



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, NOVEMBER 18, 2019

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, NOVEMBER 18, 2019 - 6:30 P.M.
A G E N D A**

- I. Roll Call
 - II. Consent Agenda
 - A. Minutes of the November 4, 2019, Regular Meeting (#1-7)
 - B. Minutes of the November 4, 2019, Committee-of-the-Whole Meeting (#4)
 - C. Receipts
 - D. Bills and Payroll
 - E. Communications
 - III. Public Forum
 - IV. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - C. Director of Public Works Report
 - 1. Pickup Truck Purchase (#8)
 - D. Library Director/Special Events Coordinator's Report (#9)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. City Attorney's Report
 - H. Liaison Reports
 - V. Unfinished Business
 - VI. New Business
 - A. RAMS Appointment (#10)
 - VII. Communications (#11)
 - VIII. Announcements
 - IX. Adjourn
- # Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
November 4, 2019

Mayor Skalko called the City Council meeting to order at 6:32p.m. with the following members present: Councilor Joe Prebeg Jr., Alan Stanaway, Julie Buria, Steve Skogman, and Mayor Gary Skalko. Also present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; and Amanda Inmon, Municipal Services Secretary. Absent members: Councilor Julie Buria.

It was moved by Skalko and seconded by Prebeg that the consent agenda be approved as follows:

1. Add the following items to the agenda:
 - IV. A. 1. Advertise for Parks & Recreation Board member
2. Approve the minutes of the October 21, 2019, regular meeting as submitted.
3. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
4. To acknowledge the receipts for the period October 16-31, totaling \$218,322.15 (a list is attached and made a part of these minutes).
5. To authorize the payments of the bills and payroll for the period October 16-31, totaling \$171,031.89 (a list is attached and made a part of these minutes).

The motion carried with Councilor Buria absent.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Congratulations to the MIB Football team on their Section VII -9 man team
 - Next game – Friday, November 8th in Duluth vs South Ridge
- Congratulations to the Cross Country Team members that went to State
 - Kate Nelson
 - Liz Nelson
 - Jeffrey Kayfes

It was moved by Skalko and seconded by Prebeg to advertise in the Hometown Focus for the position on the Parks & Recreation Board, with applications due by Friday, November 22, 2019 by 4:00pm to the Mountain Iron City Hall. The motion carried with Councilor Buria absent.

City Administrator:

- Approved by the Public Facilities Authority (PFA), new well project met necessary requirements
- Calendar parking in effect for the winter season
- Congratulations to the City of Mountain Iron for achieving the SOLSMART Bronze award, which is in recognition of the achievements and commitment to solar energy

It was moved by Prebeg and seconded by Skogman that the liquor and cigarette license applications for the period of January 1, 2020 through December 31, 2020, be approved and issued to the establishments pursuant to the approval, where necessary, of the Liquor Control Commission and pursuant to the payment of all outstanding taxes, license fees, and utility charges:

Jeff & Greg Properties, Inc.
DBA: B. G.'s Saloon
5494 Highway 7
Virginia (Mountain Iron), MN 55792

On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor
Off-Sale 3.2 Malt Beverage

Silver Creek Liquor Company, Inc.
DBA: Silver Creek Liquor
5489 Highway 7
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
Cigarette

Commander
American Legion Post #220
5748 Mountain Avenue, PO Box 361
Mountain Iron, MN 55768

Club On-Sale Intoxicating Liquor
Off-Sale Non-Intoxicating Liquor

Mac's Bar, Inc.
DBA: Mac's Bar
8881 Main Street, PO Box 313
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

F. P. Troutwine, C & B Warehouse Distr.
Mountain Iron Short Stop
5537 Nichols Avenue
Mountain Iron, MN 55768

Cigarette

Sundberg Enterprises, LLC
DBA: Sawmill Saloon & Restaurant
5478 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Adventures, Virginia, Inc.
Greg Hartnett
5475 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Walgreen Company
5474 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Cigarette

Mountain Iron Hospitality, LLX
DBA: Holiday Inn Express & Suites
8570 Rock Ridge Drive
Mountain Iron, MN 55768

On-Sale 3.2 Malt Beverage
Wine

WJ Holdings, Inc.
DBA: AmericInn Lodge & Suites
5480 Mountain Iron Drive
Virginia, MN 55792

On-Sale 3.2 Malt Beverage

WalMart Inc.
DBA: Walmart #4849
8580 Rock Ridge Drive
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
Cigarette

The motion carried with Councilor Buria absent.

Director of Public Works:

- Water line break on Park Drive over the weekend
- Contractors and City Crew members finishing up projects throughout the City
- Please be aware of plows and sand trucks
- Christmas decorations will be going up around Thanksgiving

Library Director/Special Events Director:

- Saturday, October 26th “Larry Nanti 5k/10k walk/run”
 - Roughly 52 runners
- Sunday, October 27th Annual Halloween Carnival at Mountain Iron Community Center
- Big thank you to all the volunteers for their help over the weekend

It was moved by Skogman and seconded by Stanaway to accept the recommendation of the Planning & Zoning Committee and approve the Conditional Use and Variance permit for John Lucas and Cindy Kujala to build a storage building at Parcel # 175-0055-02070. The motion carried with Councilor Buria absent.

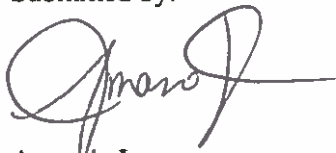
It was moved by Skogman and seconded by Stanaway to approve Ordinance #05-19; Amending Section 154 of the Mountain Iron City Code (a copy is attached and made a part of these minutes). The motion carried with Councilor Buria absent.

It was moved by Skogman and seconded by Prebeg to approve the request from Jim Makowsky, AmericInn Lodge & Suites General Manager and upgrade their Liquor License to the next level allowing them to serve full strength beer. The motion carried with Councilor Buria absent.

Big thank you to all our Veterans, past, present and future, along with all Emergency Services Personnel, First Responders, Police, and Firefighters for their service.

At 7:04p.m., it was moved by Skalko and seconded by Skogman that the meeting be adjourned. The motion carried with Councilor Buria absent.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Thursday, December 19, 2019, Range Association of Municipalities and Schools (RAMS), Annual meeting and Dinner at 5:00pm at the Mountain Iron Community Center.
2. “Bell Ringing,” season is upon us, go to Salvation Army’s website to sign up to be a “Bell Ringer,” throughout the holiday season at certain area locations. www.registertoring.com

MINUTES
MOUNTAIN IRON CITY COUNCIL
COMMITTEE OF THE WHOLE MEETING
NOVEMBER 4, 2019

Mayor Skalko called the City Council meeting to order at 5:15p.m. with the following members present: Councilor Joe Prebeg Jr., Alan Stanaway, Julie Buria, Steve Skogman, and Mayor Gary Skalko. Also present were: Craig Wainio, City Administrator; and Tim Satrang, Director of Public Works.

The purpose of the meeting was the 2020 Budget.

Discussed the budget proposal, along with various items in addition to possible rate increases.

At 6:15p.m., Skalko adjourned the meeting.

Submitted by:



Craig J. Wainio
City Administrator

www.mtniron.com

Distribution Summary

Category	Distribution	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	700.00
BUILDING RENTALS	COMMUNITY CENTER	1,075.00
BUILDING RENTALS	SENIOR CENTER	100.00
COPIES	COPIES	15.25
INTERGOVERNMENTAL REVENUE	MISCELLANEOUS STATE AID	529.63
LICENSES	ANIMAL	5.00
LICENSES	CIGARETTE	200.00
LICENSES	LIQUOR	950.00
METER DEPOSITS	ELECTRIC	500.00
METER DEPOSITS	WATER	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	10.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	53,733.31
MISCELLANEOUS	CABLE TV FRANCHISE FEE	5,881.09
MISCELLANEOUS	DELTA DENTAL PAYABLE	1,852.40
MISCELLANEOUS	EDA REIMBURSEMENT	455.00
MISCELLANEOUS	ELECTRIC RECONNECT FEE	35.00
MISCELLANEOUS	FAX CHARGES	1.25
MISCELLANEOUS	MISC. - GENERAL	265.83
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	422.78
PERMITS	BUILDING	162.15
UTILITY	UTILITY	151,388.46
Grand Totals:		<u>218,322.15</u>

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
11/19	11/06/2019	153918	60019	AMANDA INMON	101-20200	27.84
11/19	11/06/2019	153919	130017	AMERICAN BANK	602-20200	842.43
11/19	11/06/2019	153920	10075	AMERIPRIDE SERVICES	602-20200	117.42
11/19	11/06/2019	153921	10006	ANDERSON AUTO CENTER (DBA)	101-20200	137.01
11/19	11/06/2019	153922	30055	BTAC ACQUISITION CORP.	101-20200	406.65
11/19	11/06/2019	153923	30017	CARQUEST (MOUNTAIN IRON)	101-20200	594.94
11/19	11/06/2019	153924	30004	CITY OF MOUNTAIN IRON	101-20200	692.48
11/19	11/06/2019	153925	30072	COMPUTER WORLD	101-20200	7,874.23
11/19	11/06/2019	153926	140013	CORE & MAIN LP	601-20200	71.54
11/19	11/06/2019	153927	50047	ESS BROTHERS & SONS INC	101-20200	1,415.00
11/19	11/06/2019	153928	70016	GOPHER STATE ONE CALL INC	604-20200	41.85
11/19	11/06/2019	153929	70004	GRANDE ACE HARDWARE	604-20200	660.00
11/19	11/06/2019	153930	80001	HILLYARD/HUTCHINSON	101-20200	352.31
11/19	11/06/2019	153931	80037	HOMETOWN MEDIA PARTNERS	101-20200	210.00
11/19	11/06/2019	153932	1295	KATHY PRASNICKI	101-20200	30.00
11/19	11/06/2019	153933	120002	LAWSON PRODUCTS INC	602-20200	533.56
11/19	11/06/2019	153934	1901033	MATTHEW CERKVENIK	604-20200	119.16
11/19	11/06/2019	153935	130041	MESABI BITUMINOUS	101-20200	5,014.80
11/19	11/06/2019	153936	130004	MESABI DAILY NEWS	101-20200	1,038.30
11/19	11/06/2019	153937	130006	MESABI HUMANE SOCIETY	101-20200	1,458.34
11/19	11/06/2019	153938	110035	MIDWEST COMMUNICATIONS	101-20200	91.00
11/19	11/06/2019	153939	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,165.47
11/19	11/06/2019	153940	130035	MN PUBLIC SAFETY GROUP, LLC.	101-20200	210.00
11/19	11/06/2019	153941	130022	MN STATE FIRE DEPT ASSOCIATION	101-20200	225.00
11/19	11/06/2019	153942	13110	MOUNTAIN IRON SENIOR CITIZENS	604-20200	200.00
11/19	11/06/2019	153943	140005	NORTHERN FITNESS GROUP	101-20200	377.96
11/19	11/06/2019	153944	150022	OTIS-MAGIE INS. AGENCY INC	101-20200	204.00
11/19	11/06/2019	153945	160038	PITNEY BOWES GLOBAL FINANCIAL	602-20200	272.40
11/19	11/06/2019	153946	160023	POHAKI LUMBER	101-20200	42.72
11/19	11/06/2019	153947	170005	QUALITY FLOW SYSTEMS INC	602-20200	6,320.00
11/19	11/06/2019	153948	170007	QUILL CORPORATION	101-20200	306.38
11/19	11/06/2019	153949	180004	RANGE COOPERATIVES	101-20200	32.00
11/19	11/06/2019	153950	1160	ROXANNE MCMILLEN	101-20200	100.00
11/19	11/06/2019	153951	190010	SEPPI BROTHERS	101-20200	2,584.00
11/19	11/06/2019	153952	190045	SERVICE SOLUTIONS	101-20200	23.00
11/19	11/06/2019	153953	190004	SKUBIC BROS INC	101-20200	2,256.04
11/19	11/06/2019	153954	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
11/19	11/06/2019	153955	200003	TACONITE TIRE SERVICE	101-20200	52.00
11/19	11/06/2019	153956	200006	TRIMARK INDUSTRIAL	101-20200	165.00
11/19	11/06/2019	153957	210001	UNITED ELECTRIC COMPANY	604-20200	3,817.10
11/19	11/06/2019	153958	220025	VERIZON WIRELESS	602-20200	17.68
11/19	11/06/2019	153959	240001	XEROX CORPORATION	101-20200	653.77
11/19	11/06/2019	153960	260001	ZIEGLER INC	602-20200	774.22

Grand Totals:

84,027.60

PP-Ending 11/01
Sales & Use Tax - October66,348.89
20,655.40**TOTAL EXPENDITURES****\$171,031.89**



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

ORDINANCE NUMBER 05-19

AMENDING SECTION 154 OF THE MOUNTAIN IRON CITY CODE

THE CITY OF MOUNTAIN IRON HEREBY ORDAINS:

Section 1. Amending Section 154.028. Section 154.028 (C) (9) of the Mountain Iron City Code is hereby added and is to read as follows:

(9) Necessary facilities for the production of electric power, including, but not limited to dams, reservoirs and power plants. Projects including mandatory review of the Minnesota Environmental Quality Council shall be exempt from conditional use review.

Section 2. Inconsistent Ordinances. All Ordinances or portions thereof inconsistent with this Ordinance shall be repealed and replaced with the provisions of this Ordinance.

Section 3. Effective Date. This Ordinance shall be effective in accordance with State Statute.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF NOVEMBER, 2019.

ATTEST:

City Administrator

Mayor Gary Skalko

Lundgren's



Eveleth/Virginia - 1(800)862-5745 - 218-744-4821

November 6, 2019

Craig Wainio
City of Mt. Iron

Craig:

Lundgrens is pleased to submit the following quote on a 2020 Ford Super Duty F-350 Crew Cab pick up truck for your review:

2020 Ford Super Duty F-350 Crew Cab 4 X 4 pick-up truck with 8' box

Standard Features;

- 6.2L V8 gas engine with 10 speed automatic transmission
- 10,900# GVWR, 176" wheelbase
- Vinyl 40/20/40 split bench seat, vinyl floor
- Manual locks, windows, and mirrors
- Painted steel wheels and painted bumpers
- LT245/75R X 17E BSW A/S tires
- Air conditioning, tilt steering, 3.73 regular axle
- Rearview camera, lockable tailgate, 4 wheel ABS
- Ford Pass Connect with 4G WiFi, Sync communications system
- Trailer tow package, AM/FM/Stereo/Clock
- Tow hooks (2 in front), electronic-shift-on-the-fly 4 X 4 system

Options:

- Snow Plow Package
- Up-fitter switches

Your cost for this vehicle would be \$32,146.52 (MSRP is \$43,380.00). This price does not include any applicable taxes license, or fees. This vehicle would need to be ordered with an approximate delivery time in the first quarter of 2020.

Thank you for this business opportunity. Please contact me with any questions that you may have.

Respectfully,

Bruce Lundgren

Mountain Iron Public Library

Monthly Report

October 2019

Circulation:

Items checked out: 1,775 Items checked in: 1,653

Total Circulation of materials in October: 3,428

Attendance:

Adults: 709 Youth: 160 Patrons in October: 869 Total Library Usage: 878

(Special Events held: 2)

Reference Desk visits: 318 Computer Use Sessions: 123

Events and Activities at the library in October:

October 7th & 21st: City Council Meetings (Anna)

October 9th: Library Board Meeting

October 15th: Book to Movie event – “Sarah’s Key”

October 17th: ALS Training (Anna)

October 17th: Cartoon Creation workshop (Legacy Event)

October 22nd: Friends of the Library meeting/ Coffee an’ for Friends of the Library Week

October 23rd: Compass Meeting ALS (Anna)

RAMS range association of municipalities and schools

5525 Emerald Avenue · Mountain Iron, MN 55768
Phone: 218.780.8877 · Email: SGiorgi@ramsmn.org

November 7, 2019

RAMS: Members and Prospective Members:

The 2019 annual meeting for RAMS (Range Association of Municipalities & Schools) will be held on Thursday, December 19th, 2019 at the Mountain Iron Community Center (8586 Enterprise Drive South). Registration will begin at 5:00 pm and we will have a social hour with cash bar to allow many of you to reacquaint with old friends from the Range. The formal meeting and dinner will then commence at 6:00 pm and this year's meeting will feature a **"to be determined"** guest speaker. Members of the Range delegation will be on hand, and we are hopeful that you will join us for the evening.

As a member your membership and support of RAMS is vital to our efforts and work in the region and I along with our board of directors can't thank you enough for your continuing support of our organization. We are certainly optimistic that 2020 will be the year that construction commences on the PolyMet copper/nickel mine project as well as construction of the Enbridge Line 3 project resulting in a real infusion in our regional economy. Two new elementary buildings in Grand Rapids will be closer to completion and the new learning academy and consolidation of the Virginia and Eveleth/Gilbert districts should become a reality. The Range continues to move forward because of great local businesses and industry leaders as well as strong local community leadership and RAMS is appreciative that you are members of our organization.

We will have election of officers for the RAMS board of directors with 12 vacancies to be filled. Your city, township or school district will be provided with one ballot that you may cast for the vacancies. It appears we will have more than 12 nominees. If you wish to submit a nominee please return your official form by Dec, 10. Please have one person RSVP for your entire group with a list of names to Lois at: rams@ramsmn.org. Deadline is December 10th. Attendance at the annual event seems to grow every year so don't delay. If your board has an interest in sponsoring any portion of the event, please contact me for further discussion. I look forward to seeing you on the 19th.

If your city or township is not currently a dues paying member of RAMS, please contact me at: sgiorgi@ramsmn.org or call 218.780.8877. Township dues are \$300 annually, cities are slightly higher.

Sincerely,



Steve Giorgi

Executive Director/RAMS

sgiorgi@ramsmn.org

218.748.7651

"One Range...One Voice"

Mayor's Ball 2019



"Ring in the Holidays"

Saturday, December 7, 2019

6:00 P.M. TO MIDNIGHT

Eveleth Auditorium, 421 Jackson St, Eveleth, MN

Featuring Live Music by

"Mesabi Strings" & "Cowboy Angel Blue"

Tickets: \$60 per person

Semi-Formal • Dinner • Dancing • Cash Bar

6:00 p.m. Cocktails & Live Music

6:45 p.m. Dinner Seating

(Tickets sold at Eveleth City Hall & Margie's Roosevelt Bar)

For more information call 218-744-7444

or email stephanie@evelethmn.com