



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, APRIL 15, 2019

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, APRIL 15, 2019 - 6:30 P.M.
A G E N D A**

- I. Roll Call
 - II. Consent Agenda
 - A. Minutes of the April 1, 2019, Regular Meeting (#1-11)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
 - III. Public Forum
 - IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Proclamation – Gladys Johnson (#12)
 - B. City Administrator's Report
 - C. Director of Public Works Report
 - D. Library Director/Special Events Coordinator's Report (#13)
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. Liaison Reports
 - V. Unfinished Business
 - VI. New Business
 - A. RAMS Alternate (#14)
 - B. Volunteer Recognition (#15)
 - C. Merritt Days (#16)
 - VII. Communications (#17-18)
 - VIII. Announcements
 - A. LBAE Meeting – April 16th 5-6
 - B. Shared Services Study April 17th 2:00
 - C. Easter Egg Hunt – April 20th Noon
 - IX. Adjourn
- # Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
April 1, 2019

Mayor Skalko called the City Council meeting to order at 6:30p.m. with the following members present: Councilor Joe Prebeg Jr., Alan Stanaway, Steve Skogman, Julie Buria, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Anna Amundson, Library Director/Special Events Coordinator; Rod Flannigan, City Engineer; and Bryan Lindsay, City Attorney; and SGT John Backman, Sherriff's Department.

It was moved by Skalko and seconded by Skogman that the consent agenda be approved as follows:

1. Add the following items to the agenda:
 - IV. 2. MNDOT- request for letter for Highway 169
 3. Labor Management meeting- Wednesday 24th
2. Approve the minutes of the March 18, 2019 regular meeting as submitted.
3. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
4. To acknowledge the receipts for the period March 16-31, totaling \$156,776.34 (a list is attached and made a part of these minutes).
5. To authorize the payments of the bills and payroll for the period March 16-31, totaling \$302,414.68 (a list is attached and made a part of these minutes).

The motion carried unanimously.

Public Forum:

- Kurt Schneider made a brief public statement on behalf of the Merritt Days Committee
 - March 19th Merritt Days Committee suspended the 2019 Merritt Days Celebration
- Discussion ensued between Merritt Days Committee members and Council members regarding information about Merritt Days

The Mayor reported on the following:

- Condolences to the family and friends of Rose (Cerkvenik) Buria
- Condolences to the family and friends of Evelyn (Terrio) Hilmas

It was moved by Skalko and seconded by Buria to appoint Marcia Bergquist to the Library Board, with a term to expire on December 31, 2021. The motion carried.

It was moved by Skalko and seconded by Stanaway to request a letter be sent to MNDOT, Senator Tomassoni, and Representative Lislegard regarding the horrible condition of US Highway 169. The motion carried.

It was moved by Skalko and seconded by Skogman to set a Labor Management meeting with Union Representatives, for Wednesday, April 24, 2019 at 2:00pm at City Hall, with Councilor Prebeg as the Council Representative. The motion carried.

City Administrator:

- Joint meeting with Virginia and Mountain Iron City Officials on April 17th at 2:00pm at the Mountain Iron Community Center
 - discuss/lay ground rules and groundwork from Shared Services Study
 - set up Joint Committee
 - Representative from the State Fire Marshal's office available
- Several Pacesetter basketball Championships taken place over the weekend
 - Several winning teams over the weekend
 - 8th grade Boys Pacesetter team won Regional Pacesetter Championship for 4th year

Director of Public Works:

- Please be aware of Street Sweeper crews and pothole repairs
- Tree trimming in progress
- Residents with service lines issues are recommended to continue to take precautions

Library Director/Special Events Coordinator:

- Easter Egg Hunt, Saturday, April 20th at noon at Merritt Elementary School

Sheriff's Department:

- No formal report

City Engineer:

- No formal report

City Attorney:

- No formal report

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Parks and Recreation Board authorizing Staff to advertise for temporary seasonal employees and seasonal coaches for the summer months. Once a list of potential employees is developed, it will be forwarded to the City Council for final approval. The motion carried.

- Seasonal Summer Employees
 - Must be 18 years of age or older to apply
- Seasonal Summer Coaches
 - Adult Coaches-19 years of age or older to apply
 - Assistant Coaches- 16 years of age or older to apply
 - Umpires-16 years of age or older to apply (wage is per game)

Liaison Report:

It was moved by Skogman and seconded by Buria to put letter in personnel file, as well as receive a copy of the letter, for lifesaving event for First Responders, Keith and Julie Nyman and James Hipple. The motion carried.

It was moved by Skogman and seconded by Prebeg to allow Fire Fighters and First Responders to attend the “Step up and Lead, Leadership and Team Building Seminar,” by Deputy Chief (retired) Frank Viscuso, hosted by Eden Prairie Fire Department, at the Eden Prairie Fire Department on May 22, 2019 . The motion carried.

It was moved by Buria and seconded by Skogman to Cap Merritt Days spending on live music and audio as follows: of the \$20,000 of public monies allotted for the 2019 Merritt Days, would be \$3,000 on music and \$4,000 on an audio music stage. Councilor Buria amended the motion to put the cap of \$3,500 on music and \$4,000 on an audio stage, Skogman seconded amended motion. The motion carried on roll call vote (No: Prebeg, Stanaway and Skogman Yes: Buria and Skalko).

It was moved by Prebeg and seconded by Stanaway to cap Merritt Days spending on live music at \$3,500 and \$9,000 on audio stage and equipment for the 2019 Merritt Days Celebration, with discussion regarding cap to be discussed for future celebrations. The motion carried on roll call vote (No: Buria and Skalko Yes: Prebeg, Stanaway and Skogman)

It was moved by Stanaway and seconded by Prebeg to approve the recommendation of the Public Health and Safety Committee and approve Ordinance #01-19; Emergency Management, bringing the ordinance in alignment with neighboring communities so coordination will be seamless.

It was moved by Prebeg and seconded by Skogman to authorize the Soroptimist of Virginia a Temporary On-sale Liquor License, for their Fundraiser to be held on April 24, 2019 at the Cinema 6 Movie Theatre. The motion carried.

Announcements:

- 2019 Local Board of Appeal and Equalization is scheduled for Tuesday, April 16, 2019 from 5:00-6:00pm at the Mountain Iron Community Center
- The Mountain Iron Parks and Recreation Department will be sponsoring the 34th Annual Easter Egg Hunt, Saturday, April 20th at 12:00pm at the Merritt Elementary School

At 7:56p.m., it was moved by Skalko and seconded by Buria that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Distribution Summary

Category	Distribution	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	900.00
BUILDING RENTALS	COMMUNITY CENTER	200.00
BUILDING RENTALS	NICHOLS HALL	50.00
BUILDING RENTALS	SENIOR CENTER	25.00
CAMPGROUND RECEIPTS	CREDIT CARD FEES	25.92
CAMPGROUND RECEIPTS	FEES	1,380.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP.	41.40
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR.	101.79
COPIES	COPIES	8.50
INTERGOVERNMENTAL REVENUE	MISCELLANEOUS STATE AID	123.85
LICENSES	ANIMAL	5.00
METER DEPOSITS	ELECTRIC	350.00
METER DEPOSITS	WATER	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	50.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	4,493.31
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	49.90
MISCELLANEOUS	DELTA DENTAL PAYABLE	213.70
MISCELLANEOUS	FIRE DEPT-MISC INCOME	168.00
MISCELLANEOUS	REFUSE-SALE OF SCRAP METAL	1,232.34
MISCELLANEOUS	REIMBURSEMENTS	286.00
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	69.62
PERMITS	BUILDING	2,647.15
UTILITY	UTILITY	144,314.86
Grand Totals		<u>156,776.34</u>

Report Criteria:

Report type: Summary

Check.Type = (<>) "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
04/19	04/03/2019	153007	10068	ADVANCED OPTICAL	101-20200	693.76
04/19	04/03/2019	153008	60019	AMANDA INMON	101-20200	628.83
04/19	04/03/2019	153009	130017	AMERICAN BANK	601-20200	1,977.28
04/19	04/03/2019	153010	10075	AMERIPRIDE SERVICES	101-20200	64.76
04/19	04/03/2019	153011	10041	ARROWHEAD EMS ASSOCIATION	101-20200	250.00
04/19	04/03/2019	153012	30055	BTAC ACQUISITION CORP.	101-20200	609.45
04/19	04/03/2019	153013	30017	CARQUEST (MOUNTAIN IRON)	101-20200	132.05
04/19	04/03/2019	153014	30072	COMPUTER WORLD	101-20200	2,458.82
04/19	04/03/2019	153015	140013	CORE & MAIN LP	101-20200	562.83
04/19	04/03/2019	153016	60008	FAIRVIEW CLINIC-MOUNTAIN IRON	101-20200	34.00
04/19	04/03/2019	153017	60002	FENA ADVERTISING INC	101-20200	519.57
04/19	04/03/2019	153018	60029	FERGUSON ENTERPRISES INC	601-20200	158.51
04/19	04/03/2019	153019	1218	FLOOR TO CEILING STORE	101-20200	102.00
04/19	04/03/2019	153020	6004	FRED FAUST	101-20200	183.27
04/19	04/03/2019	153021	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
04/19	04/03/2019	153022	80022	HAWKINS INC	602-20200	6,060.50
04/19	04/03/2019	153023	80001	HILLYARD/HUTCHINSON	101-20200	2,069.00
04/19	04/03/2019	153024	80037	HOMETOWN MEDIA PARTNERS	101-20200	108.00
04/19	04/03/2019	153025	90010	INTERNATIONAL INSTITUTE OF	101-20200	170.00
04/19	04/03/2019	153026	120002	LAWSON PRODUCTS INC	602-20200	187.84
04/19	04/03/2019	153027	120003	LEAGUE OF MINNESOTA CITIES	602-20200	20.00
04/19	04/03/2019	153028	130030	MACQUEEN EQUIPMENT	603-20200	371.73
04/19	04/03/2019	153029	130004	MESABI DAILY NEWS	101-20200	1,227.80
04/19	04/03/2019	153030	130006	MESABI HUMANE SOCIETY	101-20200	1,458.34
04/19	04/03/2019	153031	110035	MIDWEST COMMUNICATIONS	101-20200	200.00
04/19	04/03/2019	153032	140026	MINNESOTA ENERGY RESOURCES	601-20200	964.77
04/19	04/03/2019	153033	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,070.34
04/19	04/03/2019	153034	140048	NORTH COUNTRY HEATING	101-20200	689.19
04/19	04/03/2019	153035	140000	NORTH STAR CYCLE	604-20200	38.00
04/19	04/03/2019	153036	140004	NORTHERN ENGINE & SUPPLY INC	101-20200	66.56
04/19	04/03/2019	153037	140005	NORTHERN FITNESS GROUP	101-20200	377.96
04/19	04/03/2019	153038	160066	PACE ANALYTICAL SERVICES	602-20200	253.00
04/19	04/03/2019	153039	160057	PHIL'S GARAGE DOOR SERVICE	602-20200	1,811.25
04/19	04/03/2019	153040	170007	QUILL CORPORATION	603-20200	441.86
04/19	04/03/2019	153041	180003	RANGE OFFICE SUPPLY	602-20200	124.58
04/19	04/03/2019	153042	180046	RETROFIT RECYCLING COMPANIES, INC.	602-20200	761.60
04/19	04/03/2019	153043	190045	SERVICE SOLUTIONS	101-20200	23.00
04/19	04/03/2019	153044	190004	SKUBIC BROS INC	603-20200	101,850.72
04/19	04/03/2019	153045	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
04/19	04/03/2019	153046	190016	ST LOUIS COUNTY AUDITOR	301-20200	567.80
04/19	04/03/2019	153047	848	ST. PAUL PORT AUTHORITY	101-20200	2,947.28
04/19	04/03/2019	153048	200028	TRI CITIES BIOSOLIDS DISPOSAL	602-20200	5,377.50
04/19	04/03/2019	153049	210001	UNITED ELECTRIC COMPANY	604-20200	730.08
04/19	04/03/2019	153050	220025	VERIZON WIRELESS	602-20200	17.96
04/19	04/03/2019	153051	220014	VIKING INDUSTRIAL NORTH	602-20200	193.02
04/19	04/03/2019	153052	260005	ZEP MANUFACTURING COMPANY	602-20200	745.29
Grand Totals:						181,888.70
PP-Ending 03/22						120,525.98
TOTAL EXPENDITURES						\$302,414.68



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

ORDINANCE NUMBER 01-19

EMERGENCY MANAGEMENT

THE CITY COUNCIL OF MOUNTAIN IRON ORDAINS:

SECTION 1 POLICY AND PURPOSE. Because of the existing possibility of the occurrence of disasters of unprecedented size and destruction resulting from fire, flood, tornado, blizzard, destructive winds, or other natural causes, or from sabotage, hostile action, or from hazardous material mishaps or catastrophic measure or emergencies that are technological in nature; and in order to insure that preparations of this City will be adequate to deal with such disasters, and generally, to provide for the common defense and to protect the public peace, health, and safety, and to preserve the lives and property of the people of this City, it is hereby found and declared to be necessary:

- A. To establish a City emergency management organization responsible for City planning and preparation for emergency government operations in time of disasters.
- B. To provide for the exercise of necessary powers during emergencies and disasters.
- C. To provide for the rendering of mutual aid between this City and other political subdivisions of this State and of other states with respect to the carrying out of emergency preparedness functions.
- D. To comply with provisions of Minnesota Statutes, Chapter 12, Section 12.25, which requires that each political subdivision of Minnesota shall establish a local organization for emergency management.

SECTION 2 DEFINITIONS. For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

EMERGENCY MANAGEMENT. The preparation for and the carrying out of all emergency functions, other than functions for which military forces are primarily responsible, to prevent, minimize and repair injury and damage resulting from disasters caused by flood, fire, tornado and other acts of nature, or from sabotage, hostile action, or from industrial hazardous material mishaps or emergencies that are technological in nature. These functions include, without limitation, firefighting services, police services, emergency medical services, engineering, warning services, communications, radiological, and chemical, evacuation, congregate care, emergency transportation, existing or properly assigned functions of plant protection, temporary restoration

of public utility services and other functions related to civil protection, together with all other activities necessary or incidental for carrying out of the foregoing functions. Emergency management includes those activities sometimes referred to as "Civil Defense" functions.

DISASTER. A situation which creates an immediate and serious impairment to the health and safety of any person, or a situation which has resulted in or is likely to result in a catastrophic loss to property, and for which traditional sources of relief and assistance within the affected area are unable to repair or prevent the injury or loss.

EMERGENCY. An unforeseen combination of circumstances, which calls for immediate action to prevent from developing or occurring.

EMERGENCY MANAGEMENT FORCES. The total personnel resources engaged in city-level emergency management functions in accordance with the provisions of this resolution or any rule or order thereunder. This includes personnel from City departments, authorized volunteers, and private organizations and agencies.

EMERGENCY MANAGEMENT ORGANIZATION. The staff responsible for coordinating city-level planning and preparation for disaster response. This organization provides City liaison and coordination with federal, state, and local jurisdictions relative to disaster preparedness activities and assures implementation of federal and state program requirements.

SECTION 3 ESTABLISHMENT OF AN EMERGENCY MANAGEMENT AGENCY.

- (A) There is hereby created with the City government an emergency management organization, which shall be under the supervision and control of the Director of Emergency Management. The Director shall be appointed by the Mayor and City Council for an indefinite term and may be removed by them at any time. Any salary or expenses will be determined by the City Council. The Director shall have responsibility for the organization, administration and operation of the City's emergency management organization, subject to the direction and control of the Mayor.
- (B) The Emergency Management Department shall not participate in any form of political activity, nor shall it be employed directly or indirectly for political purposes, nor shall it be employed in any legitimate labor dispute.

SECTION 4 POWERS AND DUTIES OF DIRECTOR.

- (A) The Director, with the consent of the Mayor and City Council shall represent the City on any federal, state, regional or local organization or conference for emergency management.
- (B) The Director shall prepare an all-hazards Emergency Operations Plan for the delivery of emergency services for the City and shall present such plan to the City Council for its action. The plan may be modified in like manner from time to time. The plan shall be coordinated with such similar plans of St. Louis County and neighboring municipalities. When the City Council has approved the plan by resolution, it shall be the duty of all City

agencies and all emergency preparedness forces of the City to perform the duties and functions assigned by the plan as approved.

- (C) The Director shall develop mutual aid agreements with other political subdivisions for reciprocal emergency services and shall present such agreements to the Council for its action. Such arrangements shall be consistent with the duties of the Emergency Management Department to render assistance in accordance with the provisions of such mutual aid arrangements.
- (D) The Director may recommend the procurement of supplies and equipment for the preparation of training programs and public information programs and shall conduct practice, drills and other training exercises that may be necessary to fully train and equip emergency management personnel for their duties in time of need.
- (E) The Director may survey the training and education of the work force of the City, the industries and resources and facilities of the City in order to ascertain their capability to function in time of emergency.
- (F) The Director shall institute such training programs, public information programs and conduct practice warning alerts and emergency exercises as may be necessary to assure prompt and effective operation of the City's Emergency Operations Plan when a disaster occurs.
- (G) The Director shall utilize the personnel, services, equipment, supplies, and facilities of existing departments and agencies of the city to the maximum extent practicable. The officers and personnel of all such departments and agencies shall, to the maximum extent practicable, cooperate with and extend such services and facilities to the City Emergency Management organization and to the Governor upon request. The head of each department or agency in cooperation with the Director shall be responsible for the planning and programming of such emergency activities as will involve the utilization of the facilities of the department or agency.
- (H) The Director shall cooperate with federal, state and local officials in matters pertaining to the training, equipping and functioning of efforts and emergency of every kind.
- (I) The Director shall act as principal aide and advisor to the City officials responsible for direction and control of all City emergency operations during an emergency. The Coordinator's main responsibility is to assure coordination among the operating departments, non- governmental groups, and with higher and adjacent governments. Responsibilities of the Coordinator are further outlined in the City's Emergency Operations Plan (EOP) in meeting the critical emergency functions of the city.
- (J) The Director shall, as directed in the City's Emergency Operations Plan, provide and equip in the City an Emergency Operations Center (EOC) and, if necessary, an auxiliary EOC to be used during an emergency as headquarters for the direction and coordination of emergency services. The Director shall arrange for installation at the EOC of

communication systems with heads of emergency services, the station and operating units of municipal services and other agencies concerned with emergency services and for communications with other communities and control centers within the surrounding area and with the federal and state agencies concerned.

- (K) The Director shall use the services, equipment, supplies and facilities of existing departments, offices, personnel and agencies of the City to the maximum extent practicable and all City employees are directed to cooperate with the Director in carrying out emergency management functions.
- (L) The Director shall report to the City Council annually and as otherwise required by the Council on the operation of the Emergency Management Department.

SECTION 5 LOCAL EMERGENCIES.

- (A) A local emergency may be declared only by the Mayor or his or her legal successor. It shall not be continued for a period in excess of three days except by or with the consent of the Council. Any order, or proclamation declaring, continuing, or terminating a local emergency shall be given prompt and general publicity and shall be filed in the office of the City Administrator/Clerk-Treasurer.
- (B) A declaration of a local emergency shall invoke necessary portions of the response and recovery aspects of applicable local or inter-jurisdictional disaster plans, and may authorize aid and assistance thereunder.
- (C) No jurisdictional agency or official may declare a local emergency unless expressly authorized by the agreement under which the agency functions. However, an inter-jurisdictional disaster agency shall provide aid and services in accordance with the agreement under which it functions.
- (D) Every officer and agency of the City shall cooperate with the federal and state authority and with authorized agencies engaged in emergency management to the fullest extent possible consistent with the performance of their duties. The provisions of this chapter and of all regulations made hereunder shall be subject to all applicable and controlling provisions of federal and state laws and regulations and orders issued hereunder and shall be deemed to be suspended and inoperative so far as they may be in conflict therewith.

SECTION 6 EMERGENCY REGULATIONS.

- (A) Whenever necessary to meet a declared emergency or to prepare for such an emergency for which adequate regulations have not been adopted by the City Council, the Council may by resolution promulgate regulations, consistent with applicable federal or state law or regulation, respecting: the conduct of persons and the use of property during emergencies; the repair, maintenance, and safeguarding of essential public services, emergency health, fire, and safety regulation, drills, or practice periods required for preliminary training, and all other matters which are required to protect public safety,

health and welfare in declared emergencies.

- (B) Every resolution of emergency regulations shall be in writing: shall be dated; shall refer to the particular emergency to which it pertains, if so limited, and shall be filed in the Office of the City Administrator, which copy shall be kept posted and available for public inspection during business hours. Notice of the existence of such regulation and its availability for inspection at the City Administrator's Office shall be conspicuously posted at the front of City Hall or other headquarters of the City or at such places in the affected area as the City Council shall designate in the resolution. By like resolution, the City Council may modify or rescind any such regulation.
- (C) The City Council may rescind any such regulation by resolution at any time. If not sooner rescinded, every such regulation shall expire at the end of 30 days after its effective date or at the end of the emergency, which it relates, whichever comes first. Any resolution, rule, or regulation inconsistent with an emergency regulation promulgated by the City Council shall be suspended during the period of time and to the extent such conflict exists.
- (D) During a declared emergency, the city is, under the provisions of M.S. § 12.37, as it may be amended from time to time and notwithstanding any statutory or Charter provision to the contrary, empowered, through its Council, acting within or without the corporate limits of the city, to enter into contracts and incur obligations necessary to combat the disaster by protecting the health and safety of persons and property and providing emergency assistance to the victims of a disaster. The city may exercise these powers in the light of the exigencies of the disaster without compliance with the time-consuming procedures and formalities prescribed by law pertaining to the performance of public work, entering rental equipment agreements, purchase of supplies and materials, limitations upon tax levies, and the appropriation and expenditure of public funds, including, but not limited to, publication of resolutions, publication of calls for bids, provisions of personnel laws and rules, provisions relating to low bids, and requirement for bids.

SECTION 7 EMERGENCY MANAGEMENT A GOVERNMENTAL FUNCTION. All functions authorized and carried out hereunder and all other activities relating to emergency management are declared to be governmental functions. Except in cases of willful conduct, the City, its officers, agents and employees while engaged in authorized emergency management activities shall not be liable for an injury or death of any person or damage to property as a result of such activity. The provisions of this chapter shall not affect the right of any person to receive benefits to which he or she would otherwise be entitled under this resolution or under the worker's compensation law, or under any pension law, any loan or benefit or compensation resulting from an Act of Congress, State of Minnesota or other governmental agency.

SECTION 8 PARTICIPATION IN LABOR DISPUTE OR POLITICS. The emergency management organization shall not participate in any form of political activity, nor shall it be employed directly or indirectly for political purposes, nor shall it be employed in a labor dispute.

SECTION 9 VIOLATIONS. Any person who violates any provision of this chapter or a regulation adopted hereunder relating to acts, omissions or conduct other than official acts of City officers, employees or volunteers is guilty of a misdemeanor.

SECTION 10 SEVERABILITY. If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

SECTION 11 INCONSISTENT ORDINANCES. All Ordinances or portions thereof inconsistent with this Ordinance shall be repealed and replaced with the provisions of this Ordinance.

SECTION 12 CITY CODE. This Ordinance shall be incorporated into the Mountain Iron City Code as Chapter 33.

SECTION 13 EFFECTIVE DATE. This Ordinance shall be effective in accordance with State Statute.

DULY ADOPTED BY THE CITY COUNCIL THIS 1st DAY OF APRIL, 2019.

ATTEST:



City Administrator



Mayor Gary Skalko

PROCLAMATION

WHEREAS, longevity is a blessing for an individual and for a community which benefits from the knowledge, creativity, and experiences individual brings to all; and

WHEREAS, the City of Mountain Iron recognizes with respect and admiration the contribution of senior citizens to our community; and

WHEREAS, Ms. Gladys Johnson was born in Mountain Iron on May 5, 1919, and was also raised in Mountain Iron.

WHEREAS, she became the wife of Wallace Johnson and she was blessed with two children, Janice and James, she states that her children are very good to her and help her a lot; and

WHEREAS, Ms. Johnson states that she has lived her entire life in Mountain Iron. When she was married, she lived in Costin Addition and when the mining operations expanded to Costin Addition, they built a new home in South Grove Addition. During the past two years she has resided at Edgewood Vista; and

WHEREAS, she was honored to serve as Grand Marshall in 2015 for Mountain Iron's 125th celebration; and

WHEREAS, the United States has the greatest number of centenarians in the world, and today Ms. Johnson should be honored for this 100 years on this earth; and

Now, THEREFORE, BE IT PROCLAIMED, that I, Gary Skalko, Mayor of the City of Mountain Iron and behalf of the City Council and the citizens of Mountain Iron honor Ms. Gladys Johnson for her long life and prosperity, and wish her many more.

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of the City of Mountain Iron to be affixed this 15th day of April 2019.

Signed: _____

(Seal)

Mayor Gary Skalko

Mountain Iron Public Library

Monthly Report

March 2019

Circulation:

Items checked out: 2268 Items checked in: 2289

Total Circulation of materials in March: **4,557**

Attendance:

Adults: 763 Youth: 180 **Total patrons in March: 943**

Reference Desk visits: 201 Computer Use Sessions: 179

Events and Activities at the library in March:

March 6: ALS Training – Anna

March 6: Family Reading Time - Julie

March 6, 13, 20, & 27: TOPS Group

March 7: ALS Annual Report - Anna

March 12: Colors of Minnesota with Ryan Schroeder (Legacy Program)

March 13: Family Reading Time - Anna

March 13: Library Board Meeting - Anna

March 19: Book to Movie event and afternoon tea: Pride & Prejudice

March 20: ALS Training – Anna

March 26: Family Reading Time - Anna

COUNCIL LETTER 041519-VIA

CITY COUNCIL

RAMS ALTERNATE

DATE: April 11, 2019

FROM: City Council

Craig J. Wainio
City Administrator

As requested at the last City Council Meeting the appointment of a RAMS alternate representative is being placed on the agenda.

COUNCIL LETTER 041519-VIB

COUNCILOR SKOGMAN

VOLUNTEER RECOGNITION

DATE: April 11, 2019

FROM: Councilor Skogman

Craig J. Wainio
City Administrator

Councilor Skogman requested this item be placed on the agenda. No background information was provided.

COUNCIL LETTER 041519-VIC

COUNCILOR STANAWAY

MERRITT DAYS

DATE: April 11, 2019

FROM: Councilor Stanaway

Craig J. Wainio
City Administrator

Councilor Stanaway requested this item be placed on the agenda with the following background information:

Alternate Merritt Days activities. What can we look in to doing? Who should be our go to person/group? Funding?

THANK YOU
for supporting

St. Louis County
Youth in ACTION

You made a **DIFFERENCE.**

Greetings –

We wish to "Thank You" for your generosity in contributing to this year's annual St. Louis County Youth in Action Conference held at Fortune Bay Resort. St. Louis County, local businesses, organizations and colleges were funding sponsors in supporting the event. A total of 333 high school students attended the conference representing 16 schools in our county. Students participated in educational workshops and presentations delivered by keynote speakers. Attendees received a registration packet and tee shirt, and a buffet lunch was served.

Youth in Action is a service organization involving students from schools throughout the Iron Range and now in the Duluth area. The conference got its start in 1996 with the goal of bringing youth together from across the Iron Range for a special day of workshops presented by students.

We truly appreciate your support and value the community partners.

Regards,

St. Louis County Extension and Youth in Action Program Staff

Patty R. Swedberg
St. Louis County
733-2879

To those it should concern,

After recently watching the city council/Merritt Days meeting, some comments to share:

Thank you to former councilor, Sue. For asking the question that many others have asked.

Thank you to the council for asking that this committee meet in a setting where questions could be asked.

Caution to the committee who have accepted near \$25,000 in donations from the city for t-shirts and stage equipment and then border on arrogance when asked for clarification.

Thank you Mayor Skalko for raising the comparison of the city's donation to this committee vs the little league program.

What is the "city" actually benefitting from their donation? There is probably a need for a study of \$\$ that a free to the public headliner concert and week-long activities bring into the city. Also, include the extra man hours for set up, clean up, added security and liability. Extra people in town using hotels, bars and restaurants does not reimburse the city's donation.

A thought about the question/comment about the benefit that the city gets from its little league program. The benefit/bonus may not be monetarily but may be the pride, self-esteem building, and sense of community that young people get by participating in the little league program. What about those young people that have participated and now give back to the community in coaching and mentoring. Small \$\$ investment that makes good sense!!

Thank you for your time,

A tax paying voter

Mailed into City Hall;
arrived 4/18/19.

Gary