



MOUNTAIN IRON CITY COUNCIL MEETING

MONDAY, MARCH 15, 2021

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
IROQUOIS ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
IROQUOIS ROOM
MONDAY, MARCH 15, 2021 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Minutes of the March 1, 2021, Regular Meeting (#1-7)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Resignation (#8)
 - B. City Administrator's Report (#11)
 - 1. Authorization to Advertise (#9)
 - 2. Job Class Change (#10)
 - C. Director of Public Works' Report
 - 1. Truck Purchase (#12-16)
 - D. Library Director/Special Events Coordinator's Report (#17-18)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - 1. Change Order #2 – Water Filter (#19-21)
 - G. City Attorneys Report
 - 1. Roberts Rules of Order Format (#22)
 - H. Liaison Reports
- VI. Unfinished Business
- VII. New Business
 - A. Resolution Number 04-21 Authorizing Plans (#23-25)
 - B. Tax Parcel Adjustment Request (#26-45)
 - C. Community Wide Survey (#46)
- VIII. Communications (#47)
- IX. Announcements
- X. Adjourn

Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
March 1, 2021

Mayor Anderson called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Julie Buria, Steve Skogman, Joe Prebeg Jr., Ed Roskoski, and Mayor Peggy Anderson. Also present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Anna Amundson, Library Director/Special Events Coordinator; Al Johnson, City Engineer; Kevin Friebe, Sheriff's Department; and Mark Madden, Interim Fire Chief.

It was moved by Buria and seconded by Prebeg that the consent agenda be approved as follows:

1. Approve the minutes of the February 17, 2021, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period February 16-28, totaling \$135,522.83 (a list is attached and made a part of these minutes),
4. To authorize the payments of the bills and payroll for the period February 16-28, totaling \$450,704.12 (a list is attached and made a part of these minutes).

To amend the February 17, 2021 City Council minutes, to change motion from, "It was moved by Roskoski and seconded by to post twice in the paper, the weekly US Steel/MINTAC blasting schedule in both the Mesabi Tribune and Hometown Focus. The motion failed due to lack of second from fellow Councilor members." to "It was moved by Roskoski and seconded by, so our citizens in town and those others who use our roads and streets while in town, will know how and where to look for road and street closures for blasting purposes that necessary instructions be posted twice, with two by two or larger sized ad in both the Mesabi Tribune and Hometown Focus. The motion failed due to lack of second from fellow Councilor members."

It was moved by Skogman and seconded by Prebeg to amend the February 17, 2021 City Council minutes, to include "Councilor Roskoski received a letter from an anonymous Mountain Manor resident with complaints, which was added to the February 1st City Council meeting. This anonymous Mountain Manor letter prompted the reaction and discussion during the February 17th meeting. After the letter was presented, Councilor Skogman stated that Councilor Roskoski wrote the letter to the City Council; an intense argument ensued between the two Councilor members, in which Councilor Roskoski vehemently denied the allegations from Councilor Skogman. During this argument Councilor Roskoski called Councilor Skogman an SOB and gave him the finger while the camera was turned away from him."

The motion carried with Roskoski abstaining.

Public Forum:

- Kenny Adams addressed the Council regarding the continued issues that have been plaguing her regarding property and construction
- Council members and the Mayor declined to comment on the issues, seeking the City Attorney's advice on legality of Mrs. Adams' issues before continuing
- Council Roskoski recommended that information be given to Council members to get them up to speed on Mrs. Adams' issues from City Attorney

The Mayor reported on the following:

- Condolences to the family and friends of William L. Riccio

City Administrator:

- No formal report

Director of Public Works:

- Multiple waterline breaks recently
 - Recent one occurred today, on Daffodil and Unity
- Big thank you to City Crew and Staff members for all their hard work

Library Director/Special Events Coordinator:

- Winter Reading program ended Friday, February 26th
 - Over 85,000 minutes read by readers throughout the community
- 35th Easter Egg Hunt (will be socially distanced)
 - Hiding eggs throughout the City
 - Prizes ranging between \$5-50 dollars

Sheriff's Department:

- No formal report

It was moved by Skogman and seconded by Prebeg to approve the purchase of a new 2021 Charger Police AWD V6 for the State Bid price of \$28,116 from Dodge of Burnsville, Burnsville, MN. The motion carried on roll call vote.

City Engineer:

- No formal report

It was moved by Roskoski and seconded by Prebeg to approve Pay Request No. 1 – for the Proposed Well #3 project in the amount of \$89,224, to Peterson Well Drilling, Inc., Mountain Iron, MN. This amount includes a 5% retainage. The motion carried on roll call vote.

Fire Department:

- Training attendance as well as those responding to Fire Calls are up
- Currently working on training, modifying and making changes to it, as well as making it more fluent, and standardizing it for the year, always room for improvement
- Both himself and Assistant Chief Hipple have been focusing on different types of training and responses, as well as adjusting and following up
- ISO rating just completed, would like to thank City Administrator Wainio and Department of Public Works Director Satrang for their help in completing it

Liaison:

- Councilor Skogman reported that the P&Z board met, passing both CUP permit and Ordinance Re-zoning

It was moved by Roskoski and seconded by Skogman to make the Fire Department Report part of the public record. The motion carried.

Councilor Roskoski asked that a Joint meeting with the Mountain Iron-Buhl School Board be re-introduced to discuss what to do with the old High school in downtown Mountain Iron. To tear down this building and reclaim that site would be pushing roughly a million dollars; the public would then left with a very large vacant lot. Therefore, if money like that is going to be spent, it would be better spent on re-purposing the building, and then there would be something still there. Other buildings were remodeled and are still being used today, such as the Mountain Iron Power Plant, which is now utilized as the Senior Center.

It was moved by Roskoski and seconded by to be allowed to continue with his presentation regarding the Mountain Iron-Buhl School. The motion failed due to lack of second from fellow Councilor members

It was moved by Skogman and seconded by Buria to approve Ordinance #01-21; Amending the Official Zoning Map in and for the City of Mountain Iron, re-zoning certain parcels from Industrial to Enterprise Commercial (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Skogman and seconded by Buria to accept the recommendation of the Planning & Zoning Committee and approve the Conditional Use permit (CUP) for Daniel Siebert at 9356 Old Highway 169, Mountain Iron, MN; Parcel Code 175-0071-02370. The motion carried.

Councilor Roskoski spoke regarding the American Legion Liquor License reimbursement/refund, which was given to due to COVID restrictions, thus affecting local businesses. The formal City Council allowed the refunding of the 2020-2021 “On Sale” Liquor License fees to four local businesses, for \$1600. Inadvertently the American Legion was overlooked; the “Club On Sale” Liquor License fee for the Legion is \$100 a year. To be consistent with the other businesses that received the refund, the American Legion should be refunded \$200, for their 2020-2021 license fees.

It was moved Roskoski and seconded Prebeg to be consistent with the other businesses, the City of Mountain Iron refund the American Legion their 2020-2021 “Club On Sale” liquor license fees, due to the COVID restrictions which were in place, for the amount of \$200. Amended motion to include that the Mountain Iron Economic Development Authority (EDA) refund the money, not the City. The motion carried.

It was moved by Skogman and seconded Prebeg to direct the City of Mountain Iron’s City Administrator and Fire Chief to contact the City of Virginia’s City Administrator and Fire Chief to utilize/contract usage and cost of the Fire Marshall services. The motion carried.

At 7:37p.m., it was moved by Prebeg and seconded by Buria that the meeting be adjourned. The motion carried.

Submitted by:

A handwritten signature in black ink, appearing to read 'Amanda', with a long horizontal stroke extending to the right.

Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. MN Department of Health has recognized the City of Mountain Iron with a 2019 Water Fluoridation Quality Award for excellence in community water fluoridation.
2. Local Board of Appeals and Equalization (LBAE) scheduled for Wednesday, April 21, 2021 from 5:00pm to 6:00pm at the Mountain Iron City Hall, Iroquois Room.

Distribution Summary

Category	Distribution	GL Account	Amount
LICENSES	ANIMAL	101-32-2100-000	10.00
METER DEPOSITS	ELECTRIC	604-22000	800.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	20.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	101-21709	57,897.37
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	1,561.85
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	3,248.23
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	353.16
UTILITY	UTILITY	001-11105	71,632.22
Grand Totals:			135,522.83

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
03/21	03/04/2021	155708	130017	AMERICAN BANK	603-20200	174.60
03/21	03/04/2021	155709	10075	ARAMARK	101-20200	122.17
03/21	03/04/2021	155710	10019	ARMORY SHELL	602-20200	480.00
03/21	03/04/2021	155711	20010	BISS LOCK INC	602-20200	44.00
03/21	03/04/2021	155712	30055	BTAC ACQUISITION CORP.	101-20200	515.62
03/21	03/04/2021	155713	30004	CITY OF MOUNTAIN IRON	601-20200	8,461.67
03/21	03/04/2021	155714	220003	CITY OF VIRGINIA	604-20200	373.05
03/21	03/04/2021	155715	30036	CODE 3 FIRE TRAINING & EDUCATION	301-20200	8,500.00
03/21	03/04/2021	155716	30026	COMO LUBE & SUPPLIES INC	602-20200	125.00
03/21	03/04/2021	155717	30072	COMPUTER WORLD	101-20200	2,542.30
03/21	03/04/2021	155718	140013	CORE & MAIN LP	601-20200	1,318.07
03/21	03/04/2021	155719	40060	DELTA DENTAL OF MINNESOTA	101-20200	1,953.70
03/21	03/04/2021	155720	60029	FERGUSON ENTERPRISES INC	101-20200	50.16
03/21	03/04/2021	155721	70016	GOPHER STATE ONE CALL INC	604-20200	14.85
03/21	03/04/2021	155722	70004	GRANDE ACE HARDWARE	101-20200	48.99
03/21	03/04/2021	155723	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
03/21	03/04/2021	155724	80022	HAWKINS INC	601-20200	298.11
03/21	03/04/2021	155725	80001	HILLYARD/HUTCHINSON	101-20200	560.23
03/21	03/04/2021	155726	110006	KEN WASCHKE AUTO PLAZA	101-20200	204.24
03/21	03/04/2021	155727	120032	LAKE COUNTRY POWER	101-20200	160.09
03/21	03/04/2021	155728	130030	MACQUEEN EQUIPMENT	603-20200	7,675.79
03/21	03/04/2021	155729	130032	MAGNEY CONSTRUCTION, INC.	601-20200	102,039.50
03/21	03/04/2021	155730	130006	MESABI HUMANE SOCIETY	101-20200	1,791.67
03/21	03/04/2021	155731	130004	MESABI TRIBUNE	101-20200	800.00
03/21	03/04/2021	155732	130194	MID-STATE TRUCK SERVICE INC.	603-20200	4,976.55
03/21	03/04/2021	155733	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,352.71
03/21	03/04/2021	155734	130176	MN FIRE SERVICE CERTIFICATION	101-20200	1,490.00
03/21	03/04/2021	155735	130031	MOUNTAIN IRON ECONOMIC DEV	101-20200	6,400.00
03/21	03/04/2021	155736	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	13,162.47
03/21	03/04/2021	155737	30001	NAPA AUTO PARTS	101-20200	28.24
03/21	03/04/2021	155738	1901018	NORTH CENTRAL LABORATORIES	602-20200	250.25
03/21	03/04/2021	155739	140048	NORTH COUNTRY HEATING	601-20200	1,139.00
03/21	03/04/2021	155740	140006	NORTHERN FITNESS GROUP	101-20200	208.08
03/21	03/04/2021	155741	160066	PACE ANALYTICAL SERVICES, LLC	602-20200	253.00
03/21	03/04/2021	155742	16000	PETERSON WELL DRILLING, INC.	601-20200	89,224.00
03/21	03/04/2021	155743	160060	PIT & QUARRY SUPPLIES INC	101-20200	6,088.00
03/21	03/04/2021	155744	160038	PITNEY BOWES GLOBAL FINANCIAL	101-20200	84.99
03/21	03/04/2021	155745	190014	SHERWIN WILLIAMS	101-20200	128.72
03/21	03/04/2021	155746	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
03/21	03/04/2021	155747	190016	ST LOUIS COUNTY AUDITOR	102-20200	1,519.65
03/21	03/04/2021	155748	200003	TACONITE TIRE SERVICE	101-20200	544.76
03/21	03/04/2021	155749	180026	TIMOTHY D BROOKS	101-20200	11,133.70
03/21	03/04/2021	155750	210001	UNITED ELECTRIC COMPANY	101-20200	37.14
03/21	03/04/2021	155751	130011	UNITED STATES POSTAL SERVICE	603-20200	245.00
03/21	03/04/2021	155752	220025	VERIZON WIRELESS	602-20200	18.38
03/21	03/04/2021	155753	220014	VIKING INDUSTRIAL NORTH	602-20200	481.59
03/21	03/04/2021	155754	220002	VIRGINIA SURPLUS (DBA)	101-20200	150.00
03/21	03/04/2021	155755	240001	XEROX CORPORATION	101-20200	64.20
03/21	03/04/2021	155756	260005	ZEP MANUFACTURING COMPANY	602-20200	299.25

Grand Totals:

320,122.29

PP-Ending 02/19

130,581.83

TOTAL EXPENDITURES**\$450,704.12**



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

ORDINANCE NUMBER 01-21

AMENDING THE OFFICIAL ZONING MAP IN AND FOR THE CITY OF MOUNTAIN IRON

THE CITY COUNCIL OF MOUNTAIN IRON ORDAINS:

Section 1. Amending the Official Zoning Map. The Official Zoning Map for City of Mountain Iron is hereby amended as follows:

The Zoning District of the following parcels is hereby changed from Industrial (I) to Enterprise Commercial (EC):

1. Lots 0008 – Lots 0011, Block 003, MT Iron Expressway
2. Tracks A – H – Registered Land Survey 22
3. NW ¼ of SE ¼ of Section 12 T58N R18W north of Highway 169 ROW
4. NE ¼ of SE ¼ of Section 12 T58N R18W north of Highway 169 ROW and west of RR ROW

Section 2. Repeal of Inconsistent Ordinance. All Ordinances inconsistent herewith are hereby repealed and replaced with the provisions of this Ordinance.

Section 3. Effective Date. This Ordinance shall be effective according to State Statute.

DULY ADOPTED BY THE CITY COUNCIL THIS 1st DAY OF MARCH, 2021.

Attested:

City Administrator

Mayor Peggy Anderson

February 26, 2021

Stephen Erickson
5404 Park Drive,
Mt. Iron, MN 55768

City of Mountain Iron Administrator and City Council

I am submitting this letter as notice of my resignation from the Planning and Zoning Commission as I will be moving outside the city limits of Mountain Iron. Thank you for the opportunity to serve on this commission.

Sincerely,

Stephen Erickson

COUNCIL LETTER 031521-VB1

CAMPGROUND

CARETAKER

DATE: March 11, 2021

FROM: Craig J. Wainio
City Administrator

Staff is requesting authorization to advertise for a caretaker for the West Two Rivers Campground, contingent upon the 2020 caretakers declining the position for 2021.

COUNCIL LETTER 031521-VB2

ADMINISTRATION

CLASS CHANGE

DATE: March 11, 2021

FROM: Craig J. Wainio
City Administrator

Mr. Jeff Marks has completed all required training as outlined in Appendix F of the Labor Agreement between the City of Mountain Iron and AFSCME Local 453. Therefore it is being recommended that Mr. Mark's job class be changed from Job Class 12 Operator to Job Class 22 Journeyman Lineman.

3-8-21

To: Craig Wainio
From: Ed Roskoski

Would you please place the following
on the March 15th City Council
meeting agenda.

Thank You -

City Attorney's Report

Roberts Rules Of Order Format

New Business

Community Wide Survey

Also: During your report - would
you update the Council on
where the City is with the
Solar panel farm on the
former tailing pond.

Thank You Again -

COUNCIL LETTER 031521-VC1

PUBLIC WORKS

UTILITY TRUCK

DATE: March 11, 2021

FROM: Tim Satrang
Director of Public Works

Craig J. Wainio
City Administrator

Staff is requesting authorization to purchase a 2021 Ford F-450 from Lundgren Ford of Eveleth under the state bid price of \$36,867.20. This truck will then be drop shipped to Unity Truck Body of Duluth for the installation of a service body for the State Bid price of \$20,837.40. Total price for the vehicle is \$57,704.60 of which \$40,000 is in the 2021 Capital Improvement Budget and the balance will be taken from Capital Improvement Reserves.

This truck will replace a similarly equipped 1999 Ford F-350 SD 4x4.



Eveleth/Virginia - 1(800)862-5745 - 218-744-4821

December 23, 2020

Craig Wanio
City of Mt. Iron
8586 Enterprise Drive South
Mt. Iron, Minnesota 55768

Craig:

Lundgren's is pleased to submit the following quote on a 2021 Ford F-450 Super Duty Cab and Chassis for your review:

2021 Ford F-450 Regular Cab and Chassis 4 X 4 DRW
169" wheelbase, 16,500# GVWR
7.3L V8 gas engine with 10 speed automatic transmission
XL Trim (vinyl flooring, painted bumpers and wheels)
Power locks, windows, and mirrors
Up-fitter switches, snow plow package, 40/20/40 cloth split bench seat
4.88 ratio regular rear axle, engine block heater
Air conditioning, cruise control and tilt steering
Dual batteries, 397 amp alternator
Trailer brake controller, AM/FM/MP3/Clock
Sync with Ford Pass Connect 4G WiFi Modem
White paint with gray interior

Your cost for this truck would be \$36,867.20. This price does not include any applicable taxes, license, or fees. This truck would need to be ordered with an approximate delivery date of April 2021. Thank you kindly for this business opportunity. Please contact me with any questions that you may have.

Respectfully,

Bruce Lundgren



United Truck Body Co. Inc.
5219 Miller Trunk Highway
Hermantown MN USA 55811
Phone #:(218) 729-6000
Fax #: (218) 729-6001

Estimate Number: 547250
Tag Number: A6132D54



Date and Time In: 2/20/2021 - 1:35 PM
Date and Time Out: 2/20/2021 - 1:35 PM
Promised Date - Time: 2/20/2021 - 1:35 PM

Cashed Out Date:
Date Appointment Initiated: 2/20/2021
Service Advisor: (0002) Heidi Herstad

CITY OF MT. IRON
CITY HALL
8586 ENTERPRISE DR SOUTH
MOUNTAIN IRON MN 55768-8260

5961 Home: (218) 748-7570
ainmon@ci.mountain-iron.mn.us
Veh Info: 247250 21 FORD F450 REGULAR CAB
Serial Numbers: 84" CA DRW
In-Srv: Miles/Hrs In: Out: Plate #:

Comments

Craig Wainio - cwainio@ci.mountain-iron.mn.us

Repair	Hrs	VIN	Requested Repair Description	Mech #	Type	Labor	Discount	Total
1	12.00	" CA DRW	KNAPHEIDE A6132D54 Aluminum Service Body - 600 Series, 133.25" long, 40" high, 40" high side compartment - 20" deep, 54" wide loadbed, painted in prime - labor to install CAUSE: Required chassis: 84" cab to axle dimension, dual rear tires		Retail	\$1,140.00	\$0.00	\$1,140.00
2	0.00	" CA DRW	Factory installed items CORRECTION: Factory order		Retail	\$0.00	\$0.00	\$0.00
3	3.00	" CA DRW	Knaphiede Aluminum utility rack for 132" DRW aluminum service body on regular cab, 24" height - black - installed		Retail	\$350.00	\$0.00	\$350.00
4	2.00	" CA DRW	Front strobe kits utilize the strobes integrated into the rear lights. Front strobe kit includes (2) Class I surface mount strobes and harness to tie into light harness drop point		Retail	\$210.00	\$0.00	\$210.00
5	1.00	" CA DRW	Rear Receiver hitch Class 5 18,000# capacity - installed		Retail	\$105.00	\$0.00	\$105.00

Repair	Part #	Description	Qty	Selling Price	Extended Discount	Extended Price
1	228-A6132D54	KNAPHEIDE A6132D54 ALUM	1.00	\$9,989.00	\$0.00	\$9,989.00
1	SERIAL#		1.00	\$0.00	\$0.00	\$0.00
1	228-20080780	ALUM TREADPLATE ROCK GUARD KIT - FRONT	1.00	\$106.25	\$0.00	\$106.25
1	228-20131740	94" WIDE GALVA-GRIP BUMPER W/RECESS KNAPLINED	1.00	\$650.00	\$0.00	\$650.00
1	228-20116910	FENDERSKIRT STREETSIDE 84"CA FORD WHITE	1.00	\$190.00	\$0.00	\$190.00
1	228-20116920	FENDERSKIRT 84" CA FORD WHITE CURBSIDE	1.00	\$190.00	\$0.00	\$190.00
1	228-20048435	ALUMINUM FUEL FILL CUP	1.00	\$78.40	\$0.00	\$78.40

Pay Type CC # Amount

Signature: _____
I AGREE TO PAY THE ABOVE TOTAL AMOUNT
Cashed Out By:
Cash Out Date:
Cash Drawer:

Parts Total:	\$19,032.40	Ext Price:	\$20,837.40
Core Total:	\$0.00	Sales Tax:	\$0.00
Freight Total:	\$0.00	Total:	\$20,837.40
Sublet Total:	\$0.00	- Deductible:	\$0.00
Labor Total:	\$1,805.00	- Deposits:	\$0.00
- Labor Discount:	\$0.00	Amount Due:	\$20,837.40
Other Charges:	\$0.00	Amt Tendered:	\$0.00
Shop Supplies:	\$0.00	Chg Returned:	\$0.00
Sub Total:	\$20,837.40		
- Parts Discount:	\$0.00		



United Truck Body Co. Inc.
5219 Miller Trunk Highway
Hermantown MN USA 55811
Phone #:(218) 729-6000
Fax #: (218) 729-6001

Estimate Number: 547250
Tag Number: A6132D54



Date and Time In: 2/20/2021 - 1:35 PM
Date and Time Out: 2/20/2021 - 1:35 PM
Promised Date - Time: 2/20/2021 - 1:35 PM
Cashed Out Date:

Date Appointment Initiated: 2/20/2021
Service Advisor: (0002) Heidi Herstad

CITY OF MT. IRON
CITY HALL
8586 ENTERPRISE DR SOUTH
MOUNTAIN IRON MN 55768-8260

5961 Home: (218) 748-7570
ainmon@ci.mountain-iron.mn.us
Veh Info: 247250 21 FORD F450 REGULAR CAB
Serial Numbers: 84" CA DRW
In-Srv: Miles/Hrs In: Out: Plate #:

Comments

Craig Wainio - cwainio@ci.mountain-iron.mn.us

1	228-20129690	INSTALL KIT ALUM SB 2017 - CUR FORD 60/84" CA	1.00	\$290.00	\$0.00	\$290.00
1	228-12256319	HARNESS FOR REAR STROBES	1.00	\$18.75	\$0.00	\$18.75
1	086-B30L-C	MUDFLAP EACH 24X30 LETTERED	2.00	\$0.00	\$0.00	\$0.00
2	228-77014060	FACTORY PAINT 132" BODY FORD WHITE	1.00	\$2,100.00	\$0.00	\$2,100.00
2	228-77012430	CARGO TIEDOWNS FOUR INSTALLED (FACTORY)	1.00	\$350.00	\$0.00	\$350.00
2	228-77012380	FUEL HOSE GUARD	1.00	\$325.00	\$0.00	\$325.00
2	228-77013610	LED SURFACE MT LIGHTS S/T/T/OVER 80"	1.00	\$490.00	\$0.00	\$490.00
2	228-77014090	CTECH 6 DRAWER 3-3",2-5", 1-7" FACTORY INSTALL	1.00	\$1,489.00	\$0.00	\$1,489.00
3	228-20162380	ALUM UTIL RACK 132DRW REG CAB 24" HEIGHT	1.00	\$2,146.00	\$0.00	\$2,146.00
4	228-32776970	FRONT STROBE KIT W/HARNESS & STROBES	1.00	\$230.00	\$0.00	\$230.00
5	228-26102533	HITCH, REAR RECEIVER	1.00	\$390.00	\$0.00	\$390.00

Pay Type CC # Amount

Signature: _____

I AGREE TO PAY THE ABOVE TOTAL AMOUNT

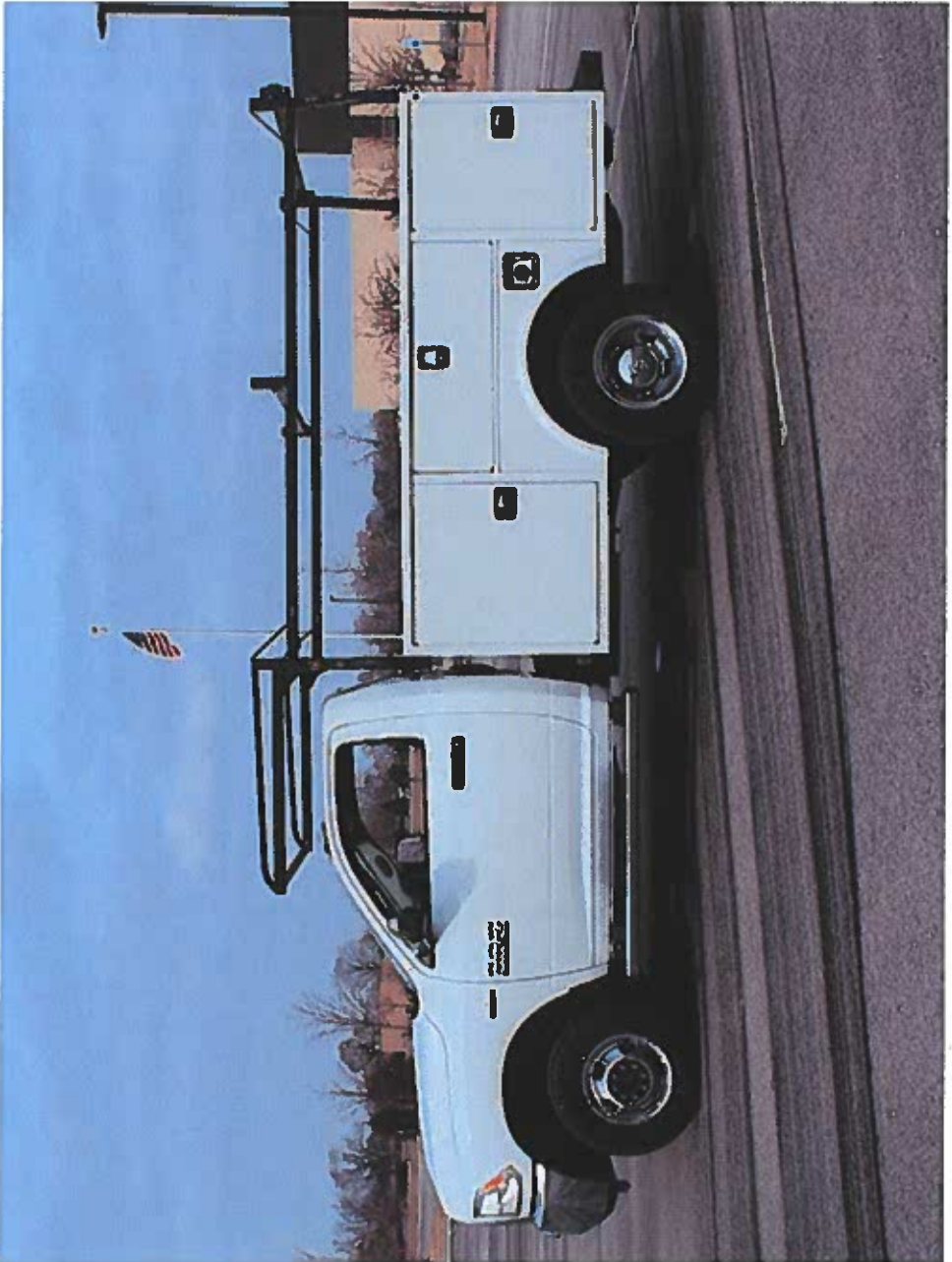
Cashed Out By:

Cash Out Date:

Cash Drawer:

Parts Total:	\$19,032.40
Core Total:	\$0.00
Freight Total:	\$0.00
Sublet Total:	\$0.00
Labor Total:	\$1,805.00
- Labor Discount:	\$0.00
Other Charges:	\$0.00
Shop Supplies:	\$0.00
Sub Total:	\$20,837.40
- Parts Discount:	\$0.00

Ext Price:	\$20,837.40
Sales Tax:	\$0.00
Total:	\$20,837.40
- Deductible:	\$0.00
- Deposits:	\$0.00
Amount Due:	\$20,837.40
Amt Tendered:	\$0.00
Chg Returned:	\$0.00



Mountain Iron Public Library

Monthly Report

February 2021

Circulation (COVID-19/ Closure Order per the City in place):

Items checked out: 1,234 Items checked in: 1,157

Total Circulation of materials in February: 2,391

Attendance:

Adults: - Youth: - Patrons in February: 266

Special Events/Programs held: 2 (Take and Make craft/ Blind Date – 59 recipients)

Reference Desk visits (email, phone, and messenger): 356 Computer Use Sessions: 0

Total Library Usage: 681

Events and Activities at the library in February:

Winter Reading Program January 4th – February 27th

Take & Make Craft kits – 1 event

Blind Date with a Book – 1 event

February 1st: City Council Meetings (Anna)

Library Board meeting cancelled



Easter EGG HUNT

36TH ANNUAL - CITY OF MOUNTAIN IRON

03

APRIL 3RD
2021

STARTS
At NOON

12 pm

**50 EGGS WILL BE HIDDEN
THROUGHOUT THE CITY!**

Old Downtown, South Grove, Parkville, West 2 Rivers,
and more... (Eggs will be 8x10 cutouts, brightly colored,
numbered and weighted down.)

FIND THE EGG & COLLECT A PRIZE!

(Prize amounts \$5 - \$50)

ONLY one (1) per person

Prize collection information will be on the back of each
egg. Prizes can be picked up 12:30 – 4:00 PM at the
Library or the following week by appointment.

For information, call Events Coordinator: 218-750-4911

Change Order**No. 2**Date of Issuance: March 10, 2021Effective Date: March 15, 2021

Project: Filter Replacement	Owner: City of Mountain Iron	Owner's Contract No.: NA
Contract: Filter Replacement		Date of Contract: 12/07/2020
Contractor: Magney Construction		Engineer's Project No.: 193804656

The Contract Documents are modified as follows upon execution of this Change Order:

Description: The proposed change to the contract price is necessary to:

1. Provide labor and materials necessary to install an airwash header pipe within each of the three (3) the cast-in-place filter cell underdrains during the construction process as a provision for future installation of a filter airwash system. While airwash systems are not required for washing, utilizing an airwash system typically reduces the volume of water consumed during backwash modestly. Savings in water use and the ability to clean the filter media more aggressively are the key advantages driving the consideration for installation of airwash systems in each cell. Installing the associated airwash header pipes prior to constructing the concrete monolithic underdrain slab saves considerable labor compared to installing the air header after the filter underdrain slab is constructed.

Attachments: The following supporting documents are attached:

1. SS Airwash Header Proposal #3 from Magney Construction dated March 5, 2021.

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price: <u>\$844,500.00</u>	Original Contract Times: <input type="checkbox"/> Working days <input checked="" type="checkbox"/> Calendar days Substantial completion (days or date): date: <u>June 15, 2021</u> Ready for final payment (days or date): date: <u>July 31, 2021</u>
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>1</u> : <u>\$39,577.30</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>NA</u> to No. <u>NA</u> : Substantial completion (date): <u>June 15, 2021</u> Ready for final payment (date): <u>July 31, 2021</u>
Contract Price prior to this Change Order: <u>\$884,077.30</u>	Contract Times prior to this Change Order: Substantial completion (date): <u>June 15, 2021</u> Ready for final payment (date): <u>July 31, 2021</u>
[Increase] [Decrease] of this Change Order: <u>\$18,555.97</u>	[Increase] [Decrease] of this Change Order: Substantial completion (date): <u>June 15, 2021</u> Ready for final payment (date): <u>July 31, 2021</u>
Contract Price incorporating this Change Order: <u>\$902,633.27</u>	Contract Times with all approved Change Orders: Substantial completion (date): <u>June 15, 2021</u> Ready for final payment (date): <u>July 31, 2021</u>

RECOMMENDED:

By:


 Engineer (Authorized Signature)

ACCEPTED:

By:

Owner (Authorized Signature)

ACCEPTED:

By:

Contractor (Authorized Signature)

Date: 3/11/2021 Date: _____ Date: _____

Approved by Funding Agency (if applicable): _____ Date: _____

SEND TO			
<i>Company name</i> Stantec		<i>From</i> Peter Aldritt	
<i>Attention</i> Ryan Capelle		<i>Date</i> 3/5/2021	
<i>Fax</i>	<i>Phone</i>	<i>Proposal # No.3</i> SS Air Wash Header	

☐ **Urgent**
☐ **Please comment**
☒ **Please review**
☐ **For your information**

Total pages, including cover: _____

COMMENTS

Ryan,
 Below are the costs to furnish and install 3" SS Air Wash Header.

Labor: Install Reducer and Header		\$1,640.00
Material: 3" S.S. Air Header, Reducer, and Hardware		\$14,495.63
Equipment:	\$	-
Subcontractor:	\$	-
Subtotal	\$	16,135.63
General Contractor's Overhead	\$	2,420.34
Total	\$	18,555.97

Additional Working Days Required for this Change:	0.0
--	------------

Please review this proposal and feel free to contact me with any questions, comments or concerns.

Thank you,

Peter Aldritt
 Project Manager

<i>Accepted By</i>	<i>Date</i>

COUNCIL LETTER 031521-VG1

COUNCILOR ROSKOSKI

ROBERTS RULE

DATE: March 11, 2021

FROM: Councilor Roskoski

Craig J. Wainio
City Administrator

Councilor Roskoski requested this item be place on the Agenda with the following background information:

Roberts Rules of Order Format

COUNCIL LETTER 031521-VIIA

CDBG

RESOLUTION NUMBER 04-21

DATE: March 11, 2021

FROM: Craig J. Wainio
City Administrator

Mountain Iron was awarded a Community Development Block Grant to replace some sewer mains in the old Downtown area. The next step in the process is the development of plans and specifications for the project. Resolution Number 04-21 directs Benchmark Engineering to develop the plans and specifications. Once completed, the plans and specification will be presented to the City Council for approval and authorization to seek bids. It is recommended that the City Council adopt Resolution Number 04-21 as presented.



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 ▪ FAX: 218-748-7573 ▪ www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

RESOLUTION NUMBER 04-21

ORDERING IMPROVEMENT AND PREPARATION OF PLANS

WHEREAS, Resolution Number 29-20 was adopted by the City Council on the 16th day of November, 2020, applying for a Community Development Block Grant for the proposed improvement of the sewer mains as identified in the attached Exhibit by sliplining, and

WHEREAS, the City of Mountain Iron was awarded funding under the Community Development Block Grant program for the sliplining project.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

1. Such improvement is necessary, cost-effective, and feasible as detailed in the Community Development Block Grant application.
2. Such improvement is hereby ordered as outlined in the Community Development Block Grant application.
3. Benchmark Engineering is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.

DULY ADOPTED BY THE CITY COUNCIL THIS 15th DAY OF MARCH, 2021.

Mayor Peggy Anderson

ATTEST:

City Administrator

HANFT FRIDE
A PROFESSIONAL ASSOCIATION

DULUTH OFFICE:
1000 U.S. BANK PLACE
130 WEST SUPERIOR STREET
DULUTH, MINNESOTA 55802-2094
TELEPHONE: 218/722-4766
FAX: 218/529-2401

CLOQUET OFFICE:
1219-14TH STREET
CLOQUET, MINNESOTA 55720
TELEPHONE: 218/879-3333
FAX: 218/879-3201

☐ REPLY TO CLOQUET OFFICE

WWW.HANFTLAW.COM
DIRECT DIAL: 218/529-2453
EMAIL: TEC@HANFTLAW.COM

March 3, 2021

GILBERT W. HARRIS*
WILLIAM M. BURNS
JOHN D. KELLY*
FREDERICK A. DUDDERAR, JR.
R. THOMAS TORGERSON*
CHERYL M. PRINCE*
ROBIN C. MERRITT*
JENNIFER L. CAREY*
MARK D. PILON*
JACOB J. BAKER*
SCOTT A. WITTY*
LEAH L. FISHER
HOLLY E. HALLER
BRENT W. MALVICK
HAL J. SPOTT
COURTNEY L. BECK
HEATHER E. MUTCHLER
RICHARD R. BURNS*, OF COUNSEL
CHARLES H. ANDRESEN, OF COUNSEL
*ALSO ADMITTED IN WISCONSIN

Mr. Craig J. Wainio
City Administrator
City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

Re: Plat of Rock Ridge Development
Tax Parcel Adjustment(s) Request
Our File No: 034512.000

Dear Mr. Wainio:

As you know, we have been working towards the reconfiguration of some taxable parcels in the Plat of Rock Ridge Development which had previously been bifurcated by the relocation of County Road 102. In that regard, we enclose herein:

1. An aerial photograph taken from the St. Louis County Land Explorer showing the current taxable boundaries of each of Tax Parcels 175-0047-00020, 175-0047-00010 and 175-0047-00122;
2. The current legal descriptions of each of the said Tax Parcels 175-0047-00020, 175-0047-00010 and 175-0047-00122 taken from their current Torrens Certificates of Title;
3. A Certificate of Survey prepared by Benchmark Engineering, Inc., containing proposed adjust parcels/descriptions; and
4. Three (3) Quit Claim Deeds which, upon approval and signing, would be presented to each of the St. Louis County Auditor/Registrar of Titles for filing.

Chapter 153, Subdivision Regulations, of your City Code sets forth the basic parameters of Subdivision. We have confirmed with St. Louis County that they do not administer and believe the City administers its own Subdivision Regulations. Had this fallen under the purview of St. Louis County, request would have fallen under a Lot Line Adjustment. Also attached is the portion of the

March 3, 2021

Page 2

County Ordinance setting forth the process, the County's Application and what they would "stamp" on the face of a Subdivision (Quit Claim) Deed approving same prior to recording.

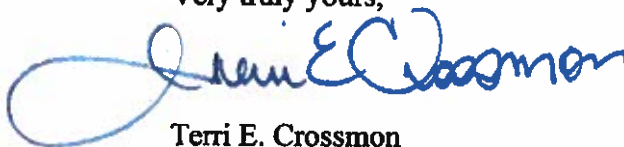
I think we can all agree that the bifurcation caused by the relocation of County Road 102 was an unusual circumstance. We do not believe this, technically, falls under a re-plat scenario as County Road 102 actually has its own current Certificates of Title which cover part of the platted lots. Your Subdivision Regulations are mute on items that could proceed administratively but we believe this is an instance that should be considered.

We are hopeful you agree with this approach and believe that your signature on page 3 of each of the three Quit Claim Deeds is all that we should need from the City in order to process for recording.

As you know, Bill Burns confirmed with Brian Lindsay that no re-zoning was necessary for use of this property for school purposes. Due to Brian's inclusion and his role, generally, we are copying him on this correspondence and with the enclosures.

Thank you.

Very truly yours,



Terri E. Crossmon
Paralegal

:tec

Enclosures

c: Mr. William M. Burns (via email)
Mr. Brian Lindsay (via email)
Mr. Rockie Kavajecz (via email)
Mr. Guy Rossato (via email)



175-0071-00840

175-0071-00830

175-0071-00820

175-0071-00810

175-0047-00122

00123

175-0047-00020

MOUNT, WIRON

Park Ridge Cr

175-0047-00010

175-0047-00121

Park Ridge Cr

NORTHWARD PROPERTIES
ROCK RIDGE PARCEL ADJUSTMENTS

CURRENT TAX PARCELS/DESCRIPTIONS:

175-0047-00020 (Tract 1):

Lot 2, Block 1, ROCK RIDGE DEVELOPMENT, EXCEPT the following described parcel:

Beginning at a point on the W line 358.49 ft S of the NW corner of said Lot 2 and assigning a bearing of S 00 degrees 39 minutes 15 seconds E to said W line; thence continue S 00 degrees 39 minutes 15 seconds E 132.38 ft to the SW corner of said Lot 2; thence N 89 degrees 06 minutes 19 seconds E along the S line of said Lot 2 for a distance of 284.28 ft to the SE corner of said Lot 2; thence N 00 degrees 39 minutes 15 seconds W along the E line of said Lot 2 for a distance of 6.98 ft; thence S 89 degrees 32 minutes 15 seconds W 63.55 ft; thence NW'ly 264.41 ft on a tangential curve, concave to the NE with a radius of 260.00 ft and a central angle of 58 degrees 16 minutes 01 seconds to the point of beginning.

175-0047-00122 (Tract 2):

That part of OUTLOT A lying N of a strip of land 80.00 ft wide, for road right-of-way purposes, located in Outlot A, ROCK RIDGE DEVELOPMENT, lying 40.00 ft each side of the following described centerline:

Beginning at a point on the W line, 40.03 ft S of the NW corner of said Outlot A; thence N 88 degrees 58 minutes 16 seconds E, parallel with the N line of said Outlot A, a distance of 565.12 ft; thence SE'ly a distance of 345.50 feet, along a tangential curve, concave to the SW, having a radius of 900.00 ft and a central angle of 21 degrees 40 minutes 37 seconds, to the E line of said Outlot A and there terminating.

175-0047-00010 (Tract 3):

Lot 1, Block 1, ROCK RIDGE DEVELOPMENT, EXCEPT the following described parcel:

A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a

central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating.

AND ALSO EXCEPT that part of said Lot 1, Block 1, described as follows: Beginning at a point on the S line 236.42 ft E of the SW corner of said Lot 1, Block 1; thence N 00 degrees 00 minutes 00 seconds E 39.14 ft to a point on a non-tangential curve, the center of circle for which bears N 46 degrees 55 minutes 11 seconds E; thence SE'ly along said curve 40.96 ft, with a radius of 340.00 ft and a central angle of 06 degrees 54 minutes 06 seconds, to a point on the E line of said Lot 1; thence S 00 degrees 39 minutes 15 seconds E along said E line 10.52 ft to the SE corner of said Lot 1; thence S 89 degrees 06 minutes 19 seconds W 29.83 ft to the point of beginning.

ADUSTED PARCELS/DESCRIPTIONS:

175-0047-00020 (Tract 1):

The East 16.00 feet of Lot 1, Block 1, ROCK RIDGE DEVELOPMENT as recorded in the Office of the County in and for the County of St. Louis, State of Minnesota, laying North of:

A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating.

-AND-

Lot 2, Block 1, ROCK RIDGE DEVELOPMENT, EXCEPT the following described parcel:

Beginning at a point on the W line 358.49 ft S of the NW corner of said Lot 2 and assigning a bearing of S 00 degrees 39 minutes 15 seconds E to said W line; thence continue S 00 degrees 39 minutes 15 seconds E 132.38 ft to the SW corner of said Lot 2; thence N 89 degrees 06 minutes 19 seconds E along the S line of said Lot 2 for a distance of 284.28 ft to the SE corner of said Lot 2; thence N 00 degrees 39 minutes 15 seconds W along the E line of said Lot 2 for a distance of 6.98 ft; thence S 89 degrees 32 minutes 15 seconds W 63.55 ft; thence NW'ly 264.41 ft on a

tangential curve, concave to the NE with a radius of 260.00 ft and a central angle of 58 degrees 16 minutes 01 seconds to the point of beginning.

175-0047-00122 (Tract 2):

Lot 1, Block 1, ROCK RIDGE DEVELOPMENT as recorded in the Office of the County in and for the County of St. Louis, State of Minnesota, laying North of:

A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating,

EXCEPT the East 16.00 feet thereof.

-AND TO-

That part of OUTLOT A lying N of a strip of land 80.00 ft wide, for road right-of-way purposes, located in Outlot A, ROCK RIDGE DEVELOPMENT, lying 40.00 ft each side of the following described centerline:

Beginning at a point on the W line, 40.03 ft S of the NW corner of said Outlot A; thence N 88 degrees 58 minutes 16 seconds E, parallel with the N line of said Outlot A, a distance of 565.12 ft; thence SE'ly a distance of 345.50 feet, along a tangential curve, concave to the SW, having a radius of 900.00 ft and a central angle of 21 degrees 40 minutes 37 seconds, to the E line of said Outlot A and there terminating.

175-0047-00010 (Tract 3):

Lot 1, Block 1, ROCK RIDGE DEVELOPMENT as recorded in the Office of the County in and for the County of St. Louis, State of Minnesota, laying South of:

A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said

curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating,

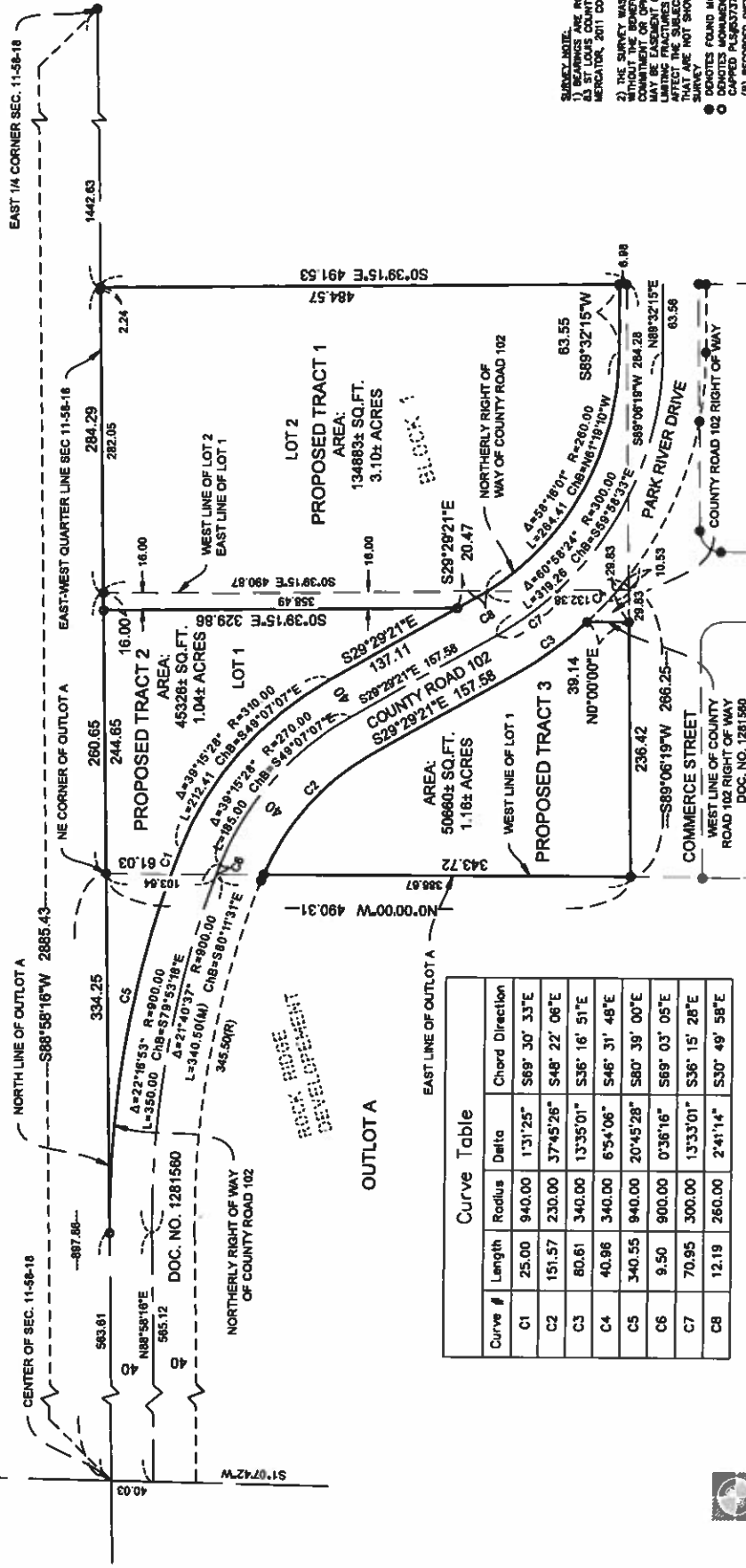
EXCEPT that part beginning at a point on the S line 236.42 ft E of the SW corner of said Lot 1, Block 1; thence N 00 degrees 00 minutes 00 seconds E 39.14 ft to a point on a non-tangential curve, the center of circle for which bears N 46 degrees 55 minutes 11 seconds E; thence SE'ly along said curve 40.96 ft, with a radius of 340.00 ft and a central angle of 06 degrees 54 minutes 06 seconds, to a point on the E line of said Lot 1; thence S 00 degrees 39 minutes 15 seconds E along said E line 10.52 ft to the SE corner of said Lot 1; thence S 89 degrees 06 minutes 19 seconds W 29.83 ft to the point of beginning.

CERTIFICATE OF SURVEY

FOR

NORTHWARD PROPERTIES

LOTS 1 AND 2; BLOCK 1 AND PART OF OUTLOT A; ROCK RIDGE DEVELOPMENT
SECTION 11, IN TOWNSHIP 58 NORTH, RANGE 18 WEST OF THE FOURTH
PRINCIPAL MERIDIAN ST. LOUIS COUNTY, MINNESOTA



SURVEY NOTE:
1. THE SURVEY WAS COMPLETED WITHOUT THE PRESENCE OF ANY ADJACENT OWNERS OR INTERESTS. THERE MAY BE EASEMENTS OR OTHER LIMITING FACTORS WHICH MAY AFFECT THE SURVEY. THE SURVEYOR HAS NOT BEEN ADVISED OF ANY SUCH FACTORS THAT ARE NOT SHOWN ON THIS SURVEY.
2. THE SURVEY WAS COMPLETED WITHOUT THE PRESENCE OF ANY ADJACENT OWNERS OR INTERESTS. THERE MAY BE EASEMENTS OR OTHER LIMITING FACTORS WHICH MAY AFFECT THE SURVEY. THE SURVEYOR HAS NOT BEEN ADVISED OF ANY SUCH FACTORS THAT ARE NOT SHOWN ON THIS SURVEY.
3. THE SURVEY WAS COMPLETED WITHOUT THE PRESENCE OF ANY ADJACENT OWNERS OR INTERESTS. THERE MAY BE EASEMENTS OR OTHER LIMITING FACTORS WHICH MAY AFFECT THE SURVEY. THE SURVEYOR HAS NOT BEEN ADVISED OF ANY SUCH FACTORS THAT ARE NOT SHOWN ON THIS SURVEY.

I hereby certify that this plan, specification or report was prepared by me or under my supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

Anthony L. Palmer
Printed name: **ANTHONY L. PALMER**
Date: **02/24/2021** Lic. No. **53737**



QUIT CLAIM DEED
BUSINESS ENTITY TO
BUSINESS ENTITY

eCRV number: N/A

DEED TAX DUE: \$1.65

DATE: _____, 2021

FOR VALUABLE CONSIDERATION, NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantor, hereby conveys and quit claims to NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantee, all interest in and to real property located in St. Louis County, Minnesota, legally described as follows:

-See Attached Exhibit A-

Check here if all or part of the described real property is Registered (Torrens) ☒

together with all hereditaments and appurtenances belonging thereto.

The purpose of this conveyance is to adjust the boundaries of current taxable parcel 175-0047-00020. The total consideration for this transaction is \$3,000.00 or less.

Check the applicable box:

- ☒ The Seller certifies that Seller does not know of any wells on the described real property.
☐ A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: _____).
☐ I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

NORTHWARD PROPERTIES, LLC

By _____
Rockie L. Kavajecz, Its Auth. Manager

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me this _____ day of _____, 2021,
by Rockie L. Kavajecz the Authorized Manager of Northward Properties, LLC, a limited liability
company under the laws of the State of Wisconsin, Grantor.

NOTARIAL STAMP OR SEAL (OR OTHER
TITLE OR RANK)

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Tax Statements for the real property described in
this instrument should be sent to (Include name
and address of Grantee):

THIS INSTRUMENT WAS DRAFTED BY:

William M. Burns
HANFT FRIDE,
A Professional Association
1000 U.S. Bank Place
130 West Superior Street
Duluth, Minnesota 55802-2094
Tel. (218) 722-4766

Northward Properties, LLC
c/o Guy R. Rossato
5290 Deerfield Road
Eau Claire, WI 54701

EXHIBIT A
Legal Description

The East 16.00 feet of Lot 1, Block 1, ROCK RIDGE DEVELOPMENT as recorded in the Office of the County in and for the County of St. Louis, State of Minnesota, laying North of: A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating.

-AND-

Lot 2, Block 1, ROCK RIDGE DEVELOPMENT, EXCEPT the following described parcel: Beginning at a point on the W line 358.49 ft S of the NW corner of said Lot 2 and assigning a bearing of S 00 degrees 39 minutes 15 seconds E to said W line; thence continue S 00 degrees 39 minutes 15 seconds E 132.38 ft to the SW corner of said Lot 2; thence N 89 degrees 06 minutes 19 seconds E along the S line of said Lot 2 for a distance of 284.28 ft to the SE corner of said Lot 2; thence N 00 degrees 39 minutes 15 seconds W along the E line of said Lot 2 for a distance of 6.98 ft; thence S 89 degrees 32 minutes 15 seconds W 63.55 ft; thence NW'ly 264.41 ft on a tangential curve, concave to the NE with a radius of 260.00 ft and a central angle of 58 degrees 16 minutes 01 seconds to the point of beginning.

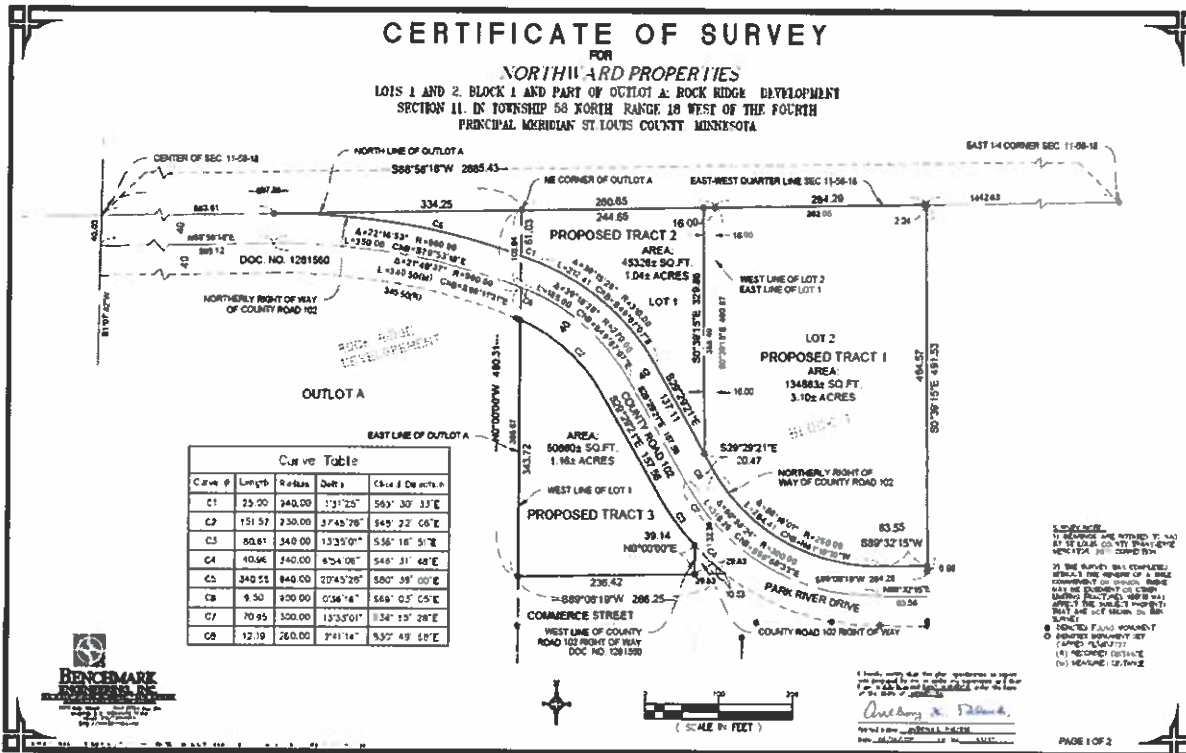
Proposed Tract 1 as depicted on the Certificate of Survey attached as Exhibit B.

City of Mountain Iron
Subdivision Regulations Met

City Administrator

Dated: _____

EXHIBIT B Certificate of Survey



QUIT CLAIM DEED
BUSINESS ENTITY TO
BUSINESS ENTITY

eCRV number: N/A

DEED TAX DUE: \$1.65

DATE: _____, 2021

FOR VALUABLE CONSIDERATION, NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantor, hereby conveys and quit claims to NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantee, all interest in and to real property located in St. Louis County, Minnesota, legally described as follows:

-See Attached Exhibit A-

Check here if all or part of the described real property is Registered (Torrens) ☒

together with all hereditaments and appurtenances belonging thereto.

The purpose of this conveyance is to adjust the boundaries of current taxable parcel 175-0047-00122. The total consideration for this transaction is \$3,000.00 or less.

Check the applicable box:

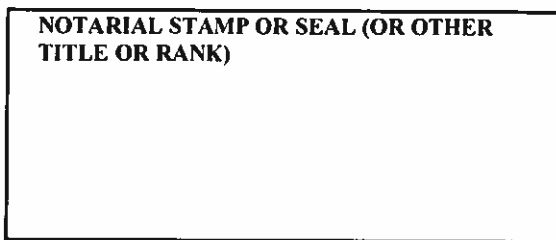
- ☒ The Seller certifies that Seller does not know of any wells on the described real property.
☐ A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: _____).
☐ I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

NORTHWARD PROPERTIES, LLC

By _____
Rockie L. Kavajecz, Its Auth. Manager

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me this _____ day of _____, 2021,
by Rockie L. Kavajecz the Authorized Manager of Northward Properties, LLC, a limited liability
company under the laws of the State of Wisconsin, Grantor.



SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Tax Statements for the real property described in
this instrument should be sent to (Include name
and address of Grantee):

THIS INSTRUMENT WAS DRAFTED BY:

William M. Burns
HANFT FRIDE,
A Professional Association
1000 U.S. Bank Place
130 West Superior Street
Duluth, Minnesota 55802-2094
Tel. (218) 722-4766

Northward Properties, LLC
c/o Guy R. Rossato
5290 Deerfield Road
Eau Claire, WI 54701

EXHIBIT A
Legal Description

Lot 1, Block 1, ROCK RIDGE DEVELOPMENT as recorded in the Office of the County in and for the County of St. Louis, State of Minnesota, laying North of:

A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'y 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'y a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'y 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating, EXCEPT the East 16.00 feet thereof.

-AND TO-

That part of OUTLOT A lying N of a strip of land 80.00 ft wide, for road right-of-way purposes, located in Outlot A, ROCK RIDGE DEVELOPMENT, lying 40.00 ft each side of the following described centerline:

Beginning at a point on the W line, 40.03 ft S of the NW corner of said Outlot A; thence N 88 degrees 58 minutes 16 seconds E, parallel with the N line of said Outlot A, a distance of 565.12 ft; thence SE'y a distance of 345.50 feet, along a tangential curve, concave to the SW, having a radius of 900.00 ft and a central angle of 21 degrees 40 minutes 37 seconds, to the E line of said Outlot A and there terminating.

Proposed Tract 2 as depicted on the Certificate of Survey attached as Exhibit B.

City of Mountain Iron
Subdivision Regulations Met

City Administrator

Dated: _____

CERTIFICATE OF SURVEY

FOR
NORTHWARD PROPERTIES

LOTS 1 AND 2, BLOCK 1 AND PART OF OUTLOT A, ROCK RIDGE DEVELOPMENT
SECTION 11, IN TOWNSHIP 58 NORTH RANGE 18 WEST OF THE FOURTH
PRINCIPAL MERIDIAN, ST. LOUIS COUNTY, MINNESOTA

Curve Table

Curve #	Length	Bearing	Chord	Chord Bearing
C1	25.00	S40.00°E	17'31.25"	S69°30'33"E
C2	151.57	S30.00°E	3'45'78"	S45°22'06"E
C3	90.61	S40.00°E	1'35'55"	S36°18'51"E
C4	40.96	S40.00°E	6'54'06"	S65°31'40"E
C5	340.53	S40.00°E	20'45'28"	S80°39'00"E
C6	9.50	S00.00°E	0'36'18"	S69°03'05"E
C7	70.95	S00.00°E	1'33'50"	S36°15'28"E
C8	12.19	S60.00°E	2'41'14"	S37°48'58"E

NOTES:

1. THIS SURVEY WAS CONDUCTED BY THE ST. LOUIS COUNTY ENGINEER, MINNEAPOLIS, MINN. CONSULTING ENGINEER.
2. THE SURVEY WAS COMPLETED WITHIN THE LIMITS OF A HALF SECTION OF SECTION 11, TOWNSHIP 58 NORTH, RANGE 18 WEST, OF THE FOURTH PRINCIPAL MERIDIAN, ST. LOUIS COUNTY, MINNESOTA.
3. THE SURVEY WAS COMPLETED WITHIN THE LIMITS OF A HALF SECTION OF SECTION 11, TOWNSHIP 58 NORTH, RANGE 18 WEST, OF THE FOURTH PRINCIPAL MERIDIAN, ST. LOUIS COUNTY, MINNESOTA.
4. THE SURVEY WAS COMPLETED WITHIN THE LIMITS OF A HALF SECTION OF SECTION 11, TOWNSHIP 58 NORTH, RANGE 18 WEST, OF THE FOURTH PRINCIPAL MERIDIAN, ST. LOUIS COUNTY, MINNESOTA.

(SCALE IN FEET)

QUIT CLAIM DEED
BUSINESS ENTITY TO
BUSINESS ENTITY

eCRV number: N/A

DEED TAX DUE: \$1.65

DATE: _____, 2021

FOR VALUABLE CONSIDERATION, NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantor, hereby conveys and quit claims to NORTHWARD PROPERTIES, LLC, a limited liability company under the laws of the State of Wisconsin, Grantee, all interest in and to real property located in St. Louis County, Minnesota, legally described as follows:

-See Attached Exhibit A-

Check here if all or part of the described real property is Registered (Torrens) ☒

together with all hereditaments and appurtenances belonging thereto.

The purpose of this conveyance is to adjust the boundaries of current taxable parcel 175-0047-00010. The total consideration for this transaction is \$3,000.00 or less.

Check the applicable box:

- ☒ The Seller certifies that Seller does not know of any wells on the described real property.
☐ A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: _____).
☐ I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

NORTHWARD PROPERTIES, LLC

By _____
Rockie L. Kavajecz, Its Auth. Manager

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me this _____ day of _____, 2021,
by Rockie L. Kavajecz the Authorized Manager of Northward Properties, LLC, a limited liability
company under the laws of the State of Wisconsin, Grantor.

NOTARIAL STAMP OR SEAL (OR OTHER
TITLE OR RANK)

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

Tax Statements for the real property described in
this instrument should be sent to (Include name
and address of Grantee):

THIS INSTRUMENT WAS DRAFTED BY:

William M. Burns
HANFT FRIDE,
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EXHIBIT A
Legal Description

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A strip of land 80.00 ft wide, 40.00 ft each side of the following described centerline: Beginning at a point on the W line 103.64 ft S of the NW corner of said Lot 1 and assigning a bearing of S to said W line; thence SE'ly 9.50 ft on a non-tangential curve, the center of circle for which bears S 20 degrees 38 minutes 55 seconds W, concave to the SW with a radius of 900.00 ft and a central angle of 00 degrees 36 minutes 16 seconds; thence SE'ly a distance of 185.00 ft along a compound curve concave to the SW having a radius of 270.00 and a central angle of 39 degrees 15 minutes 28 seconds; thence S 29 degrees 29 minutes 21 seconds E, tangent to previous said curve for a distance of 157.58 ft; thence SE'ly 70.95 ft along a tangential curve, concave to the NE having a radius of 300.00 ft and a central angle of 13 degrees 33 minutes 01 seconds to a point on the E line of said Lot 1, ROCK RIDGE DEVELOPMENT and there terminating, EXCEPT that part beginning at a point on the S line 236.42 ft E of the SW corner of said Lot 1, Block 1; thence N 00 degrees 00 minutes 00 seconds E 39.14 ft to a point on a non-tangential curve, the center of circle for which bears N 46 degrees 55 minutes 11 seconds E; thence SE'ly along said curve 40.96 ft, with a radius of 340.00 ft and a central angle of 06 degrees 54 minutes 06 seconds, to a point on the E line of said Lot 1; thence S 00 degrees 39 minutes 15 seconds E along said E line 10.52 ft to the SE corner of said Lot 1; thence S 89 degrees 06 minutes 19 seconds W 29.83 ft to the point of beginning.

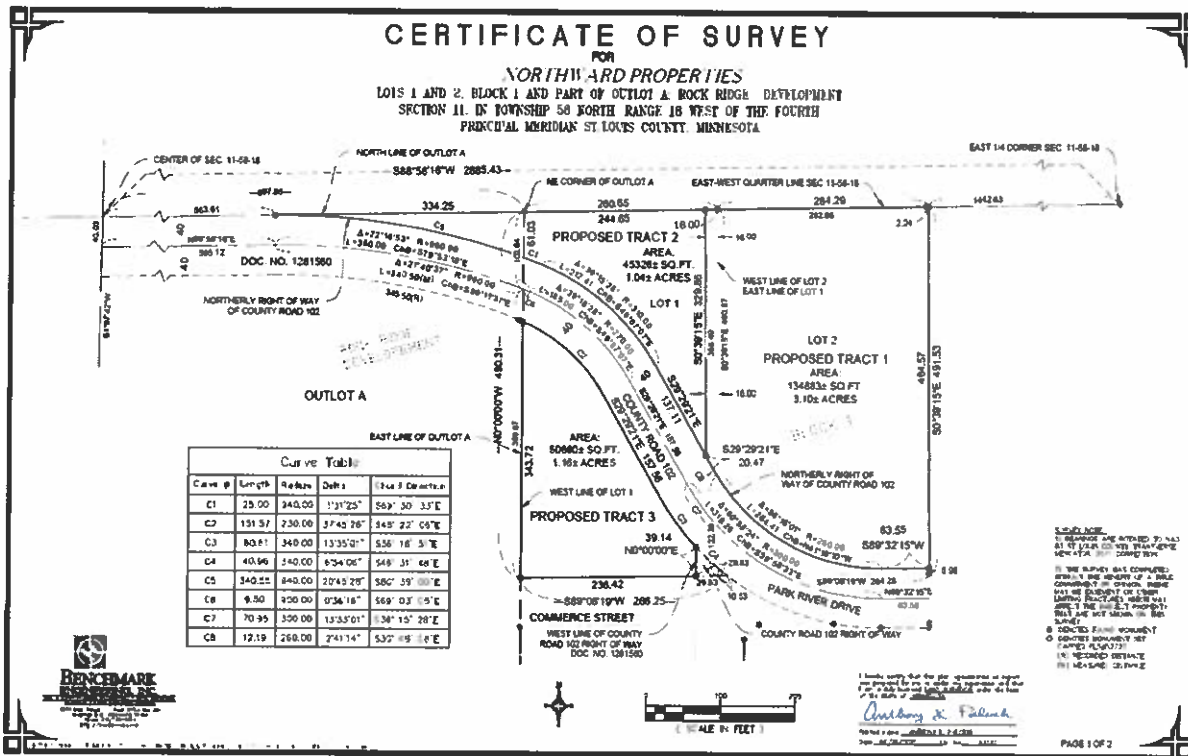
Proposed Tract 3 as depicted on the Certificate of Survey attached as Exhibit B.

City of Mountain Iron
Subdivision Regulations Met

City Administrator

Dated: _____

EXHIBIT B Certificate of Survey



COUNCIL LETTER 031521-VIIC

COUNCILOR ROSKOSKI

COMMUNITY WIDE SURVEY

DATE: March 11, 2021

FROM: Councilor Roskoski

Craig J. Wainio
City Administrator

Councilor Roskoski requested this item be place on the Agenda with the following background information:

Community Wide Survey

QUAD CITY FOOD SHELF

PO Box 680, Virginia, MN 55792 | quadcityfoodshelf@hotmail.com | 218-749-1371

Hours:

Wednesdays and Thursdays
10:00 am to 4:00 pm

Location:

8367 Enterprise Drive N
Mt. Iron, MN

February 2021



Dear Friends and Neighbors,

We are pleased to share that the Quad City Food Shelf (QCFS) has remained open throughout the COVID-19 Pandemic. Since March of last year, we have witnessed a steady increase in access to our services due to the food insecurity of our neighbors. Many families struggle with unemployment or under-employment and are seeking ways to have their basic needs met. Our doors are open and we encourage you to refer families to QCFS or inquire about eligibility.

This year, our annual winter campaign is even more critical than ever. We invite you to help us raise money and collect food throughout the month of March. Your donations, along with our partnership with the MN FoodShare campaign, help sustain our efforts to alleviate hunger in the Quad Cities and surrounding rural areas throughout the year. These efforts are particularly important now when donations are lean. For example, eligible families receive a five-day supplemental supply of food. This supplement is often the extra assistance needed to make spending decisions easier when faced with high winter utility bills, unexpected repairs, and medical expenses which may also be vying for dollars from a household's food budget.

Monetary donations are primarily used to purchase food from Second Harvest Northern Lakes Food Bank. Their network collaborates with manufacturers, distributors, grocers, farmers, and restaurateurs to rescue surplus food. As a result, we frequently acquire products well below retail cost which makes monetary donations stretch further. Additionally, Nonperishable food and personal hygiene products are always appreciated and may be dropped off during normal food shelf hours.

As you consider supporting WCFS in our campaign, please know your contributions make a significant difference in the lives of Northland individuals and families.

Thank you for your partnership,

Quad City Food Shelf Advisory Board