



**MOUNTAIN IRON  
CITY COUNCIL  
MEETING**

**MONDAY, JULY 15, 2024**

**6:30 P.M.**

**MOUNTAIN IRON COMMUNITY CENTER  
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING  
COMMUNITY CENTER  
MOUNTAIN IRON ROOM  
MONDAY, JULY 15, 2024 - 6:30 P.M.  
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
  - A. Minutes of the July 1, 2024, Regular Meeting (#1-5)
  - B. Receipts
  - C. Bills and Payroll
  - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
  - A. Mayor's Report
  - B. City Administrator's Report
    - 1. Probationary Period (#6)
  - C. Director of Public Work's Report
  - D. Library Director/Special Events Coordinator's Report
  - E. City Engineer's Report
    - 1. Pay Request Number 8 Well 3 BP1 (#7-9)
  - F. Sheriff's Department Report
  - G. City Attorney's Report
  - H. Liaison Reports
- VI. Unfinished Business
- VII. New Business
  - A. Resolution Number 09-24 Municipal Consent (#10-11)
  - B. Resolution Number 10-24 Age Friendly Community (#12-14)
  - C. Temporary Liquor License (#15-17)
- VIII. Communications (#18-25)
- IX. Announcements
  - A. Merritt Days – August 8<sup>th</sup> – 12<sup>th</sup>
- X. Adjourn

# Page Number in Packet  
\*Enclosed

MINUTES  
MOUNTAIN IRON CITY COUNCIL  
July 1, 2024

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Al Stanaway, Joe Prebeg Jr., and Mayor Peggy Anderson. Also, present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; and SGT Grant Toma, Sherriff's Dept. Absent members: Councilor Julia Buria

It was moved by Prebeg and seconded by Stanaway the consent agenda be approved as follows:

1. Approve the minutes of the June 17, 2024, regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period June 16-30, \$144,850.14 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period June 16-30, totaling \$817,548.23 a list is attached and made a part of these minutes).

The motion carried with Councilor Buria absent (Yes: Stanaway, Prebeg and Anderson; No: Roskoski).

It was moved by Roskoski to amend the motion, to remove the Christensen/Napa Auto Parts bills in the amount of over \$735.00, Taconite Tire in the amount of \$985.00 and Napa in the amount of \$225.00, from the consent agenda for separate consideration. The motion failed due to lack of support.

**Public Forum:**

- No one spoke during the forum

**The Mayor reported on the following:**

- Thank you to City crew for cleanup after the recent hailstorms

**City Administrator:**

- Received word that the City made it to the next round of funding from the Congressional Directive Spending, made it through the House side and currently waiting on Senate approval, City put in for \$750,000 for general water upgrades

**Director of Public Works:**

- Crews were out during the recent storm, minimal issues reported throughout the City
- UAB looking at Sump Pump Ordinance revamp

It was moved by Prebeg and seconded by Stanaway to approve the purchasing of two-600-am Primary cabinets for an upgrade City owned substation west of Walmart, from Stuart C. Irby in the amount of \$10,610 plus freight. The motion carried unanimously on roll call vote with Councilor Buria absent.

Library Director/Special Events Coordinator:

- Summer reading program
- Thursday, July 4<sup>th</sup> – Independence Day Celebration
  - Senior Center Coffee an' at 9:00am
  - Parade starts at 9:30am w/ Larry “Skip” Murray as Grand Marshall
  - Following parade – Ice Cream treats, saw-dust pile, kids races & family games

City Engineering:

- No formal report

Sheriff's Department:

- No formal report

Fire Department:

- Report
- Community Steps Program
  - August 5<sup>th</sup>, August 15<sup>th</sup> and August 27<sup>th</sup>

It was moved by Roskoski to accept the monthly Fire Department report as presented. The motion failed due to lack of support.

It was moved by Stanaway and seconded by Roskoski to approve the Residential Building Permit Fees as presented. The motion carried with Councilor Buria absent.

Announcements:

- City Offices closed on Thursday, July 4<sup>th</sup> in observance of 4<sup>th</sup> of July Holiday

At 6:53p.m., it was moved by Prebeg and seconded by Stanaway that the meeting be adjourned. The motion carried with Councilor Buria absent.

Submitted by:



Amanda Inmon  
Municipal Services Secretary  
[www.mtniron.com](http://www.mtniron.com)

Distribution Summary

Category	Distribution	GL Account	Amount
CAMPGROUND RECEIPTS	CREDIT CARD FEES	101-36-6200-091	124.43
CAMPGROUND RECEIPTS	FEES	101-36-6200-091	3,750.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP.	101-20803	119.14
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR.	101-20800	269.99
FINES	CRIMINAL	101-35-5100-000	683.19
METER DEPOSITS	ELECTRIC	604-22000	150.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	100.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	65,246.36
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	1,886.00
MISCELLANEOUS	EDA REIMBURSEMENT	101-13104	9,863.69
MISCELLANEOUS	MISC. - GENERAL	101-37-7100-023	15,853.00
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	282.86
TAXES	MISCELLANEOUS TAXES	101-31-1010-007	2,491.78
UTILITY	UTILITY	001-11105	44,029.70
Grand Totals:			<u>144,850.14</u>

Report Criteria:  
 Report type: Summary  
 Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
07/24	07/03/2024	160705	130146	CASH	101-20200	1,200.00
07/24	07/03/2024	160706	10056	A T & T MOBILITY	101-20200	1,095.12
07/24	07/03/2024	160707	10070	A-1 RENTAL SERVICES INC	101-20200	2,191.00
07/24	07/03/2024	160708	60019	AMANDA INMON	101-20200	124.41
07/24	07/03/2024	160709	10042	AUTO VALUE VIRGINIA	101-20200	64.20
07/24	07/03/2024	160710	20022	BENCHMARK ENGINEERING INC	601-20200	16,838.29
07/24	07/03/2024	160711	20010	BISS LOCK INC	101-20200	150.00
07/24	07/03/2024	160712	20014	BORDER STATES ELECTRIC SUPPLY	604-20200	129.00
07/24	07/03/2024	160713	170001	CENTURY LINK	602-20200	212.68
07/24	07/03/2024	160714	30016	CHAMPION AUTO	101-20200	735.76
07/24	07/03/2024	160715	1682	CHRIS RUSSO	604-20200	135.11
07/24	07/03/2024	160716	30054	CIVIC SYSTEMS, LLC	602-20200	5,149.00
07/24	07/03/2024	160717	30026	COMO LUBE & SUPPLIES INC	101-20200	145.00
07/24	07/03/2024	160718	30073	COMPENSATION CONSULTANTS, LTD	602-20200	144.00
07/24	07/03/2024	160719	140013	CORE & MAIN LP	601-20200	359.08
07/24	07/03/2024	160720	1901024	CTC	101-20200	539.73
07/24	07/03/2024	160721	170002	CYBSA	101-20200	150.00
07/24	07/03/2024	160722	1684	DARREL DELAGE	604-20200	316.97
07/24	07/03/2024	160723	210040	DEPARTMENT OF THE TREASURY	101-20200	267.26
07/24	07/03/2024	160724	40011	DISC GOLF ASSOCIATION, INC.	101-20200	1,822.00
07/24	07/03/2024	160725	40027	DULUTH/SUPERIOR COMMUNICATIONS INC.	601-20200	3,406.00
07/24	07/03/2024	160726	50049	ESSENTIA HEALTH	101-20200	63.00
07/24	07/03/2024	160727	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	100.00
07/24	07/03/2024	160728	60029	FERGUSON ENTERPRISES INC	101-20200	3,903.93
07/24	07/03/2024	160729	130025	FIRE CATT, LLC	101-20200	4,550.85
07/24	07/03/2024	160730	6004	FRED FAUST	101-20200	406.91
07/24	07/03/2024	160731	50048	FRONTIER ENERGY	604-20200	884.75
07/24	07/03/2024	160732	70004	GRANDE ACE HARDWARE	101-20200	4.59
07/24	07/03/2024	160733	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
07/24	07/03/2024	160734	80022	HAWKINS INC	601-20200	40.00
07/24	07/03/2024	160735	80010	HOMETOWN ELECTRIC	603-20200	18,496.31
07/24	07/03/2024	160736	80037	HOMETOWN MEDIA PARTNERS	101-20200	203.00
07/24	07/03/2024	160737	90005	ITALIAN BAKERY INC	101-20200	66.00
07/24	07/03/2024	160738	1680	KAILA & JOSH ADKINS BLAKE	604-20200	325.78
07/24	07/03/2024	160739	1346	KRIS SIEBERT	101-20200	88.30
07/24	07/03/2024	160740	120013	L & L RENTALS INC	101-20200	2,558.00
07/24	07/03/2024	160741	120032	LAKE COUNTRY POWER	101-20200	210.75
07/24	07/03/2024	160742	6030	LONDON KNIEFEL	101-20200	80.00
07/24	07/03/2024	160743	120002	LAWSON PRODUCTS INC	603-20200	672.40
07/24	07/03/2024	160744	120005	LEAGUE OF MN CITIES INS TRUST	101-20200	111,497.00
07/24	07/03/2024	160745	1256	LEON BAASI	101-20200	132.45
07/24	07/03/2024	160746	1679	LINZE CRANDALL	604-20200	316.97
07/24	07/03/2024	160747	120063	LITTLE FALLS MACHINE INC.	101-20200	1,344.61
07/24	07/03/2024	160748	130030	MACQUEEN EQUIPMENT	603-20200	471.41
07/24	07/03/2024	160749	130062	MCCOY CONSTRUCTION & FORESTRY	101-20200	144.12
07/24	07/03/2024	160750	80032	MESABI COMMUNITY TELEVISION	101-20200	4,125.00
07/24	07/03/2024	160751	130006	MESABI HUMANE SOCIETY	101-20200	2,083.33
07/24	07/03/2024	160752	130004	MESABI TRIBUNE	101-20200	1,216.66
07/24	07/03/2024	160753	6037	MICHAEL MOORE	101-20200	320.00
07/24	07/03/2024	160754	110035	MIDWEST COMMUNICATIONS	101-20200	1,020.00
07/24	07/03/2024	160755	130039	MINNESOTA DEPT OF COMMERCE	604-20200	481.66
07/24	07/03/2024	160756	140026	MINNESOTA ENERGY RESOURCES	602-20200	421.46
07/24	07/03/2024	160757	130009	MINNESOTA POWER (ALLETE INC)	101-20200	171,815.82

M = Manual Check, V = Void Check

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
07/24	07/03/2024	160758	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	464.17
07/24	07/03/2024	160759	130079	MN ASSOCIATION OF SMALL CITIES	101-20200	1,640.00
07/24	07/03/2024	160760	130035	MN PUBLIC SAFETY GROUP, LLC.	101-20200	400.00
07/24	07/03/2024	160761	120007	MOTION INDUSTRIES INC	101-20200	166.12
07/24	07/03/2024	160762	130015	MOUNTAIN IRON PUBLIC UTILITIES	601-20200	23,156.94
07/24	07/03/2024	160763	30001	NAPA AUTO PARTS	101-20200	225.27
07/24	07/03/2024	160764	1685	NATALIA HARRINGTON	604-20200	82.04
07/24	07/03/2024	160765	6031	NATALIE BERGMAN	101-20200	360.00
07/24	07/03/2024	160766	1681	NATASHA GOERDT-SCHWEIGART	604-20200	248.12
07/24	07/03/2024	160767	140058	NEWSTRIPE INC	101-20200	254.20
07/24	07/03/2024	160768	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	122,319.90
07/24	07/03/2024	160769	140042	NORTHERN DOOR & HARDWARE INC	101-20200	750.00
07/24	07/03/2024	160770	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	185.90
07/24	07/03/2024	160771	9039	NORTHLAND FIRE & SAFETY, INC	101-20200	382.50
07/24	07/03/2024	160772	140056	NORTHLAND TRUST SERVICES INC	601-20200	12,340.00
07/24	07/03/2024	160773	130017	PARK STATE BANK	101-20200	171.13
07/24	07/03/2024	160774	160030	PRECISION MACHINE	603-20200	400.00
07/24	07/03/2024	160775	160071	PURCHASE POWER	602-20200	1,500.00
07/24	07/03/2024	160776	170007	QUILL CORPORATION	101-20200	290.94
07/24	07/03/2024	160777	180012	RESCO	604-20200	54,489.00
07/24	07/03/2024	160778	6021	RICHARD SEBUNIA	101-20200	480.00
07/24	07/03/2024	160779	180006	RMB ENVIRONMENTAL LABORATORIES	601-20200	1,232.08
07/24	07/03/2024	160780	180005	ROAD MACHINERY & SUPPLIES CO.	101-20200	541.70
07/24	07/03/2024	160781	220007	ROCK RIDGE SUMMER SOFTBALL	101-20200	300.00
07/24	07/03/2024	160782	1377	SEANNA HOLAPPA	101-20200	66.23
07/24	07/03/2024	160783	190014	SHERWIN WILLIAMS	601-20200	420.91
07/24	07/03/2024	160784	190024	ST LOUIS COUNTY SHERIFF	101-20200	46,666.67
07/24	07/03/2024	160785	190054	ST LUKES CLINICS	101-20200	252.00
07/24	07/03/2024	160786	6034	STEVEN NORDBY	101-20200	160.00
07/24	07/03/2024	160787	5007	SUN LIFE FINANCIAL	602-20200	988.84
07/24	07/03/2024	160788	200003	TACONITE TIRE SERVICE	101-20200	985.37
07/24	07/03/2024	160789	1683	TAMMY HAMPTON	604-20200	53.55
07/24	07/03/2024	160790	130021	THE TOOL CHEST INC.	101-20200	229.99
07/24	07/03/2024	160791	200020	THE TRENTI LAW FIRM	101-20200	3,887.28
07/24	07/03/2024	160792	200028	TRI CITIES BIOSOLIDS DISPOSAL	602-20200	5,260.12
07/24	07/03/2024	160793	14003	TYLER NYGAARD	101-20200	160.80
07/24	07/03/2024	160794	210041	USSSA STATE TOURNAMENT	101-20200	475.00
07/24	07/03/2024	160795	30072	VC3	602-20200	6,886.00
07/24	07/03/2024	160796	220025	VERIZON WIRELESS	601-20200	90.04
07/24	07/03/2024	160797	10075	VESTIS	603-20200	197.52
07/24	07/03/2024	160798	220014	VIKING INDUSTRIAL NORTH	602-20200	1,088.25
07/24	07/03/2024	160799	60038	WRIGHT EXPRESS FINAN SERV CORP	101-20200	6,730.51
07/24	07/03/2024	160800	240001	XEROX CORPORATION	101-20200	637.18
07/24	07/03/2024	160801	260001	ZIEGLER INC	101-20200	72.77

Grand Totals:

660,997.31

PP-Ending 06/21

156,550.92

**TOTAL EXPENDITURES**

**\$817,548.23**

**COUNCIL LETTER 071524-VB2**

**ADMINISTRATION**

**PROBATIONARY PERIOD**

**DATE:** July 11, 2024

**FROM:** Craig J. Wainio  
City Administrator

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Ms. Elizabeth Bloch has successfully completed her probationary period and it is recommended that he become a permanent employee and continue her employment as a secretary for the City of Mountain Iron.





CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING  
MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261  
Mt. Iron, MN 55768-0261  
tel: 218-735-8914 • fax: 218-735-8923  
email: info@bm-eng.com

June 27, 2024

Mr. Craig Wainio, City Administrator  
City of Mountain Iron  
8586 South Enterprise Drive  
Mountain Iron, MN 55768

Re: Proposed Well #3  
City of Mountain Iron  
Project No.: MI15-08  
Bid Package 1

Dear Mr. Wainio;

Enclosed please find Pay Request No.8 for the Proposed Well #3 project in the amount of **\$27,783.00** for approval at your next scheduled City Council meeting. Please refer to the enclosed pay request breakdown for a summary of items completed.

If you have any questions or need additional information please do not hesitate to contact me.

Sincerely,  
Benchmark Engineering, Inc.

Alan J. Johnson, P.E.

Project Engineer  
Enclosure

Pc: Dennis Peterson, Peterson Well Drilling, Inc.

**RECOMMENDATION OF PAYMENT**

No. 8-Final

Owner's Project No.: \_\_\_\_\_

Engineer's Project No.: MI15-08

Project: Proposed Well #3

CONTRACTOR: Peterson Well Drilling, Inc., 8554 Spring Park Road, Mountain Iron, MN 55768

For Period Ending: June 27, 2024

To: City of Mountain Iron  
Owner

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The application meets the requirements of the Contract Documents for the payment or work completed as of the date of this Application.

In accordance with the Contract the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

BENCHMARK ENGINEERING, INC.

Dated June 27, 2024



By \_\_\_\_\_

**STATEMENT OF WORK**

Original Contract Price	\$ <u>324,450.00</u>	Work & Materials to Date	\$ <u>555,660.00</u>
Net Change Orders	\$ <u>220,740.00</u>	Amount Retained (0%)	\$ <u>0.00</u>
Current Contract Price	\$ <u>545,190.00</u>	Subtotal	\$ <u>527,877.00</u>
		Previous Payments	\$ <u>527,877.00</u>
		<b>Amount Due this Payment</b>	<b>\$ <u>27,783.00</u></b>

June 27, 2024



Pay Request No.8 Final  
 NEW MUNICIPALITY WELL  
 PROJECT NO.: MI15-08

BID TABULATION

Peterson Well Drilling Inc Mountain  
 Iron, MN

PROJECT COSTS

ITEM NO.	ITEM DESCRIPTION	UNIT	QUANTITY	UNIT COST	ITEM COST	Completed to Date	TOTAL COST
1	MOBILIZATION	LUMP SUM	1	\$19,500.00	\$19,500.00	1.00	\$19,500.00
2	FURNISH, DRILL & DRIVE 10" CASING	LIN. FT.	100	\$175.00	\$17,500.00	145.00	\$25,375.00
3	DRILL 10" OPEN HOLE WELL	LIN. FT.	500	\$195.00	\$97,500.00	525.00	\$102,375.00
4	FURNISH, INSTALL & REMOVE WELL DEV. EQUIPMENT	LUMP SUM	1	\$1,000.00	\$1,000.00	1.00	\$1,000.00
5	WELL DEVELOPMENT	HOURS	16	\$500.00	\$8,000.00	16.00	\$8,000.00
6	CHLORINATE WELL	LUMP SUM	1	\$750.00	\$750.00	1.00	\$750.00
7	FURNISH, INSTALL & REMOVE TEST PUMP AND RELATED EQUIPMENT	LUMP SUM	1	\$9,750.00	\$9,750.00	1.00	\$9,750.00
8	TEST PUMPING	HOURS	36	\$400.00	\$14,400.00	36.00	\$14,400.00
9	WATER ANALYSIS STD MENU WITH RADIONUCLIDE	LUMP SUM	1	\$1,500.00	\$1,500.00	1.00	\$1,500.00
10	VIDEO TAPING	LUMP SUM	1	\$1,500.00	\$1,500.00	1.00	\$1,500.00
11	GAMMA LOG	LUMP SUM	1	\$1,500.00	\$1,500.00	1.00	\$1,500.00
12	GUARD POSTS	EACH	4	\$250.00	\$1,000.00		\$0.00
13	SITE RESTORATION	LUMP SUM	1	\$1,500.00	\$1,500.00		\$0.00
14	WELL PLUMBESS & ALIGNMENT TEST	LUMP SUM	1	\$2,500.00	\$2,500.00	1.00	\$2,500.00
15	DRILL 6" STEEL OBSERVATION WELL	LIN. FT.	600	\$122.00	\$73,200.00	610.00	\$74,420.00
17	AGGREGATE BASE(CV) CLASS 5	CU. YD.	40	\$25.00	\$1,000.00		\$0.00
18	PITLESS ADAPTER	EACH	1	\$26,550.00	\$26,550.00	1.00	\$26,550.00
19	PUMP (SIZE TO BE DETERMINED)	LUMP SUM	1	\$45,800.00	\$45,800.00	1.00	\$45,800.00
	CO #1	lump sum	1	\$164,875.00	\$164,875.00	1.00	\$164,875.00
	CO #2	lump sum	1	\$50,865.00	\$50,865.00	1.00	\$50,865.00
	blasting	lump sum	1	5000	5000	1	\$5,000.00

TOTAL BASE BID: \$545,190.00

Constructed TO Date: \$555,660.00  
 Materials on Site: \$80,965.00  
 Less Materials used: \$80,965.00  
 Completed to Date: \$555,660.00  
 Retainage (0%): \$0.00  
 Subtotal: \$555,660.00  
 Previous Payments: \$527,877.00  
 Total Due to Date: \$27,783.00



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 ▪ FAX: 218-748-7573 ▪ [www.mtniron.com](http://www.mtniron.com)  
8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

## RESOLUTION NUMBER 09-24

### **APPROVAL OF THE US 169 AT CSAH 103 (MUD LAKE RD)/CSAH 109 (NICHOLS AVE) J-TURN PROJECT ST. LOUIS COUNTY PROJECT NUMBERS: SP 069-070-073, CP 0103-677359 MNDOT PROJECT NUMBER: SP 6935-100**

**WHEREAS**, St. Louis County is leading a project in cooperation with the Minnesota Department of Transportation, identified as SP 069-070-073 and SP 6935-100, to construct a J-turn on US 169 at the intersection of CSAH 103 (Mud Lake Rd)/CSAH 109 (Nichols Ave), in the City of Mountain Iron to improve traffic safety; and

**WHEREAS**, this project includes access management improvements along CSAH 109 (Nichols Ave); and

**WHEREAS**, this project was developed through an Intersection Control Evaluation process which considered the intersection control alternatives of a traffic signal, single-lane roundabout and J-turn; and

**WHEREAS**, the Intersection Control Evaluation process determined that a J-turn was the most cost-effective solution to improve traffic safety; and

**WHEREAS**, this project is funded through the Highway Safety Improvement Program; and

**WHEREAS**, St. Louis County led a public information meeting on Thursday, June 20, 2024 at the Mountain Iron Community Center for the community to learn about this project; and

**WHEREAS**, Minnesota Statutes §162.02, Subd. 8 states no portion of the county state aid highway system lying within the corporate limits of any city shall be constructed, reconstructed, or improved nor the grade thereof changed without the prior approval of the plans by the governing body of such city and the approval shall be in the manner and form required by the commissioner; and

**WHEREAS**, the final layout for the improvements on US 169, CSAH 103 (Mud Lake Rd) and CSAH 109 (Nichols Ave), which will form the basis of the final plan, has been presented to the Mountain Iron City Council, a copy of which was before the council.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA** hereby approves of the final layout for improvements on US 169, CSAH 103 (Mud Lake Rd) and CSAH 109 (Nichols Ave) and that this approval will serve as the municipal consent for these improvements to satisfy the requirements of Minnesota Statutes §162.02, Subd. 8.

**BE IT FURTHER RESOLVED**, that the City Council of Mountain Iron, Minnesota authorizes the City of Mountain Iron engineer to sign the title sheet of the final plan identified as SP 069-070-073 and SP 6935-100.

**DULY ADOPTED BY THE CITY COUNCIL THIS 15<sup>th</sup> DAY OF JULY, 2024.**

ATTEST:

\_\_\_\_\_  
Mayor Peggy Anderson

\_\_\_\_\_  
City Administrator



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • [www.mtniron.com](http://www.mtniron.com)  
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

## RESOLUTION NUMBER 10-24

### **AUTHORIZING SUBMITTAL OF AN APPLICATION TO AARP FOR PARTICIPATION IN THE AARP NETWORK OF AGE- FRIENDLY COMMUNITIES PROGRAM**

**WHEREAS**, the health and safety of residents of all ages are of the highest concern to the citizens of the City of Mountain Iron; and

**WHEREAS**, the World Health Organization has noted that "making cities and communities age friendly is one of the most effective policy approaches for responding to demographic ageing."; and

**WHEREAS**, the AARP Network of Age-Friendly Communities (the Network) is an affiliate of the World Health Organization's (WHO) Global Network of Age-Friendly Cities and Communities, an international effort launched in 2006 to help cities prepare for rapid population aging; and

**WHEREAS**, members of the Network become part of a global network of communities that are committed to giving residents of all ages the opportunity to live rewarding, productive and healthy lives; and

**WHEREAS**, the Network helps participating communities become great places for all ages by adopting such features as: safe, walkable streets; better housing and transportation options; access to key services; and opportunities for residents to participate in community activities; and

**WHEREAS**, the benefits of joining the AARP Network include, but are not limited to: access to key information about best practices among age-friendly communities; access to a global network of participating communities; technical expertise; financial assistance; and public recognition of the City of Mountain Iron for its commitment to becoming a more age-friendly community; and

**WHEREAS**, well-designed, livable communities promote health and sustain economic growth, and they make for happier, healthier residents of all ages; and

**WHEREAS**, as the U.S. population ages and people stay healthy and active longer, communities must adapt; and

**WHEREAS**, planning processes including community revitalization and economic development plans should include the needs of all people regardless of age, income, physical ability, race, gender and other factors; and

**WHEREAS**, the Mountain Iron Age-Friendly Advisory Committee has formed with membership including residents, business and services providers, and professionals working in the age-friendly sphere, and

**WHEREAS**, the City of Mountain Iron finds that this Resolution is in the best interest and welfare of all of its the residents.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA** that to ensure Mountain Iron is a well-designed, livable community that promotes a high quality of life and sustained economic growth for residents of all ages, the Council of the City of Mountain Iron supports the Mountain Iron Age-Friendly Advisory Committee; and

**BE IT FURTHER RESOLVED** that City of Mountain Iron supports City Staff participation in the Mountain Iron Age-Friendly Advisory Committee including staff representation on Committee, as time allows, and action as its fiscal agent for funds to further age-friendly community initiatives; and

**BE IT FUTHER RESOLVED** that the City of Mountain Iron supports application to and requests participation as a part of the AARP Network of Age-Friendly Communities.

**DULY ADOPTED BY THE CITY COUNCIL THIS 15<sup>th</sup> DAY OF JULY, 2024.**

ATTEST:

\_\_\_\_\_  
Mayor Peggy Anderson

\_\_\_\_\_  
City Administrator



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

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8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

July 16, 2024

To Whom It May Concern:

On behalf of the City of Mountain Iron, Minnesota, I am pleased to offer this letter of our ongoing commitment to creating an age-friendly environment in our community. We are excited to be able to join AARP's Age-Friendly Communities network as a part of our efforts to promote the quality of life of citizens of all ages in our community.

The City of Mountain Iron is working diligently on issues such as housing, infrastructure, and services to our residents. There is a great value in utilizing the Age-Friendly approach to provide a lens while we look at solving these livability issues in our city.

We have formed the Mountain Iron Age Friendly Advisory Committee comprised of area residents, business, and service providers, City staff, and County and regional professionals working in this sphere. The City is committed to working with the committee as our guide through our community survey and establishing our action plan as we move forward.

We look forward to working with AARP as we expand our community livability efforts and plan for a better future for all of our citizens.

Sincerely,

Peggy Anderson  
Mayor



July 10, 2024

Greetings Administrator Wainio and members of the Council:

The Merritt Days Committee is seeking a temporary liquor license for August 9, 2024 and August 10, 2024. We are in the process of obtaining insurance coverage to include liquor liability insurance and understand this would be required in order to receive final approval. We are seeking a rider for August 9 from 6-11 p.m. and August 10 from 3-11 to serve during the annual celebration. Merritt Days has been an annual celebration and has been organized as a nonprofit for over three years. Our request may seem haste, but is well thought out, supported by our group, and if granted, the responsibility is appreciated. We spoke to the Legion and let them know that we would be applying for the license.

Your consideration is greatly appreciated. Merritt Days Committee would utilize the revenue to support future events in line with our mission which is to highlight our historic downtown and build community. We are prepared to block the area off, ID every person who comes into the area, and plan to have wristbands to easily identify who is able to be served and who is not. We will have servers who are trained and are familiar with beverage service. We would only serve beer and wine products. We would also have a non-alcoholic area to provide that alternative to folks.

Your support of Merritt Days through the years has allowed us to continue to put on events that are dedicated to all ages. This opportunity to have a beer garden keeps us sustainable. Next year, we are anticipating a large group due to the all-class reunion. As you are aware, Merritt Days is a time for family, friends, class reunions, and the gathering of residents and people outside of Mountain Iron. Because we are a small group, we were not able to fundraise with a raffle this year. Hosting a beer garden will help us to achieve our goal of continuing to throw a community wide celebration for all ages. It also allows us to collaborate with a local business. A draft of our current schedule of events is attached. As you will see, we have a wide variety of events planned and could not do this without your support.

Thank you again.

Sincerely,

A handwritten signature in black ink that reads "Courtney Johnson". The signature is written in a cursive, flowing style.



# CITY OF MOUNTAIN IRON

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## SPECIAL EVENTS PERMIT REQUIREMENTS

TYPE OF EVENT: Merritt Days Community Event

NAME OF PERSON/BUSINESS: Courtney Johnson

NAME OF PERSON RESPONSIBLE FOR EVENT: Merritt Days Committee

PHONE NUMBER: 612 396 3150

LOCATION OF EVENT: downtown Mtn. Iron

DATE & TIME OF EVENT: 8/9 6-11 8/10 3-11

IS SANITATION FACILITIES AND POTABLE WATER AVAILABLE?: \_\_\_\_\_

IS SECURITY/CROWD MANAGEMENT PROVIDED FOR?: yes

WHAT TYPE OF PARKING AND/OR TRAFFIC ISSUES ARE PRESENT?: None

WILL EMERGENCY & MEDICAL SERVICES BE NEEDED?: - Already provided

WILL FIRE/SAFETY SERVICES BE NEEDED?: Already provided

INSURANCE AFFIDAVIT: forthcoming

PROVISIONS FOR CLEAN-UP OF PREMISES & SURROUNDING AREA/TRASH DISPOSAL: Committee - City Garbage

ARE TEMPORARY CONSTRUCTION BARRICADES/FENCING NEEDED?: In place

PROVISIONS FOR REMOVAL OF ADVERTISING/PROMOTIONAL MATERIALS: \_\_\_\_\_

WILL THERE BE ALCOHOL CONSUMPTION?: yes

IF SO, INSURANCE AFFIDAVIT: \_\_\_\_\_

FEE PAID PER CITY ORDINANCE: \_\_\_\_\_

DATE(S) PERMIT IS ACTIVE FOR: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ DATE APPROVED: \_\_\_\_\_  
City Administrator

**Submit**

## 2024 Merritt Days Schedule of Events

**Tuesday, August 6<sup>th</sup> to Saturday, August 10<sup>th</sup>: City Wide Treasure Hunt.** Clues published in the local paper and posted at City Hall & Mountain Iron Public Library. The hidden “treasures” are metal pieces and are clearly marked. Bring the treasure to the City Hall to claim your prize.

### **Tuesday, August 6: Activities Held City-Wide**

**4:00 – 7:00 pm – NATIONAL NIGHT OUT CITY-WIDE KICK-OFF**

**4:00 – 7:00 pm – Mesabi Fit OPEN HOUSE**

**4:00 – 7:00 pm – East Range Academy of Technology & Science OPEN HOUSE  
(8541 Park Ridge Drive, Mountain Iron)**

### **Wednesday, August 7: Activities Held in Old Downtown Mountain Iron**

**10:00 am – 1:00 pm – MN State Arts Board – Creative Individual Grantee, Willow Gentile**  
Interactive painting event of the historic Mountain Iron Public Library building  
Kids Coloring Station

### **Thursday, August 8: Activities Held in Old Downtown Mountain Iron**

**12:00 – 2:00 pm – Tie Dye Day at the Mountain Iron Public Library –** Bring your own t-shirt to dye.  
The Ice Cream Truck will be here! All youth 17 and under can get 1 ice cream treat for FREE!

### **Friday, August 9: Activities Held in Old Downtown Mountain Iron**

**5:00 – 11:00 pm – Food Trucks/ Vendors open on Main Street**

**5:00 – 7:00 pm Larry Nanti Race Registration/ Packet Pick-up at the Library**

**6:00 pm – Bean Bag Tournament at the American Legion.** Contact the Legion to register. (218)-735-8514

**8:00 pm – 11:00 pm – Street Dance**

### **Saturday, August 10: Activities Held in Old Downtown Mountain Iron/ South Grove**

**7:30am – 8:30am – (Last Chance) Race Registration/ Packet Pick-up at the Library**

**9:00 am – 16<sup>th</sup> ANNUAL LARRY NANTI 5K WALK/ RUN & 10K RUN**

Sponsored by Benchmark Engineering

**9:00 am – 12:00 pm – Virginia Elks Pancake Breakfast @ Senior Citizens' Center**

**10:00 am – BG's Greg Petersen Memorial Wooden Bat Softball Tournament at South Grove Rec Complex**

\* Call BG's to register: 218 – 741 – 0512

**11:00 am – 2:00 pm – Open House at the Mountain Iron Public Library**

**12:00 – 4:00 p.m. – Kids Corner at Locomotive Park**

**12:00 – 1:00 pm – Author Megan Marsnik Book Signing at the Library**

**12:00 – 3:00 pm – Pickleball Tournament at South Grove Rec Complex**

**12:00 pm – 4:00 pm – Classic car show on Main Street. (Registration/ line-up AFTER 11:00am)**

**12:00 pm – 11:00 pm - Food Trucks/ Vendors open on Main Street**

**1:00 – 3:00 pm – CASH BINGO at the Senior Citizens' Center (All are welcome.)**

**4:00 pm – Parade line-up and judging at the west end of Main Street.**

**4:30 pm – PARADE**

**Music all day to 11 p.m. Artists TBD**

**More events/ information to come! Check us out on Facebook!**

**Class Reunions are being planned throughout the celebration.**

**No Coolers Allowed**



June 13, 2024

CITY OF Mountain Iron  
Attn: Administrator  
8586 Enterprise Dr S  
Mountain Iron, MN, 55768-8260

Dear Craig,

Greetings from all of us at the League of Minnesota Cities! First and foremost, I want to thank you for your ongoing commitment to our organization and your community. It is through our members' dedication and collaboration that we were able to accomplish a great deal over the past year, including:

- Continuing to help city leaders navigate a dizzying array of new laws.
- Provided numerous learning opportunities through conferences, events, webinars, online courses, and meetings.
- Advocated for cities' interests at the State Capitol and in Washington, D.C.
- Assisted cities in their quest for state and federal funding opportunities.
- Responded to more than 6,000 inquiries from members.

As we reflect on our accomplishments, we also recognize the importance of keeping you informed and engaged. With that in mind, we want to make you aware of some upcoming changes that will further shape our collective efforts and continue to drive progress.

#### **Notification of preliminary maximum dues increase**

This letter services as your official notice regarding the preliminary maximum membership dues increase.

At its May meeting, the League Board of Directors approved a preliminary maximum dues schedule increase of 6% for a 16-month budget period that runs from Sept. 1, 2024 through Dec. 31, 2025 as the League seeks to adjust its fiscal year to align with the calendar year (read below for more information on proposed fiscal year changes). Dues are used to support the League's mission to promote excellence in local government through effective advocacy, expert analysis, and trusted guidance for all Minnesota cities.

Setting the maximum dues schedule increase is similar to a city setting its preliminary levy increase, in that the final dues schedule increase to be approved by the League Board cannot exceed the preliminary approved increase. The Board will formally discuss and approve a final dues schedule increase along with the League's fiscal year 2025 budget at its August 2024 meeting.

#### **Proposed fiscal year changes and timing of dues notices**

At a recent meeting, the League Board recommended changing the League's fiscal year to align with the calendar year. Currently, the League's fiscal year is Sept. 1-Aug. 31. If approved by League members, the fiscal year (FY) will change to Jan. 1-Dec. 31, starting in 2026.

To account for the change in timing, FY 2025 would be spread over 16 months instead of 12 months. Members would receive two dues invoices: one in August 2024 in an amount equal to four months of

Craig Wainio  
June 13, 2024  
Page 2

expenses, and a second invoice in January 2025 to cover the next 12 months. Starting in 2026, members would receive one annual invoice each January.

### **Additional changes to League Constitution and bylaws**

In addition to the fiscal year change, the League Board recommended amending the League's Constitution and bylaws to provide changes, including:

- Limiting membership eligibility to cities going forward.
- Clarifying permissible methods of written Board communications related to dues and meeting notices; as well as processes for Board meetings, elections and membership.
- Simple clean-up of some of the language.

Amendments to the League Constitution, including the fiscal year changes, will be voted on by the membership at the 2024 Annual Business Meeting, which will be held in conjunction with the LMC Annual Conference on June 27 in Rochester. Each member may designate one representative to vote on its behalf at the meeting.

A copy of the proposed changes will be provided at the meeting; if you would like to see them beforehand, please contact League Associate General Counsel Ed Cadman at [ecadman@lmc.org](mailto:ecadman@lmc.org) or 651-281-1229.

### **Join us at the Annual Conference**

We hope you will join us at LMC Annual Conference in Rochester June 26-28. In addition to the Annual Business Meeting, the conference will feature a variety of engaging speakers, educational sessions, tours, networking opportunities, and much more. To learn about the conference and register, visit [lmc.org/ac24](http://lmc.org/ac24).

### **Questions?**

If you have questions or want additional information on the League's dues or budget, please contact me at (651) 281-1279 or [lfischer@lmc.org](mailto:lfischer@lmc.org).

Thank you for being a valued member of the League. We are grateful for your support and look forward to continuing to work together to strengthen and empower cities across Minnesota.

Sincerely,



Luke Fischer  
Executive Director



# Saint Louis County

Administration • 100 North Fifth Avenue West, Room 202 • Duluth, MN 55802  
Phone: (218) 726-2448 • [www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)

Date: July 3, 2024

To: Township and City Officials

On June 6, 2024, the St. Louis County Liquor Licensing Committee (the "Committee") voted unanimously to recommend that the St. Louis County Board enact a county-wide moratorium prohibiting registration and operation of cannabis businesses through December 31, 2024, pursuant to Minnesota Statutes sections 342.13(e) (2024) and 145A.05 (2023).

The goal of the proposed moratorium is to allow local units of government time to determine what actions are most appropriate for their respective jurisdictions relative to cannabis business operations, including zoning and enforcement implications, as well as the potential impact of those actions on the ongoing health, safety and welfare their citizens. *The St. Louis County Board will hold a public hearing on the proposed moratorium at 10:00 a.m. on July 23, 2024, at the Ely City Hall, 209 East Chapman Street, Ely, Minnesota.*

The Committee's decision to recommend the enactment of a county-wide moratorium was reached after its consideration of several factors, including the uncertainties local units of government face regarding the cannabis business registration process. The Office of Cannabis Management is engaged in the rulemaking process. This process is not expected to be completed until sometime in early 2025.

Several changes were made during this past legislative session to the cannabis laws, including the possibility of early licensing approval by the Office of Cannabis Management for social equity applicants, which could occur prior to January 1, 2025. The Committee felt it was important to ensure no cannabis business licenses could be approved until after local units of government had an opportunity to enact local regulations.

St. Louis County will continue to monitor the results of the rulemaking process from the Office of Cannabis Management and engage in ongoing discussions with other local units of government within the County. For cities and townships who exercise independent zoning authority, note that though the proposed moratorium would apply county-wide, the County's cannabis ordinance will apply only in areas where the County has zoning authority when enacted.

St. Louis County is also committed to prioritizing the health, safety, and welfare of its citizens in its regulations and policies. Through our ordinance development we will aim to maximize the protection of youth and vulnerable populations by preventing normalization, decreasing youth exposure and access opportunities, lessening involuntary exposure, and preventing public intoxication and impaired driving.

Attached to this correspondence please find a draft of the proposed moratorium to be considered by the St. Louis County Board, as well as a fact sheet discussing health and safety considerations for cannabis regulation and opportunities for local cannabis regulation.

*"An Equal Opportunity Employer"*

In the coming weeks and months, should you have questions or concerns, or desire to have a conversation regarding the moratorium or the County's next steps relative to the regulation of cannabis businesses, please reach out to Assistant St. Louis County Attorneys Kristen Swanson or Jim Nephew. Ms. Swanson and Mr. Nephew can be reached by telephone at (218) 726-2323 or by email at [swansonk@stlouiscountymn.gov](mailto:swansonk@stlouiscountymn.gov) or [nephewj@stlouiscountymn.gov](mailto:nephewj@stlouiscountymn.gov).

Regards,



Kevin Z. Gray  
County Administrator

## **St. Louis County Cannabis Business Registration Moratorium**

### **Article I. General Provisions and Definitions**

#### **Section 1.1 Purpose**

This ordinance places a moratorium on the registration of cannabis businesses, as defined in Minnesota Statutes section 342.01, subdivision 17 (2024), for the entirety of St. Louis County through December 31, 2024. St. Louis County finds this moratorium is necessary to protect the planning process and to address the actual or potential public health risks posed by registration of cannabis businesses. The goal of the moratorium is to allow local units of government time to determine what actions are most appropriate for their respective jurisdictions relative to cannabis business operations, including zoning and enforcement implications, as well as the potential impact of those actions on the ongoing health, safety and welfare of their citizens.

#### **Section 1.2 Background**

In 2023, the Minnesota Legislature legalized adult-use cannabis and established the Office of Cannabis Management (the "OCM"), which is responsible for developing and implementing the operation and regulatory systems governing the cannabis industry in Minnesota. In 2024, the Legislature enacted revisions to further clarify the 2023 law, including one provision that authorizes the OCM's issuance of provisional licenses and a lottery for cannabis businesses prior to January 1, 2025.

The OCM controls the application and approval process for cannabis businesses. The OCM is currently engaged in the rulemaking process, which will directly impact the registration and implementation procedures for cannabis businesses under the Minnesota cannabis law. The rulemaking process will not be completed prior to December 31, 2024.

Minnesota Statutes section 342.13(e) (2024) allows for a local unit of government to adopt an interim ordinance to protect the planning process, including prohibition of the registration of any cannabis business through December 31, 2024.

St. Louis County is conducting an internal study and ongoing discussions regarding the registration of cannabis businesses in its jurisdiction related to zoning, enforcement, compliance checks, and consideration of concerns related to the public health, safety, and welfare of its citizens.

#### **Section 1.3 Authority**

Minnesota Statutes sections 394.21 through 394.37 and Minnesota Statutes section 145A.05 allow a county to enact ordinances and official controls on a county wide-basis, including those that address actual or potential threats to public health.

Minnesota Statutes section 342.13(e) (2024) allows for a local unit of government to adopt an interim ordinance to protect the planning process, including the prohibition of the registration of any cannabis business through December 31, 2024.



## **Article II. Moratorium Established**

### **Section 2.1 Moratorium**

In accordance with the purpose set forth above and pursuant to the authority of Minnesota Statutes sections 342.13(e) (2024) and 145A.05 (2023), a moratorium is imposed on the registration of cannabis businesses in the entirety of St. Louis County through December 31, 2024.

### **Section 2.2 Effective Date**

This Ordinance shall take effect on the date of its enactment and shall be in effect through December 31, 2024.

### **Section 2.3 Prohibition**

No person, firm, entity, or corporation shall operate a cannabis business within St. Louis County through December 31, 2024.

## **Article III. Administration and Enforcement**

### **Section 3.1 Enforcement**

St. Louis County may enforce any provision of this Ordinance by any means allowed by local, state or federal law.

### **Section 3.2 Severability**

Every section, provision, or part of this Ordinance is declared to be severable from every other section, provision, or part hereof to the extent that, if any section, provision, or part of this ordinance shall be held invalid by a court of competent jurisdiction, such holding shall not invalidate any other section, provision, or part hereof.

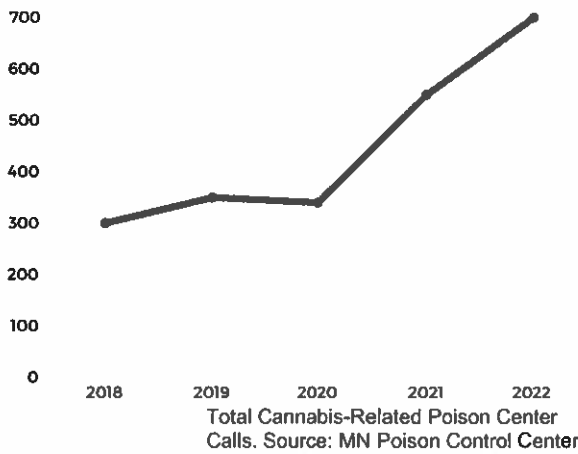
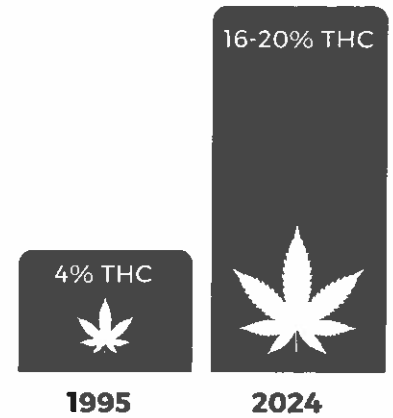
## **Article IV. Repealer**

This Ordinance will be repealed at 11:59 p.m. on December 31, 2024.

# Health and Safety Considerations for Cannabis Regulation

## Potency & Risk for Addiction

Today's cannabis is stronger than ever before, with **3X the potency** of THC compared to 30 years ago. In 2022, nearly 40% of Minnesotans aged 18-25 reported using marijuana in the past 12 months. Approximately **1 in 10** people who use cannabis will develop an addiction. Youth, as well as individuals with low socioeconomic status or other vulnerabilities, are more likely to have a use disorder, with risk for addiction increasing to upwards of **1 in 6**.

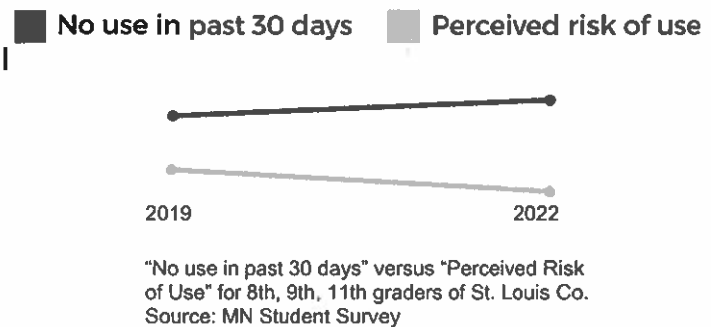


## Accidents & Poisonings

Emergency rooms and poison control center calls have seen an increase in cannabis related incidents. Cannabis related calls for kids **under age 5 increased 648%** between 2018 and 2022. Regardless of age, edibles are the most common cannabis-related product call category. Between 2018 and 2020, fatal crashes involving cannabis **more than doubled**. Driving under the influence of any cannabis product is illegal.

## Underage Use & Perceived Risk

As of early 2022, **91% of teens** in St. Louis County reported **NOT using cannabis** in a typical month, an increase from 2019. However, over time we have seen a decrease among teens in their risk perception of marijuana use. All cannabis products, including any low-potency hemp products, are illegal for anyone under the age of 21 years of age.



## Long-Term Health Impacts

Research shows that long-term cannabis use can cause permanent IQ loss, as much as **8 points**. Additionally, studies link cannabis use to **depression, anxiety, suicide planning and psychotic episodes**. Marijuana use during pregnancy, or while breastfeeding, can negatively impact the child's healthy development.



# Opportunities for Local Regulation

Local units of government are permitted to enact regulations on the time, place and manner of cannabis businesses and usage. The statutory authority and related potential public health benefits for these restrictions are listed below.

## RESTRICTING PUBLIC USE

**Minnesota Statutes section 152.0263, subd. 5 (2023):** A local unit of government may adopt an ordinance establishing a petty misdemeanor offense for a person who unlawfully uses cannabis flower, cannabis products, lower potency hemp edibles, or hemp derived consumer products in a public place.[1]

**Minnesota Statutes section 342.40, subd. 8(e) (2024):** A statutory or home rule charter city or county may enact and enforce measures to protect individuals from secondhand smoke or involuntary exposure to aerosol or vapor from electronic delivery devices.[2]

*Potential public health benefits from these restrictions include reduction in youth exposure and access to cannabis, normalization of use of cannabis, exposure to second-hand smoke and involuntary exposure, public intoxication and impaired driving.*

## LIMITATIONS ON HOURS OF OPERATION

**Minnesota Statutes section 342.27, subd. 7(b) (2023):** In addition to the statutorily-restricted hours of operation set forth in Minn. Stat. §342.27, subd. 7(a), a local unit of government can impose additional restrictions on the hours of operation of cannabis businesses to include any period between 9:00 p.m. and 2:00 a.m. the following day or between 8:00 a.m. and 10:00 a.m. on the days of Monday through Saturday.

*Potential public health benefits from the hours of operation restrictions include reduction in youth exposure and access to cannabis, normalization of use, public intoxication, impaired driving and combined consumption with alcohol.*

## RESTRICTIONS ON CANNABIS BUSINESS LOCATIONS

**Minnesota Statutes section 342.13(c) (2024):** A local unit of government may prohibit the operation of a cannabis business within 1,000 feet of a school or 500 feet of a daycare, residential treatment facility, or any attraction within a public park that is regularly used by minors, including a playground or athletic field.

*Potential public health benefits from distancing incompatible facilities include reduction in youth exposure and access to cannabis and normalization of use.*

## Additional resources around adult-use cannabis regulations and ordinances:

Minnesota Office of Cannabis Management, A Guide for Local Minnesota Governments on Adult-Use Cannabis [www.mn.gov/ocm](http://www.mn.gov/ocm)

League of Minnesota Cities [www.lmc.org](http://www.lmc.org)

Association of Minnesota Counties, Cannabis Planning & Zoning for Minnesota Counties [www.mncounties.org](http://www.mncounties.org)

Public Health Law Center [www.publichealthlawcenter.org](http://www.publichealthlawcenter.org)

St. Louis County Public Health [www.StLouisCountyMN.gov/publichealth](http://www.StLouisCountyMN.gov/publichealth)

[1] A public place has limitations as set forth in subparagraphs (1)-(3).

[2] These restrictions refer to the restrictions on tobacco smoking or vaping in the Minnesota Clean Air Act as set forth in Minnesota Statutes sections 144.413-144.414 (2023).

