



MOUNTAIN IRON CITY COUNCIL MEETING

MONDAY, NOVEMBER 6, 2023

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, NOVEMBER 6, 2023 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the October 16, 2023, Regular Meeting (#1-7)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Work's Report
 - D. Library Director/Special Events Coordinator's Report (#8)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. Fire Department's Report
 - H. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. 2024 Licenses (#9)
- VIII. Communications (#10-16)
- IX. Announcements
- X. Adjourn

Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
October 16, 2023

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Al Stanaway, Joe Prebeg Jr., Julie Buria, and Mayor Peggy Anderson. Also present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; SGT Grant Toma, Sheriff's Department; Al Johnson, City Engineering; and Bryan Lindsay, City Attorney.

It was moved by Prebeg and seconded by Buria the consent agenda be approved as follows:

1. Approve the minutes of the October 2, 2023 regular meeting.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period October 1-15, \$267,364.69 (a list is attached and made a part of these minutes),
4. To authorize the payments of the bills and payroll for the period October 1-15, totaling \$421,288.41 (a list is attached and made a part of these minutes).

The motion carried (Yes: Stanaway, Prebeg, Buria, Anderson; No: Roskoski).

It was moved by Roskoski to amend the original motion to remove the following bills from the consent agenda, Napa Auto Parts in the amount of \$1,270.00 for separate consideration. The motion failed due to lack of support.

Public Forum:

- Robert Johnson, resident on Oriole Avenue, questioning burnt house on Oriole Ave over 8 months ago, has not been cleared, rodents have begun to infest the area and take refuge in the ruins

The Mayor reported on the following:

- No formal report

City Administrator:

- No formal report

It was moved by Prebeg and seconded by Roskoski to accept the recommendation of the Parks & Recreation Board to authorize the advertisement for seasonal/part-time winter workers for Rink Attendants for the upcoming season. The motion carried.

Director of Public Works:

- Waterline break recently on Highway 7
- Sand and salt ready for the winter season
- Electrical project being completed at W2 Rivers campground
- Wolf Field upgrade project being completed

It was moved by Buria and seconded by Stanaway to authorize staff to have a 31' by 72' patch placed in front of the compost area at the recycling center, with a total of 83 tons of asphalt placed in the amount of \$12,250. The motion carried on roll call vote.

It was moved by Roskoski, since so many from out of town use our Recycling Center, that the City of Mountain Iron apply for an appropriate grant to cover part of or all of the cost of paving the access road into the Mountain Iron Recycling center. The motion failed due to lack of support.

Library Director/Special Events Coordinator

- Friends of the Library
 - Cinnamon Roll Sale
 - Thursday, September 28th – Monday, October 23rd (delivery November 3rd)
- Halloween Carnival
 - Sunday, October 29th
 - 12:00pm – 3:00pm
 - Messiah Lutheran Church – concessions & bake sale
 - Lion's Club – bingo – 12:30pm

Sheriff's Department:

- No formal report

City Engineer:

- No formal report

City Attorney:

- No formal report

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Personnel Committee and offer the Secretary position to Mrs. Elizabeth Block, employment is contingent upon passing of physical, background check, drug, and alcohol test. The motion carried.


It was moved by Prebeg and seconded by Buria to approve Resolution #19-23; Receiving Report and Calling a Hearing on Improvement on the alleyway between Old Highway 169 and Mineral Avenue by Road Reconstruction, Alignment and Drainage Improvements (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Prebeg and seconded by Stanaway to have a Committee of the Whole (COW) Meeting to review the 2024 Budget on Tuesday, November 28, 2023, at 6:30pm, at the Mountain Iron Community Center. The motion carried.

It was moved by Roskoski, after discussing the alley on Mineral, to have Benchmark Engineering survey what is public property from Old Highway 169 all the way down around the corner where it bumps back into Mineral Avenue, just the public part. Both sides, so everyone knows where is potentially is going to be. The motion failed due to lack of support.

At 7:05p.m., it was moved by Buria and seconded by Stanaway that the meeting be adjourned. The motion carried.

Submitted by:

A handwritten signature in black ink, appearing to read 'Amanda Inmon', written over a horizontal line.

Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Distribution Summary

Category	Distribution	GL Account	Amount
CD INTEREST	CD INTEREST 101	101-36-6200-000	563.65
CD INTEREST	CD INTEREST 378	378-36-6210-000	254.55
CD INTEREST	CD INTEREST 601	601-36-6200-010	9.09
CD INTEREST	CD INTEREST 602	602-36-2100-062	27.27
CD INTEREST	CD INTEREST 603	603-34-4400-010	54.55
CHARGE FOR SERVICES	ELECTRIC-CHG FOR SERVICES	604-37-4100-000	60.00
FINES	CRIMINAL	101-35-5100-000	241.44
LEASES	LEASES	101-37-7100-022	1,024.96
LICENSES	CIGARETTE	101-32-2100-000	200.00
LICENSES	LIQUOR	101-32-2100-000	100.00
METER DEPOSITS	ELECTRIC	604-22000	800.00
METER DEPOSITS	WATER	601-22000	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	10.00
MISCELLANEOUS	BC/BS - MEDICA PAYABLE	101-21709	61,321.64
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	1,827.00
MISCELLANEOUS	FIRE DEPT-MISC INCOME	101-36-6200-087	1,716.50
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	3.80
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	282.86
PERMITS	BUILDING	101-32-2100-000	979.45
UTILITY	UTILITY	001-11105	197,847.93
Grand Totals:			267,364.69

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/23	10/18/2023	159683	130011	UNITED STATES POSTAL SERVICE	604-20200	627.41
10/23	10/18/2023	159684	10056	A T & T MOBILITY	101-20200	1,408.80
10/23	10/18/2023	159685	10070	A-1 RENTAL SERVICES INC	601-20200	154.75
10/23	10/18/2023	159686	1638	ALLISON BYRD	604-20200	111.26
10/23	10/18/2023	159687	10030	AMERICAN PUBLIC POWER ASSN	604-20200	1,591.51
10/23	10/18/2023	159688	10075	ARAMARK UNIFORM SERVICES	603-20200	168.48
10/23	10/18/2023	159689	10041	ARROWHEAD EMS ASSOCIATION, INC.	101-20200	75.00
10/23	10/18/2023	159690	10042	AUTO VALUE VIRGINIA	101-20200	235.40
10/23	10/18/2023	159691	20022	BENCHMARK ENGINEERING INC	301-20200	11,315.00
10/23	10/18/2023	159692	20014	BORDER STATES ELECTRIC SUPPLY	604-20200	20,855.92
10/23	10/18/2023	159693	30084	CARDMEMBER SERVICE	603-20200	7,652.40
10/23	10/18/2023	159694	401	CAROLYN RENN	101-20200	200.00
10/23	10/18/2023	159695	170001	CENTURY LINK	101-20200	268.74
10/23	10/18/2023	159696	30016	CHAMPION AUTO	101-20200	9.42
10/23	10/18/2023	159697	1642	CHARLES HANSEN & LYDIA CARLSON	604-20200	99.97
10/23	10/18/2023	159698	220003	CITY OF VIRGINIA	101-20200	19.70
10/23	10/18/2023	159699	1901024	CTC	101-20200	541.00
10/23	10/18/2023	159700	50049	ESSENTIA HEALTH	101-20200	150.00
10/23	10/18/2023	159701	1640	ESTATE OF JO PAULSON	604-20200	62.14
10/23	10/18/2023	159702	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	74.00
10/23	10/18/2023	159703	50048	FRONTIER ENERGY	604-20200	427.36
10/23	10/18/2023	159704	70016	GOPHER STATE ONE CALL INC	604-20200	68.85
10/23	10/18/2023	159705	180026	GRAND FORKS FIRE EQUIPMENT LLC	101-20200	1,593.48
10/23	10/18/2023	159706	80022	HAWKINS INC	601-20200	409.50
10/23	10/18/2023	159707	80020	HIBBING CHRYSLER CENTER	101-20200	48.23
10/23	10/18/2023	159708	80037	HOMETOWN MEDIA PARTNERS	602-20200	26.00
10/23	10/18/2023	159709	90026	INDUSTRIAL LUBRICANT COMPANY	603-20200	4,966.60
10/23	10/18/2023	159710	10043	IRON RANGE ENGINEERING & CONSULTING	604-20200	2,324.25
10/23	10/18/2023	159711	501	IRON RANGE PARTNERSHIP FOR	101-20200	200.00
10/23	10/18/2023	159712	1643	KEVIN MATTILA	604-20200	139.03
10/23	10/18/2023	159713	120013	L & L RENTALS INC	101-20200	1,116.00
10/23	10/18/2023	159714	120006	L & M SUPPLY	603-20200	1,814.87
10/23	10/18/2023	159715	1639	LAURIE MILLESON	604-20200	337.52
10/23	10/18/2023	159716	1641	MAKAYLA GOERDT	604-20200	294.07
10/23	10/18/2023	159717	1550	MARK HADRAVA	604-20200	136.53
10/23	10/18/2023	159718	130004	MESABI TRIBUNE	101-20200	324.35
10/23	10/18/2023	159719	130194	MID-STATE TRUCK SERVICE INC.	101-20200	457.74
10/23	10/18/2023	159720	140026	MINNESOTA ENERGY RESOURCES	602-20200	698.94
10/23	10/18/2023	159721	130009	MINNESOTA POWER (ALLETE INC)	604-20200	172,439.36
10/23	10/18/2023	159722	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	14,765.44
10/23	10/18/2023	159723	30001	NAPA AUTO PARTS	101-20200	795.33
10/23	10/18/2023	159724	1901018	NORTH CENTRAL LABORATORIES	602-20200	123.34
10/23	10/18/2023	159725	140044	NORTHLAND LAWN, SPORT & EQUIPMENT	101-20200	124.93
10/23	10/18/2023	159726	160057	PHIL'S GARAGE DOOR SERVICE	101-20200	198.50
10/23	10/18/2023	159727	170005	QUALITY FLOW SYSTEMS INC	602-20200	1,750.00
10/23	10/18/2023	159728	170007	QUILL CORPORATION	101-20200	371.77
10/23	10/18/2023	159729	9022	RANGE MENTAL HEALTH CENTER	101-20200	425.00
10/23	10/18/2023	159730	180006	RMB ENVIRONMENTAL LABORATORIES	601-20200	669.73
10/23	10/18/2023	159731	190059	ST LOUIS COUNTY AUDITOR	603-20200	30,623.75
10/23	10/18/2023	159732	190031	ST LOUIS COUNTY AUDITOR	101-20200	510.00
10/23	10/18/2023	159792	200020	THE TRENTI LAW FIRM	101-20200	3,448.28
10/23	10/18/2023	159793	210001	UNITED ELECTRIC COMPANY	604-20200	375.40
10/23	10/18/2023	159794	220020	VISA OR PARK STATE BANK CC PMT	101-20200	2,315.31

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/23	10/18/2023	159795	240001	XEROX CORPORATION	101-20200	551.91
10/23	10/25/2023	159796	130184	CASH	101-20200	250.00
Grand Totals:						<u>290,742.27</u>
PP-Ending 09/29						68,768.79
PP-Ending 10/13						61,777.35
TOTAL EXPENDITURES						<u>\$421,288.41</u>



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 19-23

RECEIVING REPORT AND CALLING HEARING ON IMPROVEMENT

WHEREAS, pursuant to Resolution Number 21-22 of the City Council adopted October 17, 2022, a report has been prepared by Benchmark Engineering with reference to the improvement of the alleyway between Old Highway 169 and Mineral Avenue all located east of Mineral Avenue by Road Reconstruction, Alignment and Drainage Improvements and this report was received by the City Council on October 16, 2023, and;

WHEREAS, the report provides information regarding whether the proposed project is necessary, cost effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; and the estimated cost of the improvement as recommended.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The City Council will consider the improvement of such streets in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$200,000.
2. A public hearing shall be held on such proposed improvement on the 4th day of December, 2023, in the Mountain Iron Room of the Community Center at 6:30 p.m. and the City Administrator shall give mailed and published notice of such hearing and improvement as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF OCTOBER, 2023.

ATTEST:

City Administrator

Mayor Peggy Anderson

Mountain Iron Public Library

Monthly Report

September 2023

Circulation

Items checked out: 1,414 Items checked in: 1,496

Total Circulation of materials in September: 2,910

Attendance:

Adults: 402 Youth: 126 Patrons in September: 528

Special Events/Programs held: 5 (47 participants)

Reference Desk visits (email, phone, and messenger): 202 Computer Use Sessions: 110

Total Library usage: 575

Events and Activities at the library in September:

September 5th & 18th: City Council Meetings

September 12th: Friends of the Library Meeting

September 13th: Iron Range Tykes visit

September 15th: ALS Meeting (Ben)

September 15th, 22nd & 29th: Story Times

September 19th: Book-to-Movie event

September 20th & 27th: Kids Book Club

September 27th: Compass Meeting/ Mandated Reporter Training (ALS)

September 28th – 30th: FOL Book Sale

Upcoming Library/ City Events

October 1st – 23rd: FOL Cinnamon Roll Sale (Delivery Friday, November 3rd)

October 2nd & November 6th: Spirit Lake 4H Club

October 4th, 11th, 18th & 25th: Kids Book Club

October 6th (Fall Festival), 27th: Young Readers Story Time

October 10th, 12th, & November 9th: HEY Homeschool Group – Library Science

October 17th & November 14th: Book-to-Movie event

October 18th & November 15th: Iron Range Tykes Visits

October 24th: Legacy Program Graphic Memoir/ Pie Social

October 29th: Halloween Carnival

October 31st: Trick or Treat at the Library

November 3rd & 17th: Story Times

November 15th, 22nd, 29th: Kids Book Club

CITY OF MOUNTAIN IRON LIQUOR & CIGARETTE LICENSES

Liquor and cigarette license applications for the period January 1, 2024 through December 31, 2024, to be approved and issued to the following individuals and business establishments pursuant to the approval, where necessary, of the Liquor Control Commission and pursuant to the payment of all outstanding license fees and utility charges:

Adventures, Virginia, Inc.
Greg Hartnett
5475 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

WJ Holdings, Inc.
DBA: AmericInn Lodge & Suites
5480 Mountain Iron Drive
Virginia, MN 55792

On-Sale 3.2 Malt Beverage

Commander
American Legion Post #220
5748 Mountain Avenue, PO Box 361
Mountain Iron, MN 55768

Club On-Sale Intoxicating Liquor
Off-Sale Non-Intoxicating Liquor

Jeff & Greg Properties, Inc.
DBA: B. G.'s Saloon
5494 Highway 7
Virginia (Mountain Iron), MN 55792

On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor
Off-Sale 3.2 Malt Beverage

Mountain Iron Hospitality, LLC
DBA: Comfort Inn & Suites
8570 Rock Ridge Drive
Mountain Iron, MN 55768

On-Sale 3.2 Malt Beverage
Wine

Mac's Bar, Inc.
DBA: Mac's Bar
8881 Main Street, PO Box 313
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

F. P. Troutwine, C & B Warehouse Distr.
Mountain Iron Short Stop
5537 Nichols Avenue
Mountain Iron, MN 55768

Cigarette

Sundberg Enterprises, LLC
DBA: Sawmill Saloon & Restaurant
5478 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Silver Creek Liquor Company, Inc.
DBA: Silver Creek Liquor
5489 Highway 7
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
Cigarette

The Virginia Smoke Shop
DBA: Smoke N Vape
5463 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Cigarette

Walgreen Company
5474 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Cigarette

WalMart Inc.
DBA: Walmart #4849
8580 Rock Ridge Drive
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
Cigarette



Protecting, Maintaining and Improving the Health of All Minnesotans

October 13, 2023

Mountain Iron City Council
c/o City Administrator
Mountain Iron City Hall
8586 Enterprise Drive South
Mountain Iron, Minnesota 55768

Dear Council Members:

SUBJECT: Lead/Copper Tap Water Monitoring Report, PWSID 1690035

This letter is to report the results of your recent lead/copper monitoring that is required by the Safe Drinking Water Act. The results revealed the following 90th percentile levels:

90th percentile lead level = $<2 \mu\text{g/l}$ (rounded as $< 0.002 \text{ mg/l}$).

The action level for lead is $15.0 \mu\text{g/l}$.

90th percentile copper level = $83 \mu\text{g/l}$ (rounded as 0.083 mg/l).

The action level for copper is $1300 \mu\text{g/l}$.

Based on these results, your public water system **has not exceeded** the action level for lead and **has not exceeded** the action level for copper.

By federal rule, 40 CFR 141.85, you are required to provide the lead/copper results to persons served at the sites that were tested. In addition, you must provide them with an explanation of the health effects of lead/copper, list steps consumers can take to reduce exposure to lead/copper in drinking water, and water utility contact information. The notification must also provide the maximum contaminant level goals, the action levels for lead/copper, and the definitions for these two terms.

Notification must be made within 30 days by U.S. Mail, hand/direct delivery, or posting. Please refer to the enclosed Lead/Copper Results Delivery Certification form for delivery method requirements. If the residence is a rental property, both the occupant(s) of the residence and rental property owner must be notified. To assist you in meeting the notification requirements, we have enclosed the results notification letters which must be delivered to the homeowners along with a copy of the fact sheet on lead/copper in drinking water.

Mountain Iron City Council

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October 13, 2023

PWSID 1690035

The lead/copper sampling site addresses are private data. This information was classified as "nonpublic" by the Minnesota Department of Administration in October 2004, upon the request of Minnesota Department of Health (MDH) and Minnesota community water supply systems. When notifying the persons served at the sites that were tested, provide them with the results for that address only.

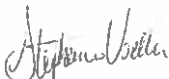
Within 10 days after notifying the residents of their results, you must complete the enclosed Lead/Copper Results Delivery Certification form and return it to us. If you chose not to use the results notification letters MDH sent to you and created your own results notification letters, you must submit a copy of one of the letters along with this certification form. The letter you create must contain the same language as the enclosed results notification letters as this is EPA required language. A return envelope is enclosed for your convenience.

Please note that all enclosures are sent to the addressee of this letter. Persons receiving a copy (cc) of the letter do not receive any enclosures. It is the responsibility of the addressee to follow through with the requirements.

A sampling kit will be sent to you prior to your next scheduled sampling date. The enclosed report should be placed in your records and a copy maintained on or near the water supply premises and available for public inspection for not less than ten (10) years.

If you have any questions, please contact me at 651-201-3974, or Michael Bourland at 651-201-5928.

Sincerely,



Stephanie Voeller
Community Public Water Supply Unit
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

PAW

Enclosures

cc: Water Superintendent

Subject: Lead and Copper Results

Date: 09/28/2023

PWSID: 1690035

System Name: Mountain Iron

Results summary:

- ❖ **No exceedance in lead or copper action levels.**
- ❖ 90th percentile lead: less than 2 µg/L.
- ❖ 90th percentile copper: 83 µg/L.
- ❖ Current monitoring period for lead and copper: 3-years.
- ❖ Future monitoring period for lead and copper: 3-years.
- ❖ Next round of monitoring: June – September 2026.
- ❖ Number of samples to be collected in next monitoring period: 10 samples.

Contact Information:

Please contact your District Engineer or DWP Compliance Engineer, Michael Bourland at 651-201-5928 with any questions relating to the Lead and Copper Rule and/or corrosion control treatment and treatment optimization, and pre-notify MDH of any treatment modifications or changes by emailing michael.bourland@state.mn.us.

Additional Information:

MDH encourages all public water supplies to actively provide educational material about reducing exposure to lead and/or copper in drinking water. For more information that you can provide residents please see our “Lead in Drinking Water” web page on the MDH website:

<https://www.health.state.mn.us/communities/environment/water/contaminants/lead.html>

Or scan this QR code from your mobile device:





BUILDING RELATIONSHIPS. ONE CUP AT A TIME.

Join your neighbors
and deputies for coffee
and conversation.



Thursday,
November 30th, 2023



Adventures Restaurant
5475 Mountain Iron Dr
Virginia, MN 55792



11:00AM to 1:00PM

The mission of Coffee with a Cop is to break down the barriers between deputies and the citizens they serve by removing agendas and allowing opportunities to ask questions, voice concerns, and get to know the deputies in your neighborhood.

Adventures Restaurant will host the Coffee with a Cop event and provide coffee, pop, or water free of charge. Regular menu items are available at cost.

THIS EVENT IS PRESENTED BY THE:

St. Louis County Sheriff's Office
City of Mountain Iron



QUESTIONS? PLEASE CONTACT:

218-748-7574

coffeewithacop.com



DATE: October 23, 2023
TO: RAMS MEMBERS
RE: NOTICE OF NOMINATIONS FOR RAMS BOARD OF DIRECTORS

As the year comes to a close, it is time for our member units to take action on filling the following vacancies on the RAMS Board of Directors. If your community or township has not had a seat on the RAMS Board, now is your opportunity to nominate someone from your board.

Nominated by Townships, Cities or School Districts:

➤ Eleven (11) vacancies (2-year term – 1/1/2024-12/31/2025)

Nominated by Superintendents Association:

➤ One (1) vacancy (2-year term – 1/1/2024-12/31/25)

Attached is a list of the twelve current board members whose term of office on the RAMS Board of Directors expires at the end of 2023. Each member unit (City, Township, School District) has the right to submit one nominee to be placed on the ballot, which will be voted on **in person at the Annual Meeting**. You may decide to nominate the same person whose term has expired, if they still hold an elected seat with your local government unit, or someone else from your elected officials. You may decide not to nominate anyone – the choice is yours. **PLEASE MAKE CERTAIN THIS ITEM IS PLACED ON YOUR BOARD AGENDA IN NOVEMBER OR EARLY DECEMBER** in order to submit the nomination by the December 1st, 2023, deadline. Nominations received by this date will be placed on the official ballot.

PLEASE RETURN THE OFFICIAL NOMINATION FORM BY DECEMBER 1st, 2023 in one of the following ways:

Email: paul@ramsmn.org

Mail: RAMS, 5525 Emerald Avenue, Mt. Iron, MN 55768

If you have any questions, please do not hesitate to contact either myself at 218-748-7651, or Kristen (RAMS Office Administrative Assistant) by email at rams@ramsmn.org.

Thanks for your immediate attention to this matter.

Sincerely,

Paul Peltier
RAMS Executive Director

**Range Association of Municipalities and Schools Board Members
(Term Expiring 12/31/2023)**

Aldrich, Richard	Superintendents Assn	ISD 701-Hibbing
Kalmi, Barb	School Board	ISD 319-Nashwauk/Keewatin
Friedlieb, Gary	City Council	City of Virginia
Berrini, Bob	Township Supervisor	Morse Township
Jofs, Norma Jean	City Council	City of Aurora
Hoffman-Saccoman, Jennifer	City Council	City of Hibbing
Kess, Paul	City Council	City of Ely
Lucas, Julie	Township Supervisor	French Township
Medure, Phillip	Township Supervisor	Great Scott Township
Stolp, Warren	Township Supervisor	Nashwauk Township
Vake, Travis	City Council	City of Chisholm
Zins, David	City Council	City of Hoyt Lakes

**OFFICIAL NOMINATION FORM
RAMS BOARD OF DIRECTORS
JANUARY 2024-DECEMBER 2025**

As a current dues paying member of RAMS, we officially nominate the following elected official
(Council Member, Township Supervisor, School Board Director):

Name

Elected Title

for the following term:

TWO YEAR TERM (TOWNSHIPS, CITIES, SCHOOL BOARD)

JANUARY 1, 2024-DECEMBER 31, 2025 (11 vacancies)

Submitted by:

Title

Date

Entity

NOMINATIONS MUST BE SUBMITTED BY DECEMBER 1st, 2023, IN ORDER TO BE INCLUDED ON
THE OFFICIAL BALLOT. The election will be held at the Annual Meeting, December 14th, 2023.

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