



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

WEDNESDAY, SEPTEMBER 7, 2022

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
WEDNESDAY, SEPTEMBER 7, 2022 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the August 15, 2022, Regular Meeting (#1-6)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Proclamation National Rail Safety Week (#7-8)
 - B. City Administrator's Report
 - C. Director of Public Works' Report
 - D. Library Director/Special Events Coordinator's Report (#9)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - 1. Change Order Number 3 (#10-11)
 - G. City Attorney's Report
 - H. Fire Department's Report
 - I. Public Safety and Health Board
 - 1. Staffing Recommendations (#12)
 - J. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 13-22 Calling a Public Hearing(#13-15)
 - B. Authorization to Serve Liquor (#16)
 - C. Resolution Number 14-22 Censure (#17-19)
- VIII. Communications
- IX. Announcements
- X. Adjourn

Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
August 15, 2022

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Joe Prebeg Jr., Julie Buria, and Mayor Peggy Anderson. Also present were: Craig Wainio, City Administrator; Tim Satrang, Public Works Director; Anna Amundson, Library Director/Special Events Coordinator, Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; Bryan Lindsay, City Attorney; and SGT Grant Toma, Sheriff's Department.

It was moved by Prebeg and seconded by Buria that the consent agenda be approved as follows:

1. Approve the minutes of the August 1, 2022 regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period August 1-15, totaling \$1,079,106.07 (a list is attached and made a part of these minutes),
4. To authorize the payments of the bills and payroll for the period August 1-15, totaling \$312,894.21 (a list is attached and made a part of these minutes).

The motion carried.

Public Forum:

- No one spoke during the public forum

The Mayor reported on the following:

- Thanks to citizens of Mountain Iron, the Sheriff's Department, City Crew, vendors, Merritt Days Committee members, Fire Department as well as musicians and events for a very successful 2022 Merritt Days

It was moved by Prebeg and seconded by Roskoski to approve the request from Range Association of Municipalities and Schools (RAMS), supporting the letter requesting that Governor Walz and our Legislative Leaders to agree to a legislative special session and pass the remaining unfinished business from the regular legislative session. Councilor Prebeg amended the motion and Roskoski seconded eliminating the one sentence stating, "that our town had a bonding request for money." The motion carried.

City Administrator:

- No formal report

It was moved by Prebeg and seconded by Buria to approve the included agreement as presented with the Salvation Army for their Heat Share program for the 2022-2023 winter season. The motion carried.

Director of Public Works:

- CIPP lining of sewers of old downtown area, hot steam being used during the process
- City Crews fixing streets where storm sewers were patched/repared
- City Crews jetting sewers in the next couple of weeks

Library Director/Special Events Coordinator:

- Summer reading program ends August 26th
- Annual Tie-dye day, Wednesday, August 10th, roughly 160 participants

Sheriff's Department:

- No formal report

City Engineer:

- CIPP lining in downtown, during curing process could be minor smells with brief interruptions possibly and some steam

City Attorney:

- No formal report

It was moved by Prebeg and seconded by Roskoski to approve Resolution #12-22; Calling For A Special MN Legislature Session (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Buria and seconded by Prebeg to authorize BG's Bar and Grill, to serve and sell alcohol at the Johnson-Krahl Wedding Reception scheduled for September 10, 2022 at the Senior Center. The motion carried.

It was moved by Prebeg and seconded by Buria to reschedule the Monday, September 5, 2022 meeting due to the Labor Day Holiday to Wednesday, September 7th at 6:30pm at the Mountain Iron City Hall. The motion carried.

The MIB Quarterback Club requests contribution for their 2022 Ranger Football Season, for assistance in purchasing safety equipment, other football equipment as well as for defraying traveling expenses. It was moved by Roskoski and seconded by Buria to donate \$250.00 to the MIB Quarterback Club for their 2022 Football Season, monies to come out of the Charitable Gambling Fund. The motion carried.

Announcements:

- Congratulations to the winners of the 2022 Merritt's Days Car Show
- Congratulations to the winners of the 2021 Merritt Day's Treasure Hunt

At 6:59:p.m., it was moved by Buria and seconded by Prebeg that the meeting be adjourned. The motion carried.

Submitted by:

A handwritten signature in black ink, appearing to read 'Amanda', with a stylized flourish at the end.

Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Thank you from the Mountain Iron-Buhl High school Class of 2022 for the support.

Distribution Summary

Category	Distribution	Amount
CAMPGROUND RECEIPTS	CREDIT CARD FEES	150.49
CAMPGROUND RECEIPTS	FEES	4,530.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP.	135.90
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR.	334.22
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	148.92
FINES	ADMINISTRATIVE OFFENSE	225.00
FINES	CRIMINAL	164.97
METER DEPOSITS	ELECTRIC	1,150.00
METER DEPOSITS	WATER	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	70.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	64,742.36
MISCELLANEOUS	CABLE TV FRANCHISE FEE	6,964.02
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	97.05
MISCELLANEOUS	DELTA DENTAL PAYABLE	2,148.00
MISCELLANEOUS	FAX CHARGES	.57
MISCELLANEOUS	REFUSE-SALE OF SCRAP METAL	108.50
MISCELLANEOUS	REIMBURSEMENTS	592.12
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	330.62
PERMITS	BUILDING	5,320.99
PERMITS	VENDOR	250.00
TAXES	BOND LEVY	628.03
TAXES	DUE TO MOUNTAIN IRON EDA	26,473.25
TAXES	MISCELLANEOUS TAXES	16,352.82
TAXES	PENALTIES & INTEREST	11.47
TAXES	PENALTIES & INTEREST-378 FUND	285.77
TAXES	SPEC ASSESS-FUND 378-DELINQUEN	65.60
TAXES	SPEC. ASSMTS-378 FUND-CURRENT	15,805.86
TAXES	TAX LEVY	789,269.24
TAXES	TAXES RECEIVABLE-DELINQUENT	4,489.76
TAXES	TIF #14 INCREMENT COLLECTED	28.81
TAXES	TIF #15 INCREMENT COLLECTED	8,129.53
TAXES	TIF #16 INCREMENT COLLECTED	9,669.94
UTILITY	UTILITY	120,392.26
Grand Totals		<u>1,079,106.07</u>

Report Criteria:

Report type: Summary

Check Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
08/22	08/17/2022	158023	130011	UNITED STATES POSTAL SERVICE	601-20200	611.20
08/22	08/17/2022	158024	10056	A T & T MOBILITY	101-20200	1,888.62
08/22	08/17/2022	158025	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	4,223.67
08/22	08/17/2022	158026	60019	AMANDA INMON	101-20200	116.80
08/22	08/17/2022	158027	10075	ARAMARK UNIFORM SERVICES	602-20200	144.35
08/22	08/17/2022	158028	20022	BENCHMARK ENGINEERING INC	301-20200	5,455.00
08/22	08/17/2022	158029	15560	BOBBY MCCOY	604-20200	54.99
08/22	08/17/2022	158030	30084	CARDMEMBER SERVICE	603-20200	8,061.02
08/22	08/17/2022	158031	170001	CENTURY LINK	101-20200	316.88
08/22	08/17/2022	158032	30016	CHAMPION AUTO	101-20200	91.70
08/22	08/17/2022	158033	15557	CHRISTOPHER FLOREY	604-20200	153.13
08/22	08/17/2022	158034	30073	COMPENSATION CONSULTANTS, LTD	101-20200	148.00
08/22	08/17/2022	158035	1901024	CTC	101-20200	540.67
08/22	08/17/2022	158036	1277	ELAINA GILBERT	604-20200	38.45
08/22	08/17/2022	158037	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	97.00
08/22	08/17/2022	158038	6004	FRED FAUST	602-20200	1,189.92
08/22	08/17/2022	158039	50048	FRONTIER ENERGY	604-20200	1,113.72
08/22	08/17/2022	158040	15556	HAROLD & MAUREEN OLSON	604-20200	107.07
08/22	08/17/2022	158041	80022	HAWKINS INC	601-20200	292.40
08/22	08/17/2022	158042	80037	HOMETOWN MEDIA PARTNERS	101-20200	1,207.52
08/22	08/17/2022	158043	15561	JARED RICKFORDS	601-20200	153.95
08/22	08/17/2022	158044	1547	JOHN ZUPANCICH & CARRIE WILTS	604-20200	5.89
08/22	08/17/2022	158045	120013	L & L RENTALS INC	101-20200	3,553.20
08/22	08/17/2022	158046	120006	L & M SUPPLY	101-20200	4,205.95
08/22	08/17/2022	158047	120002	LAWSON PRODUCTS INC	101-20200	308.99
08/22	08/17/2022	158048	60020	LISA STEVENS	101-20200	45.05
08/22	08/17/2022	158049	130030	MACQUEEN EQUIPMENT	101-20200	97.02
08/22	08/17/2022	158050	15558	MIA GOGGLEEYE	604-20200	52.45
08/22	08/17/2022	158051	130077	MIB QUARTERBACK CLUB	230-20200	250.00
08/22	08/17/2022	158052	130194	MID-STATE TRUCK SERVICE INC.	101-20200	164.71
08/22	08/17/2022	158053	110035	MIDWEST COMMUNICATIONS	101-20200	375.00
08/22	08/17/2022	158054	140026	MINNESOTA ENERGY RESOURCES	602-20200	572.28
08/22	08/17/2022	158055	130009	MINNESOTA POWER (ALLETE INC)	604-20200	136,602.20
08/22	08/17/2022	158056	1392	NIKKI BENNETT	101-20200	20.08
08/22	08/17/2022	158057	170007	QUILL CORPORATION	101-20200	392.03
08/22	08/17/2022	158058	180008	RADKO IRON & SUPPLY INC	101-20200	256.00
08/22	08/17/2022	158059	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	331.05
08/22	08/17/2022	158060	1377	SEANNA HOLAPPA	101-20200	33.11
08/22	08/17/2022	158061	190045	SERVICE SOLUTIONS	101-20200	27.00
08/22	08/17/2022	158062	190014	SHERWIN WILLIAMS	101-20200	1,257.11
08/22	08/17/2022	158063	15559	SHIRLEY JENNINGS	604-20200	111.08
08/22	08/17/2022	158064	190059	ST LOUIS COUNTY AUDITOR	603-20200	33,795.00
08/22	08/17/2022	158065	190039	ST LOUIS COUNTY RECORDERS OFFICE	101-20200	46.00
08/22	08/17/2022	158066	200003	TACONITE TIRE SERVICE	101-20200	902.22
08/22	08/17/2022	158067	200020	THE TRENTI LAW FIRM	101-20200	2,151.41
08/22	08/17/2022	158068	701	THIES & TALLE - RAIN TREE WEST	604-20200	3,683.90
08/22	08/17/2022	158069	15555	U.S. BANK NATIONAL ASSOCIATION	603-20200	68.69
08/22	08/17/2022	158070	240001	XEROX CORPORATION	101-20200	586.15
08/22	08/17/2022	158071	220028	VAN IWAARDEN ASSOCIATES	101-20200	5,000.00
08/22	08/17/2022	158072	30072	VC3	604-20200	1,448.78
08/22	08/17/2022	158073	10056	A T & T MOBILITY	101-20200	94.91
08/22	08/17/2022	158074	190067	ST LOUIS COUNTY AUDITOR	101-20200	105.00
08/22	08/18/2022	158075	220020	VISA OR PARK STATE BANK CC PMT	101-20200	13,511.32
TOTAL						236,079.64

M = Manual Check, V = Void Check

PP-Ending 08/05

76,814.57

TOTAL EXPENDITURES

\$312,894.21



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 12-22

CALLING FOR A SPECIAL SESSION

WHEREAS, the people of Minnesota have critical infrastructure needs, including the replacement and upgrade of aging drinking water systems, sewage treatment, roads, and bridges that cannot be delayed, and

WHEREAS, without additional funding through a bonding bill, cities will have to drastically raise water rates or taxes on residents and business to pay for necessary infrastructure projects made even more expensive due to inflation, and

WHEREAS, the Minnesota Legislature failed to pass a bonding bill in the 2022 legislative session, and

WHEREAS, Local Government Aid (LGA) is an essential aid program to Minnesota cities, helping to restrain local property taxes, and

WHEREAS, the LGA appropriation has not kept up with city needs and inflation, making it more difficult for cities to provide the public safety, core infrastructure, libraries, and other services without imposing significant property tax increases or service cuts, and

WHEREAS, the Legislature failed to pass a tax bill in the 2022 legislative session that would have increased the LGA appropriation, and

WHEREAS, the state of Minnesota has a multi-billion-dollar budget surplus, and

WHEREAS, additional funds are required to match millions of dollars in available federal funds;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA urges through this Resolution to Governor Walz to declare a special session and to its lawmakers to work in a bipartisan way to pass a bonding bill and a tax bill that includes an LGA increase; and

BE IT FURTHER RESOLVED that this resolution be transmitted Senator David Tomassoni, Representative Dave Lislegard, Speaker of the House Melissa Hortman, Senate Majority Leader Jeremy Miller, House Minority Leader Kurt Daudt, Senate Minority Leader Melissa López Franzen, and Governor Tim Walz.

DULY ADOPTED BY THE CITY COUNCIL THIS 15th DAY OF AUGUST, 2022.

ATTEST:

City Administrator


Mayor Peggy Anderson



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PROCLAMATION NATIONAL RAIL SAFETY WEEK

WHEREAS, 2,148 rail grade crossing collisions resulted in 658 personal injuries and were responsible for 238 fatalities in the United States during 2021; and

WHEREAS, 1,151 trespassing incidents have occurred in the United States resulting in 528 pedestrians being killed and another 623 injured while trespassing on railroad property rights of way during 2021; and

WHEREAS, educating and informing the public about rail safety, reminding the public that railroad right of ways are private property, enhancing public awareness of the dangers associated with highway rail grade crossings, ensuring pedestrians and motorists are looking and listening while near railways, and obeying established traffic laws will reduce the number of fatalities and injuries; and

WHEREAS, the International Association of Chiefs of Police, National Operation Lifesaver, United States Department of Transportation, and all local, state, county, and railroad law enforcement officers, first responders, and railroad corporations commit to partnering together in an effort to educate at a national level all aspects of railroad safety, to enforce applicable laws in support of National Rail Safety Week;

THEREFORE, I, Peggy Anderson, Mayor, do hereby attest my full support proclaiming September 19th to 25th, 2022, National Rail Safety Week and I encourage all citizens to recognize the importance of rail safety education.

Craig J Wainio
City Administrator
City of Mountain Iron



Craig Wainio

From: Marie-Pier Triganne <marie-pier.triganne@cn.ca>
Sent: Wednesday, June 15, 2022 9:44 AM
To: Craig Wainio
Subject: Rail Safety Week 2022 | Proclamation request
Attachments: RSW2022_US_Resolution.pdf

Caution: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



cn.ca

Dear Mr. Wainio:

Every year, more than 2,100 North Americans are killed or seriously injured because of unsafe behaviour around tracks and trains. Every one of these incidents and deaths are preventable. By looking out for each other and working together, we can help keep our communities safe and prevent injuries and fatalities on or near railway property.

Safety is a core value at CN and we continue to take all necessary steps to protect our employees, communities, customers, vendors and partners with the objective of reducing rail related injuries and fatalities to zero. As we safely serve our customers and keep the economy moving, we remain committed in our efforts to educate the public on rail safety.

Rail Safety Week will be held in Canada, the United States, and Mexico from September 19 - 25, 2022. Once again this year, efforts to get the rail safety message out will be stronger than ever and represent a unique opportunity to work together with you, *Operation Lifesaver*, local authorities, CN Police Service officers and all CN employees to help prevent accidents and injuries at rail crossings in your community, and ensure everyone's safety on and around railroad infrastructure year-round.

Rail Safety is a shared responsibility

As leaders in your community, your city can play a key role in preventing incidents and saving lives by adopting the attached draft proclamation. Please send a copy of your proclamation by e-mail to Marie-Pier.Triganne@cn.ca or by mail to the following contact and let us know about your plans to promote rail safety in your community.

Stacey Lyons
Manager of Government and Public Affairs
297 Rivergate Road
Memphis TN 38109
708-571-5495

If you have any questions or concerns about rail safety in your community, please don't hesitate to reach out to Stacey at Stacey.Lyons@cn.ca. For additional information about Rail Safety Week 2022, please consult <http://www.cn.ca/railsafety> or <https://oli.org/>.

Mountain Iron Public Library

Monthly Report

July 2022

Circulation

Items checked out: 2,720 Items checked in: 2,533

Total Circulation of materials in July: 5,253

Attendance:

Adults: 444 Youth: 361 Patrons in July: 805

Special Events/Programs held: 4 (96 participants)

Reference Desk visits (email, phone, and messenger): 258 Computer Use Sessions: 86

Summer Food Program: 252 meals + 30 Buddy Backpacks

Total Library usage: 901

Events and Activities at the library in July:

July 1st: Summer Reading Program Sign-up (July Challenge)

July 5th & 18th: City Council Meetings (Anna)

July 11th: ALS Legacy Craft Project

July 13th: Iron Range Tykes Library Visit (Anna)

July 18th: Camp Kids Week 1

July 20th: Iron Range Tykes – Preschool Room Visit (Anna)

July 25th: ALS Meeting (Anna)

July 26th: Camp Kids Week 2



BENCHMARK ENGINEERING, INC.

CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261
Mt. Iron, MN 55768-0261
tel: 218-735-8914 • fax: 218-735-8923
email: info@bm-eng.com

August 30, 2022

Mr. Craig Wainio, City Administrator
City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

Re: Proposed Well #3
City of Mountain Iron
Project No.: MI15-08
Bid Package 2

Dear Mr. Wainio;

Enclosed please find Change Order No. 3. Change order 3 is needed to extend the completion date to December 31, 2022. Several electrical items are still not onsite for installation. This Change Order increases the contract amount by \$0.00.

If approved sign and return this Change Order. See enclosed information from the Contractor.

If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,
Benchmark Engineering, Inc.

Alan J. Johnson, P.E.

Project Engineer
Enclosure

Pc: Clay Witkofsky, TNT Construction Group, LLC.

CHANGE ORDER

Order No. 3

Date: 8/30/22

NAME OF PROJECT/PROJECT NO: Proposed Well 3/MI15-08

OWNER: City of Mountain Iron

CONTRACTOR: TNT Construction Group
40 County Road 63, Grand Rapids, Minnesota 55744

ENGINEER: Benchmark Engineering, Inc.

Reason for Change Order:

This Change Order is changing the completion date to allow additional time for materials that have been backordered. Final Completion date shall be December 31, 2022

The following changes are hereby made to the CONTRACT DOCUMENTS:

The contract amount is increased by \$0.00

Change to CONTRACT PRICE:

Original CONTRACT PRICE \$ 139,000.00

Current CONTRACT PRICE adjusted by previous CHANGE ORDERS \$ 179,264.00

The CONTRACT PRICE due to this CHANGE ORDER will be increased by: \$ 0.00

The new CONTRACT PRICE including this CHANGE ORDER will be: \$ 179,264.00

Recommended by:



Engineer (Authorized Signature)

8/30/2022

Date:

Approved by:

Owner (Authorized Signature)

Date:

Accepted by:

Contractor (Authorized Signature)

Date:

Chairperson Margaret Soyring
Public Safety and Health Board
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768-8260
August 26, 2022

Mayor Peggy Anderson
City of Mountain Iron
8586 Enterprise Drive
Mountain Iron, MN 55768-8250

Mayor Anderson,
The Public Safety and Health Board met on August 24, 2022. Mark Madden, Mountain Iron Fire Chief, presented a verbal update on the Mountain Iron Paid On-Call Fire Department and First Responders. Under the current leadership of the Fire Chief and Assistant Fire Chief department lieutenants and members have taken a positive active role in delegated department operations, budgets, planning and trainings. Promoting leadership and cross training of duties is ongoing for recruitment and retention of membership.

The Mountain Iron Paid On-Call Fire Department and First Responders (MIFD) propose adding three (3) new lieutenant officer positions to promote future department leadership starting January 1, 2023. This change would include updating the Standard Operating Guidelines (SOG) leadership positions to align duties and responsibilities. The Department proposes a \$25.00/month stipend for each of the three positions starting January 1, 2023.

The Public Safety and Health Board passed a motion at the August 24th meeting to approve the above proposal and that it be placed on the September 7th City Council agenda.

The Fire Chief and/ or Assistant Fire Chief will be available at the Council meeting to answer questions.

Please contact me if this request will be on the September 7th City Council agenda.

Respectfully,

Margaret Soyring, Chairperson
Public Safety and Health Board

Cc: Mark Madden, MIFD Fire Chief
James Hipple, MIFD Assistant Fire Chief, First Responders Director



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RESOLUTION NUMBER 13-22

CALLING A HEARING ON PROPOSED ASSESSMENT

WHEREAS, by a Resolution passed by the Council on August 1, 2022, the City Administrator was directed to prepare a proposed assessment of the cost of Improvement Number 18-06, the improvement of Mountain Iron Drive between 12th Street and the Southerly Corporate Limits of the City of Mountain Iron by Road Reconstruction, Alignment and Drainage Improvements, and

WHEREAS, the City Administrator has notified the Council that such proposed assessment has been completed and filed in his/her office for public inspection,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. A hearing shall be held at 6:30 p.m. on October 17, 2022 in the Community Center located at 8586 Enterprise Drive South to pass upon such proposed assessment. All persons owning property affected by such improvement will be given an opportunity to be heard with reference to such assessment.
2. The City Administrator is hereby directed to cause a notice of the hearing on the proposed assessment to be published once in the official newspaper at least two weeks prior to the hearing, and he/she shall state in the notice the total cost of the improvement. He/She shall also cause mailed notice to be given to the owner of each parcel described in the assessment roll not less than two weeks prior to the hearing.
3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the City of Mountain Iron, except that no interest shall be charged if the entire assessment is paid within 90 days from the adoption of the assessment. An owner may at any time thereafter, pay to the City Administrator the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the succeeding year.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF SEPTEMBER, 2022.

ATTEST:

Mayor Peggy Anderson

City Administrator

Owner	Adress		PID	Acres	Proposed
Harthorn LLC	4634 E Raymond Drive	Gilbert MN 55741	175-0071-01216	1.01	\$ 62,000.44
Harthorn LLC	4634 E Raymond Drive	Gilbert MN 55741	175-0071-01224	0.36	\$ 7,526.50
Nous Sommes Maison LLC	8396 Gardenia Street	Virginia MN 55768	175-0071-01214	0.42	\$ 2,682.71
Nous Sommes Maison LLC	8396 Gardenia Street	Virginia MN 55768	175-0071-01218	0.6	\$ 3,129.83
Nous Sommes Maison LLC	8396 Gardenia Street	Virginia MN 55768	175-0071-01219	0.21	\$ 4,471.19
Alamar Properties LLC	3086 Oxford Street N	Roseville MN 55113	175-0071-01227	0.26	\$ 1,564.91
THE PLAZA 53 LLC	28551 127TH ST NW	ZIMMERMAN MN 55398	175-0071-01217	5.46	\$ 1,937.51
				8.32	\$ 40,687.79
					\$ 62,000.44

Notice of Hearing on Proposed Assessment

Mountain Iron, Minnesota September 7, 2022

TO WHOM IT MAY CONCERN:

Notice is hereby given that the council will meet at 6:30 p.m. on October 17, 2022 at 8586 Enterprise Drive South to consider, and possibly adopt, the proposed assessment for Improvement Number 18-06, the improvement of Mountain Iron Drive between 12th Street and the Southerly Corporate Limits of the City of Mountain Iron by Road Reconstruction, Alignment and Drainage Improvements. Adoption by the council of the proposed assessment may occur at the hearing. The following is the area proposed to be assessed is abutting property owners.

The amount to be specially assessed against your particular lot, piece, or parcel of land is shown on the reverse of this notice. Such assessment is proposed to be payable in equal annual installments extending over a period of ten years, the first of the installments to be payable on or before the first Monday in January 2018, and will bear interest at the rate of 4.25 percent per annum from the date of the adoption of the assessment resolution. To the first installment shall be added interest on the entire assessment from the date of the assessment resolution until December 31, 2023. To each subsequent installment when due shall be added interest for one year on all unpaid installments.

You may at any time prior to certification of the assessment to the county auditor, pay the entire assessment on such property, with interest accrued to the date of payment, to the City of Mountain Iron. No interest shall be charged if the entire assessment is paid within 180 days from the adoption of this assessment. You may at any time thereafter, pay to the City of Mountain Iron the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the succeeding year. If you decide not to prepay the assessment before the date given above the rate of interest that will apply is 4.25 percent per year.

The proposed assessment roll is on file for public inspection at the City Administrator's office. The total amount of the proposed assessment is \$62,000.44. Written or oral objections will be considered at the meeting. No appeal to district court may be taken as to the amount of an assessment unless a written objection signed by the affected property owner is filed with the municipal clerk prior to the assessment hearing or presented to the presiding officer at the hearing. The council may upon such notice consider any objection to the amount of a proposed individual assessment at an adjourned meeting upon such further notice to the affected property owners as it deems advisable.

An owner may appeal an assessment to district court pursuant to Minn. Stat. § 429.081 by serving notice of the appeal upon the mayor or administrator of the city within 30 days after the adoption of the assessment and filing such notice with the district court within ten days after service upon the mayor or administrator.

City Administrator



Mt. Iron · Virginia, Minnesota

5478 Mountain Iron Dr. Virginia, MN 55792

Phone: 218-741-8681. Fax: 218-741-3027. Email: info@sawmillsaloonrestaurant.com

August 17, 2022

City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

City of Mountain Iron,

Sundberg Enterprises, LLC dba The Sawmill Saloon and Restaurant is requesting permission to serve alcohol at the following upcoming event: September 30, 2022 (Banks Reception) held at the Mountain Iron Community Center.

Copies of our liquor liability insurance and our catering permit are on file with the City Offices.

Any questions, I can be reached at 218.741.8681 or 218.391.3147.

Thank you,

Chad Nesselroad, Banquet Manager
Sundberg Enterprises, LLC
Db: Sawmill Saloon & Restaurant

Resolution Censuring Council Member Edward Roskoski

Background

At the 15, 2022 City Council meeting, staff was directed to prepare a resolution censuring Council Member Roskoski. The attached resolution has been prepared for City Council consideration.

The Council may adopt the resolution of censure, direct staff to make changes before considering action, or take no action.

ATTACHMENTS: • Resolution of Censure – Edward Roskoski



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 14-22 **CENSURING COUNCILMEMBER EDWARD ROSKOSKI**

WHEREAS, the City Council for the City of Mt. Iron ("City Council") has adopted a Code of Conduct and adopted a resolution confirming a commitment to service and civility to clarify the conduct expectations of Council members and the Mayor; and

WHEREAS, the Code of Conduct describes the manner in which the Mayor and Council members should treat one another, city staff, consultants, constituents, and others with whom they have contact while representing the City of Mt. Iron; and

WHEREAS, the Code of Conduct reflects the work of the Mayor and City Council in defining more clearly the behavior, manners, and courtesies that are suitable for various occasions; and

WHEREAS, the constant and consistent theme through all of the Code of Conduct guidelines is "respect;" and

WHEREAS, the Code of Conduct notes that despite the pressures of making decisions that impact the lives of citizens, elected officials are called upon to exhibit appropriate behavior at all times; and

WHEREAS, the Code of Conduct specifically states that all Council members are:

- To comply with both the letter and the spirit of the laws and policies affecting operations of the city.
- To recognize their obligation to implement the adopted goals and objectives of the City in good faith, regardless of my personal views.
- To conduct themselves in both their official and personal actions in a manner that is above reproach and in the discussion of City business to refrain from personal attacks upon or disparagement of any other member of the discussion and at all times to respect the authority of the Mayor to maintain order within the City's meetings.
- To be independent, impartial, and fair in their judgment and actions.
- To be accountable for their actions and behaviors and accept responsibility for their decisions.
- To oppose all forms of harassment and unlawful discrimination.

- To be respectful of citizens, city staff, officials, volunteers, and others who participate in or come into contact with the city's government and to never disparage another's lifestyle, religion, culture or history.

WHEREAS, the City Council and members of the public observing Council meeting have observed that Council member **Edward Roskoski** violates the Code of Conduct by failing to observe and respect the authority of the Mayor in the control of the meeting in that he fails to move discussion forward or refrain from interruption and delay within the meetings, has made personal attacks in discussion, to wit, indicating that the Mayor may "be a queen, but she is no king" and indicating that the City Engineer had "no street smarts" and "does not know anything" ; and

WHEREAS, said complaints are documented recordings of the proceedings of recent City Council meetings; and

WHEREAS, the City Council has considered all evidence presented to it with respect to the aforementioned complaints, all of which is hereby incorporated into this Resolution.

NOW, THEREFORE, the City Council of the City of Mt. Iron hereby resolves as follows:

1. That during his tenure as a member of the Mt. Iron City Council, Council member Roskoski violated the Code of Conduct through his actions at City Council meetings as outlined and described above.

2. That pursuant to its authority under the rules of procedure, Council member Edward Roskoski is censured and it is specifically noted that conduct such as alleged above is not in line with the expectation or tradition of the City of Mountain Iron.

3. That council member Roskoski is directed to henceforth abide by the Code of Conduct. Without limitation, Council member Roskoski is specifically directed to observe and respect the authority of the Mayor, to refrain from personal attacks and to treat members of the Council, staff, and those working for and with the City of Mountain Iron with respect and free from harassment and intimidation.

BE IT FURTHER RESOLVED, that this resolution shall be effective immediately upon passage.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF SEPTEMBER, 2022.

Mayor Peggy Anderson

ATTEST:

City Administrator