



HAPPY ST. PATRICK'S DAY!

**MOUNTAIN IRON
CITY COUNCIL
MEETING**

MONDAY, MARCH 19, 2018

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, MARCH 19, 2018 - 6:30 P.M.
A G E N D A**

- I. Roll Call
 - II. Consent Agenda
 - A. Minutes of the March 5, 2018, Regular Meeting (#1-7)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
 - III. Public Forum
 - IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Proclamation – Sexual Assault Awareness Month (#8)
 - B. City Administrator's Report
 - C. Director of Public Works Report
 - D. Library Director/Special Events Coordinator's Report
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. City Attorney's Report
 - H. Liaison Reports
 - V. Unfinished Business
 - VI. New Business
 - A. Resolution Number 04-18 Dig Once (#9-10)
 - B. Resolution Number 05-18 Grant Application (#11-12)
 - C. Resolution Number 06-18 Grant Application (#13)
 - D. Resolution Number 07-18 Grant Application (#14)
 - E. Resolution Number 08-18 Grant Application (#15)
 - F. Shared Services Study (#16)
 - VII. Communications (#17)
 - VIII. Announcements
 - IX. Adjourn
- # Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
March 5, 2018

Mayor Skalko called the City Council meeting to order at 6:33p.m. with the following members present: Joe Prebeg, Jr., Alan Stanaway, Steve Skogman, Susan Tuomela, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Amanda Inmon, Municipal Services Secretary; Rod Flannigan, City Engineer; Bryan Lindsay, City Attorney and SGT John Backman, Sheriff's Department. Absent: Tim Satrang, Director of Public Works

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

1. Approve the minutes of the February 20, 2018, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period February 16-28, totaling \$521,735.56(a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period February 16-28, totaling \$230,612.22 (a list is attached and made a part of these minutes).

The motion carried.

Public Forum:

- No one spoke during forum

The Mayor reported on the following:

- Can't sit quiet as the leader of our community, speaking for himself and not the City Council or City, but as a father, grandfather and teacher of 35 years, shootings affect everyone whether in big cities or small towns like Mountain Iron. While there have been shootings at other places such as malls, movie theaters, concerts as well as churches, schools seem to be the main focus or target. Mayor Skalko stated that he does not have all the answers, but that it is not a red or blue issue but instead a people issue. Mayor Skalko also stated that there has been talk in the news about universal background checks for buying guns and of banning of "automatic rifles," Councilor Skogman corrected Mayor Skalko, stating that the AR-15 gun which was used by the Parkland killer, was in fact a semi-automatic and not a fully-automatic, which are already illegal, he also added that "AR" does not in fact stand for "automatic rifle," but instead "armalite rifle." Discussion ensued regarding the topic, with Mayor Skalko mentioning the issue of mental health playing a role in school shootings, Councilor Skogman stated "something has to be done regarding mental health issues within the country," adding that there are not enough services provided. Both agreed that something needed to be done.
- Fire hydrant within neighborhood, please help out by shoveling around it
- Happy birthday to Lucille Fiola turning 90 years old on March 13th
- Condolences to the family and friends of John Sainio
- Congratulations to Chad Salmela. Commentator on NBC for the Winter Olympics in South Korea
- Congratulations to the Mountain Iron-Buhl Girls basketball team, currently in playoffs
- Congratulations to the Mountain Iron-Buhl Boys basketball team, currently in playoffs

- Congratulations to the Virginia-MIB Hockey team on a good season, lose to Greenway in Section semi-finals, overall good season
- Councilor Prebeg read a newspaper article about his son who is currently serving in the Navy with 20+years and wanted to commend his other son for also serving in the Navy
- Mayor Skalko and the Councilors wanted to thank all those who served and are still serving in the Military

The City Administrator reported on the following:

- Reservations for West Two Rivers campground started March 1st
 - Can be done online, in person or over the phone at City Hall
 - Check out website for more details
 - South Grove Rink is closed due to weather and deterioration in ice

Library Director/Special Events Coordinator:

- “Breakfast at Tiffany’s,” book to movie, March 6th, tickets still available at 2pm and 5pm
- Easter Egg hunt scheduled for Saturday, March 31st at noon at the Merritt Elementary

Sheriff’s Department:

- No formal report

It was moved by Prebeg and seconded by Skalko to accept the recommendation of the Parks and Recreation Board and dedicate the ball field at the West Two Rivers Campground as the “Miriam Kailanene Memorial Field.” The motion carried.

It was moved by Skogman and seconded by Stanaway to adopt Resolution #03-18; approve the Resolution for the State of Minnesota Grant Contract and accept funding from and stating that the City will follow the guidelines set out in the Shared Services Grant application (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Stanaway and seconded by Prebeg to accept the resignation of Sally Yuccas as the Mountain Iron Library Director/Special Events Coordinator, effective November 6th, with the amendment that the Personnel Committee be authorized to start looking for a replacement. The motion carried.

Councilors stated that Sally Yuccas will be hard to replace, will be greatly missed, she completed a large amount of work at the Library with events in the Community, as well as thank her for all of her work during her time working for the City of Mountain Iron.

It was moved by Skogman and seconded by Tuomela to authorize Mac’s Bar Inc. DBA: Mac’s Bar to serve alcohol for the McGregor/Overbye wedding scheduled for Saturday, March 17, 2018 at the Mountain Iron Community Center. The motioned carried.

Merritt Elementary PTA requests donation for “5th Annual KID Fit” Carnival. It was moved by Skogman and seconded by Prebeg to donate \$250 to the Merritt Elementary PTA’s 5th Annual “KID Fit” Carnival

It was moved by Prebeg and seconded by Stanaway to donate \$250 to Quad City Food Shelf for their “Minnesota Food Share, March Campaign,” monies to out of the Charitable Gambling Fund, contingent on paperwork proving that they are a 501C3 non-profit organization. The motion carried on roll call vote.

At 7:11p.m., it was moved by Skalko and seconded by Tuomela that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. 2018 Local Board of Appeal and Equalization is scheduled for April 19, 2018 from 5:00-6:00pm at the Mountain Iron Community Center.

Distribution Summary

Category	Distribution	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	400.00
BUILDING RENTALS	COMMUNITY CENTER	450.00
BUILDING RENTALS	SENIOR CENTER	480.00
CD INTEREST	CD INTEREST 101	110.91
CD INTEREST	CD INTEREST 378	715.87
CD INTEREST	CD INTEREST 602	90.74
CD INTEREST	CD INTEREST 603	90.74
CHARGE FOR SERVICES	ELECTRIC-CHG FOR SERVICES	7,688.80
INTERGOVERNMENTAL REVENUE	TACONITE PRODUCTION TAX	320,489.00
LICENSES	ANIMAL	20.00
METER DEPOSITS	ELECTRIC	1,350.00
METER DEPOSITS	WATER	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	50.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	2,753.70
MISCELLANEOUS	DELTA DENTAL PAYABLE	213.70
MISCELLANEOUS	DUE FROM TRI-CITY BIO-FUND 101	31,283.57
MISCELLANEOUS	REIMBURSEMENTS	31.97
MISCELLANEOUS	SEWAGE SLUDGE DISPOSAL	305.04
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	32.98
UTILITY	UTILITY	155,158.56
		<hr/>
Grand Totals:		521,735.56

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
03/18	03/08/2018	151304	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	793.00
03/18	03/08/2018	151305	10055	ALTEC INDUSTRIES INC	604-20200	70,093.97
03/18	03/08/2018	151306	130017	AMERICAN BANK	101-20200	507.82
03/18	03/08/2018	151307	10075	AMERIPRIDE SERVICES	101-20200	48.79
03/18	03/08/2018	151308	10006	ANDERSON AUTO CENTER (DBA)	101-20200	46.01
03/18	03/08/2018	151309	10042	AUTO VALUE VIRGINIA	101-20200	65.99
03/18	03/08/2018	151310	30017	CARQUEST (MOUNTAIN IRON)	101-20200	608.11
03/18	03/08/2018	151311	30026	COMO LUBE & SUPPLIES INC	101-20200	115.00
03/18	03/08/2018	151312	30072	COMPUTER WORLD	101-20200	152.52
03/18	03/08/2018	151313	60026	FASTENAL COMPANY	604-20200	4.16
03/18	03/08/2018	151314	60029	FERGUSON ENTERPRISES INC	601-20200	60.91
03/18	03/08/2018	151315	60015	FERRELLGAS	602-20200	79.99
03/18	03/08/2018	151316	60003	FIVE SEASONS SPORTS CENTER	101-20200	71.62
03/18	03/08/2018	151317	70004	GRANDE ACE HARDWARE	604-20200	46.98
03/18	03/08/2018	151318	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
03/18	03/08/2018	151319	80059	HEIMAN FIRE EQUIPMENT	301-20200	1,299.90
03/18	03/08/2018	151320	80037	HOMETOWN MEDIA PARTNERS	101-20200	219.00
03/18	03/08/2018	151321	120013	L & L RENTALS INC	101-20200	1,966.68
03/18	03/08/2018	151322	120003	LEAGUE OF MINNESOTA CITIES	101-20200	100.00
03/18	03/08/2018	151323	120014	LUNDGREN MOTORS	101-20200	89.56
03/18	03/08/2018	151324	130030	MACQUEEN EQUIPMENT	603-20200	6,379.87
03/18	03/08/2018	151325	130006	MESABI HUMANE SOCIETY	101-20200	1,458.34
03/18	03/08/2018	151326	130026	MESABI SIGN COMPANY	604-20200	27.60
03/18	03/08/2018	151327	130111	MIB PTA	230-20200	250.00
03/18	03/08/2018	151328	110035	MIDWEST COMMUNICATIONS	101-20200	820.00
03/18	03/08/2018	151329	130039	MINNESOTA DEPT OF COMMERCE	604-20200	510.75
03/18	03/08/2018	151330	130008	MINNESOTA MUNICIPAL UTILITIES	604-20200	816.00
03/18	03/08/2018	151331	130009	MINNESOTA POWER (ALLETE INC)	604-20200	1,671.35
03/18	03/08/2018	151332	30001	NAPA AUTO PARTS	603-20200	28.06
03/18	03/08/2018	151333	140005	NORTHERN FITNESS GROUP	101-20200	377.96
03/18	03/08/2018	151334	140055	NORTHERN VISUAL SERVICES LLP	101-20200	50.00
03/18	03/08/2018	151335	160066	PACE ANALYTICAL SERVICES	602-20200	330.00
03/18	03/08/2018	151336	160003	PERPICH TV & MUSIC INC	101-20200	84.96
03/18	03/08/2018	151337	180005	ROAD MACHINERY AND SUPPLY	604-20200	127.98
03/18	03/08/2018	151338	190045	SERVICE SOLUTIONS	101-20200	23.00
03/18	03/08/2018	151339	190014	SHERWIN WILLIAMS	602-20200	41.48
03/18	03/08/2018	151340	190004	SKUBIC BROS INC	101-20200	134.40
03/18	03/08/2018	151341	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
03/18	03/08/2018	151342	5007	SUN LIFE FINANCIAL	602-20200	954.49
03/18	03/08/2018	151343	200020	THE TRENTI LAW FIRM	101-20200	1,842.33
03/18	03/08/2018	151344	20000	TRAFFIC CONTROL CORP.	101-20200	227.00
03/18	03/08/2018	151345	210001	UNITED ELECTRIC COMPANY	603-20200	1.87
03/18	03/08/2018	151346	220025	VERIZON WIRELESS	602-20200	18.04
03/18	03/08/2018	151347	220014	VIKING INDUSTRIAL NORTH	602-20200	204.32
03/18	03/08/2018	151348	230043	WISCONSIN CENTRAL	602-20200	250.00
03/18	03/08/2018	151349	240001	XEROX CORPORATION	602-20200	554.65
03/18	03/08/2018	151350	260002	Z/TECH	604-20200	399.00

Grand Totals:

PP-ENDING 02/23

138,341.86

\$127,270.36**TOTAL EXPENDITURES****\$230,612.22**



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 03-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO ACCEPT FUNDS FROM THE STATE OF MINNESOTA

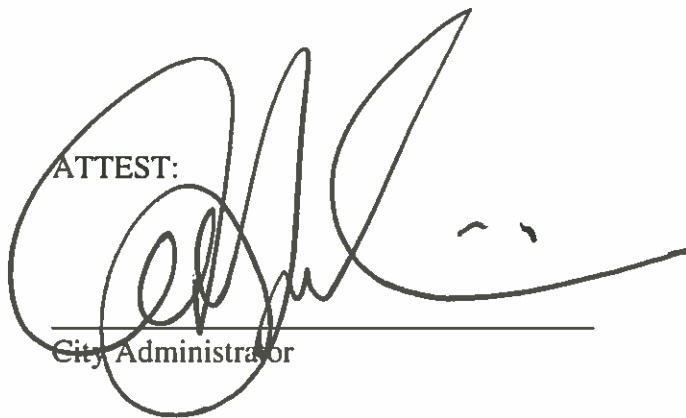
WHEREAS, the Mountain Iron City Council approved of the application to the D State Fire Marshal Shared Services Program; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project as approved by the State Fire Marshal Office.

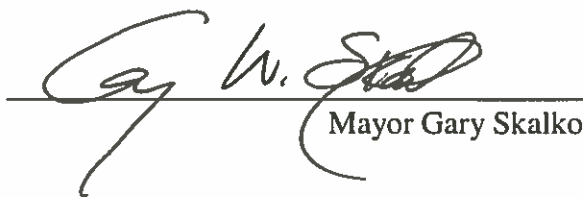
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby accept the award and intends to expend the funding as outline in the application presented by the City.

DULY ADOPTED BY THE CITY COUNCIL THIS 5th DAY OF MARCH, 2018.

ATTEST:



City Administrator



Mayor Gary Skalko

Mountain Iron Public Library February, 2018

Monthly Report

Circulation Information:

Checked out: 3,435 items Checked in: 3,307 items

Total items circulated in February: 6,742 materials

Attendance:

Adults: 1,418 Youth: 442 **Total patron usage : 1,860**

Activities and Events in February:

Storytime Sessions: February 6, 13, 20 and 27th

TOPS/Book Club Discussions: February 7, 14, 21 and 28

Blind Date with a Book event: February 12-16th

Imaginerium Mad Science/Legacy Program: February 8 (Over 80 Merritt School 2nd graders attended/event held at the Senior Center)

February 9: Yuccas attended all day meeting at Arrowhead Library System/Clas Meeting and Summer Reading Program Ideas/planning

February 19: Closed for President's Day

February 26: Vintage Apron program by Mary Mulari/Legacy Program

February 28: Completed MN State Library report

February 5 and 20: Attended City Council Meetings

2018 Sexual Assault Awareness Month
Mayor Proclamation

WHEREAS, Sexual Assault Awareness Month is intended to bring awareness to the fact that sexual violence is widespread and is a public health concern for individuals, families, community members and communities as a whole.

WHEREAS, Child sexual abuse /exploitation, rape and sexual harassment impact all communities as seen by the national statistics: One in three girls and one in six boys will be sexually violated by the age of 18. One in five children is solicited sexually while on the internet. Seventy per cent of all sexual assaults happen to children 17 years and younger.

WHEREAS, In fiscal 2017, our local Sexual Assault Program of Northern St. Louis County has worked with 563 primary and secondary crime victims of sexual violence whom reside in our communities. The Program has provided more than 19,100 trauma and victim-focused advocacy services with these crime victims.

WHEREAS, Annually, more than 1,500 community members, ages preschool through college aged and area professionals are provided awareness and prevention education through the program.

WHEREAS, Staff, Board Members and Volunteers of our local anti-sexual violence program; The Sexual Assault Program of Northern St. Louis County, encourage every person to speak out when witnessing acts of violence, however small; and to help survivors connect with community allies.

WHEREAS, We must work together to educate and engage communities in sexual violence awareness and prevention and to believe, listen, learn and support its victims and family members.

WHEREAS, a growing number of Minnesota leaders are committed to sexual violence prevention; and

WHEREAS, All Minnesotans must be part of the solution to eliminate crimes of sexual violence.

THEREFORE, I, the Mayor of the City of Mountain Iron, Minnesota, do hereby proclaim the month of April in the year of 2018 as:

SEXUAL ASSAULT AWARENESS MONTH

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the city of Mountain Iron located in St. Louis County in the state of Minnesota.

_____ this _____ day of _____, 2018.

Mayor Signature



Craig Wainio

From: Steve Giorgi <SGiorgi@ramsmn.org>
Sent: Thursday, March 1, 2018 12:45 PM
Subject: RAMS "Dig Once" Resolution
Attachments: 2018 Dig Once Resolution 022218.pdf; Dig Once resolution for consideration 030118.docx

RAMS Member Groups, Board and Alternate Members:

If the areas of rural Minnesota, including rural St. Louis County are ever to advance the effort to acquire affordable high speed broadband for our communities, townships and residents, those of you in elected office must be leaders in that effort. Some of you may be aware of a number of "community" broadband groups who received grants from the IRRRB and Blandin to explore, promote and work on plans to provide access to broadband within those communities. In the MI-B broadband community, Diane Kruse with NEO Connect, a consulting firm from Colorado that specializes in broadband expansion projects, has been retained and has been doing research, surveys and outreach to local broadband providers to prepare our community for an application to the DEED broadband grant program this fall. One of the suggestions made by NEO was for our local communities and our County governments to consider adaption of a "Dig Once" or shadow conduit policy.

The RAMS board of directors took this matter up at the February meeting and started the ball rolling by passing a "Dig Once" resolution. In simple terms it suggests that if your community is going to undertake a project that requires excavation, before the ditch, street, culvert is covered up, a conduit should be placed in it that will provide a pathway for future broadband installation without having to excavate or tear up your repaired crosswalk, street, alley, etc. **The RAMS board of directors, ask that your council or township board consider adaption of a similar resolution.**

The resolution adapted by RAMS is a very basic resolution that does not include all of the nuances that your community policy would require. I have sample policies available for consideration. The first step would be to adapt a resolution similar to the RAMS example, and add a statement that the community, city, township will form a committee to develop the policy for formal consideration by the board or council. If we can get a half dozen communities to adapt a resolution similar to RAMS, then RAMS will make a request of the St Louis County Board to consider adapting a "Dig Once" policy which would truly be a game changer in our rural areas for future broadband expansion.

If you have questions, please do not hesitate to contact me. I have attached the RAMS resolution and a word document of the resolution for you convenience.

Thanks for sharing and your consideration.

Steve Giorgi
Executive Director
RAMS
SGiorgi@ramsmn.org
218-780-8877



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 04-18

DIG ONCE POLICY

WHEREAS, the expansion of high speed, quality broadband into our rural communities is a key component to economic diversity and development as well as a requirement for the education of our youth who are daily utilizing tech devices at school and at home, and to enable remote work from home employees to retain gainful employment while dealing with daycare service shortages, and

WHEREAS, the price of installing fiber networks can be prohibitively expensive and time consuming as well as disruptive to traffic routes, city streets, or the public right of way, resulting in traffic delays, detours and overall inconvenience for residents and taxpayers, and

WHEREAS, our communities, counties and even the state incur repetitive excavations of public intersections, crossways, and public right of way for multiple utility repairs, improvements, installations and maintenance, and

WHEREAS, most broadband investments are made by local governments in partnership with private sector providers of internet services, and

WHEREAS, according to a study by the GAO (Government Accountability Office), Dig Once policies can reduce the cost of deploying fiber under federal highways in urban areas by 25-33 percent, and by roughly 16 percent in rural areas, and installation of conduit adds only one to two dollars per foot, and

WHEREAS, the adoption of a "Dig Once Policy" would enable local, county or state governments to control and require the installation of multi-use conduit when an excavation is to occur thereby significantly reducing the cost of installation for broadband at a later date, provide for collaboration between utility providers and ensure the potential for growth of broadband in our region.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it adopts this resolution calling on all local government units and our county government units to sincerely consider the development and adaption of a Dig Once policy that will minimize disruptions in the public right of way while facilitating more cost effective installation and expansion of broadband in our region and provide for an effective means for local governments to control excavation activities within their communities for the long term benefit of their citizens.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF MARCH, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator

COUNCIL LETTER 031918-VI

ADMINISTRATION

GRANT RESOLUTIONS

DATE: March 14, 2018

FROM: Craig J. Wainio
City Administrator

For the first time in several years the IRRRB opened the window for the wide reaching Community Infrastructure Grant Program. The Community Infrastructure Grant Program helps cities and townships fund infrastructure projects located within the agency's service area to support community development. Staff has identified a number of project that may fit into that program, therefore we are recommending that the resolutions authorizing the applications be approved as presented. Projects being submitted are the reconstruction of Mountain Iron Drive, South Grove Rec Complex improvements, water tower rehabilitation and a new municipal well.



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RESOLUTION NUMBER 05-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS THE IRRRB

WHEREAS, the Mountain Iron City Council approves of the attached application for the reconstruction of Mountain Iron Drive; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF MARCH, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator



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RESOLUTION NUMBER 06-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS THE IRRRB

WHEREAS, the Mountain Iron City Council approves of the attached application for the drilling of a new municipal well; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF MARCH, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator



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RESOLUTION NUMBER 07-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS THE IRRRB

WHEREAS, the Mountain Iron City Council approves of the attached application for the South Grove Recreation Complex upgrades; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF MARCH, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 08-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS THE IRRRB

WHEREAS, the Mountain Iron City Council approves of the attached application for the water tower rehabilitation; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF MARCH, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator

COUNCIL LETTER 030518-VIF
ADMINISTRATION
SHARED SERVICES STUDY

DATE: March 14, 2018
FROM: Craig J. Wainio
City Administrator

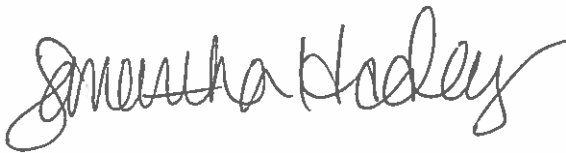
Enclosed, please find proposals for the shared services study as part of the shared services grant award. The joint committee has reviewed the proposals and recommends that the City Council approve the proposal from McGrath Consulting Group.

Dear Mayor Gary Skalko and the Mt. Iron City Council,

My name is Samantha Hadley and I am writing on behalf of the Mesabi Family YMCA. We would like to request that you waive our usage fee for the Mt Iron Community Center for our Dinner & Auction fundraiser happening on Thursday, March 15.

We'd like to thank you in advance for your time and consideration.

Best,

A handwritten signature in black ink that reads "Samantha Hadley". The signature is written in a cursive, flowing style.

Samantha Hadley
Director of Marketing and Community Engagement
Mesabi Family YMCA
8367 Unity Drive
Virginia, MN 55792