



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

**TUESDAY, FEBRUARY 21, 2023
4:00 P.M.**

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
TUESDAY, FEBRUARY 21, 2023 - 4:00 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the February 6, 2023, Regular Meeting (#1-11)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Works' Report
 - D. Library Director/Special Events Coordinator's Report (#12-13)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. Fire Department's Report
 - 1. Firefighter Appointments (#14)
 - H. Parks and Recreation Board
 - 1. Memorial Bench (#15)
 - I. Personnel Committee
 - 1. Operator Appointments (#16)
 - J. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 04-23 Grant Application (#17-18)
 - B. Resolution Number 05-23 Grant Application (#19-33)
 - C. Resolution Number 06-23 Grant Application (#34-35)
 - D. Resolution Number 07-23 Approving Plans and Ordering Bids (#36-52)
 - E. Requests to Serve Alcohol at the Community Center (#53-54)
- VIII. Communications
- IX. Announcements
- X. Adjourn

Page Number in Packet
*Enclosed

**MINUTES
MOUNTAIN IRON CITY COUNCIL
February 6, 2023**

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Al Stanaway, Joe Prebeg Jr., Julie Buria and Mayor Peggy Anderson. Also present were: Craig Wainio, City Administrator; Tim Satrang, Public Works Director; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Alan Johnson, City Engineer; Bryan Lindsay, City Attorney; and SGT Grant Toma, Sheriff's Department.

It was moved by Prebeg and seconded by Buria the consent agenda be approved as follows:

1. Approve the minutes of the January 17, 2023 regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period January 16-31, totaling \$208,858.15 (a list is attached and made a part of these minutes),
4. To authorize the payments of the bills and payroll for the period January 16-31, totaling \$382,973.80 (a list is attached and made a part of these minutes).

The motion carried (Yes: Buria, Anderson, Prebeg, Stanaway; No: Roskoski)

It was moved by Roskoski to amend the original motion to remove the Napa Auto Parts and Parts City bills from the consent agenda for separate consideration. The motion failed due to lack of support.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Thank you Tara LaMorea, Paula Satrang, Margaret Soyring, and Margaret Ratai for all their years of volunteer service to the several City committees and board that they served upon

City Administrator:

- No formal report

It was moved by Roskoski that the City of Mountain Iron mail notices to all current Parkville area residents and advertise in Hometown Focus and Mesabi Tribune the upcoming meeting, to be scheduled by staff to discuss the potential permanent closing of the north Parkville street road route in the near future. The motion failed due to lack of support.

It was moved by Roskoski and seconded by Prebeg for the City of Mountain Iron to hire Benchmark Engineering to do a traffic count on the north Parkville Street/Road as soon as possible. If Benchmark cannot do it, Staff will contact St. Louis County Highway Department to do the count, if they cannot do it, then the Mountain Iron City Staff will schedule a City Employee to do a manual eight-hour day usage count out there to find out what the traffic flow is on those two City Streets. Councilor Prebeg rescinded his second to the motion, the motion failed due to lack of support.

It was moved by Roskoski, that since the first red iron ore on the Mesabi Iron Range was discovered in Mountain Iron and since Mountain Iron has a historic Carnegie Library, all which draws many tourists into our Community and area, that our City Administrator submit a Cultural and Tourism Grant or any other Grant Program Application in the amount of \$50,000 to the IRRR to cover some of the costs to replace two heating boilers in the Library and to repair curbing and pavement on Main Street. The motion failed due to lack of support.

Director of Public Works:

- Compliment the Fire Department crew on the recent fire in Parkville area, multiple Departments

It was moved by Prebeg and seconded by Stanaway to accept the recommendation from the UAB and approve the City of Mountain Iron's Electrical System-5-year plan as presented from Iron Range Engineering and Consulting Services. The motion carried.

It was moved by Buria and seconded by Stanaway to accept the service order quote for the pump repair at the Water Treatment Plant from GPM Inc. in the amount of \$14,700.54. The motion carried on roll call vote.

Library Director/Special Events Coordinator:

- Winter Reading program
 - January 4th – February 28th
- Community meeting on February 26, at 6:30pm -

It was moved by Stanaway and seconded by Roskoski to adopt the 2023 Mountain Iron Library Policy Manual as presented. The motion carried.

Sheriff's Department:

- Department received several new AEDS for squad cars through a grant

City Engineer:

- No formal report

It was moved by Prebeg and seconded by Stanaway to approve Pay Request No. 8 – for the Proposed Well #3 project, Bid Package 2 in the amount of \$16,150, to TNT Construction Group, LLC, Grand Rapids, MN. The motion carried on roll call vote.

City Attorney:

- No formal report

Fire Department:

- Several mechanical issues with new engine and squad vehicle
- Recent house fire in City of Mountain Iron, thanks to City Crew and surrounding Fire Departments for all the help

It was moved by Roskoski to accept the verbal and paper Fire Department report as presented. The motion failed due to lack of support.

It was moved by Prebeg and seconded by Buria to accept the letter of resignation of Gerald Knapper from the position as a Laborer, with an effective date of Friday, January 27, 2023. The motion carried.

It was moved by Prebeg and seconded by Stanaway to approve the recommendation of the Personnel Committee and authorize the internal posting for two Equipment Operators as specified in the Collective Bargaining Agreement. Applications accepted until 4:00pm, February 17, 2023. The motion carried.

Liaison:

- Councilor Roskoski has presentation for the next Parks & Recreation Board meeting related to Mott Mine upgrade project

It was moved by Stanaway and seconded by Buria to approve Resolution #01-23; Censuring Council Member Edward Roskoski (a copy is attached and made a part of these minutes). The motion carried with Councilor Roskoski abstaining.

Discussion ensued regarding censure-ship.

It was moved by Prebeg and seconded by Buria to approve Resolution #02-23; Approving Plans and Specifications and Ordering Advertisement for Bids for Improvement Number 21-07, construction of Parkview Trail Interconnect (a copy is attached and made a part of these minutes). The motion carried on roll call vote (Yes: Anderson, Prebeg, Stanaway, and Buria; No: Roskoski).

It was moved by Roskoski to amend the motion to have the City of Mountain Iron advertise in the Hometown Focus and Mesabi Tribune upcoming meeting to be scheduled by staff, about the Parkville Trail interconnect project so the City can get feedback from Parkville residents to the location of the future trail. The motion failed due to lack of support.

It was moved by Stanaway and seconded by Buria to approve Resolution #03-23; Authorizing Execution of a Limited Use Permit between the City of Mountain Iron and the Commissioner of Transportation, State of Minnesota for Parkville Interconnect trail right-of-way. The motion carried on roll call vote (Yes: Anderson, Prebeg, Stanaway, and Buria; No: Roskoski).

Announcement:

- Mountain Iron-Buhl D1 recruit - Jordan Zubich announces basketball commitment
 - Sunday February 12th @ 1:00pm MIB Auditorium

At 7:50p.m., it was moved by Prebeg and seconded by Stanaway that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Local Board of Appeals and Equalization tentatively scheduled April 20, 2023
 - Mountain Iron Room from 5:00pm – 6:00pm
2. Thank you from the Mountain Iron-Buhl Speech/Drama Club for the donation

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	200.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	125.00
CHARGE FOR SERVICES	ELECTRIC-CHG FOR SERVICES	604-37-4100-000	104.95
LICENSES	ANIMAL	101-32-2100-000	20.00
METER DEPOSITS	ELECTRIC	604-22000	2,050.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	30.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	101-21709	3,473.07
MISCELLANEOUS	CABLE TV FRANCHISE FEE	101-36-6200-051	6,989.43
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	270.00
MISCELLANEOUS	MISC. - GENERAL	101-20607	375.00
MISCELLANEOUS	MISC. - GENERAL	101-36-6200-089	275.00
MISCELLANEOUS	MISC. INCOME-ELECTRIC ACCT	604-37-4100-047	447.19
MISCELLANEOUS	MN POWER-BULK ELEC OVERPMT	604-49-5600-259	.00
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	1.77
PERMITS	BUILDING	101-32-2100-000	50.43
TAXES	BOND LEVY	101-31-1010-003	144.39
TAXES	DUE TO MOUNTAIN IRON EDA	101-20802	558.87
TAXES	PENALTIES & INTEREST	101-37-7100-023	117.46
TAXES	PENALTIES & INTEREST-378 FUND	378-36-1020-000	298.00
TAXES	SPEC. ASSMTS-378 FUND-CURRENT	378-12100	61.69
TAXES	SPEC. ASSMTS-ENERGY IMPROVEME	101-36-1000-000	2,947.29
TAXES	TAX LEVY	101-31-1010-000	11,343.00
TAXES	TAXES RECEIVABLE-DELINQUENT	101-10700	894.03
UTILITY	UTILITY	001-11105	178,081.58
Grand Totals:			208,858.15

Report Criteria:

Report type: Summary

Check Type = {<>} *Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
02/23	02/08/2023	158657	10056	A T & T MOBILITY	101-20200	1,163.00
02/23	02/08/2023	158658	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	3,664.64
02/23	02/08/2023	158659	10075	ARAMARK UNIFORM SERVICES	101-20200	144.35
02/23	02/08/2023	158660	10021	ARROWHEAD LIBRARY SYSTEM	101-20200	18.88
02/23	02/08/2023	158661	10042	AUTO VALUE VIRGINIA	603-20200	103.58
02/23	02/08/2023	158662	30016	CHAMPION AUTO	101-20200	159.88
02/23	02/08/2023	158663	40013	DR MATTHEW A GAHN	604-20200	400.00
02/23	02/08/2023	158664	50049	ESSENTIA HEALTH	101-20200	120.00
02/23	02/08/2023	158665	60006	FISHER PRINTING COMPANY	601-20200	195.00
02/23	02/08/2023	158666	6004	FRED FAUST	101-20200	214.94
02/23	02/08/2023	158667	70016	GOPHER STATE ONE CALL INC	604-20200	60.80
02/23	02/08/2023	158668	70029	GUARDIAN PEST CONTROL INC	101-20200	91.60
02/23	02/08/2023	158669	80022	HAWKINS INC	601-20200	343.72
02/23	02/08/2023	158670	80001	HILLYARD/HUTCHINSON	603-20200	1,146.72
02/23	02/08/2023	158671	80037	HOMETOWN MEDIA PARTNERS	101-20200	217.25
02/23	02/08/2023	158672	120032	LAKE COUNTRY POWER	101-20200	470.06
02/23	02/08/2023	158673	130030	MACQUEEN EQUIPMENT	603-20200	7,203.10
02/23	02/08/2023	158674	130006	MESABI HUMANE SOCIETY	101-20200	2,041.66
02/23	02/08/2023	158675	130026	MESABI SIGN COMPANY	101-20200	1,866.20
02/23	02/08/2023	158676	130004	MESABI TRIBUNE	101-20200	304.00
02/23	02/08/2023	158677	130194	MID-STATE TRUCK SERVICE INC.	603-20200	190.25
02/23	02/08/2023	158678	140026	MINNESOTA ENERGY RESOURCES	602-20200	20.00
02/23	02/08/2023	158679	130008	MINNESOTA MUNICIPAL UTILITIES	604-20200	4,895.00
02/23	02/08/2023	158680	80050	MINNESOTA NORTH COLLEGE	101-20200	757.50
02/23	02/08/2023	158681	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,942.94
02/23	02/08/2023	158682	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	464.17
02/23	02/08/2023	158683	40009	MN DEPARTMENT OF COMMERCE	604-20200	2,247.36
02/23	02/08/2023	158684	130119	MN DNR ECOLOGICAL & WATER RESOURCES	601-20200	481.31
02/23	02/08/2023	158685	130176	MN FIRE SERVICE CERTIFICATION	101-20200	504.00
02/23	02/08/2023	158686	130155	MN PUBLIC FACILITIES AUTHORITY	601-20200	5,433.52
02/23	02/08/2023	158687	130047	MOBILE HEALTH SERVICES LLC	101-20200	670.00
02/23	02/08/2023	158688	30001	NAPA AUTO PARTS	101-20200	412.50
02/23	02/08/2023	158689	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	119,236.74
02/23	02/08/2023	158690	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	294.74
02/23	02/08/2023	158691	140005	NORTHERN FITNESS GROUP	101-20200	208.08
02/23	02/08/2023	158692	130017	PARK STATE BANK	601-20200	682.01
02/23	02/08/2023	158693	160002	PETTY CASH FUND	101-20200	241.86
02/23	02/08/2023	158694	160038	PITNEY BOWES GLOBAL FINANCIAL	101-20200	280.98
02/23	02/08/2023	158695	170007	QUILL CORPORATION	604-20200	761.76
02/23	02/08/2023	158696	180070	RIVISTAS SUBSCRIPTION SERVICES	101-20200	764.84
02/23	02/08/2023	158697	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	642.51
02/23	02/08/2023	158698	180005	ROAD MACHINERY & SUPPLIES CO.	101-20200	539.68
02/23	02/08/2023	158699	1808	RUTHIE DIXON	101-20200	200.00
02/23	02/08/2023	158700	190045	SERVICE SOLUTIONS	101-20200	27.00
02/23	02/08/2023	158701	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	45,833.34
02/23	02/08/2023	158702	30126	STEPHEN BROOKS	603-20200	94.95
02/23	02/08/2023	158703	5007	SUN LIFE FINANCIAL	101-20200	1,035.72
02/23	02/08/2023	158704	180023	TECH BYTES	101-20200	195.00
02/23	02/08/2023	158705	180033	TNT CONSTRUCTION GROUP, LLC	601-20200	16,150.00
02/23	02/08/2023	158706	30072	VC3	101-20200	1,916.74
02/23	02/08/2023	158707	60038	WRIGHT EXPRESS FINAN SERV CORP	602-20200	11,917.27
02/23	02/08/2023	158708	240001	XEROX CORPORATION	101-20200	724.21
02/23	02/08/2023	158709	260001	ZIEGLER INC	101-20200	188.16

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
02/23	02/09/2023	158710	140013	CORE & MAIN LP	601-20200	1,814.21
02/23	02/09/2023	158711	120006	L & M SUPPLY	601-20200	480.20
Grand Totals:						242,158.93
PP-Ending 01/20						\$140,814.87
TOTAL EXPENDITURES						\$382,973.80



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 01-23

CENSURING COUNCILMEMBER EDMUND ROSKOSKI

WHEREAS, the City Council for the City of Mountain Iron ("City Council") has adopted a Code of Conduct and adopted a resolution confirming a commitment to service and civility to clarify the conduct expectations of Council members and the Mayor; and

WHEREAS, the Code of Conduct describes the manner in which the Mayor and Council members should treat one another, city staff, consultants, constituents, and others with whom they have contact while representing the City of Mountain Iron; and

WHEREAS, the Code of Conduct reflects the work of the Mayor and City Council in defining more clearly the behavior, manners, and courtesies that are suitable for various occasions; and

WHEREAS, the constant and consistent theme through all of the Code of Conduct guidelines is "respect;" and

WHEREAS, the Code of Conduct notes that despite the pressures of making decisions that impact the lives of citizens, elected officials are called upon to exhibit appropriate behavior at all times; and

WHEREAS, the Code of Conduct specifically states in part that all Councilmembers are:

- To conduct themselves in both their official and personal actions in a manner that is above reproach and in the discussion of City business to refrain from personal attacks upon or disparagement of any other member of the discussion and at all times to respect the authority of the Mayor to maintain order within the City's meetings.
- To be accountable for their actions and behaviors and accept responsibility for their decisions.
- To oppose all forms of harassment and unlawful discrimination.
- To be respectful of citizens, city staff, officials, volunteers, and others who participate in or come into contact with the city's government and to never disparage another's lifestyle, religion, culture or history.

WHEREAS, the City Council and members of the public observing Council meeting have observed that Council member **Edmund Roskoski** violates the Code of Conduct by failing to observe and respect the authority of the Mayor in the control of the meeting in that he fails to move discussion forward or refrain from interruption and delay within the meetings, has made personal attacks in

discussion, to wit, referring to the Mayor as "a bitch" which conduct can be observed approximately twenty-four and one half minutes into the regular Council meeting held January 3, 2023; and

WHEREAS, said complaint is documented in the recording of the proceedings of the January 3, 2023 meeting; and

WHEREAS, the City Council has considered all evidence presented to it with respect to the aforementioned complaint, all of which is hereby incorporated into this Resolution; and

WHEREAS, Councilor Roskoski has previously been censured by the Council during the fall of 2022.

NOW, THEREFORE, the City Council of the City of Mountain Iron hereby resolves as follows:

1. That during his tenure as a member of the Mountain Iron City Council, Councilmember Roskoski violated the Code of Conduct through his actions at City Council meetings as outlined and described above.

2. That pursuant to its authority under the rules of procedure, Councilmember Roskoski is censured and it is specifically noted that conduct such as alleged above is not in line with the expectation or tradition of the City of Mountain Iron.

3. That Councilmember Roskoski is once again directed to henceforth abide by the Code of Conduct. Without limitation, Councilmember Roskoski is specifically directed to observe and respect the authority of the Mayor, to refrain from personal attacks including calling names and the use of foul language and to treat members of the Council, staff, and those working for and with the City of Mountain Iron with respect and free from harassment and intimidation.

BE IT FURTHER RESOLVED, that this resolution shall be effective immediately upon passage.

DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF FEBRUARY, 2023.

ATTEST:

City Administrator


Mayor Peggy Anderson



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RESOLUTION NUMBER 02-23

APPROVING PLANS AND SPECIFICATIONS AND ORDERING ADVERTISEMENT FOR BIDS

WHEREAS, the City Engineer has prepared plans and specifications for Improvement Number 21-07, the construction of the Parkville Trail Interconnect and has presented such plans and specifications to the council for approval;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.
2. The City Administrator shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the clerk until 10:00 a.m. on March 3, 2023, at which time they will be publicly opened in the Mountain Iron Room of the Community Center by the City Administrator and engineer, will then be tabulated, and will be considered by the City Council at 6:30 p.m. on March 6, 2023, in the Mountain Iron Room of the Community Center. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the City Administrator for ten percent of the amount of such bid.

DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF FEBRUARY, 2023.

ATTEST:

City Administrator


Mayor Peggy Anderson



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RESOLUTION NUMBER 03-23

AUTHORIZING EXECUTION OF A LIMITED USE PERMIT BETWEEN THE CITY OF MOUNTAIN IRON AND THE COMMISSIONER OF TRANSPORTATION, STATE OF MINNESOTA

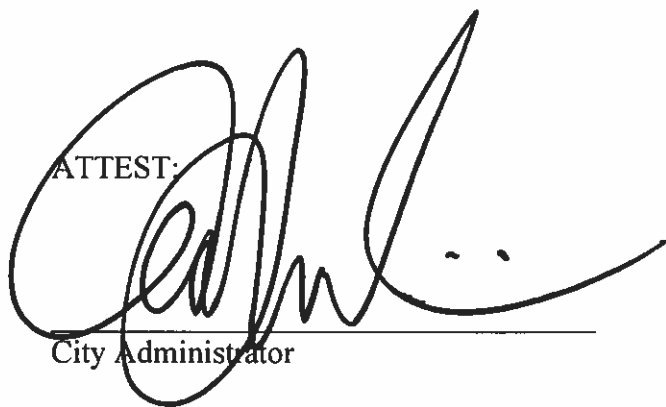
WHEREAS, the City of Mountain Iron is the administrator of the Parkville Interconnect Trail; and

WHEREAS, part of the Parkville Interconnect Trail runs within the right-of-way of State Hwy 169 in Mountain Iron.

NOW, THEREFORE BE IT RESOLVED, that the City of Mountain Iron, as the trail sponsor, has the responsibility for the maintenance and repair of the Parkville Interconnect Trail within the right-of-way of State Hwy 169 in Mountain Iron and authorizes execution of a Limited Use Permit between the City of Mountain Iron and the Commissioner of Transportation, State of Minnesota.

DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF FEBRUARY, 2023.

ATTEST:



City Administrator

Mayor Peggy Anderson

Mountain Iron Public Library

Monthly Report

January 2023

Circulation

Items checked out: 1,904 Items checked in: 1,780

Total Circulation of materials in January: 3,684

Attendance:

Adults: 335 Youth: 157 Patrons in January: 492

Special Events/Programs held: 7 (115 participants)

Reference Desk visits (email, phone, and messenger): 222 Computer Use Sessions: 84

Total Library usage: 607

Events and Activities at the library in January:

January 3rd & 17th: City Council Meetings

January 9th: Spirit Lake 4H Club meeting (26 participants)

January 11th: Library Board Meeting

January 11th, 18th & 25th: After School Reading Club (44 participants)

January 13th, 20th & 27th: Story Time (45 participants)

January 19th: Library State Report training

January 24th: Book-to-Movie program

January 25th: ALS Compass Meeting

January 31st: Office of Broadband Development – Equity Meeting

Mountain Iron Public Library



MEETING

Members of the community & patrons are invited.

February 27th, 2023

MONDAY • 6:30pm

For more information • Call: (218) 735-8625

AGENDA: 2023 Library Policy Manual & Public Forum

Coffee an' will be provided

Hosted by the Library Board and Director

COUNCIL LETTER 022123-VG1

FIRE DEPARTMENT

FIREFIGHTER APPOINTMENTS

DATE: February 16, 2023

FROM: Mark Madden
Fire Chief

Craig J. Wainio
City Administrator

The Fire Department recommends that the following be hired as firefighters with the Mountain Iron Fire Department:

Jennifer Tomczyk

Hunter Gilbert

Casey Kitner

COUNCIL LETTER 022123-VH1

PARKS AND RECREATION

MEMORIAL BENCH

DATE: February 16, 2023
FROM: Parks and Recreation Board
Craig J. Wainio
City Administrator

The Parks and Recreation Board is recommending to the City Council that a memorial bench for Carol Kostich be allowed to be installed within the South Grove Park.

COUNCIL LETTER 022123-VH1

PERSONNEL COMMITTEE

OPERATOR POSTIONS

DATE: February 16, 2023

FROM: Personnel Committee

Craig J. Wainio
City Administrator

The Personnel Committee is recommending that the following Laborers be promoted to the position of Operators:

Keith Zorman

Garrett Lenzen

COUNCIL LETTER 022123-VIIA

ADMINISTRATION

RESOLUTION 04-23

DATE: February 16, 2023

FROM: Craig J. Wainio
City Administrator

Resolution Number 04-23 authorizes staff to submit a grant application to the IRRRB Development Infrastructure Program to implement certain improvements in conjunction and to assist with the proposed development of a Coca-Cola distribution facility to be located south of the Minntac entrance. Staff recommends City Council approval of Resolution Number 04-23.



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RESOLUTION NUMBER 04-23

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE DEVELOPMENT INFRASTRUCTURE GRANT PROGRAM FROM THE DEPARTMENT OF IRRR

WHEREAS, the Mountain Iron City Council approves of the attached application for the distribution facility project; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the Department of IRRR.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF FEBRUARY, 2023.

Mayor Peggy Anderson

ATTEST:

City Administrator

COUNCIL LETTER 022123-VIIB

ADMINISTRATION

RESOLUTION 05-23

DATE: February 16, 2023

FROM: Craig J. Wainio
City Administrator

Resolution Number 05-23 authorizes staff to submit a grant application to the IRRRB Trails Program on behalf of the Mountain Iron – Buhl School District for certain improvements proposed for the school forest. School Districts are not permitted to apply for these IRRRB programs. Staff recommends City Council approval of Resolution Number 05-23.



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RESOLUTION NUMBER 05-23

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE REGIONAL TRAILS GRANT PROGRAM FROM THE DEPARTMENT OF IRRR

WHEREAS, the Mountain Iron City Council approves of the attached application for the Parkville Trail Interconnect project; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the Department of IRRR.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
MOUNTAIN IRON, MINNESOTA**, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF FEBRUARY, 2023.

Mayor Peggy Anderson

ATTEST:

City Administrator



Environment and Natural Resources Trust Fund

M.L. 2022 Approved Work Plan

General Information

ID Number: 2022-041

Staff Lead: LCCMR General Universal Staff User

Date this document submitted to LCCMR: June 28, 2022

Project Title: Environmental Learning Classroom with Trails

Project Budget: \$82,000

Project Manager Information

Name: Reggie Engebritson

Organization: Independent School District #712 - Mountain Iron Buhl Public Schools

Office Telephone: (218) 735-8271

Email: renegebritson@isd712.org

Web Address: <https://www.mib.k12.mn.us/>

Project Reporting

Date Work Plan Approved by LCCMR: July 27, 2022

Reporting Schedule: March 1 / September 1 of each year.

Project Completion: December 31, 2023

Final Report Due Date: February 14, 2024

Legal Information

Legal Citation: M.L. 2022, Chp. 94, Sec. 2, Subd. 09b

Appropriation Language: \$82,000 the second year is from the trust fund to the commissioner of natural resources for an agreement with Mountain Iron-Buhl Public Schools to build an outdoor classroom pavilion, accessible trails, and a footbridge within the Mountain Iron-Buhl School Forest to conduct environmental education that cultivates a lasting conservation ethic.

Appropriation End Date: June 30, 2025

Narrative

Project Summary: We will build an outdoor classroom and an additional 2.5+ miles of accessible trails, including a foot bridge connecting the School Forest Trail System.

Describe the opportunity or problem your proposal seeks to address. Include any relevant background information.

In the heart of the city, adjacent to the school, lies acres of forest, streams, wetlands, and interconnecting trails which form the MIB Environmental Learning Laboratory. We are fortunate and proud to share this with our students, faculty, and the community to enhance their knowledge and support of the environment. Climate change education has become a focus of our educational efforts. MIB provides students with hands-on exploratory outdoor learning year-round. Students explore different parts of the ecosystem in the forest: trees-plants, mammals, the watershed, birds, amphibians, and reptiles. Exploratory teaching is achieved through nature hikes, guest speakers, arts-based projects, and experiential learning. Students spend time outside in all types of weather. We seek to enhance this outdoor teaching environment through the construction of an outdoor classroom and pavilion, bog walk learning deck and shade shack. We will also expand the School Forest Trail System. It is important that we construct these structures and trails to be accessible to all students so that they can have a hands-on outdoor learning experience. MIB created this Environmental Learning Center in 1983 and much of the development has been led by students, teachers, and volunteers under the direction of local DNR and County staff.

What is your proposed solution to the problem or opportunity discussed above? Introduce us to the work you are seeking funding to do. You will be asked to expand on this proposed solution in Activities & Milestones.

Since 1983, the city of Mountain Iron, the Mountain Iron-Buhl School District, Boy Scouts of America, Minnesota Department of Natural Resources, the Army Corp of Engineers, St. Louis County and others have partnered to create this outdoor learning area in a forest located next to the school. A system of trails exists, as well as benches, a campfire ring and privy along with environmental laboratory experiments and research. This proposal would create a permanent outdoor learning classroom and bog walk learning deck, as well as accessible forest trails for use by all learners. This school forest is also large enough for student athletes in cross country to utilize it for trail running practices and the community for skiing, snowshoeing, and forest hiking. With wetlands, a winding stream, bridges, berry patches, and forests, student achievement flourishes in a dynamic outdoor laboratory enhanced by dedicated teachers and volunteers. With a little investment, we can create an even better learning center for our kids. Our goal is to continue to make smart investments in our school forest to promote the learning environment for students.

What are the specific project outcomes as they relate to the public purpose of protection, conservation, preservation, and enhancement of the state's natural resources?

This project will enhance the environmental education of students in the district. It will increase the knowledge and skills of students to cultivate a sustainable lifestyle, improve and maintain water quality, reduce and monitor energy and water consumption, restore and maintain a healthy and biodiverse natural environment. This project will help provide outdoor experiences for learners and build within them a long-lasting and action-based conservation ethic. Enhancements of this outdoor area with help with efforts that deliver and implement existing environmental education. It will provide recreational opportunities for athletes and community members.

Project Location

What is the best scale for describing where your work will take place?

Region(s): NE

What is the best scale to describe the area impacted by your work?

Region(s): NE

When will the work impact occur?
During the Project

Activities and Milestones

Activity 1: Outdoor Learning Classroom

Activity Budget: \$50,000

Activity Description:

We will build a 20'x20' outdoor learning classroom pavilion in our outdoor learning area. This will allow our students to be able to have an outdoor classroom area as they learn more about our school forest and the environment around them. The pavilion will have tables and benches so students can sit and complete paper/pencil tasks or hands-on projects. While the pavilion will not provide protection for all types of weather, it will allow some protection. The plan is to put in a concrete slab as the floor and then the pavilion. Having this outdoor classroom will also allow community members a place to sit and have meetings or discussions as they enjoy the school forest or participate on the trails. This is an open pavilion so anyone can use it at any time. It will also be big enough to allow more than one classroom of students to come out to the school forest at the same time and do projects.

Activity Milestones:

Description	Approximate Completion Date
Planning, engineering and design.	October 31, 2022
Construction	September 30, 2023

Activity 2: Bridge Construction

Activity Budget: \$7,000

Activity Description:

We will construct an accessible foot bridge to connect the School Forest Trail System. This bridge will allow equal access for all to enjoy the trails and the school forest. Connecting the trails is important for not only students at the school, but also for our cross-country team who uses the trails to run and for community members to enjoy the trails for walking, running, and to go snow shoeing in the winter.

Activity Milestones:

Description	Approximate Completion Date
Planning, engineering and design.	September 30, 2022
Construction	September 30, 2023

Activity 3: Trail Construction and Trail restoration

Activity Budget: \$25,000

Activity Description:

Our plan is to add to the school forest trails by building up to a mile of additional trails and upgrade the current trail system so that it is accessible for all. There are parts of the trails that go underwater in the spring and take weeks to dry out which does not allow our classes to participate to the fullest extent possible. These dollars will upgrade and restore the trail system so that the trails can be used more in the spring and also add additional trails for both the school students and community to enjoy.

Activity Milestones:

Description	Approximate Completion Date
Planning, engineering and design.	October 31, 2022
Construction	October 31, 2023

Project Partners and Collaborators

Name	Organization	Role	Receiving Funds
Craig Wainio	Mountain Iron Economic Development Authority	MIEDA has worked in partnership with ISD#712 on the outdoor lab and trails.	No
Karen Harrison	MN DNR	They are a partner with the our School Forest. They are on board with adding a pavilion and doing work on the trails.	No

Dissemination

Describe your plans for dissemination, presentation, documentation, or sharing of data, results, samples, physical collections, and other products and how they will follow ENRTF Acknowledgement Requirements and Guidelines. Quarterly updates to the school board about the progress of the project; update school parents about the school forest; give teachers at the school the opportunity to use the outdoor classroom and expose all students to the school forest. Update community members about the final project through a presentation to the City Council and through the local newspaper.

We will be adding signage to both entrances of the School Forest acknowledging the Environment and Natural Resources Trust Fund funding to making our School Forest more accessible to both students and the community.

Long-Term Implementation and Funding

Describe how the results will be implemented and how any ongoing effort will be funded. If not already addressed as part of the project, how will findings, results, and products developed be implemented after project completion? If additional work is needed, how will this work be funded?

The school district, in cooperation with the City of Mountain Iron, will maintain the forest, trails and structures.

Budget Summary

Category / Name	Subcategory or Type	Description	Purpose	Gen. Ineligible	% Benefits	# FTE	Classified Staff?	\$ Amount
Personnel								
							Sub Total	-
Contracts and Services								
TBD	Professional or Technical Service Contract	Planning, engineering and design of outdoor classroom/pavilion, bridge and trail.				0		\$4,888
TBD	Professional or Technical Service Contract	Construction of outdoor classroom/pavilion, trail and bridge. Make the trails accessible to all and provide classroom space for students to learn.				0		\$70,000
Mountain Iron-Buhl	Professional or Technical Service Contract	Project Manager - our teacher, Louis Parenteau, has been in charge of the School Forest for many years. He has construction experience and is able to lead the project to the specifications within the grant. Looking at 100 hours at \$51.12; his hourly rate as a teacher.				0		\$5,112
TBD	Professional or Technical Service Contract	Build a 10' x 12' wood shed to store wood for the campfire and tools for the work in the school forest. A fire pit currently exists. This wood shed would go near the fire pit. The firepit teaches students how to cook outdoors.				0		\$2,000
							Sub Total	\$82,000
Equipment, Tools, and Supplies								
							Sub Total	-
Capital Expenditures								
							Sub Total	-
Acquisitions and Stewardship								

[illegible]

Classified Staff or Generally Ineligible Expenses

Category/Name	Subcategory or Type	Description	Justification Ineligible Expense or Classified Staff Request
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Non ENRTE Funds

Category	Specific Source	Use	Status	\$ Amount
State				
			State Sub Total	-
Non-State				
			Non State Sub Total	-
			Funds Total	-

Attachments

Required Attachments

Visual Component

File: [5b6729f3-ac3.pdf](#)

Alternate Text for Visual Component

This is an updated map showing where North is and where the pavilion will go. I have attached a picture of the pavilion we would like to build. We would also like to build a wood shed to store wood for the campfire and tools used for the work....

Optional Attachments

Support Letter or Other

Title	File
Resolution of Support from MIB School Board	4acf3df0-652.pdf
Example of Proposed Pavilion	1708d18d-d2e.pdf
Background Check	029f66da-56d.pdf

Difference between Proposal and Work Plan

Describe changes from Proposal to Work Plan Stage

We added building a 10 x 12 wood shed to store cut wood and tools used to work in the forest rather than haul tools from the school and back again. We expanded the description of the work on the trails. Not only will the trails be expanded, but also upgraded so they can be accessible for all.

Additional Acknowledgements and Conditions:

The following are acknowledgements and conditions beyond those already included in the above workplan:

Do you understand and acknowledge the ENRTF repayment requirements if the use of capital equipment changes?

N/A

Do you agree travel expenses must follow the "Commissioner's Plan" promulgated by the Commissioner of Management of Budget or, for University of Minnesota projects, the University of Minnesota plan?

N/A

Does your project have potential for royalties, copyrights, patents, or sale of products and assets?

No

Do you understand and acknowledge IP and revenue-return and sharing requirements in 116P.10?

N/A

Do you wish to request reinvestment of any revenues into your project instead of returning revenue to the ENRTF?

N/A

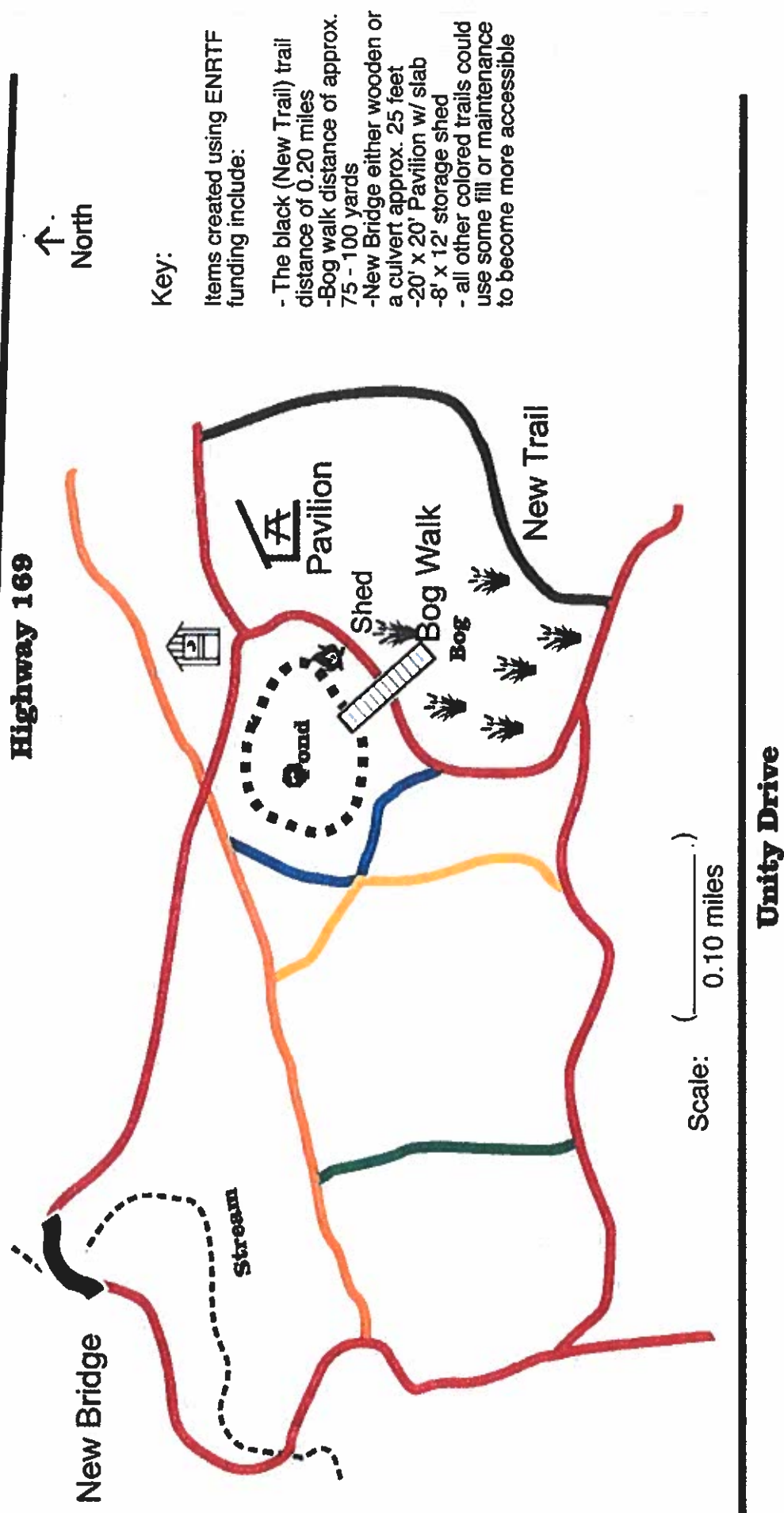
Does your project include original, hypothesis-driven research?

No

Does the organization have a fiscal agent for this project?

No

Mountain Iron-Buhl School Forest



COUNCIL LETTER 022123-VIIC

ADMINISTRATION

RESOLUTION 06-23

DATE: February 16, 2023

FROM: Craig J. Wainio
City Administrator

Resolution Number 06-23 authorizes staff to submit a grant application to the IRRRB Culture and Tourism Program to implement certain improvements to the electrical system at the West Two Rivers Campground. Staff recommends City Council approval of Resolution Number 06-23.



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 06-23

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE CULTURE AND TOURISM GRANT PROGRAM FROM THE DEPARTMENT OF IRRR

WHEREAS, the Mountain Iron City Council approves of the attached application for the West Two Rivers Campground Improvement project; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the Department of IRRR.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF FEBRUARY, 2023.

Mayor Peggy Anderson

ATTEST:

City Administrator



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RESOLUTION NUMBER 07-23

APPROVING PLANS AND SPECIFICATIONS AND ORDERING ADVERTISEMENT FOR BIDS

WHEREAS, pursuant to a resolution passed by the council June 18, 2022, the city engineer has prepared plans and specifications for Improvement Number MI22-CE, the proposed improvement of Second Street between 16th Avenue and Highway 53 by Road Reconstruction and Drainage Improvements and has presented such plans and specifications to the council for approval;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.
2. The City Administrator shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the Administrator until 10:00 a.m. on March 21, 2023, at which time they will be publicly opened in the Mountain Iron Room of the Community Center by the City Administrator and engineer, will then be tabulated, and will be considered by the City Council at 6:30 p.m. on April 3, 2023, in the Mountain Iron Room of the Community Center. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the City Administrator for ten percent of the amount of such bid.

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF FEBRUARY, 2023.

Mayor Peggy Anderson

ATTEST:

City Administrator



8878 Main Street - PO Box 261
Mountain Iron, MN 55768-0261
tel: 218-735-8914 fax: 218-735-8923
email: info@bm-eng.com

CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
MINING • LAND SURVEYING • LAND DATA BASE MAPPING

February 16th, 2023

Mr. Craig Wainio, City Administrator
City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

Re: 2023 2nd Street Reconstruction
City of Mountain Iron
Project No. MI22-05

Dear Mr. Wainio,

Benchmark Engineering has completed a set of construction plans and specifications for the 2023 2nd Street Reconstruction project and is requesting City Council action to first approve the plans and specifications and then to advertise for bids.

The project will be advertised for 21 days, and a tentative bid opening would be set for Tuesday, March 21st. Bids could be considered at a council meeting in April.



The plans and specifications are attached for your review.


If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,
Benchmark Engineering, Inc.

Alan Johnson, PE
Project Engineer

(100% on 100%)

	<p>BENCHMARK ENGINEERING, INC.</p> <p>8878 Main Street P.O. Box 281 Mountain Iron, MN 55769</p> <p>Phone: 218-735-6914 Fax: 218-735-6923 E-Mail: info@ben-eng.com Website: www.ben-eng.com</p> <p> • CIVIL ENGINEERING • ENVIRONMENTAL ENGINEERING • LAND SURVEYING • PLANNING • MINING • LAND DATA BASE MAPPING </p>	<p>I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer in the State of Minnesota.</p> <p style="text-align: center;">  ALAN J. JOHNSON License No. 48185 Date: 5-26-02 Lic. No. 48185 </p>	<p>PROJECT NO: 1022-05</p> <p>DATE: OCT 2002</p> <p>DRAWN BY: LAB</p> <p>CHECKED BY: AJJ</p>																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">DATE</th> <th style="width: 10%;">REVISIONS</th> <th style="width: 80%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>				DATE	REVISIONS	DESCRIPTION																														
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<p>2023 2ND STREET RECONSTRUCTION</p> <p>MOUNTAIN IRON, MN</p>																																				
<p>COVER SHEET</p>																																				
<p>SHEET NO.</p> <p style="font-size: 2em; font-weight: bold;">1 OF 15</p>																																				



BENCHMARK ENGINEERING, INC.
 6678 Leah Street
 P.O. Box 281
 Mountain Iron, MN 55765
 Phone: 218-735-8914
 Fax: 218-735-8823
 E-Mail: info@bem-eng.com
 Website: www.bem-eng.com

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- ENVIRONMENTAL ENGINEERING
- LAND SURVEYING
- PLANNING
- MINING
- LAND DATA BASE MAPPING

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer in the State of Minnesota.

Date: 5-22-20 Lic. No. 48185
 Project No. M22-05
 DATE: OCT 2022
 DRAWN BY: LAB
 CHECKED BY: AUJ

DATE	REVISIONS	DESCRIPTION

2023 2ND STREET RECONSTRUCTION

MOUNTAIN IRON, MN

ESTIMATED QUANTITIES & CONSTRUCTION NOTES

SHEET NO. **2** OF **15**

STATEMENT OF ESTIMATED QUANTITIES			
NOTES	SPEC. NO.	ITEM	TOTAL QUANTITIES
1. UPON REMOVAL, THESE ITEMS BECOME THE PROPERTY OF THE CONTRACTOR FOR LAWFUL DISPOSAL OUTSIDE OF THE PROJECT LIMITS. 2. SELECT GRANULAR BORROW SHALL NOT CONTAIN ANY STONE, BROKEN CONCRETE, OR BITUMINOUS FRAGMENT EXCEEDING 3" IN ITS GREATEST DIMENSION. 3. INLET PROTECTION PER STRUCTURE REQUIRED AT ALL TIMES DURING CONSTRUCTION. 4. ALL TRAFFIC CONTROL SIGNALS SHALL MEET THE REQUIREMENTS OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROADWAY CONSTRUCTION, LATEST EDITION. 5. TURF ESTABLISHMENT: SEED = MIXTURE 250 @ 70 LBS PER ACRE MULCH = TYPE 1 @ 2 TONS PER ACRE FERTILIZER = ANALYSIS 20-10-20 @ 300 LBS PER ACRE 6. THESE ITEMS ARE SHOWN IF NECESSARY DURING CONSTRUCTION. 7. TOPSOIL SHALL BE PLACED 3" THICK UNDER TURF ESTABLISHMENT AREAS AND 4" THICK UNDER SOD AREAS. 8. CONTRACTOR TO CONSTRUCT AND MAINTAIN A TEMPORARY ACCESS TO BUSINESSES, RESIDENTS, AND AGENCIES. ACCESS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION WITH A MINIMUM OF A 12' CLASS 5 BASE. LOCATION OF ACCESS ROAD MAY NEED TO CHANGE DUE TO CONSTRUCTION ACTIVITIES AND SCHEDULING. ANY COSTS ARE INCIDENTAL TO THIS ITEM. 9. THIS ITEM DOES NOT INCLUDE CURB AND GUTTER.	2001.001	MOBILIZATION	LUMP SUM 1
	2104.002	REMOVE CURB AND GUTTER	LUMP SUM 2
	2104.003	REMOVE BITUMINOUS PAVEMENT (CALL DEPTH)	LN. FT. 294
	2104.004	REMOVE BITUMINOUS PAVEMENT	LN. FT. 362
	2104.005	REMOVE BITUMINOUS PAVEMENT	SS. YD. 978
	2104.006	COMMON EXCAVATION	CU. YD. 1175
	2104.007	COMMON EXCAVATION	CU. YD. 10
	2104.008	SELECT GRANULAR BORROW (M201) (C5)	CU. YD. 583
	2104.009	CONSTRUCT ACCESS ROAD	LUMP SUM 1
	2104.010	CONSTRUCT TYPE 5	SS. YD. 1082
1. TOPSOIL SHALL BE PLACED 3" THICK UNDER TURF ESTABLISHMENT AREAS AND 4" THICK UNDER SOD AREAS. 2. CONTRACTOR TO CONSTRUCT AND MAINTAIN A TEMPORARY ACCESS TO BUSINESSES, RESIDENTS, AND AGENCIES. ACCESS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION WITH A MINIMUM OF A 12' CLASS 5 BASE. LOCATION OF ACCESS ROAD MAY NEED TO CHANGE DUE TO CONSTRUCTION ACTIVITIES AND SCHEDULING. ANY COSTS ARE INCIDENTAL TO THIS ITEM. 3. THIS ITEM DOES NOT INCLUDE CURB AND GUTTER.	2201.001	AGGREGATE BASE (C5) CLASS 5	CU. YD. 510
	2201.002	TYPE 5 WEARING COURSE MIXTURE (C5)	CU. YD. 510
	2201.003	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.004	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.005	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.006	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.007	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.008	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.009	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
	2201.010	TYPE 5 WEARING COURSE MIXTURE (C5)	SS. YD. 128
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	2301.002	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.003	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.004	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.005	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.006	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.007	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.008	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.009	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
	2301.010	CONCRETE CURE MIXTURE (C5) CLASS 5	CU. YD. 510
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	2401.002	TRAFFIC CONTROL	LUMP SUM 1
	2401.003	TRAFFIC CONTROL	LUMP SUM 1
	2401.004	TRAFFIC CONTROL	LUMP SUM 1
	2401.005	TRAFFIC CONTROL	LUMP SUM 1
	2401.006	TRAFFIC CONTROL	LUMP SUM 1
	2401.007	TRAFFIC CONTROL	LUMP SUM 1
	2401.008	TRAFFIC CONTROL	LUMP SUM 1
	2401.009	TRAFFIC CONTROL	LUMP SUM 1
	2401.010	TRAFFIC CONTROL	LUMP SUM 1



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- LAND SURVEYING
- PLANNING
- MINING
- LAND DATA BASE MAINTENANCE

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly-licensed PROFESSIONAL ENGINEER under the

Printed by ALAN J. JOHNSON
 FREE MILITARY CONSTITUTION
 laws of the State of Illinois

PROJECT NO: M122-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: AJJ

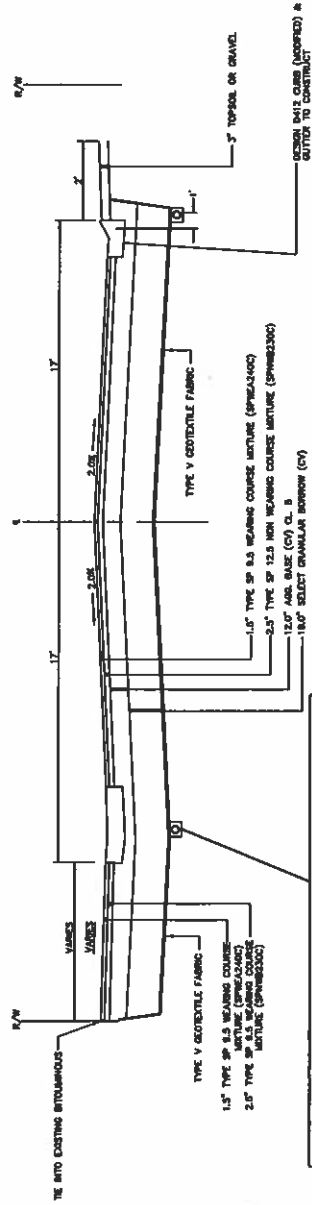
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**2023 2ND STREET
RECONSTRUCTION**

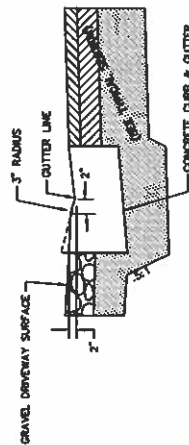
MOUNTAIN IRON, MN

CONSTRUCTION DETAILS AND TYPICAL SECTION

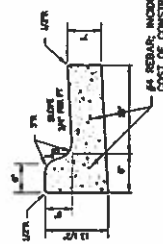
SHEET NO.
3 OF 15



STREET RECONSTRUCTION SECTION



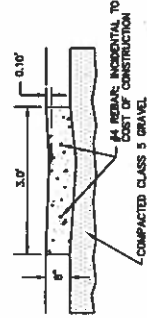
CURE & GUTTER AT DRIVEWAY
(DEC 0412)



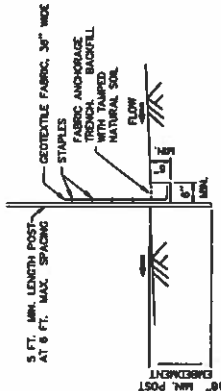
CURB & GUTTER DETAIL
B618 MODIFIED




CURB & GUTTER DETAIL
D412_MODIFIED



VALLEY GUTTER DETAIL
NO SCALE



SILT FENCE TYPE PA
NO SCALE



BENCHMARK ENGINEERING, INC.
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 Website: www.ben-eng.com

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PROFESSIONAL ENGINEER
 License No. 48185
 John J. Johnson

PRELIMINARY FOR CONSTRUCTION

PROJECT NO: M22-06
 DATE: OCT 2022
 DRAWN BY: JAB
 CHECKED BY: AJJ

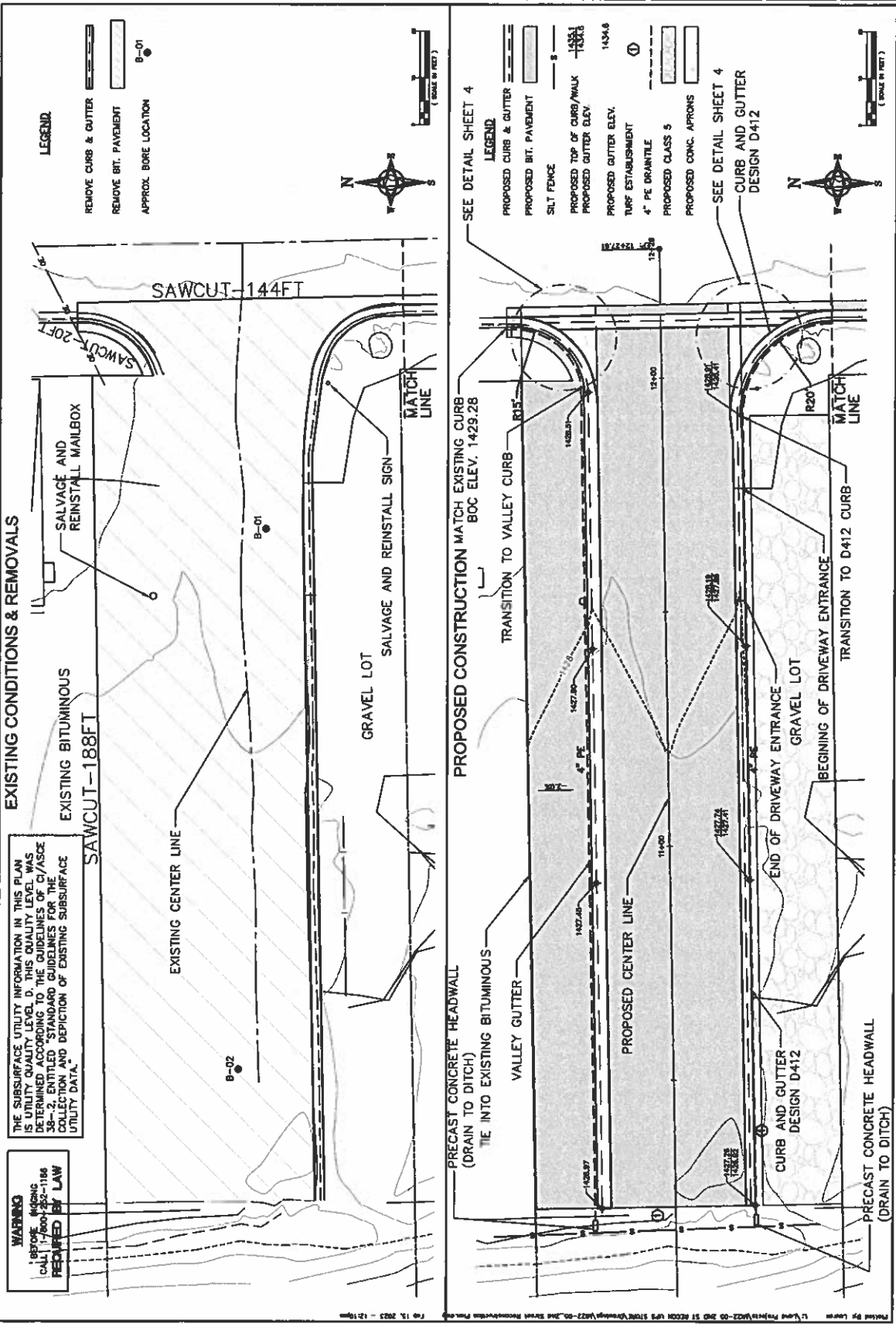
DATE	REVISIONS	DESCRIPTION


2023 2ND STREET RECONSTRUCTION

MOUNTAIN IRON, MN

PLAN SHEET

SHEET NO. **5 of 15**





BENCHMARK ENGINEERING, INC.
 6979 Main Street
 P.O. Box 251
 Mountain Iron, MN 55788
 Phone: 218-735-6814
 Fax: 218-735-6823
 E-Mail: info@bme-eng.com
 Website: www.bme-eng.com

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I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer in the State of Minnesota.
 Project No. 2023-05
 Date: 08/15/23
 Lic. No. 49115

PROJECT NO: M22-05
 DATE: OCT 2022
 DRAWN BY: JAB
 CHECKED BY: AJJ

DATE	REVISIONS	DESCRIPTION

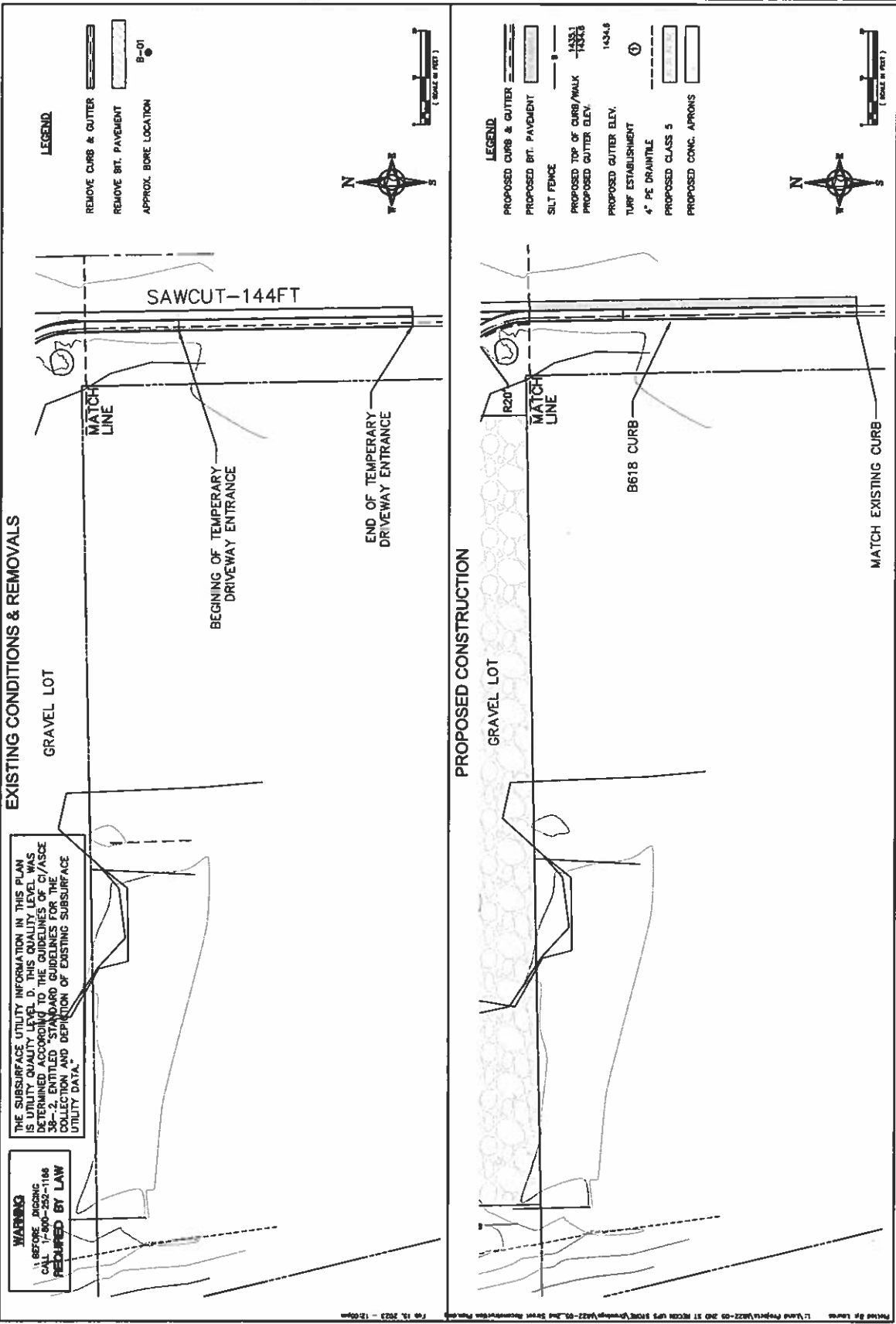
2023 2ND STREET RECONSTRUCTION

MOUNTAIN IRON, MN

PLAN SHEET

SHEET NO.

6 OF 15





8878 Main Street
P.O. Box 281
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Website: www.ben-eng.com

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PRELIMINARY
FOR CONSTRUCTION
Project No. 2023-05
Date: 10/15/2023
L.C. No. 48105

PROJECT NO: M22-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: ALJ

DATE	REVISIONS	DESCRIPTION

2023 2ND STREET
RECONSTRUCTION

MOUNTAIN IRON, MN

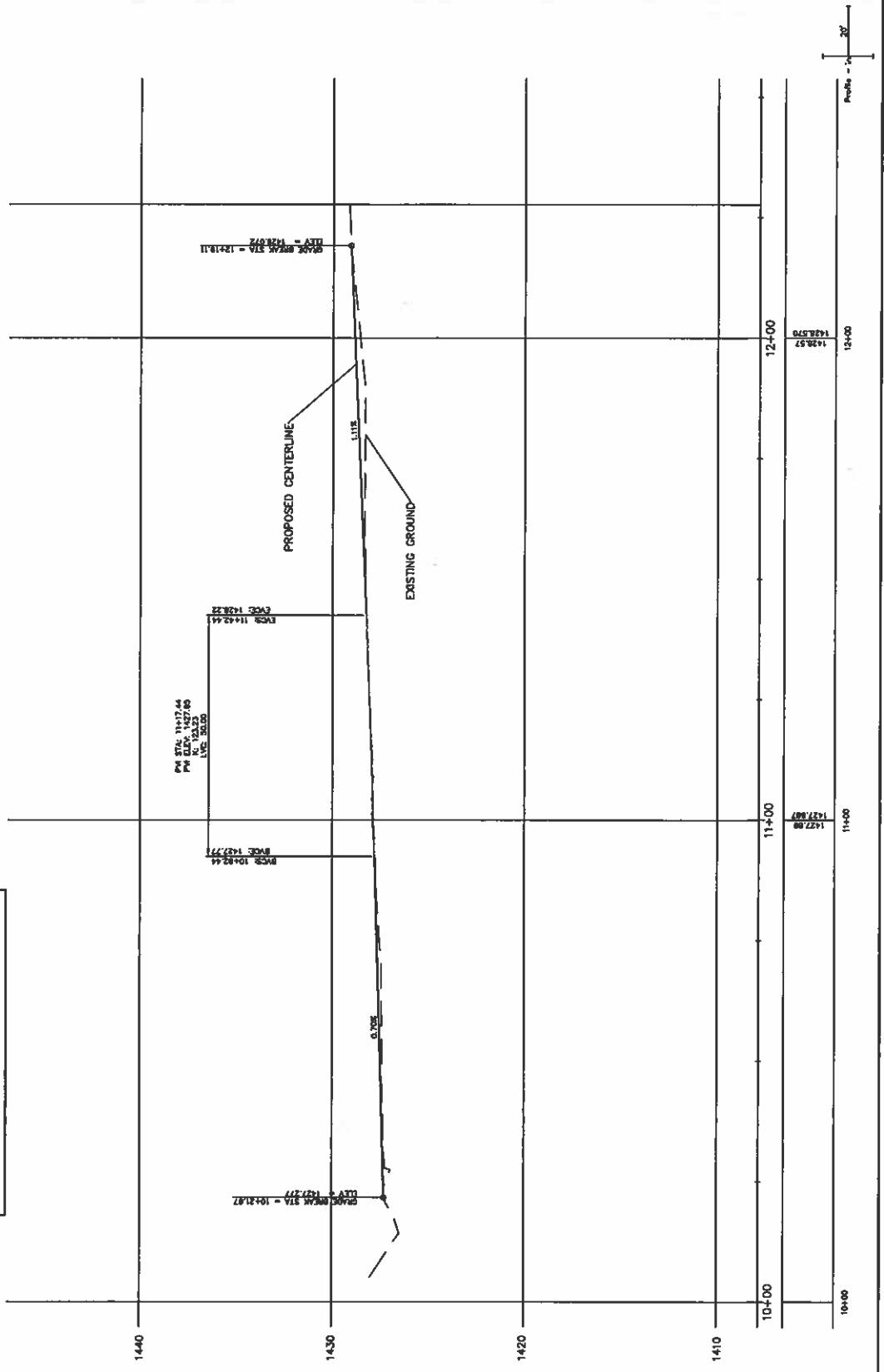
PROFILE SHEET

SHEET NO.
7 OF **15**

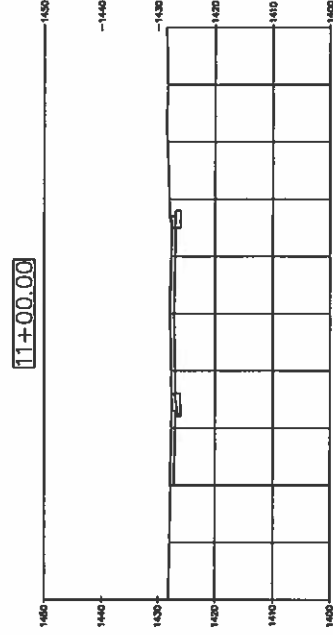
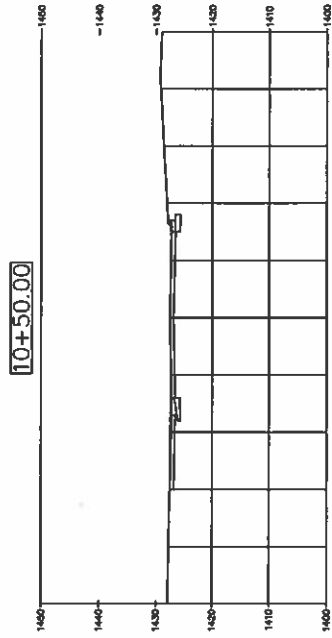
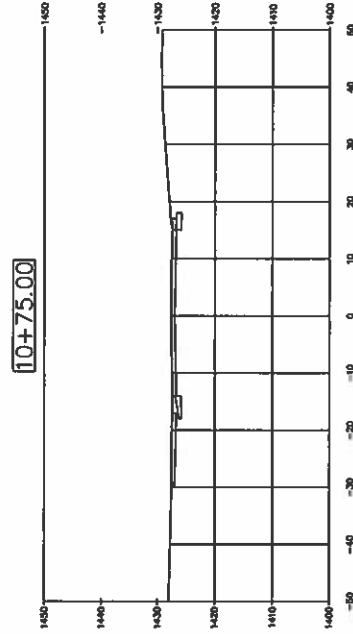
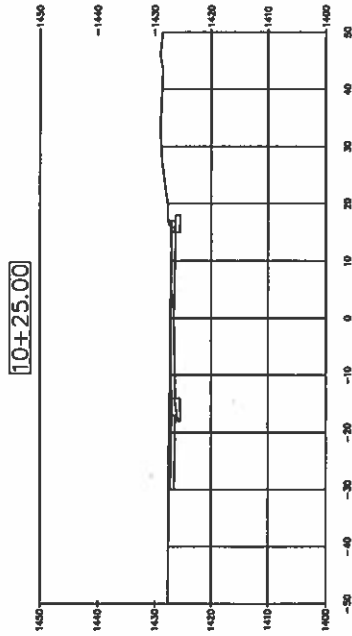
CENTERLINE PROFILE


THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF C/A/SCE 38-2, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

WARNING
BEFORE DIGGING
CALL 1-800-252-1146
REQUIRED BY LAW



CROSS SECTIONS





**BENCHMARK
ENGINEERING, INC.**
 8878 Main Street
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 Website: www.ben-eng.com

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- LAND DATA BASE MAPPING

I hereby certify that this plan,
 specification or report was
 prepared by me or under my
 direct supervision and that I am a duly
 LICENSED PROFESSIONAL ENGINEER in the
 State of Minnesota.

Project No. 2022-08
 Date: 10/12/22
 Lic. No. 48112

PROJECT NO: M22-08
 DATE: OCT 2022
 DRAWN BY: LAB
 CHECKED BY: AJJ

DATE	REVISIONS	DESCRIPTION

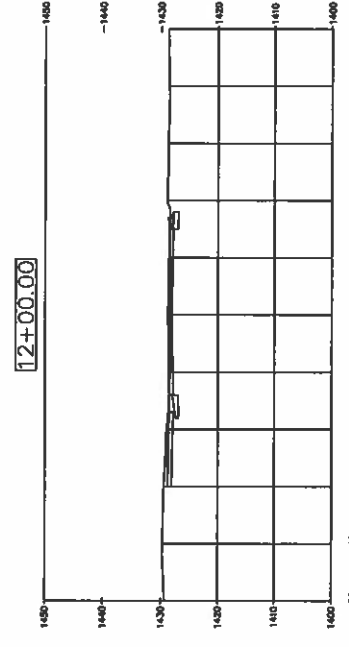
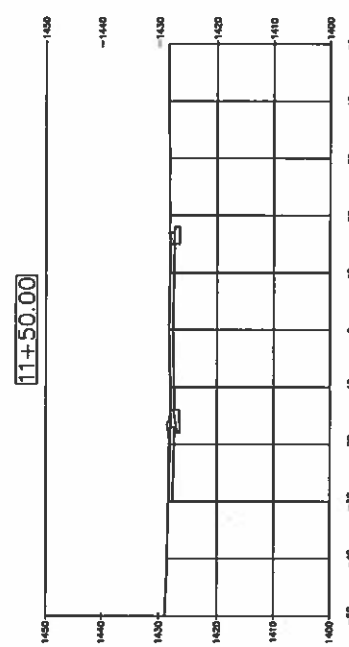
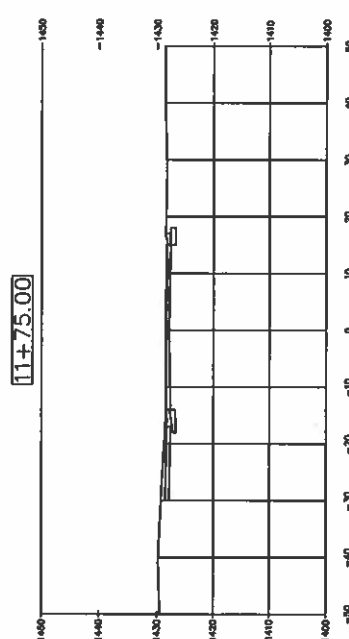
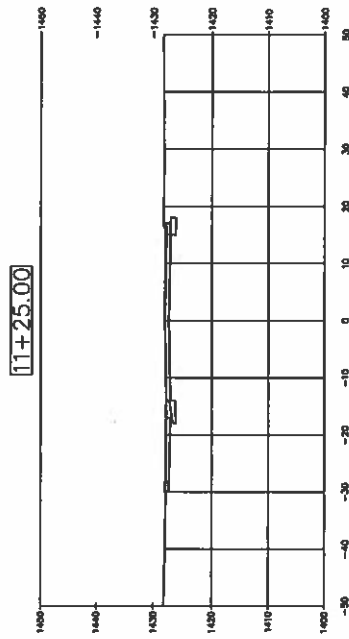
2023 2ND STREET RECONSTRUCTION

MOUNTAIN IRON, MN

CROSS SECTIONS

SHEET NO. **8** OF **15**

CROSS SECTIONS



**BENCHMARK
ENGINEERING, INC.**

6878 Main Street
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Mountain Iron, MN 55789
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Fax: 218-735-8823
E-Mail: info@bm-eng.com
Website: www.bm-eng.com

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- ENVIRONMENTAL ENGINEERING
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- PLANNING
- MINING
- LAND DATA BASE MAPPING

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed PROFESSIONAL ENGINEER of the State of California.

Printed name: Allen J. Johnson
Lic. No. 48185

PROJECT NO: W22-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: AJJ

[illegible]2023 2ND STREET
RECONSTRUCTION

MOUNTAIN IRON, MN

CROSS SECTIONS

SHEET NO.

9 of 15



9879 Main Street
P.O. Box 261
Mountain Iron, MN 55768
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Website: www.dm-eng.com

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I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly-licensed PROFESSIONAL ENGINEER in the State of California.

PRELIMINARY
NOT FOR CONSTRUCTION

Contract name: ALAN J. JOHNSON
Date: 5-8-20 11:46 AM

PROJECT NO: M122-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: AJM

[illegible]

2023 2ND STREET
RECONSTRUCTION

MOUNTAIN IRON, MN

SWPPP

SHEET NO.

10 of 15

Location Of SWPPP Requirements in Project Plan

DESCRIPTION	TITLE	LOCATION
SUMMARY OF PERVIOUS AND IMPERVIOUS	SWPPP	SHEETS 8-10
DIRECTION OF FLOW/DRAINAGE AREA	CONSTRUCTION PLANS	SHEET 4
RECEIVING SURFACE WATERS	SWPPP	SHEETS 8-10
SOIL TYPE DATA	SWPPP	SHEETS 10B-10
NO DISTURBANCE AREAS AND	CONSTRUCTION PLANS	SHEET 4
EXISTING PLACED CONSTRUCTION	CONSTRUCTION PROFILES	SHEET 5
EROSION CONTROL SHEETS	SWPPP	SHEETS 8-10
STANDARD EROSION DETAIL	CONSTRUCTION DETAILS	SHEETS 3
SEMI-ANNUAL CONTROL PRACTICES	SWPPP	SHEETS 8-10
FINAL STABILIZATION	SWPPP	SHEETS 8-10
POLLUTION PREVENTION	SWPPP	SHEETS 8-10
MANAGEMENT MEASURES		
EROSION CONTROL QUANTITIES	ESTIMATED QUANTITIES	SHEET 2

SWPPP Implementation Contacts

AGENCY	PERMIT	NAME	PHONE/E-MAIL
CONTRACTOR'S EROSION CONTROL SUPERVISOR	N/A	TO BE DETERMINED	TBD
MPCA	NPDES	JIM DEXTER	218-302-4632 jimmy.dexter@mpc.com
STATE DUTY OFFICER	N/A	MPCA	800-422-0788
SHRPP DESIGN	N/A	ALAN JOHNSON	218-735-6914 alanjohn@eng.com
CITY OF MOUNTAIN VIEW	N/A	TIM SATRANG	218-744-7510 tsatrang@mountainview-mn.us

PROJECT DESCRIPTION

THIS PROJECT IS FOR THE RECONSTRUCTION 2ND STREET IN MOUNTAIN VIEW, MIN. THE SITE IS LOCATED ON 2ND STREET BETWEEN HOOVER RD AND HWY 53. THIS PROJECT INCLUDES REPLACEMENT OF CONCRETE CURB AND GUTTER, AND BITUMINOUS PAVING. THE PROJECT WILL DISTURB APPROXIMATELY 9,846 SQUARE FEET (0.228 ACRES) DURING CONSTRUCTION.

CONSTRUCTION WILL RUN FROM JUNE 2023 TO OCTOBER 2023. EROSION CONTROL MEASURES WILL INCLUDE SILT FENCE.

RECEIVING WATER FOR THE PROJECT'S STORM WATER RUNOFF INCLUDES LOCAL CITY STREETS AND STORM SEWER. THERE ARE NO SPECIAL OR IMPAIRED RECEIVING WATERS FOR THIS PROJECT.

PROJECT RESPONSIBILITIES

THE SWPPP DESIGNER IS RESPONSIBLE FOR DESIGN OF THE SWPPP. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTATION OF THE SWPPP AND THE INSTALLATION, INSPECTION, AND MAINTENANCE OF THE EROSION AND SEDIMENT CONTROL BARRS BEFORE AND DURING CONSTRUCTION. THE OWNER IS RESPONSIBLE FOR ENSURING THE CONTRACTOR IS FOLLOWING THE CONSTRUCTION PLANS.

THE SNPPP DESIGNER IS: _____ THE PROJECT OWNER IS: _____ THE PROJECT CONTRACTOR IS: _____

BENCHMARK ENGINEERING, INC.
CITY OF MOUNTAIN IRON
1500 ENTERPRISE DRIVE SOUTH
ALAN J. JOHNSON, PE
TBO

8878 MAIN STREET
MOUNTAIN ROM, MN 55788

WTL. RON, MN 55768
(218) 735-8814
(218) 748-7570

of on@bm-eng.com

TEMPORARY EROSION CONTROL

1. SILT FENCE
2. EQUIPMENT WASHING/CONCRETE WASHOUT AREAS - LOC. TO BE DETERMINED BY CONTRACTOR (DESIGNATE ON SHPPP/PLAN SHEETS)
3.
4.
5.

AMENDING THE SWEEP

THE PERMITEE(S) MUST AMEND THE SWPPP AS NECESSARY TO INCLUDE ADDITIONAL REQUIREMENTS, SUCH AS ADDITIONAL OR MODIFIED BMPs, DESIGNED TO CORRECT PROBLEMS IDENTIFIED OR ADDRESS SITUATIONS WHENEVER:

- a). CHANGE IN DESIGN, CONSTRUCTION, OPERATION, MAINTENANCE, WEATHER OR SEASONAL CONDITIONS HAS SIGNIFICANT EFFECT ON DISCHARGE TO SURFACE WATERS OR UNDERGROUND WATERS.
- b). INSPECTIONS OR INVESTIGATIONS BY SITE OPERATORS, LOCAL, STATE, OR FEDERAL INDICATE THE SWPPP IS NOT EFFECTIVE IN ELIMINATING OR SIGNIFICANTLY REDUCING THE DISCHARGE OF POLLUTANTS OR THE DISCHARGES ARE CAUSING WATER QUALITY STANDARD EXCEEDANCES.
- c). THE SWPPP IS NOT ACHIEVING THE GENERAL OBJECTIVES OF MINIMIZING POLLUTANTS IN STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES OR THE SWPPP IS INCONSISTENT WITH TERMS AND CONDITIONS OF THIS PERMIT.
- d). IN RESPONSE TO MPCA DETERMINATION OF ANY APPLICABLE WATER QUALITY STANDARD OR DISCHARGES INTO IMPAIRED WATERS.

IF IT IS DETERMINED BY THE ENGINEER OR THE CONTRACTOR THAT THE SNPPP NEEDS TO BE AMENDED, IT NEEDS TO BE LISTED BELOW.

SITE SOILS INFORMATION

NORTHEAST TECHNICAL SERVICES SUBSURFACE INVESTIGATION AND GEOTECHNICAL REPORT INDICATES THAT EXISTING SOILS FOR THE SITE BELOW THE ASPHALT WERE FILL MATERIALS CONSISTING OF POORLY-GRADED SAND WITH SILT AND GRAVEL (SP-SM) AND SILTY SAND WITH GRAVEL (SM). THESE MATERIALS EXTENDED TO 2 FEET AND 2.6 FEET. THE FILL MATERIALS BELOW CONSISTED OF SILTY SAND AND SANDY LEAN CLAY. THESE MATERIALS EXTENDED IN DEPTH FROM 3 FEET TO 6.5 FEET.

USDA SOIL SURVEY INDICATES THAT EXISTING SOILS FOR THE SITE ARE CLASSIFIED AS URBANLAND-MOQUADE-BUNL COMPLEX (0-12% SLOPES).

WATER QUALITY CALCULATIONS

III



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- MINING

...thereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly-licensed PROFESSIONAL ENGINEER under the laws of the State of California.

PRELIMINARY
 NOT FOR CONSTRUCTION
 DRAWN BY: ALAN J. JOHNSON
 DATE: 5-8-20 Lic. No. 48,085

PROJECT NO: M122-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: AU

[illegible]1023 2ND STREET
RECONSTRUCTION

MOUNTAIN IRON, MN

TRAFFIC CONTROL

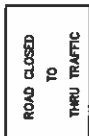
SHEET NO.

13 of 15

1. ALL SIGNING INDICATED ON THIS TRAFFIC CONTROL PLAN EXCEPT THOSE SIGNS WHICH ARE IN PLACE, SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. ALL APPROPRIATE SIGNING SHALL BE MAINTAINED THROUGHOUT THE LIFE OF THE CONTRACT.
2. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO AND BE PLACED IN ACCORDANCE WITH THE LATEST VERSION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND THE LATEST VERSION OF THE MINNESOTA STANDARD SIGNS MANUAL.
3. MAINTENANCE OF LOCAL AND THROUGH TRAFFIC IS THE RESPONSIBILITY OF THE CONTRACTOR. LOCAL AND THROUGH TRAFFIC SHALL BE MAINTAINED DURING ALL PERIODS OF CONSTRUCTION OPERATIONS. PROPERTY OWNERS SHALL HAVE ACCESS AT ALL TIMES.
4. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY SIGNING, PLASTIC DRUMS, AND BARRICADES FOR CHANNELIZATION OF TRAFFIC WITHIN THE CONSTRUCTION ZONE.
5. THE CONTRACTOR SHALL RECEIVE COMPENSATION FOR ALL WORK DESCRIBED HEREIN ON THE BASIS OF A LUMP SUM PAYMENT FOR TRAFFIC CONTROL (2563.601).
6. THE CONTRACTOR SHALL PLACE ADVANCED PLASTIC DRUMS, WARNING SIGNS, AND BARRICADES WITHIN THE CONSTRUCTION ZONE TO PROTECT VEHICLES FROM TRAFFIC DURING CONSTRUCTION OPERATIONS. ADDITIONAL SIGNING MAY INCLUDE, BUT IS NOT LIMITED TO BUMP, DIP, LOOSE GRAVEL, ETC. THE NUMBER AND LOCATIONS OF TRAFFIC CONTROL DEVICES SHALL BE DETERMINED BY THE SEQUENCE OF THE CONTRACTOR'S OPERATIONS. TRAFFIC CONTROL DEVICES MAY BE ADJUSTED IN THE FIELD AS DIRECTED BY THE ENGINEER.
7. ALL WARNING SIGNS ARE TO BE 48" X 48", BLACK ON ORANGE WITH "DIAMOND GRADE VIB" OF "HIGH PERFORMANCE" RETROREFLECTIVE SHEETING. ALL BLACK ON ORANGE WORK ZONE TRAFFIC CONTROL SIGNS: ORANGE AND WHITE TYPE I, TYPE II, AND TYPE III, SHALL BE CONSTRUCTED TO THE SPECIFICATIONS OF THE MUTCD. ALL OTHER RIGID SIGNS INSTALLED TO CONTROL AND DIRECT TRAFFIC DURING CONSTRUCTION OPERATIONS SHALL BE CONSTRUCTED OF "DIAMOND GRADE VIB" OR "HIGH PERFORMANCE" RETROREFLECTIVE SHEETING.
8. THE CONTRACTOR SHALL FOLLOW THIS TRAFFIC CONTROL PLAN ALONG WITH SPECIFICATIONS 1401, 1710, AND THE SPECIAL PROVISIONS, INCLUDING THE GUIDELINES FOR TRAFFIC CONTROL, TREATMENT OF LONGITUDINAL JOINTS AND EDGE DROP-OFFS IN WORK ZONES.
9. ALL TRAFFIC CONTROL DEVICES SHALL BE REMOVED OR COVERED AS SOON AS THEY ARE NO LONGER REQUIRED OR APPROPRIATE.
10. THE INITIAL CONSTRUCTION SIGNING SHALL BE ERECTED PRIOR TO THE CONSTRUCTION OPERATIONS THAT WILL AFFECT THE TRAVELING PUBLIC.
11. TYPE A LONG INTENSITY FLASHERS SHALL BE FURNISHED, INSTALLED, AND MAINTAINED ON ALL TYPE II BARRICADES AND ADVANCED WARNING SIGNS AS DETAILED IN THIS TRAFFIC CONTROL PLAN. ADDITIONAL FLASHERS SHALL BE FURNISHED, INSTALLED, AND MAINTAINED ON SIGNS, BARRICADES, AND CHANNELIZERS AS NEEDED OR AS DIRECTED BY THE ENGINEER FOR TRAFFIC CONTROL THROUGH WORK ZONES WITHIN THE PROJECT LIMITS.
12. FLASHING SIGNS BE REQUIRED WHEN WORK IS AT THE EDGE OF TRAVELING LANE TO PROTECT TRAFFIC FROM PAVING OPERATIONS. FLASHING SIGNS BE REQUIRED FOR ALL WORK RELATED TO FLASHING INCLUDING FLASHING SIGNS, SHALL BE CONSTRUCTED TO BE INCLUDED IN THE LUMP SUM PAYMENT FOR TRAFFIC CONTROL (2563.601).
13. THE CONTRACTOR SHALL SUBMIT A SCHEDULE OF SIGNING AND A TRAFFIC CONTROL PLAN FOR MAINTAINING AND PROTECTING TRAFFIC THROUGH WORK AREAS WITHIN THE CONSTRUCTION ZONE. ALL TRAFFIC CONTROL PLANS AND SIGNING SCHEDULES TO BE MAINTAINED INCLUDING PART VI AND THE CURRENT FIELD MANUAL. THIS PLAN SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AT THE PRECONSTRUCTION CONFERENCE.
14. TEMPORARY LANE CLOSURES BY THE CONTRACTOR WILL BE PERMITTED DURING THOSE HOURS AND AT THOSE LOCATIONS APPROVED BY THE ENGINEER IN ACCORDANCE WITH THE PERTINENT LAYOUTS SHOWN IN PART VI OF THE MANUAL. ALL SUCH WORK RELATING TO THE CLOSURES, INCLUDING FLASHERS, SHALL BE CONSTRUCTED TO BE INCLUDED IN THE LUMP SUM PAYMENT UNDER ITEM NO. 2563.601 (TRAFFIC CONTROL). FLAGGERS SHALL USE TWO-WAY RADIO FOR COMMUNICATION.
15. ONLY SIGNS, BARRICADES, VERTICAL PANELS, DRUM-LIKE CHANNELIZERS, AND CONES THAT MEET THE REQUIREMENTS OF "QUALITY STANDARDS FOR WORK ZONE TRAFFIC CONTROL," AS OUTLINED IN THE CURRENT FIELD MANUAL, SHALL BE USED ON THIS PROJECT. WORK SHALL NOT BEGIN UNTIL A DETERMINATION HAS BEEN MADE THAT THE TRAFFIC CONTROL DEVICES MEET THE QUALITY REQUIRED IN THIS STANDARD. COMPLIANCE WITH THIS REQUIREMENT, IN ACCORDANCE WITH THE FOREGOING, SHALL BE CONSIDERED INCIDENTAL WORK AND NO DIRECT COMPENSATION WILL BE MADE THEREFOR.
16. SIGNS SHALL NOT BE MOUNTED ON EXISTING SIGNS OR SIGNPOSTS. THEY SHALL BE MOUNTED ON THEIR OWN SIGN POSTS FURNISHED AND INSTALLED BY THE CONTRACTOR.





③ 1/20-1 W/FLASHER
36" X 36"
POST MOUNTED



7
R11-4
60" X 30"
ARRICADE MOUNTED

TYPE IN BARRICADES
/FLASHER

TRAFFIC - IN. OF MATERIAL						
ITEMS ARE INCLUDED AND PAID FOR UNDER SPEC. 753.101, TRAFFIC CONTROL - TEMP. SIG.						
SIGN NO.	MESSAGE	SIZE	NO. REQ.	SIGN NO.	MESSAGE	SIZE
						NO. REQ.
W20-1		36" X 36"	3	R11-4	ROAD CLOSED TO THRU TRAFFIC	60" X 30" 1
TRAFFIC CONTROL DEVICES MAY VARY DEPENDING ON THE SCOPE OF THE WORK ZONE.						
REFLECTORIZED DRUM TYPE CHANNELIZING DEVICE *						
TYPE A FLASHER						3
TYPE H BARRICADE						2



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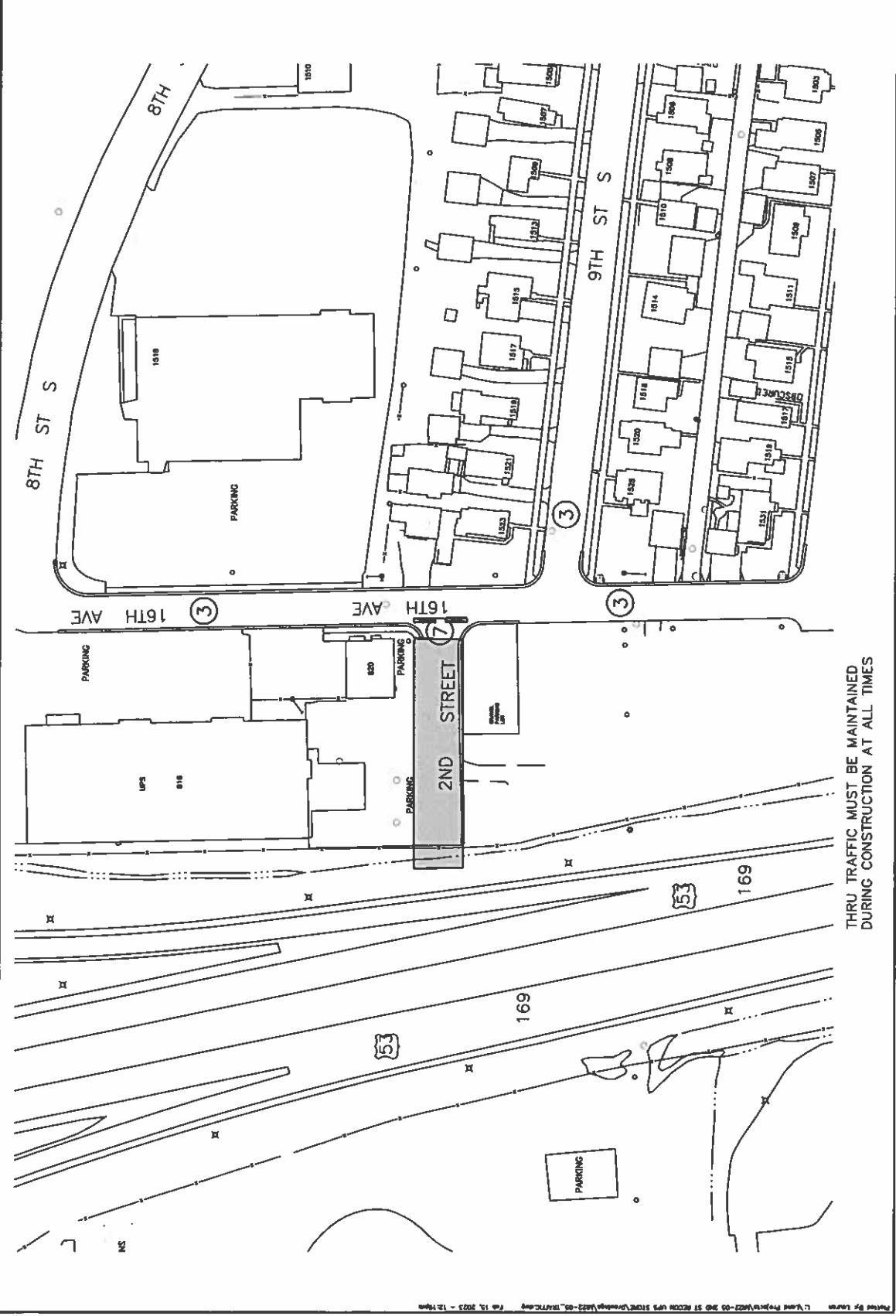
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Theoretical Capacity: 1000 vehicles per hour.
 Identification of report was prepared
 by the author and is not a
 representation of the author's
 professional judgment or the
 basis of the State of Minnesota.

PROJECT NO: M22-45
 DATE: OCT 2022
 DRAWN BY: LAB
 CHECKED BY: AJJ
 DATE: 10-20-22, U.S. No. 48185

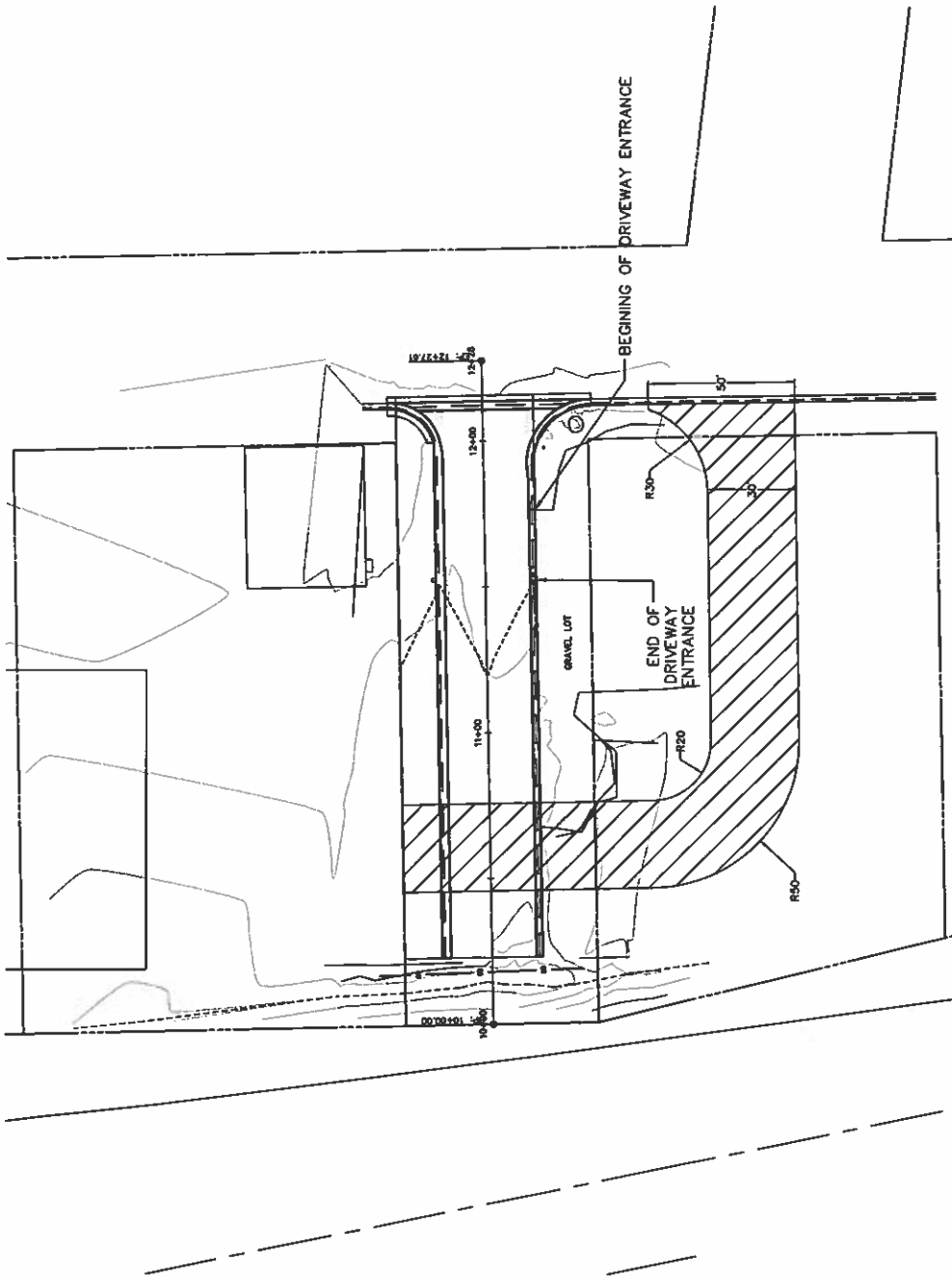
**2023 2ND STREET
RECONSTRUCTION**
MOUNTAIN IRON, MN
TRAFFIC CONTROL

SHEET NO.
14 OF 15




THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-2, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

PROPOSED CONSTRUCTION



NOTE: CONTRACTOR TO CONSTRUCT AND MAINTAIN A TEMPORARY ACCESS TO BUSINESSES. THIS WILL REQUIRE COORDINATION WITH OWNERS. TEMPORARY ACCESS DRIVE SHALL BE CONSTRUCTED WITH A MINIMUM OF A 12" CLASS 5 BASE. LOCATION OF ACCESS MAY NEED TO CHANGE DUE TO CONSTRUCTION ACTIVITIES AND SCHEDULING. CONTRACTOR MUST ACCOMMODATE DELIVERIES TO BUSINESSES THROUGHOUT PROJECT CONSTRUCTION.

LOT SHALL BE RETURNED TO EXISTING OR
BETTER THAN EXISTING CONDITION. COST
IS INCIDENTAL.



**BENCHMARK
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I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed PROFESSIONAL ENGINEER in the State of MISSISSIPPI.

Printed name: Allen J. Johnson
 License No. 48185
 Date: _____

PROJECT NO: W22-05
DATE: OCT 2022
DRAWN BY: LAB
CHECKED BY: AJJ

[illegible]2023 2ND STREET
RECONSTRUCTION

MOUNTAIN IRON, MN

STAGING PLAN

SHEET NO. 15 OF 15

To whom it may concern,

Bg's Bar & Grill requests permission to provide alcoholic beverages at Mt. Iron
Community Center for

Scharfbaumer Wedding

On 4/29/23.

All applicable rules and laws will be strictly adhered to at all times.

Thank You,



Bg's Bar & Grill



United Way of
Northeastern MN

Communities Served

Alborn
Angle Inlet
Angora
Aurora
Babbitt
Baudette
Big Falls
Biwabik
Brimson
Britt
Brookston
Buhl
Buyck
Canyon
Cherry
Chisholm
Cook
Cotton
Crane Lake
Culver
Ely
Embarrass
Ericsburg
Eveleth
Floodwood
Forbes
Gheen
Gilbert
Hibbing
Hoyt Lakes
Indus
International Falls
Iron
Kabetogama
Keewatin
Kelly Lake
Kinney
Littlefork
Loman
Makinen
Markham
Meadowlands
Mizpah
Mt. Iron
Nashwauk
Nett Lake
Northome
Orr
Palo
Pengilly
Rainer
Ray
Saginaw
Side Lake
Soudan
Tower
Virginia
Williams
Winton
Zim



February 6, 2023

City of Mountain Iron
8586 Enterprise Drive
Mountain Iron, MN 55768

Dear Mountain Iron City Council,

The United Way of Northeastern Minnesota (UWNEMN) is writing this letter as a request to serve alcohol at our upcoming Annual Campaign Celebration, to be held at the Mountain Iron Community Center on March 30th.

This is an annual event to celebrate our organization's accomplishments for the year, thank and recognize our sponsors, volunteers, and donors, and to look forward to future success.

Valentini's Supper Club in Chisholm will be catering the event. They would also provide the bar, if approved. They have both a catering and liquor license on file. These are attached with this letter also.

Please let me know if you need additional information from UWNEMN at this time. Thank you.

Sincerely,

Elizabeth Kelly
Resource Development & Events Director
218-295-2424 / elizabeth@unitedwaynemn.org