

A HERO

is someone who has given his or her life
to something bigger than oneself

- Joseph Campbell -



MOUNTAIN IRON CITY COUNCIL MEETING

MONDAY, NOVEMBER 4, 2019

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, NOVEMBER 4, 2019 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the October 21, 2019, Regular Meeting (#1-7)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- III. Public Forum
- IV. Committee and Staff Reports
 - A. Mayor's Report
 - B. City Administrator's Report
 - 1. Liquor and Cigarette Licenses (#8)
 - C. Director of Public Works Report
 - D. Library Director/Special Events Coordinator's Report
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. Planning and Zoning Commission
 - 1. Variance and Conditional Use (#9-12)
 - H. Liaison Reports
- V. Unfinished Business
- VI. New Business
 - A. Ordinance Number 05-19 Amending Zoning Code (#13)
 - B. Liquor License Amendment (#14)
- VII. Communications (#15-16)
- VIII. Announcements
- IX. Adjourn

Page Number in Packet
*Enclosed

MINUTES
MOUNTAIN IRON CITY COUNCIL
October 21, 2019

Mayor Skalko called the City Council meeting to order at 6:31p.m. with the following members present: Councilor Joe Prebeg Jr., Alan Stanaway, Julie Buria, Steve Skogman, and Mayor Gary Skalko. Also present were: Craig Wainio, City Administrator; Tim Satrang, Director of Public Works; Anna Amundson, Library Director/Special Events Coordinator; Amanda Inmon, Municipal Services Secretary; SGT John Backman, Sherriff's Department; Al Johnson, City Engineer and Bryan Lindsay, City Attorney.

It was moved by Skalko and seconded by Buria that the consent agenda be approved as follows:

1. Approve the minutes of the October 7, 2019, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period October 1-15, totaling \$153,904.99 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period October 1-15, totaling \$473,023.81 (a list is attached and made a part of these minutes).

The motion carried unanimously on roll call vote.

Public Forum:

- No one spoke during the forum

The Mayor reported on the following:

- Proposed businesses/development within the Rock Ridge Development area
 - Current Holiday Inn Express has been sold – new owner with possible name change
 - Developer purchased roughly 4-5 acres north of current Holiday Inn
 - Tentatively proposed building a new Holiday Inn Express
 - West of Lake Country Power
 - 70 unit market rate based Apartment Complex
- Condolences to the family and friends of Paul Fischer
- Condolences to the family and friends of Albert Lind

It was moved by Prebeg and seconded by Stanaway to accept the letter of resignation of Gerry Golobich from the position on the Parks & Recreation Board, with an effective date of Friday, October 11, 2019. The motion carried.

City Administrator:

- Good luck to Blaine and the entire Mountain Iron-Buhl football team on the upcoming game, semi-final section VII-nine man game at MIB School Football field
 - Saturday, October 26th at 2:00pm

It was moved by Skogman and seconded by Prebeg to approve the Audit proposal from Walker, Giroux and Hahne, LLC to perform the 2019 City Audit. The proposal price is \$26,000 for the Governmental Funds and \$11,300 for the Enterprise Funds. The motion carried unanimously on roll call vote.

Director of Public Works:

- Fall flushing of Fire Hydrants complete
- Electrical crew finishing power upgrade on Highway 169 and near the School
- Sewer slip lining almost complete

It was moved by Prebeg and seconded by Buria to approve the quote and approve the Garbage truck tandem dump-box replacement in the amount of \$16,889.00 from Twin Star Equipment and Mfg., Clearwater, MN. The motion carried unanimously on a roll call vote.

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Parks & Recreation Board to authorize the advertisement for winter workers for Rink Attendants for the upcoming season. The motion carried.

Library Director/Special Events Director:

- Saturday, October 26th “Larry Nanti 5k/10k run,” in partnership with MIB Cross-country Team and Range Runners (chipped time)
- Sunday, October 27th Annual Halloween Carnival at Mountain Iron Community Center

Sheriff's Department:

- No formal report

City Engineer:

- No formal report

City Attorney:

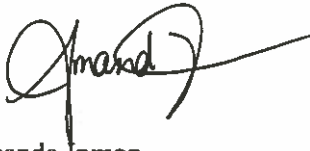
- No formal report

It was moved by Skogman and seconded by Buria to approve Resolution #15-19; Re-establishing polling places, (a copy is attached and made a part of these minutes). The motion carried unanimously.

It was moved by Prebeg and seconded by Skogman to authorize Sundberg Enterprises, LLC, DBA: The Sawmill Saloon and Restaurant to serve alcohol at the Range Association of Municipalities and Schools (RAMS), scheduled for December 19, 2019 at the Mountain Iron Community Center. The motion carried.

At 7:00p.m., it was moved by Skalko and seconded by Buria that the meeting be adjourned. The motion carried.

Submitted by:

A handwritten signature in black ink, appearing to read "Amanda", with a long horizontal line extending to the right.

Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Saturday, October 26th at the MIB High School “12th Annual Larry Nanti”
 - a. Registration is from 8:00am-8:45am
2. Sunday, October 27th at the Mountain Iron Community Center “Halloween Carnival”
 - a. Carnival is from 12:00-3:00pm
3. Tuesday, October 29th at the Minnesota Discovery Center “Connect with the Range Delegation”
4. St. Louis County is proposing an \$11.20 increase per ton for solid waste disposal fee for mixed municipal solid waste

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	1,150.00
BUILDING RENTALS	SENIOR CENTER	101-36-6200-089	150.00
FINES	CRIMINAL	101-35-5100-000	711.05
LICENSES	ANIMAL	101-32-2100-000	10.00
LICENSES	CIGARETTE	101-32-2100-000	100.00
LICENSES	LIQUOR	101-32-2100-000	1,750.00
METER DEPOSITS	ELECTRIC	604-22000	650.00
METER DEPOSITS	WATER	601-22000	80.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	30.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	101-21709	941.26
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	230-31-1010-000	293.60
MISCELLANEOUS	COCA-COLA RECEIPTS-CITY HALL	101-36-6200-089	16.30
MISCELLANEOUS	FAX CHARGES	101-36-6200-061	.50
MISCELLANEOUS	REFUSE-SALE OF SCRAP METAL	603-34-4400-011	116.25
PERMITS	BUILDING	101-32-2100-000	6,584.94
PERMITS	CONDITIONAL USE	101-32-2100-000	75.00
PERMITS	VARIANCE	101-32-2100-000	75.00
SPECIAL ASSESSMENTS	INTEREST-SP.ASSESS -BONDS ISSU	378-36-1020-000	250.71
SPECIAL ASSESSMENTS	SPECIAL ASSESS -BOND MONEY	378-36-1000-000	5,898.70
UTILITY	UTILITY	001-11105	135,021.68
Grand Totals:			153,904.99

Report Criteria:

Report type: Summary

Check.Type = {<->} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/19	10/23/2019	153851	10056	A T & T MOBILITY	101-20200	1,645.98
10/19	10/23/2019	153852	10070	A-1 RENTAL SERVICES INC	101-20200	163.05
10/19	10/23/2019	153853	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	4,566.00
10/19	10/23/2019	153854	130017	AMERICAN BANK	101-20200	455.47
10/19	10/23/2019	153855	10019	ARMORY SHELL	101-20200	461.43
10/19	10/23/2019	153856	10041	ARROWHEAD EMS ASSOCIATION	101-20200	75.00
10/19	10/23/2019	153857	10042	AUTO VALUE VIRGINIA	602-20200	6.99
10/19	10/23/2019	153858	30055	BTAC ACQUISITION CORP.	101-20200	429.15
10/19	10/23/2019	153859	30084	CARDMEMBER SERVICE	603-20200	6,910.50
10/19	10/23/2019	153860	30017	CARQUEST (MOUNTAIN IRON)	603-20200	336.18
10/19	10/23/2019	153861	130184	CASH	101-20200	400.00
10/19	10/23/2019	153862	170001	CENTURY LINK	101-20200	262.76
10/19	10/23/2019	153863	30082	CITY OF EVELETH	101-20200	84.60
10/19	10/23/2019	153864	30026	COMO LUBE & SUPPLIES INC	101-20200	125.00
10/19	10/23/2019	153865	30098	CONFLUENCE	301-20200	162.50
10/19	10/23/2019	153866	140013	CORE & MAIN LP	601-20200	828.79
10/19	10/23/2019	153867	230021	CRAIG J WAINIO	101-20200	63.80
10/19	10/23/2019	153868	1901024	CTC	101-20200	563.37
10/19	10/23/2019	153869	1178	DEANNA MAKI	604-20200	92.85
10/19	10/23/2019	153870	40060	DELTA DENTAL OF MINNESOTA	101-20200	1,911.40
10/19	10/23/2019	153871	40063	DEPARTMENT OF COMMERCE	604-20200	625.28
10/19	10/23/2019	153872	50048	ENERGY INSIGHT INC	604-20200	2,712.81
10/19	10/23/2019	153873	60062	F.I.R.E. (DBA)	101-20200	600.00
10/19	10/23/2019	153874	6004	FRED FAUST	603-20200	40.57
10/19	10/23/2019	153875	777	GINA SUNDEEN	101-20200	100.00
10/19	10/23/2019	153876	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
10/19	10/23/2019	153877	80022	HAWKINS INC	602-20200	5,758.61
10/19	10/23/2019	153878	708	HENRY KORPELA	101-20200	200.00
10/19	10/23/2019	153879	80050	HIBBING COMMUNITY COLLEGE	101-20200	200.00
10/19	10/23/2019	153880	1177	HOWARD ANTHONY	604-20200	2.42
10/19	10/23/2019	153881	120006	L & M SUPPLY	101-20200	2,097.72
10/19	10/23/2019	153882	120032	LAKE COUNTRY POWER	101-20200	203.25
10/19	10/23/2019	153883	1180	LARRY GRAY	604-20200	307.60
10/19	10/23/2019	153884	120002	LAWSON PRODUCTS INC	602-20200	524.18
10/19	10/23/2019	153885	120003	LEAGUE OF MINNESOTA CITIES	101-20200	126.50
10/19	10/23/2019	153886	1179	MATT FISCHER	604-20200	130.55
10/19	10/23/2019	153887	130059	MCGRANN SHEA CARNIVAL STRAUGHN	604-20200	90.00
10/19	10/23/2019	153888	130133	MIDWEST PLAYSCAPES INC	101-20200	1,612.00
10/19	10/23/2019	153889	140026	MINNESOTA ENERGY RESOURCES	602-20200	786.67
10/19	10/23/2019	153890	130008	MINNESOTA MUNICIPAL UTILITIES	101-20200	2,887.50
10/19	10/23/2019	153891	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	464.17
10/19	10/23/2019	153892	130015	MOUNTAIN IRON PUBLIC UTILITIES	602-20200	14,793.35
10/19	10/23/2019	153893	30001	NAPAAUTO PARTS	603-20200	94.06
10/19	10/23/2019	153894	140076	NATIONSTAMPS	101-20200	24.90
10/19	10/23/2019	153895	140058	NEWSTRIPE INC	101-20200	14.41
10/19	10/23/2019	153896	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	99,924.50
10/19	10/23/2019	153897	140042	NORTHERN DOOR & HARDWARE INC	101-20200	1,390.65
10/19	10/23/2019	153898	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	110.79
10/19	10/23/2019	153899	140056	NORTHLAND TRUST SERVICES INC	601-20200	59,800.00
10/19	10/23/2019	153900	180066	PACE ANALYTICAL SERVICES, LLC	602-20200	509.50
10/19	10/23/2019	153901	180019	POPULAR SUBSCRIPTION SERVICE	101-20200	1,160.52
10/19	10/23/2019	153902	170007	QUILL CORPORATION	101-20200	494.25
10/19	10/23/2019	153903	180029	RGGS LAND & MINERALS, LTD., LP	101-20200	250.00

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/19	10/23/2019	153904	190045	SERVICE SOLUTIONS	101-20200	23.00
10/19	10/23/2019	153905	190004	SKUBIC BROS INC	603-20200	58.85
10/19	10/23/2019	153906	230028	SLIPSTREAM	604-20200	375.32
10/19	10/23/2019	153907	190039	ST LOUIS COUNTY REGISTRAR OFFICE	101-20200	46.00
10/19	10/23/2019	153908	5007	SUN LIFE FINANCIAL	602-20200	808.66
10/19	10/23/2019	153909	200003	TACONITE TIRE SERVICE	101-20200	3,809.92
10/19	10/23/2019	153910	180023	TECH BYTES	101-20200	40.00
10/19	10/23/2019	153911	200020	THE TRENTI LAW FIRM	101-20200	1,442.10
10/19	10/23/2019	153912	778	TODD ETTER	604-20200	129.53
10/19	10/23/2019	153913	220014	VIKING INDUSTRIAL NORTH	101-20200	294.00
10/19	10/23/2019	153914	220004	VIRGINIA DEPARTMENT OF PUBLIC	604-20200	48,658.22
10/19	10/23/2019	153915	220020	VISA OR AMERICAN BANK CC PMT	101-20200	9,111.11
10/19	10/23/2019	153916	230003	W.L. HALL CO	101-20200	1,817.53
10/19	10/23/2019	153917	60038	WRIGHT EXPRESS FINAN SERV CORP	602-20200	4,318.05
Grand Totals:						288,400.47
PP-ENDING 10/04						67,131.72
PP-ENDING 10/18						117,491.62
TOTAL EXPENDITURES						\$473,023.81



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 15-19

REESTABLISHING POLLING PLACES

WHEREAS, the in 2017, there were legislative changes to M.S. 204B.16, Subd. 1 (Municipal and County-Unorganized Territory Polling Place Designations); the changes require all jurisdictions to designate polling places on an annual basis; and

WHEREAS, all municipalities are required to designate polling places, by ordinance or resolution, for each precinct by December 31st each year for the next calendar year

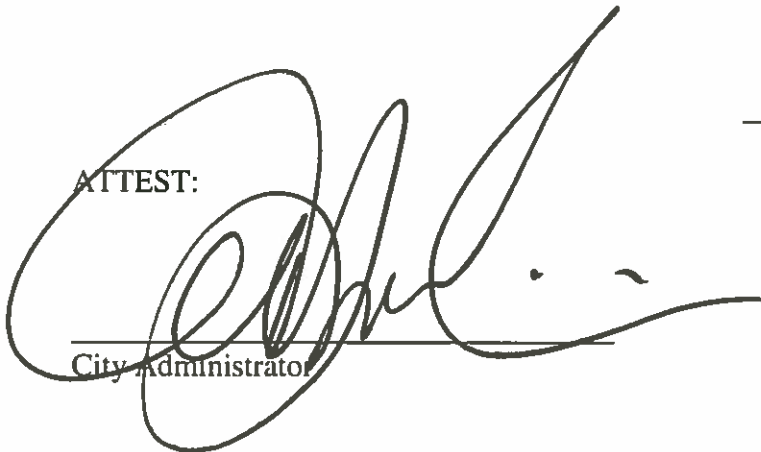
NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Mountain Iron, County of Saint Louis, State of Minnesota hereby reestablishes the polling places as follows:

Precinct 1: Community Center, 8586 Enterprise Drive South


Precinct 2: Community Center, 8586 Enterprise Drive South

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF OCTOBER, 2019.

ATTEST:



City Administrator



Mayor Gary Skalko

CITY OF MOUNTAIN IRON LIQUOR & CIGARETTE LICENSES

Liquor and cigarette license applications for the period January 1, 2020 through December 31, 2020, to be approved and issued to the following individuals and business establishments pursuant to the approval, where necessary, of the Liquor Control Commission and pursuant to the payment of all outstanding license fees and utility charges:

Jeff & Greg Properties, Inc.
DBA: B. G.'s Saloon
5494 Highway 7
Virginia (Mountain Iron), MN 55792

On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor
Off-Sale 3.2 Malt Beverage

Silver Creek Liquor Company, Inc.
DBA: Silver Creek Liquor
5489 Highway 7
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
Cigarette

Commander
American Legion Post #220
5748 Mountain Avenue, PO Box 361
Mountain Iron, MN 55768

Club On-Sale Intoxicating Liquor
Off-Sale Non-Intoxicating Liquor

Mac's Bar, Inc.
DBA: Mac's Bar
8881 Main Street, PO Box 313
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

F. P. Troutwine, C & B Warehouse Distr.
Mountain Iron Short Stop
5537 Nichols Avenue
Mountain Iron, MN 55768

Cigarette

Sundberg Enterprises, LLC
DBA: Sawmill Saloon & Restaurant
5478 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Adventures, Virginia, Inc.
Greg Hartnett
5475 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Walgreen Company
5474 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Cigarette

Mountain Iron Hospitality, LLX
DBA: Holiday Inn Express & Suites
8570 Rock Ridge Drive
Mountain Iron, MN 55768

On-Sale 3.2 Malt Beverage
Wine

WJ Holdings, Inc.
DBA: AmericInn Lodge & Suites
5480 Mountain Iron Drive
Virginia, MN 55792

On-Sale 3.2 Malt Beverage

WalMart Inc.
DBA: Walmart #4849
8580 Rock Ridge Drive
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
Cigarette

CITY OF MOUNTAIN IRON

CONDITIONAL USE PERMIT VARIANCE APPLICATION

making

Name of Owner: JOHN S. LUCAS Signature of Owner: [Signature]
 Address: 5405 PARK DRIVE Mtn IRON Date: 10-02-2019

Legal Description:
 Sec/Lot 849 Twp/Block 10 Rge/Subd SOUTH GROVE ADD. Parcel Code: 175-0055-02070

36' X 56' STORAGE BLDG.

Description of Proposed Use for CONDITIONAL USE PERMIT:

TREES ON 3 SIDES - PRIVATE SETTING

Statement as to why proposed use will not cause injury to value of adjoining property.

OPERATED TO STORE PERSONAL TOY HAULER, TRAILERS, BOAT AND MISC.

Statement as to how proposed use is to be designed, arranged, and operated in order to permit development and use of neighboring property.

VAR: - ROOF HEIGHT OVER 14' (WALLS ARE 14' WITH 4/12 ROOF PITCH)
cup: - BUILDING SIZE EXCEEDS 900SF. FOR ACCESSORY STRUCTURE.

Area for which VARIANCE requested: (i.e. setbacks, height, etc)

SEE ABOVE.

Statement addressing condition of "undue hardship" for which VARIANCE is requested.

BENCHMARK CERTIFICATE OF SURVEY DATED 9-26-19 ATTACHED. BUILDING CONTRACT WITH NORTHLAND BLDG. ATTACHED (#7704339). SEE MAP ON BACK.

*Owner is required to submit a vicinity map, drawn to scale, showing owners and adjoining property including all existing or proposed buildings or uses. Use reverse side of this form.

OFFICE USE ONLY

ITEM	ACTION	DATE	INITIAL
Application Submitted/Paid	<u>Submitted</u>	<u>10/02</u>	
Zoning Administrator Review			
Public Hearing Set			
Hearing Notice Published			
Planning & Zoning Recommendation (Board of Adjustment and Appeals Rec.)			
City Council Action			
Filed with County Recorder			

Conditions Attached _____

VICINITY MAP TO SCALE - SHOW DIMENSIONS OF LOT AND ALL EXISTING AND PROPOSED STRUCTURES, DISTANCES FROM FRONT, SIDE AND REAR LOT LINE SETBACKS TO ALL EXISTING AND PROPOSED STRUCTURES. SHOW ALLEY AND STREET NAMES ABUTTING LOT.

I/We certify that the proposed construction will conform to the dimensions and uses shown and that no changes will be made without first obtaining approval.

John J. [Signature]
OWNERS SIGNATURE

10-2-19
DATE

Indy B. [Signature]



INDICATE NORTH IN CIRCLE

SOUTH BOUNDARY

185

104

36' x 56'
STORAGE BLDG

10-12' SETBACK
113'
NORTH BOUNDARY

LOT 9

LOT 8

60'

BLOCK 10

60'

20' SETBACK

EACH SQUARE IS 5 FEET

GARDEN DRIVE
SOUTH GROVE

Mountain Iron Planning and Zoning Commission
October 28, 2019

The meeting was called to order at 6:30 p.m. by Chairman Steve Skogman.

Those Present: Jim Techar, Steve Skogman, Steve Erickson, Margaret Soyring, Barb Fivecoate and Jerry Kujala, Zoning Administrator. Absent members: Tim Johnston.

It was moved by Fivecoate and seconded by Techar to close the regular meeting and open the Public Hearing for John Lucas and Cindy Kujala. The motion carried with Johnston absent.

The purpose of the public hearing is to consider a request made by John Lucan and Cindy Kujala, for a Conditional Use Permit (CUP) for a garage which exceeds 900 sq. ft. in area and a Variance Permit for a garage which exceeds 15 ft. in height. The property is legally described as follows:

Lots 8& 9, Block 010, South Grove Addition to Mountain Iron
Address: 5425 Garden Drive South, Mountain Iron, MN 55768
Parcel Code: 175-0055-02070

There was no one to speak and no correspondence received.

It was moved by Soyring and seconded by Fivecoate to close the public hearing and reconvene the regular meeting. The motion carried with Johnston absent.

It was moved by Fivecoate and seconded by Soyring to close the regular meeting and open the Public Hearing to Amend an Ordinance within the City. The motion carried with Johnston absent.

The purpose of the public hearing is to amend an Ordinance within the City of Mountain Iron City Code:

Section 1. Amending Section 154.028. Section 154.028 (C) (9) of the Mountain Iron City Code is hereby added and is to read as follows:

(9) Necessary facilities for the production of electric power, including, but not limited to dams, reservoirs and power plants. Projects including mandatory review of the Minnesota Environmental Quality Council shall be exempt from conditional use review.

There was no one to speak and no correspondence.

It was moved by Techar and seconded by Fivecoate to close the public hearing and reconvene the regular meeting. The motion carried with Johnston absent.

It was moved by Soyring and seconded by Fivecoate to recommend the City Council approve the Conditional Use and Variance permit for John Lucas and Cindy Kujala. The motion carried with Johnston absent.

It was moved by Fivecoate and seconded by Techar to recommend the City Council approve the Ordinance change to 154.028. The motion carried with Johnston absent.

Zoning Administrator Kujala reported that a letter had been sent to a property owner in Ann's Acres informing them that the structure on their property did not meet setbacks and that the fire pit was on City property. The Commission members did not receive a copy of the letter. Skogman stated that he talked to the owner, who wants to attend to a P&Z meeting but could not be here today.

Kujala also reported that part of the Woodland Estates development needs to be rezoned as it is now Rural Residential. He will set up a public hearing to get it changed.

It was moved by Fivecoate and seconded by Erickson to adjourn the meeting at 7:20 p.m. The motion carried with Johnston absent.

Respectfully Submitted by:
Margaret Soyring, Secretary



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ORDINANCE NUMBER 05-19

AMENDING SECTION 154 OF THE MOUNTAIN IRON CITY CODE

THE CITY OF MOUNTAIN IRON HEREBY ORDAINS:

Section 1. Amending Section 154.028. Section 154.028 (C) (9) of the Mountain Iron City Code is hereby added and is to read as follows:

(9) Necessary facilities for the production of electric power, including, but not limited to dams, reservoirs and power plants. Projects including mandatory review of the Minnesota Environmental Quality Council shall be exempt from conditional use review.

Section 2. Inconsistent Ordinances. All Ordinances or portions thereof inconsistent with this Ordinance shall be repealed and replaced with the provisions of this Ordinance.

Section 3. Effective Date. This Ordinance shall be effective in accordance with State Statute.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF NOVEMBER, 2019.

Mayor Gary Skalko

ATTEST:

City Administrator

City of Mt Iron

Attn: Mayor Gary Skalko, City Council and Craig Waino,

8586 Enterprise Drive South

Mt Iron, MN 55768



October 28, 2019

RE: Liquor License

Good Afternoon Mayor Skalko and Mt Iron City Council,

Currently, WJ Holdings, Inc d/b/a AmericInn Lodge & Suites under the ownership of William Aho holds a 3.2 Malt Liquor License. We currently sell only 3.2 (percent of alcohol) beer; 4-5 assorted brands and 1 keg taper. Our annual sales do fall under the required annual \$25,000.00 per year for our licenses.

Recently, our distributors have informed us the 3.2 beer will soon become unavailable and currently there are only 2 states; Minnesota and Utah which produce the lesser alcohol content beverages. As an example; last week we had to discontinue serving Miller Lite keg beer as it is simply no longer available as 3.2. Our distributors have warned us that we will have a more limited selection and soon to have no options in serving 3.2 percent alcohol.

Therefore, we are asking the Mt Iron City Council to approve a request to upgrade our Liquor License to the next available level to allow us to serve full strength beer. We have NO interest in serving mixed drinks. Our Ben Den Pub's primary purpose is to allow our guest the added amenity on enjoying a cold beer on site and some conversation to enhance their visit while staying with us. If a guest desires something more, we do refer them to our neighbors. We have never had any issues or problems with respect to the service of alcohol since the creation of our pub, ten years ago.

I would happy to address the council in person if so requested to further present our request.

Sincerely,

A handwritten signature in black ink that reads "Jim Makowsky".

Jim Makowsky, General Manager

218-290-6477

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October 17, 2019

Craig Wainio
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron MN 55768

Dear Mr. Wainio,

Congratulations to the city of Mountain Iron for achieving the designation of SolSmart Bronze! This designation recognizes your organization for taking bold steps to make it faster, easier, and cheaper to go solar.

Enclosed you will find an official SolSmart Bronze plaque, a recognition of your achievements and commitment to solar energy. For instructions on how to assemble your plaque, visit www.solsmart.org/plaques.

SolSmart designation is more than just an award. This designation shows local businesses, solar companies, and residents that Mountain Iron is a great place to go solar.

To help spread the word, **we encourage you to take a picture of community officials with the SolSmart plaque.** We would be happy to help you publicize your achievement. Post the photo on social media, and we will share it with our networks as well. (Be sure to include the hashtag #BeSolSmart on Twitter or Facebook. If you have a Twitter account, we encourage you to follow us at @GoSolSmart as well!)

Thank you so much for all your hard work building a solar-friendly community. We hope to stay in touch as we help other cities and counties adopt programs and practices to advance solar energy. If you have questions, please contact Theresa Perry at (202) 866-0895 or SolSmart@SolarFound.org

Sincerely,

Theresa Perry
Program Director, The Solar Foundation

Scott Annis
Program Manager, International City/County Management Association

Save the date...

Dec 19, 2019

RAMS Annual Mtg

& Dinner 5:00 pm

Mt Iron Community Center



Governor Walz has been invited...more info to come soon. Election of RAMS Board of Directors. Great meal and conversation.