



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, APRIL 18, 2022

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, APRIL 18, 2022 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the April 4, 2022, Regular Meeting (#1-5)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - 1. EDA Board Resignation (#6)
 - B. City Administrator's Report (#7)
 - C. Director of Public Works' Report
 - D. Library Director/Special Events Coordinator's Report (#8)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. City Attorney's Report
 - H. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 05-22 Premises Permit (#9-10)
 - B. Temporary Liquor License (#11)
- VIII. Communications (#12-14)
- IX. Announcements
 - A. LBAE Meeting – Thursday, April 21, 2022 – 5:00PM
- X. Adjourn

Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
April 4, 2022

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Ed Roskoski, Julie Buria, and Mayor Peggy Anderson. Also present were: Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; Al Johnson, City Engineer; Jim Hipple, Fire Department; and Grant Toma, Sheriff's Department. Absent members: Councilor Joe Prebeg Jr.

It was moved by Buria and seconded by Roskoski that the consent agenda be approved as follows:

1. Approve the minutes of the March 21, 2022 regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period March 16-31, totaling \$229,224.98 (a list is attached and made a part of these minutes),
4. To authorize the payments of the bills and payroll for the period March 16-31, totaling \$406,807.11 (a list is attached and made a part of these minutes).

The motion carried with Councilor Prebeg absent.

Public Forum:

- No one spoke during the public forum

The Mayor reported on the following:

- Sexual Assault Awareness month is intended to bring awareness to the fact that sexual violence is widespread and is a public health concern for individuals, families, community members and communities as a whole.
 - Child sexual abuse/exploitation, rape and sexual harassment impact all communities as seen by the national statistics
 - Within the fiscal year of 2020 and 2021, our local Sexual Assault Program has worked with 850 primary and secondary crime victims of sexual violence who reside in our communities. The Program has provided more than 37,000 documented trauma and victim-focused advocacy services with these crime victims
 - The Sexual Assault Program of Northern St. Louis County encourages every person to speak out when witnessing acts of violence, however small; and to help survivors connect with community allies

It was moved by Buria and seconded by Anderson to proclaim April 2022 as Sexual Assault Awareness Month and publish proclamation in the Hometown Focus and post on social media. The motion carried with Councilor Prebeg absent.

It was moved by Anderson and seconded by Roskoski to declare a vacancy on the City Council, and that the public will fill this vacancy during the November 2022 General Election. The motion carried (2:1) with Councilor Prebeg absent.

Director of Public Works:

- Minnesota Power crew members working on raising power lines near YMCA area, which will be a connection between the North and South side of the highway, part of the process to upgrade Mountain Iron's power system
- Continue to remove tree limbs and branches hanging on or over power lines

Library Director/Special Events Coordinator:

- 37th Annual Easter Egg Hunt
 - Saturday, April 16th starts at NOON
 - 50 eggs hidden throughout the City
 - Eggs also scattered at South Grove Rec Complex, West II Rivers & YMCA Fields

Sheriff's Department:

- No formal report

City Engineer:

- No formal report

It was moved by Buria and seconded by Roskoski to approve Pay Request No. 2 – for the Proposed Well #3 project in the amount of \$11,400, Pay Request No. 3 in the amount of \$4,750 and Pay Request No. 4 in the amount of \$11,439.90, to TNT Construction Group, LLC, Grand Rapids, MN. This amount includes a 5% retainage. The motion carried on roll call vote (3:0) with Councilor Prebeg absent.

It was moved by Buria and seconded by Anderson to approve Change Order No. 2 – for the Proposed Well #3 project, with an increase of \$50,865 and extend the completion date to July 1, 2022 for Peterson Well Drilling, Mountain Iron, MN. The motion carried on roll call vote (3:0) with Councilor Prebeg absent.

It was moved by Anderson and seconded by Buria to approve Change Order #1 – for the Downtown Sanitary Sewer Slip-lining Improvement Project to extend the completion date to Friday, July 15th, for Insituform Technologies USA, Inc. The motion carried with Councilor Prebeg absent.

It was moved by Roskoski and seconded by to accept the Fire Department report as presented. The motion failed due to lack of support with Councilor Prebeg absent.

It was moved by Anderson and seconded by Buria to authorize City Staff to advertise for temporary seasonal employees for the 2022 summer months. Once a list of potential employees is developed, it will be forwarded to City Council for final approval. The motion carried with Councilor Prebeg absent.

It was moved by Roskoski and seconded by Buria to accept the recommendation of the Parks and Recreation Board and approve the enclosed agreement, hiring Mrs. Donna Johnson for the West Two Rivers Campground caretaker for the 2022 season. The motion carried with Councilor Prebeg absent.

It was moved by Buria and seconded by Roskoski to accept the recommendation of the Personnel Committee and extend an offer the Laborer position pending physical, drug/alcohol test and background check to the following individuals:

- Garrett Lenzen
- Keith Zorman

The motion carried with Councilor Prebeg absent and Councilor Roskoski abstaining.

Announcement:

- Merritt Days Committee planning meeting Tuesday, April 12th at 6:00pm at the High school Commons area (use door #4)

At 7:09p.m., it was moved by Buria and seconded by Roskoski that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Big Thank you from Quad City Food Shelf for the donation to the Food Shelf Project.

Distribution Summary

Category	Distribution	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	600.00
BUILDING RENTALS	COMMUNITY CENTER	750.00
CAMPGROUND RECEIPTS	CREDIT CARD FEES	102.13
CAMPGROUND RECEIPTS	FEES	3,080.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP	117.16
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR	200.67
FINES	CRIMINAL	416.33
METER DEPOSITS	ELECTRIC	650.00
METER DEPOSITS	WATER	80.00
MISCELLANEOUS	ASSESSMENT SEARCHES	40.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	1,941.93
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	107.80
MISCELLANEOUS	DELTA DENTAL PAYABLE	110.00
MISCELLANEOUS	MISC - GENERAL	12,909.06
MISCELLANEOUS	REC DEPT-VARIOUS FEES/PMTS	625.00
MISCELLANEOUS	REFUSE-SALE OF SCRAP METAL	112.50
MISCELLANEOUS	REIMBURSEMENTS	1.06
PERMITS	BUILDING	7,232.35
UTILITY	UTILITY	200,148.99
Grand Totals:		229,224.98

Report Criteria:

Report type: Summary

Check Type = {<>} *Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
04/22	04/05/2022	157410	60019	AMANDA INMON	101-20200	636.15
04/22	04/05/2022	157411	10075	ARAMARK UNIFORM SERVICES	602-20200	134.42
04/22	04/05/2022	157412	10010	ARROW AUTO	601-20200	85.25
04/22	04/05/2022	157413	10021	ARROWHEAD LIBRARY SYSTEM	101-20200	13.16
04/22	04/05/2022	157414	20022	BENCHMARK ENGINEERING INC	601-20200	4,190.00
04/22	04/05/2022	157415	20033	BIG ASPEN DESIGN COMPANY	601-20200	343.00
04/22	04/05/2022	157416	20014	BORDER STATES ELECTRIC SUPPLY	604-20200	263.00
04/22	04/05/2022	157417	30087	C. EMERY NELSON, INC.	602-20200	1,146.60
04/22	04/05/2022	157418	30020	COAST TO COAST SOLUTIONS	101-20200	441.29
04/22	04/05/2022	157419	30072	COMPUTER WORLD	101-20200	2,893.00
04/22	04/05/2022	157420	140013	CORE & MAIN LP	601-20200	165.37
04/22	04/05/2022	157421	60029	FERGUSON ENTERPRISES INC	601-20200	346.99
04/22	04/05/2022	157422	1218	FLOOR TO CEILING STORE	601-20200	783.08
04/22	04/05/2022	157423	70016	GOPHER STATE ONE CALL INC	604-20200	21.60
04/22	04/05/2022	157424	90012	IRON RANGE ECONOMIC ALLIANCE	101-20200	75.00
04/22	04/05/2022	157425	14004	JARED ECKLUND	101-20200	112.06
04/22	04/05/2022	157426	1368	JEFF GFELLER	101-20200	66.23
04/22	04/05/2022	157427	100027	JK MECHANICAL CONTRACTORS INC	101-20200	6,947.00
04/22	04/05/2022	157428	12001	LAMKE BROADCASTING	101-20200	252.00
04/22	04/05/2022	157429	120002	LAWSON PRODUCTS INC	602-20200	1,015.78
04/22	04/05/2022	157430	130030	MACQUEEN EQUIPMENT	603-20200	1,123.86
04/22	04/05/2022	157431	130032	MAGNEY CONSTRUCTION, INC.	101-20200	6,811.45
04/22	04/05/2022	157432	130006	MESABI HUMANE SOCIETY	101-20200	1,916.67
04/22	04/05/2022	157433	130026	MESABI SIGN COMPANY	602-20200	215.60
04/22	04/05/2022	157434	130004	MESABI TRIBUNE	101-20200	659.26
04/22	04/05/2022	157435	130194	MID-STATE TRUCK SERVICE INC.	101-20200	1,036.57
04/22	04/05/2022	157436	110035	MIDWEST COMMUNICATIONS	101-20200	200.00
04/22	04/05/2022	157437	130039	MINNESOTA DEPT OF COMMERCE	604-20200	549.33
04/22	04/05/2022	157438	130008	MINNESOTA MUNICIPAL UTILITIES	602-20200	3,462.50
04/22	04/05/2022	157439	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,475.96
04/22	04/05/2022	157440	130016	MODERN MARKETING	101-20200	647.63
04/22	04/05/2022	157441	30001	NAPA AUTO PARTS	603-20200	1,537.45
04/22	04/05/2022	157442	140048	NORTH COUNTRY HEATING	601-20200	9,100.00
04/22	04/05/2022	157443	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	111,103.01
04/22	04/05/2022	157444	140004	NORTHERN ENGINE & SUPPLY INC	602-20200	209.87
04/22	04/05/2022	157445	140005	NORTHERN FITNESS GROUP	101-20200	208.08
04/22	04/05/2022	157446	9039	NORTHLAND FIRE & SAFETY, INC	602-20200	3,548.90
04/22	04/05/2022	157447	140044	NORTHLAND LAWN, SPORT & EQUIPMENT	604-20200	3,408.25
04/22	04/05/2022	157448	130017	PARK STATE BANK	602-20200	171.37
04/22	04/05/2022	157449	160023	POHAKI LUMBER	101-20200	62.99
04/22	04/05/2022	157450	170007	QUILL CORPORATION	602-20200	175.43
04/22	04/05/2022	157451	180006	RMB ENVIRONMENTAL LABORATORIES	602-20200	478.00
04/22	04/05/2022	157452	190045	SERVICE SOLUTIONS	101-20200	27.00
04/22	04/05/2022	157453	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	45,833.34
04/22	04/05/2022	157454	190059	ST LOUIS COUNTY AUDITOR	603-20200	33,795.00
04/22	04/05/2022	157455	180033	TNT CONSTRUCTION GROUP, LLC	601-20200	27,589.90
04/22	04/05/2022	157456	200028	TRI CITIES BIOSOLIDS DISPOSAL	602-20200	6,520.00
04/22	04/05/2022	157457	80053	TYREL HEBL	601-20200	289.89
04/22	04/05/2022	157458	210001	UNITED ELECTRIC COMPANY	101-20200	1,807.86
04/22	04/05/2022	157459	220025	VERIZON WIRELESS	602-20200	16.84
04/22	04/05/2022	157460	220014	VIKING INDUSTRIAL NORTH	604-20200	436.15
04/22	04/05/2022	157461	230040	WISCONSIN STEAM CLEANER	101-20200	483.67

M = Manual Check, V = Void Check

PP-Ending 03/18

284,832.81
121,974.30**TOTAL EXPENDITURES****\$406,807.11**

Andrea S. Wilson
5486 Diamond Lane
Mountain Iron, MN 55768
218-742-6252
2bawilson@gmail.com

April 12, 2022

City of Mountain Iron
Craig Wainio, City Administrator and Executive Director-Economic Development Authority
Peggy Anderson, Mayor

Dear Craig and Peggy,

I have enjoyed my time on the Economic Development Authority Board for many years but due to my relocation out of the area I will be resigning from the EDA Board effective after the April 12, 2022 meeting.

I appreciated the opportunity to be part of the EDA Board and help in the economic growth of the City of Mountain Iron.

I will miss the Mountain Iron community and wish you and the City the best in the future.

Sincerely,

Andrea S. Wilson



St. Louis County Agricultural Fair Association

P.O. Box 627 Chisholm MN 55719 T: (218) 263-4256 F: (218) 263-6313

February 1, 2022

Dear Community Leaders,

Every year over 30,000 residents from St. Louis and adjoining counties visit the Fair to see the "best" that St. Louis County has to offer. As the years have passed, fairs have become so much more than the agricultural events they started out as. In addition to area residents displaying their finest handiwork, culinary delights, and agricultural products, and 4-H youths competing in hopes of earning the privilege to compete at the Minnesota State Fair, companies also use the Fair to showcase their newest products and technologies; and fairgoers now count on the Fair to keep them informed on what's new.

Staging the Fair is a huge undertaking that is accomplished with the help of volunteers, and short term employees. Each year 40 to 50 County residents are hired to work before, during and after the Fair. Some work for a week, some for 6 to 8 weeks. Some are seniors looking to supplement their income, others are students working to earn some extra spending money or to help fund their college education. We are proud of the fact that some of our employees have been returning to work at the Fair for well over 25 years.

Your County Fair is put on by the St. Louis County Agricultural Fair Association, which is a small non-profit organization, whose membership is comprised of residents from the Northern half of St. Louis County. This Fair Association is an Agricultural Society established and governed by Chapter 38 of the Minnesota State Statutes.

Minnesota Statute 38.12 authorizes municipalities to financially assist their County Fair, with no cap on the amount of assistance. The Fair Board realizes that community budgets are tight and that you know how important the Fair is to your residents. With those two things in mind, the Fair Association is requesting that you consider including the Fair in your 2022 financial plans, in an amount that fits into your budget. Your support helps ensure that the Fair's tradition of agricultural education and affordable, quality family entertainment will continue; and that everyone in your community, the county, and the surrounding areas will be happy and proud to have been a part of the 2022 St. Louis County Fair.

The Fair Board would like to thank you in advance for the consideration you give this request; and we look forward to seeing you and the residents of your community at this year's Fair.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Karen McNeal".

Karen McNeal
Executive Director

THE FIVE BEST DAYS OF SUMMER

Mountain Iron Public Library

Monthly Report

March 2022

Circulation

Items checked out: 1,872 Items checked in: 1,831

Total Circulation of materials in March: 3,703

Attendance:

Adults: 375 Youth: 115 Patrons in March: 490

Special Events/Programs held: 2 (66 participants)

Reference Desk visits (email, phone, and messenger): 375 Computer Use Sessions: 35

Total Library usage: 556

Events and Activities at the library in March:

March 1st: Legacy Take & Make project (30 participants)

March 2nd: ALS Training (Ben)

March 7th & 21st: City Council Meeting (Anna)

March 9th: Library Board (Anna)

March 10th: ALS Meeting (Anna)

March 9th: Iron Range Tykes Library Visit (Anna)

March 17th: Employee Training (Julie & Ben)

March 21st: Take & Make craft (36 participants)

March 29th: ALS Training (Julie)



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 05-22

CHARITABLE GAMBLING

WHEREAS, the Virginia Amateur Hockey Association, has applied for a new Premises Permit consisting of raffles, paddlewheels, tipboards, and pull-tabs at the Sawmill Saloon and Restaurant, 5478 Mountain Iron Drive, Mountain Iron, Minnesota, and;

WHEREAS, the Virginia Amateur Hockey Association, is requesting that their Premises Permit be issued.

NOW, THEREFORE, BE IT RESOLVED BY THE MOUNTAIN IRON CITY COUNCIL, that the Mountain Iron City Council hereby approves said premise permit.

DULY ADOPTED BY THE CITY COUNCIL THIS 18th DAY OF APRIL, 2022.

Mayor Peggy Anderson

ATTEST:

City Administrator

MINNESOTA LAWFUL GAMBLING
LG214 Premises Permit Application

6/15 Page 1 of 2

Annual Fee \$150 (NON-REFUNDABLE)

REQUIRED ATTACHMENTS TO LG214

1. If the premises is leased, attach a copy of your lease. Use LG215 Lease for Lawful Gambling Activity.
2. \$150 annual premises permit fee, for each permit (non-refundable). Make check payable to "State of Minnesota."

Mail the application and required attachments to:

Minnesota Gambling Control Board
1711 West County Road B, Suite 300 South
Roseville, MN 55113

Questions? Call 651-539-1900 and ask for Licensing.

ORGANIZATION INFORMATION

Organization Name: Virginia Amateur Hockey Association

License Number: 320-493-5052

Chief Executive Officer (CEO) Dave Surla

Daytime Phone: _____

Gambling Manager: Todd Kreibich

Daytime Phone: 218-248-0392

GAMBLING PREMISES INFORMATION

Current name of site where gambling will be conducted: Sawmill Saloon & Restaurant

List any previous names for this location:

Street address where premises is located: 5478 Mountain Iron Drive
(Do not use a P.O. box number or mailing address.)

City: _____ OR Township: _____

County: St. Louis

Zip Code: 55792

Does your organization own the building where the gambling will be conducted?

☐ Yes

☒ No

If no, attach LG215 Lease for Lawful Gambling Activity.

A lease is not required if only a raffle will be conducted.

Is any other organization conducting gambling at this site?

☒ Yes

☐ No

☐ Don't know

Note: Bar bingo can only be conducted at a site where another form of lawful gambling is being conducted by the applying organization or another permitted organization. Electronic games can only be conducted at a site where paper pull-tabs are played.

Has your organization previously conducted gambling at this site?

☐ Yes

☒ No

☐ Don't know

GAMBLING BANK ACCOUNT INFORMATION; MUST BE IN MINNESOTA

Bank Name: _____ Bank Account Number: _____

Bank Street Address: _____ City: _____ State: MN Zip Code: _____

ALL TEMPORARY AND PERMANENT OFF-SITE STORAGE SPACES

Address (Do not use a P.O. box number):

919 6th St. S.

City:

Virginia

State: Zip Code:

MN 55792

MN

MN



Minnesota Department of Public Safety
Alcohol and Gambling Enforcement Division
445 Minnesota Street, Suite 1600, St. Paul, MN 55101
651-201-7507 Fax 651-297-5259 TTY 651-282-6555
**APPLICATION AND PERMIT FOR A 1 DAY
TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE**

Name of organization Soroptimist Club of Virginia MN		Date organized 1-26-1956	Tax exempt number 41-6040928
Organization Address P.O. Box 389	City Virginia	State MN	Zip Code 55792
Name of person making application Shirley Lenci		Business phone	Home phone cell 2187803608
Date(s) of event May 18, 2022	Type of organization <input type="checkbox"/> Microdistillery <input type="checkbox"/> Small Brewer <input type="checkbox"/> Club <input checked="" type="checkbox"/> Charitable <input type="checkbox"/> Religious <input type="checkbox"/> Other non-profit		
Organization officer's name Susan Beck	City Virginia	State MN	Zip Code 55792
Organization officer's name Chicky Mesich	City Mt. Iron	State MN	Zip Code 55768
Organization officer's name Shirley Lenci	City Virginia	State MN	Zip Code 55792

Location where permit will be used. If an outdoor area, describe.

Cinema 6 - 8426 Enterprise Dr. South Mt. Iron MN 55768

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service.

NO

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage.

yes-Pacific Ag Insurance

APPROVAL

APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT

City or County approving the license	Date Approved
Fee Amount	Permit Date
Date Fee Paid	City or County E-mail Address
	City or County Phone Number

Signature City Clerk or County Official

Please Print Name of City Clerk or County Official

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US



Theresa Sunde
Senior Manager, Government Relations

Via USPS

April 7, 2022

RE: Mediacom's participation in the Affordable Connectivity Program (ACP)

Dear Administrator Waino,

Mediacom is proud to be a participant in the FCC's Affordable Connectivity Program (ACP) and we wanted to ensure the City of Mountain Iron is aware of the program and how we can help residents in your area.

The ACP was launched by the FCC on December 31, 2021 and provides a discount on an eligible customer's internet bill up to \$30/month or up to \$75/month if a customer lives on qualifying Tribal lands. A customer can qualify through multiple methods, such as household income, being a participant in certain government programs such as SNAP, Medicaid, WIC or others, or if the resident or a child of the resident receives a Lifeline benefit.

If a resident qualifies, they can register for the program by contacting the FCC or directly with Mediacom by visiting www.mediacomcable.com/acp. On our site, the customer can fill out an application to qualify, enroll in the program, and choose a level of service that best fits their needs seamlessly.

We also have launched our Connect2Compete+ program, which is a \$30/month internet service that offers 50 Mbps download, 5 Mbps upload speeds with free installation and equipment for qualifying customers. If a customer qualifies for the ACP, they will also qualify for C2C+, which allows them to cover the entire cost of internet from Mediacom through their ACP benefit.

The FCC has indicated that the biggest barrier to helping residents is a lack of knowledge of the ACP program. We are working hard to spread the word about the program and would be happy to partner together to further expand the word in the areas we serve. If we can provide any further details, flyers, or help in any other way, please let us know. You can contact our ACP department directly by calling 850.934.2551 or emailing us at MediacomACP@Mediacomcc.com.

Sincerely,
Theresa Sunde

Attendance:

- Gunner Thomas
- Lori Thomas
- John Thomas
- George Thomas
- Karen Kniefel
- Ed Roskoski
- Jason Gellerstedt
- Sue Vidor
- Jeremy Jesch
- Kurt Schneider
- Peggy Anderson
- Erica Starkovich
- Anna Amundson

- PO Box #133 – keeping the same one \$62.00/year
- City of Mt. Iron has approved the money needed
- Ashley Rinnel – in charge of Kids Korner?
- Dominic Olivanti – advertising?
- Parade – John and Lynn in charge of this?

Other ideas: Bagpipes, clown band, sports teams, reunions

- Vending – music in the park same day as Tie-dye day @ the library

Ice cream truck?

- Ed Roskoski - Carshow / Treasure hunt
- Music – Hutterbunch (requested)
 - Kurt has business card of a potential band, but may be at Bayfront that weekend
 - Mason Dickson band?
- Steve - Quad Cities area business list?
- Jeremy - send a letter to local City Halls
- 5K Route – same route
 - MIB X-country/Range Runners

Raffle Ideas

- Tractor
- 4-wheeler
- Twins tickets
- Home make over
- Barrel sauna
- Guided fishing tour
- Kayak
- Grill
- Lawn mower/snowblower combo
- Boat
- Snowmobile

Other fun events to consider:

Pie eating contest, watermelon contest, surstromming contest