

Notary public or other officer empowered to take and certify acknowledgement

## Office of the Minnesota Secretary of State AFFIDAVIT OF CANDIDACY

Filing # 05-2024

Cash/Check # <u>CQS</u>

Amount \$ 2.00

## **Instructions**

All information on this form is available to the public. Information provided will be published on the <u>Secretary of State's website</u>. If filing for partisan office and not a major party candidate, you must file both an affidavit of candidacy and a nominating petition. (Minn. Stat. 2048.03)

| Candidate Information  |  |  |  |
|--|--|--|--|
| Name, Office, and Party Candidate Name (as it will appear on the ballot) Paul JACOBSEN   |  |  |  |
| Office Sought City of MT TRON MAYOR  |  | District #   | a particular de la constitución de |
| Political Party or Principle (State or Federal offices only)   |  |  |  |
| Name of Incumbent (Judicial seats only)  |  |  |  |
| Contact Information  |  |  |  |
| Required (federal, judicial, county attorney, and county sheriff candidates are exempt)  | Check box if you   | do not have  | an email address   |
| Phone number 218-750-7980 Email (non-government issued) jakeb  | oyzagge Pahi   | os.can   |  |
| Address Information  | 4 48   |  |  |
| Residence Address Required (unless box is checked; federal, judicial, county attorney, a   | and county sheriff ca  | ndidates ar  | e exempt)  |
| My residence address is to be classified as private data.  I certify a police report has been submitted, an order for protection has been issued safety; or my address is otherwise private by Minnesota law. I have attached a sep  |  |  |  |
| Residence Address 9000 Hay 101.  |  |  |  |
| City Trea  | State MN   | Zip Code   | 55751  |
| Campaign Contact Information (Address required if box above is checked)  |  |  |  |
| Campaign Address   |  |  |  |
| City   | State  | Zip Code   |  |
| Campaign Website   |  |  |  |
| Affirmation  |  |  |  |
| <ul> <li>I have not filed for the same or any other office at the upcoming primary or general election.</li> <li>I am, or will be on assuming office, 21 years of age or more;</li> <li>I will have maintained residence in this district for at least 30 days before the general election.</li> <li>If a major political party candidate, I either participated in the party's most recent preciparty's candidates at the next general election.</li> </ul>   | ection; and  |  |  |
| <ul> <li>United States Senator – I will be an inhabitant of this state when elected and I will be a not less than nine years on the next January 3rd, or if filled at special election, within 23</li> <li>United States Representative – I will be an inhabitant of this state when elected and I will be an inhabitant of this state when elected and I will be states for not less than seven years on the next January 3rd, or if filled at special election.</li> <li>Governor or Lieutenant Governor – I will be at least 25 years old on the first Monday of less than one year on election day. I am filing jointly with</li> <li>Supreme Court Justice, Court of Appeals Judge, District Court Judge, or County Attorn</li> </ul> | t least 30 years old a<br>L days after the elect<br>will be at least 25 yean, within 21 days af<br>of the next January a | tion.<br>ars old and a<br>ter the elec<br>nd a resider | a citizen of the United<br>tion.<br>nt of Minnesota for not  |
|  | and a copy of my lice  |  |  |
| <ul> <li>Supreme Court Justice, Court of Appeals Judge, or District Court Judge — I will not turn</li> <li>State Senator or State Representative — I will have maintained residence in Minnesota on the day of the general or special election.</li> </ul>   |  |  | ,  |
| <ul> <li>County Sheriff – I am a licensed peace officer in Minnesota. My Board of Peace Officer and a copy of my license is attached.</li> </ul>   |  |  |  |
| • School Board Member – I have not been convicted of an offense for which registration   | •  |  |  |
| <ul> <li>County, Municipal, School District, or Special District Office — I meet any other qualification</li> </ul>  | ations for that office   | prescribed   | by law.  |
| Candidate Signature Date   | 6-4-24   | ANA  | ANDA B. INMON  |
| Subscribed and system to before me this day of   | 20_20  |  | NOTARY PUBLIC<br>MINNESOTA   |