAIRE TOMCZYK	101-20200	60.00
07/24	07/17/2024	160845	1686	JENNIFER MORRISON	604-20200	307.67
07/24	07/17/2024	160846	30070	JULIA ROSE KNAPPER	101-20200	930.00
07/24	07/17/2024	160847	30086	JULIE NYMAN	101-20200	110.00
07/24	07/17/2024	160848	140065	KEITH NYMAN	101-20200	300.00
07/24	07/17/2024	160849	200055	KYLE LEE TOMCZYK	101-20200	147.52
07/24	07/17/2024	160850	120013	L & L RENTALS INC	101-20200	19.68
07/24	07/17/2024	160851	120006	L & M SUPPLY	101-20200	3,605.24
07/24	07/17/2024	160852	120002	LAWSON PRODUCTS INC	101-20200	901.84
07/24	07/17/2024	160853	940	LISA MARIE RICHARDS	101-20200	60.00
07/24	07/17/2024	160854	130030	MACQUEEN EQUIPMENT	101-20200	949.15

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
07/24	07/17/2024	160855	130026	MESABI SIGN COMPANY	101-20200	341.00
07/24	07/17/2024	160856	130133	MIDWEST PLAYSCAPES INC	101-20200	182.40
07/24	07/17/2024	160857	140026	MINNESOTA ENERGY RESOURCES	602-20200	602.88
07/24	07/17/2024	160858	130008	MINNESOTA MUNICIPAL UTILITIES	604-20200	4,323.03
07/24	07/17/2024	160859	130009	MINNESOTA POWER (ALLETE INC)	604-20200	162,540.63
07/24	07/17/2024	160860	40063	MN DEPARTMENT OF COMMERCE	604-20200	8.43
07/24	07/17/2024	160861	130075	MN DEPT OF LABOR AND INDUSTRY	101-20200	100.00
07/24	07/17/2024	160862	130155	MN PUBLIC FACILITIES AUTHORITY	602-20200	62,944.34
07/24	07/17/2024	160863	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	15,211.37
07/24	07/17/2024	160864	130128	MTI DISTRIBUTING	301-20200	25,298.62
07/24	07/17/2024	160865	30001	NAPA AUTO PARTS	101-20200	401.12
07/24	07/17/2024	160866	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	20.00
07/24	07/17/2024	160867	2040	PATRICK GAMBLE	101-20200	99.34
07/24	07/17/2024	160868	16000	PETERSON WELL DRILLING, INC.	601-20200	27,783.00
07/24	07/17/2024	160869	160038	PITNEY BOWES GLOBAL FINANCIAL	101-20200	280.98
07/24	07/17/2024	160870	170007	QUILL CORPORATION	101-20200	252.93
07/24	07/17/2024	160871	180008	RADKO IRON & SUPPLY INC	101-20200	476.28
07/24	07/17/2024	160872	180004	RANGE COOPERATIVES	101-20200	138.00
07/24	07/17/2024	160873	2044	REBEKAH MAINQUIST	101-20200	33.11
07/24	07/17/2024	160874	180012	RESCO	604-20200	43,347.00
07/24	07/17/2024	160875	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	620.74
07/24	07/17/2024	160876	1688	ROY JOHNSON	604-20200	137.67
07/24	07/17/2024	160877	200003	TACONITE TIRE SERVICE	101-20200	115.45
07/24	07/17/2024	160878	1689	TALON PRATT	604-20200	11.90
07/24	07/17/2024	160879	2031	TY DAVEY	101-20200	198.68
07/24	07/17/2024	160880	14003	TYLER NYGAARD	101-20200	360.00
07/24	07/17/2024	160881	30072	VC3	101-20200	4,679.70
07/24	07/17/2024	160882	10075	VESTIS	603-20200	197.52
07/24	07/17/2024	160883	220014	VIKING INDUSTRIAL NORTH	101-20200	98.86
07/24	07/17/2024	160884	220020	VISA OR PARK STATE BANK CC PMT	101-20200	3,424.16
07/24	07/17/2024	160885	240001	XEROX CORPORATION	101-20200	481.77
07/24	07/17/2024	160886	1867	ZAK RADZAK	101-20200	250.00
07/24	07/17/2024	160887	130011	UNITED STATES POSTAL SERVICE	604-20200	676.43
07/24	07/22/2024	160888	80009	HIBBING SUMMER SOFTBALL	101-20200	325.00

Grand Totals:

399,927.70

PP-Ending 07/05

53,608.44

**TOTAL EXPENDITURES**

**\$453,536.14**





# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • [www.mtniron.com](http://www.mtniron.com)  
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

## RESOLUTION NUMBER 10-24

### AUTHORIZING SUBMITTAL OF AN APPLICATION TO AARP FOR PARTICIPATION IN THE AARP NETWORK OF AGE- FRIENDLY COMMUNITIES PROGRAM

**WHEREAS**, the health and safety of residents of all ages are of the highest concern to the citizens of the City of Mountain Iron; and

**WHEREAS**, the World Health Organization has noted that "making cities and communities age friendly is one of the most effective policy approaches for responding to demographic ageing."; and

**WHEREAS**, the AARP Network of Age-Friendly Communities (the Network) is an affiliate of the World Health Organization's (WHO) Global Network of Age-Friendly Cities and Communities, an international effort launched in 2006 to help cities prepare for rapid population aging; and

**WHEREAS**, members of the Network become part of a global network of communities that are committed to giving residents of all ages the opportunity to live rewarding, productive and healthy lives; and

**WHEREAS**, the Network helps participating communities become great places for all ages by adopting such features as: safe, walkable streets; better housing and transportation options; access to key services; and opportunities for residents to participate in community activities; and

**WHEREAS**, the benefits of joining the AARP Network include, but are not limited to: access to key information about best practices among age-friendly communities; access to a global network of participating communities; technical expertise; financial assistance; and public recognition of the City of Mountain Iron for its commitment to becoming a more age-friendly community; and

**WHEREAS**, well-designed, livable communities promote health and sustain economic growth, and they make for happier, healthier residents of all ages; and

**WHEREAS**, as the U.S. population ages and people stay healthy and active longer, communities must adapt; and

**WHEREAS**, planning processes including community revitalization and economic development plans should include the needs of all people regardless of age, income, physical ability, race, gender and other factors; and

**WHEREAS**, the Mountain Iron Age-Friendly Advisory Committee has formed with membership including residents, business and services providers, and professionals working in the age-friendly sphere, and

**WHEREAS**, the City of Mountain Iron finds that this Resolution is in the best interest and welfare of all of its the residents.

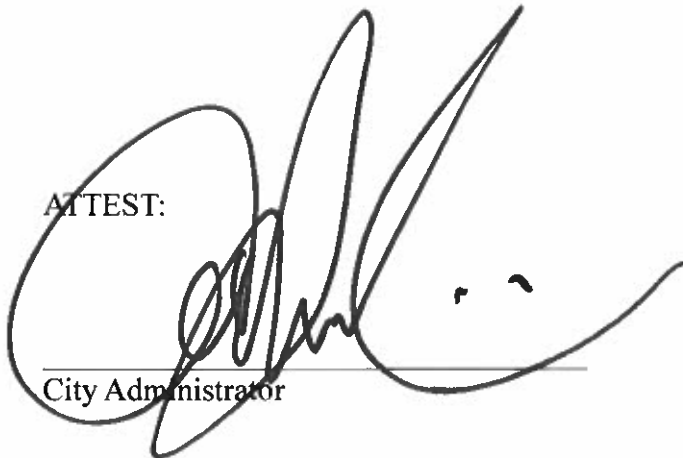
**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA** that to ensure Mountain Iron is a well-designed, livable community that promotes a high quality of life and sustained economic growth for residents of all ages, the Council of the City of Mountain Iron supports the Mountain Iron Age-Friendly Advisory Committee; and

**BE IT FURTHER RESOLVED** that City of Mountain Iron supports City Staff participation in the Mountain Iron Age-Friendly Advisory Committee including staff representation on Committee, as time allows, and action as its fiscal agent for funds to further age-friendly community initiatives; and

**BE IT FUTHER RESOLVED** that the City of Mountain Iron supports application to and requests participation as a part of the AARP Network of Age-Friendly Communities.

**DULY ADOPTED BY THE CITY COUNCIL THIS 15<sup>th</sup> DAY OF JULY, 2024.**

ATTEST:



\_\_\_\_\_  
City Administrator



\_\_\_\_\_  
Mayor Peggy Anderson

Mountain Iron Public Library

Monthly Report

June 2024

**Circulation**

Items checked out: 2,602    Items checked in: 2,369

Total Circulation of materials in June: 4,971

**Attendance:**

Adults: 452    Youth: 325    Patrons in June: 777

Special Events/Programs held: 4 (73 participants)

Reference Desk visits (email, phone, and messenger): 160    Computer Use Sessions: 78

Total Library usage: 896

**Events and Activities at the library in June:**

June 3<sup>rd</sup> – 28<sup>th</sup>: SUMMER READING PROGRAM (137 participants)

June 3<sup>rd</sup> – 28<sup>th</sup>: Meet Up & Chow Down lunch program (295 meals delivered)

June 3<sup>rd</sup>: Spirit Lake 4H Club meeting

June 3<sup>rd</sup> & 17<sup>th</sup>: City Council meetings

June 4<sup>th</sup>: Friends of the Library meeting

June 5<sup>th</sup>: Jordan's going away party & Donut Day

June 7<sup>th</sup>: Lake Superior Library Symposium (UMD – Anna)

June 11<sup>th</sup> & 25<sup>th</sup>: Merritt Days Committee meetings

June 13<sup>th</sup>: Legacy Program – Tuey Juggling Show

June 18<sup>th</sup>: Traveling Lantern Theatre Co. production

June 19<sup>th</sup>: Juneteenth – Library CLOSED

June 24<sup>th</sup> – 28<sup>th</sup>: Craft Corner

June 26<sup>th</sup>: Iron Range Tykes visit



# CITY OF MOUNTAIN IRON

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## RESOLUTION NUMBER 09-24

### **APPROVAL OF THE US 169 AT CSAH 103 (MUD LAKE RD)/CSAH 109 (NICHOLS AVE) J-TURN PROJECT ST. LOUIS COUNTY PROJECT NUMBERS: SP 069-070-073, CP 0103-677359 MNDOT PROJECT NUMBER: SP 6935-100**

**WHEREAS**, St. Louis County is leading a project in cooperation with the Minnesota Department of Transportation, identified as SP 069-070-073 and SP 6935-100, to construct a J-turn on US 169 at the intersection of CSAH 103 (Mud Lake Rd)/CSAH 109 (Nichols Ave), in the City of Mountain Iron to improve traffic safety; and

**WHEREAS**, this project includes access management improvements along CSAH 109 (Nichols Ave); and

**WHEREAS**, this project was developed through an Intersection Control Evaluation process which considered the intersection control alternatives of a traffic signal, single-lane roundabout and J-turn; and

**WHEREAS**, the Intersection Control Evaluation process determined that a J-turn was the most cost-effective solution to improve traffic safety; and

**WHEREAS**, this project is funded through the Highway Safety Improvement Program; and

**WHEREAS**, St. Louis County led a public information meeting on Thursday, June 20, 2024 at the Mountain Iron Community Center for the community to learn about this project; and

**WHEREAS**, Minnesota Statutes §162.02, Subd. 8 states no portion of the county state aid highway system lying within the corporate limits of any city shall be constructed, reconstructed, or improved nor the grade thereof changed without the prior approval of the plans by the governing body of such city and the approval shall be in the manner and form required by the commissioner; and

**WHEREAS**, the final layout for the improvements on US 169, CSAH 103 (Mud Lake Rd) and CSAH 109 (Nichols Ave), which will form the basis of the final plan, has been presented to the Mountain Iron City Council, a copy of which was before the council.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA** hereby approves of the final layout for improvements on US 169, CSAH 103 (Mud Lake Rd) and CSAH 109 (Nichols Ave) and that this approval will serve as the municipal consent for these improvements to satisfy the requirements of Minnesota Statutes §162.02, Subd. 8.

**BE IT FURTHER RESOLVED,** that the City Council of Mountain Iron, Minnesota authorizes the City of Mountain Iron engineer to sign the title sheet of the final plan identified as SP 069-070-073 and SP 6935-100.

**DULY ADOPTED BY THE CITY COUNCIL THIS 5<sup>th</sup> DAY OF AUGUST, 2024.**

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Mayor Peggy Anderson

ATTEST:

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City Administrator



## Mountain Iron Fire Department

July 15, 2024

Mountain Iron City Council Members:

In my absence at this Council meeting, as your Fire Chief, I am submitting this letter to implore you to vote in favor of the J-turns at the 169 and Nichols Ave. intersection. This intersection as well as the stoplight-controlled intersections at Highway 7 and Emerald Ave. are the Department's most responded to intersections for accidents within the City of Mountain Iron. Due to the speeds on 169 and lack of, or limited, impact controls at these intersections, the accidents tend to produce more significant injuries. Our city's most recent fatal accident occurred at the 169 and Hwy 7 intersection last winter as the result of a t-bone collision.

As a professional with more than 20 years in the traffic engineering industry I understand the hesitancy to favor J-turns because of the perceived inconvenience. The reality is that there is little to no change in travel time to traverse a J-turn versus an uncontrolled or stoplight-controlled intersection. However, the reduction to severe injury causing accident impacts is multifold.

At the end of the day, this vote is not about your convenience or preference of intersection design. This vote is 100% about the safety of our community and, in turn, the well-being of our firefighters and first responders. This is a one-time opportunity to obtain significant funds and make a substantial investment in the safety of our community. A no vote, and to leave this intersection as is, is a vote to accept the responsibility for trauma caused by future accidents, not only to the victims, but to those of us who respond to these incidents.

As your Fire Chief, I fully support the construction of the J-turns at the 169 and Nichols Ave. intersection. And again, for the safety of the community and well-being of your Firefighters and First Responders, I would implore you to vote in favor of this proposal.

Regards,

A handwritten signature in blue ink, appearing to read "Mark Madden", is written over a light blue background.

**Mark Madden**

Fire Chief

Mountain Iron Fire Department

Mobile (218) 750-8488

[mmadden@ci.mountain-iron.mn.us](mailto:mmadden@ci.mountain-iron.mn.us)

## SPECIAL EVENTS PERMIT REQUIREMENTS

TYPE OF EVENT: Outdoor Band

NAME OF PERSON/BUSINESS: BG's Bar & Grill

NAME OF PERSON RESPONSIBLE FOR EVENT: Wayne Russo

PHONE NUMBER: 218-741-0512

LOCATION OF EVENT: BG's Bar & Grill

DATE & TIME OF EVENT: Aug 8<sup>th</sup>

IS SANITATION FACILITIES AND POTABLE WATER AVAILABLE?: Yes

IS SECURITY/CROWD MANAGEMENT PROVIDED FOR?: Yes

WHAT TYPE OF PARKING AND/OR TRAFFIC ISSUES ARE PRESENT?: None

WILL EMERGENCY & MEDICAL SERVICES BE NEEDED?: NO

WILL FIRE/SAFETY SERVICES BE NEEDED?: NO

INSURANCE AFFIDAVIT: 00758-41530-

PROVISIONS FOR CLEAN-UP OF PREMISES & SURROUNDING AREA/TRASH DISPOSAL: Owner/employees

ARE TEMPORARY CONSTRUCTION BARRICADES/FENCING NEEDED?: NO

PROVISIONS FOR REMOVAL OF ADVERTISING/PROMOTIONAL MATERIALS: \_\_\_\_\_

WILL THERE BE ALCOHOL CONSUMPTION?: Yes

IF SO, INSURANCE AFFIDAVIT: \_\_\_\_\_

FEE PAID PER CITY ORDINANCE: \_\_\_\_\_

DATE(S) PERMIT IS ACTIVE FOR: Aug 8<sup>th</sup>

APPROVED BY: \_\_\_\_\_

City Administrator

DATE APPROVED: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11-15-2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements(s).

PRODUCER  
Aurora Insurance Agency  
11 Main ST N  
Aurora MN, 55705

CONTACT  
Name: Jared Ahrens  
Phone: 218-229-2530 FAX: (414) 348-1100  
E-mail: jahrens@auroraia.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Badger Mutual	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED  
Judy & Greg Properties Inc.  
DBA BO's Bar and Grill  
5404 Highway 7  
MT, Iron MN, 55768

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE	TYPE OF INSURANCE	ADDITIONAL CODES	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR		00758-41530	01-01-2024	01-01-2025	EACH OCCURRENCE \$
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA/LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in MN) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	M/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability		00758-41530	01-01-2024	01-01-2025	100,000/100,000/ 300,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage extends to outdoor patio. Off Premises coverage is in effect.

## CERTIFICATE HOLDER

## CANCELLATION

City of Mt. Iron  
3838 Enterprise Dr. S.  
Mt. Iron MN 55768

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
Jared Ahrens

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August 1, 2024

From: Merritt Days Committee

RE: ROAD CLOSURES

The Merritt Days Committee is requesting road closures/ barricades beginning Friday, August 9<sup>th</sup>, 2024 at 12:00pm – Sunday, August 11<sup>th</sup>, 2024 at 7:00am in the following location:

- Mountain Avenue from Locomotive Park (north) to the alley behind Benchmark Engineering (south).
- Main Street from Slate Street (west) to Marble Avenue (east) with barricades on the adjoining alleys along Main Street.
- **NO PARKING SIGNS ALONG MAIN STREET for the race, parade and activities from Mineral Avenue to Slate Street on Saturday, August 10<sup>th</sup>, 2024 from 7:00am – 7:00pm.**

The Merritt Days Committee is requesting road closures/ barricades beginning Saturday, August 10<sup>th</sup>, 2024 at 7:00am – 7:00pm in the following location:

- Locomotive Street from the alley on the east to the alley on the west.
- **NO PARKING SIGNS ALONG LOCOMOTIVE STREET for activities at Locomotive Park**

# NATIONAL NIGHT OUT BLOCK PARTY

This national event will kick off Merritt  
Days!

**AUGUST 6TH, 2024**

**4PM - 7PM**

- **EAST RANGE  
ACADEMY OF  
TECHNOLOGY &  
SCIENCE**
- **MESABI FIT**
- **LOCOMOTIVE PARK**

**Mountain Iron Fire Department &  
Sheriff's Department personnel will be at  
each location:**

**ERATS 4:00**

**MESABI FIT 5:00**

**LOCOMOTIVE PARK 6:00**

**Join your neighbors  
& friends at one of  
these locations for  
some FUN.**



POLICE • COMMUNITY PARTNERSHIPS



July 23 Meeting Minutes:

Courtney J., John, Gunnar, George, Lori Beth, Councilor Roskoski, Sue V., Mayor Anderson, Anna A., Jeremy J., Michelle A., Karen and Austin

Treasurer report: approved updated report additional monies came in from last meeting

Old Business:

ATM will be on site-no charge to us

Approved to sell beer-Jeremy and Jerry will be in touch with D&D and the Sheriff's Office regarding beer and trying to prevent coolers and underage

Karen will serve and we will recruit others who are familiar. Anna will get wristbands. Different colors each day.

Peterson Well will donate tents to use. D&D will do signs if we get them info ahead

Anna will order 150 t-shirts in various sizes for race, volunteers, etc.

Lenny=knows about pickle ball fine with marking off. We will have to do it and take off for tennis on Sunday—can he do the marker

New Business:

none

agenda items for next meeting:

1. Advertising-radio and Ben signs up in neighborhoods and on the Walmart area
2. Recommend donate to x country if we make money
3. Approve party money for 15-20 year olds and monies=list to Peggy for prizes for that party=gift bag to first 25 to arrive-
4. Bubble wands
5. Costumes for the kids corner-Peach and Mario
6. Courtney checked on BMX/speaker tween updates:
7. DJ-
8. Community dinner

## 2024 Merritt Days Schedule of Events

**Tuesday, August 6<sup>th</sup> to Saturday, August 10<sup>th</sup>: Citywide Treasure Hunt.** Clues published in the local paper, on Facebook, and posted at City Hall & Mountain Iron Public Library. The hidden “treasures” are metal pieces and are clearly marked. Bring the treasure to the City Hall to claim your prize.

### **Tuesday, August 6: Activities Held City-Wide**

**4:00 - 7:00 pm - NATIONAL NIGHT OUT CITY-WIDE KICK-OFF**

**4:00 - 7:00 pm - Locomotive Park - Community Gathering** Locomotive Street & Mountain Avenue

**4:00 - 7:00 pm - Mesabi Fit - Open House** 8367 Unity Drive

**4:00 - 7:00 pm - East Range Academy of Technology & Science - Open House** 8541 Park Ridge Drive

### **Wednesday, August 7: Activities Held in Old Downtown Mountain Iron**

**10:00 am - 1:00 pm - MN State Arts Board - Creative Individual Grantee, Willow Gentile**

Interactive painting event of the historic Mountain Iron Public Library building. Kids Coloring Station.

### **Thursday, August 8: Activities Held in Old Downtown Mountain Iron**

**12:00 - 2:00 pm - Tie Dye Day at the Mountain Iron Public Library** – Bring your own t-shirt to dye. The Ice Cream Truck will be here! All youth 17 and under can get 1 ice cream treat for FREE!

**7:00 - 11:00 pm - Live Music on BG's Patio - Swamp Donkey**

### **Friday, August 9: Activities Held in Old Downtown Mountain Iron**

**5:00 - 11:00 pm - Food Trucks/Beer Garden open on Main Street**

**5:00 - 7:00 pm Larry Nanti Race Registration/ Packet Pick-up at the Library**

**6:00 pm - Bean Bag Tournament at the American Legion.** Registration begins at 5:00

**8:00 pm - 11:00 pm - Street Dance w/ Jason Waldron**

### **Saturday, August 10: Activities Held in Old Downtown Mountain Iron/ South Grove**

**7:30 - 8:30 am - Last Chance Race Registration/ Packet Pick-up at the Library**

**8:00 - 8:40 am - Yoga by Maco Theater at the Library**

**9:00 am - 16<sup>th</sup> ANNUAL LARRY NANTI 5K WALK/ RUN & 10K RUN**

Sponsored by Benchmark Engineering

**9:00 am - 12:00 pm - Virginia Elks Pancake Breakfast at the Senior Citizens' Center**

\$10 All-you-can eat pancakes/ 2 sausages/ juice & coffee

**10:00 am - Greg Petersen Memorial Wooden Bat Softball Tournament at South Grove Rec Complex**

\*Call BG's to register: 218-741-0512

**10:30 - 11:15 am - Sound Bowls by Northwoods Sound Bath - basement @ the Library**

**11:00 am - 2:00 pm - OPEN HOUSE - Mountain Iron Public Library**

**12:00 - 1:00 pm - Author Megan Marsnik Book Reading/ Signing - Library**

**12:00 - 4:00 p.m. - Kids Corner - Locomotive Park Cook's Country Connection/Amazing Charles/MORE!**

**12:00 - 11:00 pm - Food Trucks/Beer Garden open on Main Street**

**12:00 pm - Pickleball Event at South Grove Rec Complex**

**12:00 - 4:00 pm - Classic car show on Main Street. (Registration/ line-up AFTER 11:00am)**

**1:00 - 3:00 pm - CASH BINGO at the Senior Citizens' Center (All are welcome).**

**4:00 pm - Parade line-up and judging at the west end of Main Street.**

**4:30 pm - PARADE**

### **LIVE MUSIC 12 - 11 P.M.**

**Hutter Bunch**

**Samuel John Band**

**The Six 9s**

**Ranger Things**

More events/ information to come! Check us out on Facebook! Class Reunions are being planned throughout the celebration. No Coolers Allowed