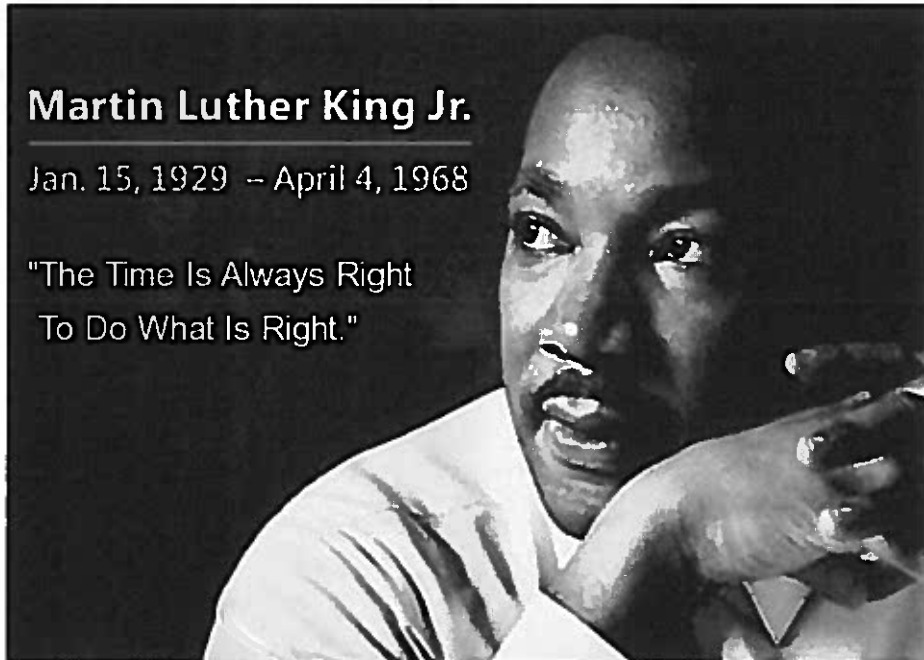


Martin Luther King Jr.

Jan. 15, 1929 – April 4, 1968

"The Time Is Always Right
To Do What Is Right."



**MOUNTAIN IRON
CITY COUNCIL
MEETING**

TUESDAY, JANUARY 16, 2018

6:30 P.M.

MOUNTAIN IRON COMMUNITY CENTER

MOUNTAIN IRON ROOM

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
TUESDAY, JANUARY 16, 2018 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the January 2, 2018, Regular Meeting (#1-6)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
- III. Public Forum
- IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Public Health and Safety Board Appointment (#7)
 - B. City Administrator's Report
 - C. Director of Public Works Report
 - D. Sheriff's Department Report
 - E. City Attorney's Report
 - F. City Engineer's Report
 - 1. Change Order Number 1- South Grove Drainage (#8)
 - 2. Final Pay Request – South Grove Drainage (#9-11)
 - G. Fire Department
 - 1. Officer Appointment (#12)
 - H. Liaison Reports
- V. Unfinished Business
- VI. New Business
 - A. Resolution Number 01-18 Grant Application (#13-14)
 - B. Request to Serve Alcohol (#15)
- VII. Communications (#16-19)
- VIII. Announcements
- IX. Adjourn

Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
January 2, 2018

Mayor Skalko called the City Council meeting to order at 6:3p.m. with the following members present: Joe Prebeg, Jr., Alan Stanaway, Steve Skogman, Susan Tuomela, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Tim Satrang, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Sally Yuccas, Library Director/Special Events Coordinator; Rod Flannigan, City Engineer; Bryan Lindsay, City Attorney and SGT John Backman, Sheriff's Department.

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

1. Approve the minutes of the December 18, 2017, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period December 16-31, 2017, totaling \$1,168,251.26 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period December 16-31, 2017, totaling \$343,977.12 (a list is attached and made a part of these minutes).

The motion carried.

Public Forum:

- No one spoke during forum

The Mayor reported on the following:

- Charitable gambling usage for future usage
 - Three functions only: youth organizations, military/veterans and non-profit organizations
- Congratulations to those individuals inducted into the Mountain Iron-Buhl Basketball Hall of Fame
 - Bob Pernu
 - Dave Galovich
 - Steve Sutich
 - Martha Marshallton
 - Bob Swanson
 - Sadie Suomala

It was moved by Skalko and seconded by Prebeg to accept the change to the Planning and Zoning Commission, through natural attrition, making it a five member board instead of a seven member board. The motion carried.

It was moved by Skalko and seconded by Tuomela to appoint Alan Stanaway as Deputy Mayor for 2018. The motion carried with Councilor Stanaway abstaining.

It was moved by Skalko and seconded by Stanaway to designate The Trenti Law Firm as the City Attorneys for 2018. The motion carried.

It was moved by Skalko and seconded by Tuomela to designate Benchmark Engineering as the City Engineers for 2018. The motion carried.

It was moved by Skalko and seconded by Stanaway to appoint the Hometown Focus as the official newspaper for the City of Mountain Iron for 2018. The motion carried.

It was moved by Skalko and seconded by Skogman to set the regular City Council meetings for the first and third Mondays at 6:30 p.m. for 2018. The motion carried.

It was moved by Skalko and seconded by Stanaway to designate the City's official depositories as the American Bank, Frandsen Bank, Wells Fargo Bank, US Bank, Twin City Federal, League of Minnesota Cities 4M Fund, Miller Johnson Steichen Kinnard, Inc., Morgan Stanley, Northland Securities, First National Bank of Buhl, and Federal Home Loan Bank, for 2018. The motion carried.

It was moved by Skalko and seconded by Skogman to re-appoint Jim Techar to serve on the Planning and Zoning Commission with his term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Skogman to re-appoint Margaret Soyryng to serve on the Planning and Zoning Commission, with her term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Prebeg to re-appoint Mike Downs to serve on the Utility Advisory Board, with his term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Prebeg to re-appoint Jerry Kujala to the Park and Recreation Board, with his term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Prebeg to re-appoint Dennis Benz, to the Parks and Recreation Board, with his term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Tuomela to re-appoint Barbara Fivecoate to the Economic Development Authority, with her term expiring on December 31, 2022. The motion carried.

It was moved by Skalko and seconded by Stanaway to re-appoint Shannon Peterson to the Library Board, with her term expiring on December 31, 2020. The motion carried.

It was moved by Skalko and seconded by Stanaway to re-appoint Steve Hunter Jr. to the Public Safety and Health Board with his term expiring on December 31, 2020. The motion carried.

The City Administrator reported on the following:

- Nothing to report

Director of Public Works:

- Crews out removing snow, please make room and be careful around vehicles
- Crews going around with bucket trucks inventorying transformers and other various items
- With frost on the ground, lack of snow cover and extreme cold weather, no trickle order issued as of today, Tuesday, January 2nd

Library Director/Special Events Coordinator:

- Tuesday, January 2nd, Adult, teenager and children's reading program started
- Tuesday, January 9th, "Storytime" from 10-2pm

Sheriff's Department:

- No formal report
 - Traffic accident numbers in MN are below 400, as low as they were in the 1940s
 - 1st year in history that opiate overdoses causing fatalities will surpass traffic accident numbers

City Engineer:

- No formal report

It was moved by Skogman and seconded by Stanaway to accept the Request for Proposals (RFP) regarding a shared services study for Fire and EMS services for Mountain Iron, Virginia, Buhl, Kenney, Great Scott and Pike-Sandy. The RFP is needed in order to apply for a shared services grant for the study, after review approval is requested of the RFP by the City Council. The motion carried.

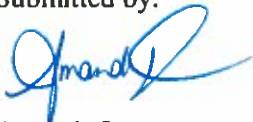
It was moved by Prebeg and seconded by Stanaway to authorize Sundberg Enterprises, LLC dba The Sawmill Saloon and Restaurant to serve food and alcohol at the RAMS Annual Dinner event scheduled for January 10, 2018 at the Mountain Iron Community Center. The motion carried.

It was moved by Prebeg and seconded by Tuomela to reschedule the January 15, 2017 meeting due to the Martin Luther King Jr. Remembrance Holiday to Tuesday, January 16th at 6:30pm. The motion carried.

The council reviewed the list of communications.

At 7:13p.m., it was moved by Skalko and seconded by Skogman that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon
Municipal Services Secretary
www.mtniron.com

Communications:

1. Thank you from AEOA and the AEOA Homeless Program for the support in making their Pancake Feed a success.
2. Thank you from Mountain Iron Senior Citizens Center for the generous donation to their annual Christmas Party.
3. Thank you from the Minnesota Rural Water Association for allowing them to sponsor training sessions in December.
4. Range Association of Municipalities and Schools “Annual Meeting & Dinner” at the Mountain Iron Community Center, January 10th from 5:00-8:00pm with guest Governor Mark Dayton.

Distribution Summary

<u>Category</u>	<u>Distribution</u>	<u>Amount</u>
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	700.00
BUILDING RENTALS	COMMUNITY CENTER	650.00
BUILDING RENTALS	LIBRARY	25.00
CHARGE FOR SERVICES	ELECTRIC-CHG FOR SERVICES	123.32
FINES	PARKING VIOLATIONS	30.00
INTERGOVERNMENTAL REVENUE	LOCAL GOVERNMENT AID	650,602.50
INTERGOVERNMENTAL REVENUE	MISCELLANEOUS STATE AID	303,116.43
LICENSES	ANIMAL	15.00
LICENSES	LIQUOR	875.00
METER DEPOSITS	ELECTRIC	650.00
METER DEPOSITS	WATER	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	50.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	46,704.83
MISCELLANEOUS	DELTA DENTAL PAYABLE	1,754.10
MISCELLANEOUS	REIMBURSEMENTS	8,879.51
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	409.66
SALE OF PROPERTY	SALE OF PROP-UNITY SECOND ADD	24,513.37
UTILITY	UTILITY	129,112.54
		<u>1,168,251.26</u>
Grand Totals:		

Report Criteria:
 Report type: Summary
 Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
01/18	01/03/2018	151061	10004	ALWAYS THERE STAFFING, INC.	101-20200	372.60
01/18	01/03/2018	151062	10075	AMERIPRIDE SERVICES	101-20200	48.79
01/18	01/03/2018	151063	10049	ATLAS OUTFITTERS	101-20200	3,731.00
01/18	01/03/2018	151064	30054	BAKER TILLY VIRCHOW KRAUSE LLP	602-20200	4,890.00
01/18	01/03/2018	151065	20043	BOBCAT OF DULUTH, INC.	101-20200	287.08
01/18	01/03/2018	151066	30017	CARQUEST (MOUNTAIN IRON)	604-20200	871.05
01/18	01/03/2018	151067	30072	COMPUTER WORLD	101-20200	1,561.40
01/18	01/04/2018	151068	50052	EMERGENCY APPARATUS	101-20200	.00 V
01/18	01/03/2018	151069	60026	FASTENAL COMPANY	101-20200	6.88
01/18	01/03/2018	151070	1218	FLOOR TO CEILING STORE	604-20200	647.77
01/18	01/03/2018	151071	70016	GOPHER STATE ONE CALL INC	604-20200	10.80
01/18	01/03/2018	151072	30098	HIPPLE, JAMES	101-20200	70.00
01/18	01/03/2018	151073	80037	HOMETOWN MEDIA PARTNERS	101-20200	42.00
01/18	01/03/2018	151074	80028	HUSKY SPRING	101-20200	524.07
01/18	01/03/2018	151075	90028	INDUSTRIAL LUBRICANT COMPANY	101-20200	699.70
01/18	01/03/2018	151076	130036	ISD #712	604-20200	8,063.58
01/18	01/03/2018	151077	200059	JEFFREY CIELOCHA	101-20200	50.00
01/18	01/03/2018	151078	30095	JUSTIN BLAZEWICZ	101-20200	10.00
01/18	01/03/2018	151079	140065	KEITH NYMAN	101-20200	10.00
01/18	01/03/2018	151080	120032	LAKE COUNTRY POWER	101-20200	125.25
01/18	01/03/2018	151081	120002	LAWSON PRODUCTS INC	101-20200	366.83
01/18	01/03/2018	151082	4034	LEE ANDERSON	604-20200	188.00
01/18	01/03/2018	151083	120014	LUNDGREN MOTORS	101-20200	225.18
01/18	01/03/2018	151084	110035	MIDWEST COMMUNICATIONS	101-20200	235.00
01/18	01/03/2018	151085	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,427.10
01/18	01/03/2018	151086	130123	MORTON SALT, INC	101-20200	2,888.59
01/18	01/03/2018	151087	30001	NAPA AUTO PARTS	101-20200	50.98
01/18	01/03/2018	151088	140015	NELSON-COLLIE ELECTRIC IN.C	604-20200	8,546.92
01/18	01/03/2018	151089	140005	NORTHERN FITNESS GROUP	101-20200	377.96
01/18	01/03/2018	151090	140056	NORTHLAND TRUST SERVICES INC	378-20200	201,985.00
01/18	01/03/2018	151091	140008	NORTRAX EQUIPMENT/POWERPLAN	101-20200	28.44
01/18	01/03/2018	151092	150022	OTIS-MAGIE INS, AGENCY INC	101-20200	204.00
01/18	01/03/2018	151093	160060	PIT & QUARRY SUPPLIES INC	101-20200	2,865.00
01/18	01/03/2018	151094	160043	POMP'S TIRE SERVICE INC	101-20200	1,560.24
01/18	01/03/2018	151095	160030	PRECISION MACHINE	101-20200	800.00
01/18	01/03/2018	151096	170007	QUILL CORPORATION	101-20200	5.99
01/18	01/03/2018	151097	180021	RANGE ASSOC OF MUNICIPALITIES	101-20200	700.00
01/18	01/03/2018	151098	190045	SERVICE SOLUTIONS	101-20200	23.00
01/18	01/03/2018	151099	200058	STEPHANIE CIELOCHA	101-20200	70.00
01/18	01/03/2018	151100	180023	TECH BYTES	101-20200	40.00
01/18	01/03/2018	151101	220025	VERIZON WIRELESS	101-20200	17.70
01/18	01/03/2018	151102	220014	VIKING INDUSTRIAL NORTH	604-20200	1,497.15
01/18	01/03/2018	151103	260002	Z/TECH	101-20200	69.98
01/18	01/03/2018	151104	200055	KYLE TOMCZYK	101-20200	100.00
01/18	01/04/2018	151105	50052	EMERGENCY APPARATUS	101-20200	2,950.31
01/18	01/04/2018	151106	50039	EMERGENCY MEDICAL PRODUCTS INC	101-20200	1,015.80

Grand Totals: 250,061.12

PP-ENDING 12/29/17 66,446.15
 NOVEMBER SALES & USE TAX 22,641.65
 USABLIFE PYMT 4,827.84
TOTAL EXPENDITURES \$343,977.12

COUNCIL LETTER 011618-IVA1

MAYOR GARY SKALKO

APPOINTMENT

DATE: January 11, 2018

FROM: Mayor Gary Skalko

Craig J. Wainio
City Administrator

Appoint Margaret Ratai to the Public Health and Safety Board for a three year term to expire on December 31, 2020.

CHANGE ORDER

Order No. 1

Date: 01/10/2018

NAME OF PROJECT/PROJECT NO: South Grove Drainage Improvements/MI16-06

OWNER: City of Mountain Iron

CONTRACTOR: Mesabi Bituminous Inc.
4988 Enterprise Drive, Gilbert, MN 55741

ENGINEER: Benchmark Engineering, Inc.

Reason for Change Order:

This Change Order is to compensate the Contractor for work actually completed. The increase in cost is due to the actual amount of materials and labor provided.

The following changes are hereby made to the CONTRACT DOCUMENTS:

The contract amount is increased by **\$520.00**.

Change to CONTRACT PRICE:

Original CONTRACT PRICE \$ 13,200.00

Current CONTRACT PRICE adjusted by previous CHANGE ORDERS \$ 13,200.00

The CONTRACT PRICE due to this CHANGE ORDER will be increased by: \$ 520.00

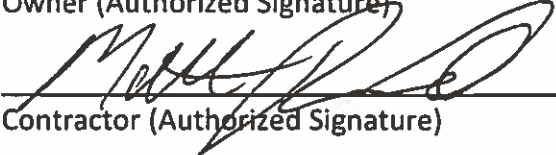
The new CONTRACT PRICE including this CHANGE ORDER will be: \$ 13,720.00

Recommended by: 
Engineer (Authorized Signature)

1-10-18
Date:

Approved by: _____
Owner (Authorized Signature)

Date:

Accepted by: 
Contractor (Authorized Signature)

1/10/18
Date:



CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261
Mt. Iron, MN 55768-0261
tel: 218-735-8914 • fax: 218-735-8923
email: info@bm-eng.com

January 10, 2018

Mr. Craig Wainio, City Administrator
City of Mountain Iron
8586 South Enterprise Drive
Mountain Iron, MN 55768

Re: City of Mountain Iron, MN
South Grove Drainage Improvement
Project No. MI16-06

Dear Mr. Wainio;

Enclosed please find Pay Request No. 2 final for the Mountain Iron South Grove Drainage Improvements project in the amount of **\$1,921.00**, for approval at your next scheduled City Council meeting.

Also, enclosed, please find Final Change Order No. 1. Change Order No. 1 increases the contract amount the actual amount of work performed. This Change Order increases the Contact Amount by **\$520.00**. Please approve Change Order No. 1 first, and then consider the final payment request. Please refer to the enclosed pay request breakdown for a summary of items completed.

If approved, please sign all three (3) copies of Change Order No. 1 and return two (2) copies to our office. One (1) copy is for your records. If you have any questions or need additional information please do not hesitate to contact me.

Sincerely,
Benchmark Engineering, Inc.


Alan Johnson, P.E.
Project Engineer

Enclosure

Pc: Mr. Matt Jamnick – Mesabi Bituminous, Inc.



PAY REQUEST NO. 2-Final
SOUTH GROVE DRAINAGE IMPROVEMENT
CITY OF MOUNTAIN IRON, MINNESOTA
PROJECT NO: MI16-06

DATE: January 10, 2018

BASE BID

SPEC. NO.	ITEM	UNITS	EST. QUANTS	UNIT COST	COMPLETED TO DATE	TOTAL AMOUNT
2101.5	CLEARING AND GRUBBING	LUMP SUM	1.0	\$4,400.00	1.0	\$4,400.00
2104.5	SALVAGE RCP APRON	EACH	1.0	\$150.00	1.0	\$150.00
2105.5	COMMON EXCAVATION	CU. YD.	326.0	\$20.00	326.0	\$6,520.00
2501.5	18" RC PIPE CULVERT	LIN. FT.	14.0	\$70.00	21.4	\$1,500.00
2501.6	INSTALL PIPE APRON	EACH	1.0	\$350.00	1.0	\$350.00
2575.6	TURF ESTABLISHMENT	LUMP SUM	1.0	\$800.00	1.0	\$800.00

ALTERNATE NO. 1 TOTALS

TOTAL COMPLETED TO DATE	\$13,720.00
CONTINGENCY (5%)	\$0.00
SUBTOTAL:	\$13,720.00
PREVIOUS PAYMENTS	\$11,799.00
PAY REQUEST NO. 2	\$1,921.00

Ala J. Johnson

BENCHMARK ENGINEERING, INC.

RECOMMENDATION OF PAYMENT

No. 2

Owner's Project No.: _____

Engineer's Project No.: MI16-06

Project: South Grove Drainage Improvements

CONTRACTOR: Mesabi Bituminous, Inc., P.O. Box 728, Gilbert, MN 55741

For Period Ending: January 10, 2018

To: City of Mountain Iron
Owner

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The application meets the requirements of the Contract Documents for the payment or work completed as of the date of this Application.

In accordance with the Contract the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

BENCHMARK ENGINEERING, INC.

Dated January 10, 2018

By 

STATEMENT OF WORK

Original Contract Price	\$ <u>13,200.00</u>	Work & Materials to Date	\$ <u>13,720.00</u>
Net Change Orders	\$ <u>520.00</u>	Amount Retained (5%)	\$ <u>0.00</u>
Current Contract Price	\$ <u>13,720.00</u>	Subtotal	\$ <u>11,799.00</u>
		Previous Payments	\$ <u>0.00</u>
		Amount Due this Payment	\$ <u>1,921.00</u>

COUNCIL LETTER 011618-IVG1

FIRE DEPARTMENT

OFFICER APPOINTMENT

DATE: January 11, 2018

FROM: Gerry Knapper
Fire Chief

Craig J. Wainio
City Administrator

It is recommended that the City Council make the following Fire Department Officer appointments for a three year term to expire on December 31, 2020.

Gerry Knapper as Fire Chief

Justin Blazewicz as Captain – Safety Officer

COUNCIL LETTER 011618-VIA

ADMINISTRATION

RESOLUTION 01-18

DATE: January 11, 2018

FROM: Craig J. Wainio
City Administrator

Resolution Number 01-18 authorizes an application to the IRRRB for a grant for site development of a possible daycare center. The proposed daycare center would be located adjacent to the cinema 8. While there are quite a few details to work out on the proposed development, the window for applications is currently open and the City was encouraged to apply for funding for the potential project. It is recommended that the City Council approve Resolution Number 01-18 which allows the City to apply for a \$300,000 grant from the IRRRB for site development.



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 01-18

AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS THE IRRRB

WHEREAS, the Mountain Iron City Council approves of the attached application for the site preparation for a proposed daycare facility; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that it does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JANUARY, 2018.

Mayor Gary Skalko

ATTEST:

City Administrator

MARGIE'S ROOSEVELT

202 Grant Avenue • Eveleth Minnesota 55734 • 218 744-2121

To: Mayor Skalko
Mt. Iron City Council
City Administrator Wainio

From: Margie Koivunen

Date: January 3, 2018

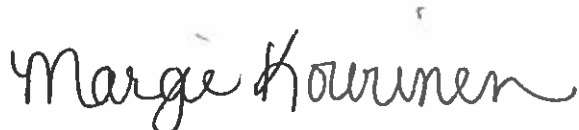
Re: Liquor License Extension to Mt. Iron Community Center

I am requesting your approval for the extension of my liquor license, Margie's Roosevelt Inc., to the Mt. Iron Community Center for the Terrio/Deloria wedding on Saturday, February 3, 2018.

Upon your approval, I shall submit to you all the necessary liability insurance information.

Please feel free to contact me at (218) 744-2121 with any questions.

Thank you,



Margie Koivunen

January 5th, 2018

City of Mountain Iron,

St. Louis County Youth in Action staff and students are enthusiastically planning their 23rd Annual Young Leaders Conference: **Make a Difference 2018**. On February 12th, we will host over 350 teens from Hibbing, Chisholm, Cherry, Ely, Eveleth/Gilbert, Mesabi East, North Woods, South Ridge, Northeast Range, Mountain Iron/Buhl, Virginia, and Duluth High Schools at Fortune Bay Resort. The conference educates and inspires attendees through workshops facilitated by students and a professional keynote speaker. Our goal is for students to recognize they can make a positive difference through good decision making, offering support to others or becoming active in community service projects and civic events.

Conference expenses are equal to \$50 per student. Community contributions are helpful to cover expenses such as the keynote speaker, curriculum materials, banquet lunch and entertainment. The St. Louis County Board is a primary sponsor of this event. We hope you will consider making a contribution as well in support of this great opportunity for St. Louis County students. A contribution form is enclosed.

The Partners Board, St. Louis County Youth in Action, High School Advisors and Students are excited to be part of this educational event. Feel free to contact us with any questions about Youth in Action activities or the conference.

Thank You for your continued commitment to the youth of St. Louis County!

Sincerely,

Partners Board of Northern St. Louis County
St. Louis County Youth in Action Program



Partners Board

- Biwabik Township
- City of Aurora
- City of Babbitt
- City of Chisholm
- City of Cook
- City of Ely
- City of Eveleth
- City of Gilbert
- City of Hibbing
- City of Hoyt Lakes
- City of Mountain Iron
- City of Tower
- City of Virginia
- Chisholm School Board
- Ely School Board
- Eveleth/Gilbert School Board
- Hibbing School Board
- Mesabi East School Board
- Mountain Iron/Buhl School Board
- St. Louis County Commissioners
- St. Louis County School Board
- Virginia School Board

St. Louis County Youth in Action Program Staff

Patty Swedberg, Administrator
(218) 733-2879
swedbergp@stlouiscountymn.gov

Taryn Burnett, Coordinator
(218) 966-9061
burnett2@stlouiscountymn.gov

Angela Zavodnik, Coordinator
(218) 749-7114
zavodnika@stlouiscountymn.gov

Tyler Erickson, Coordinator
(320) 808-6731
erickson_t@stlouiscountymn.gov

Gina Olson, Information Specialist II
(218) 471-7598
olsongl@stlouiscountymn.gov

Contact Information

St. Louis County Extension Office
Northland Office Center
307 1st Street South #105
Virginia, MN 55792
(218)749-7120
www.viamn.org

2016/2017 Mountain Iron/Buhl Youth in Action Projects:

- 28 students attended and presented at the annual 2017 Make a Difference Conference.
- Students Participated in a Nursing Home Barbeque
- DJ for area dances
- Mountain Iron/Buhl participated in the Service Learning Trip to the Twin Cities area to volunteer at Feed My Starving Children, Ronald McDonald House and Sharing and Caring Hands

MIB students also have an active role in most of the YIA projects across the Range:

- Volunteer with community service organizations and events: Adopt-A-Highway Clean-Up, Bentleyville, Service Projects with Salvation Army locations across St. Louis County, Pepsi Challenge, Range Mental Health Dinner, United Way, Project Warmth, Eveleth Foundation, Eveleth Elks, Katherine's House, Mesabi Humane Society, Festival of Trees, Ruby's Pantry, Community Connect, Memorial Blood Drives, Dustin Damm Memorial Walk, Land of the Loon Festival, Operation Smile, Kids Closet, Earth Day, Natural Harvest Food Co-op and Field of Screams.
- Holiday gift wrapping, nursing home visits, recycling programs, Kids Voting, American Lung Association booth at the St. Louis County Fair, School Dances, Lymphoma/Leukemia Fundraisers, Hats off to Diabetes, Clothing Drives and Lobbying Day at the State Capitol.
- Volunteer with Habitat for Humanity projects across the Iron Range.
- Holiday Food Drives –organized food drives in area schools and distributed to food shelves benefiting our local communities.
- Bullying education in area schools.
- Cardboard Box City at Biwabik Pavilion to raise awareness and funds for the homeless.
- Attend WE Day in St. Paul.

*We would like to sponsor the following scholarships
for area students to attend the 23rd Annual
Young Leaders Conference: Make a Difference 2018
February 12th at Fortune Bay Resort:*

- One Student-\$50 _____
- Two Students-\$100 _____
- Three Students-\$150 _____
- Four Students-\$200 _____
- Five Students-\$250 _____
- Six Students-\$300 _____
- OTHER AMOUNT _____

Please make your check payable to “St. Louis County”

Mail your contribution to:
St. Louis County Extension Office
Northland Office Center
307 1st Street South, #105
Virginia, MN 55792

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____ PHONE #: _____

Thank You for contributing to the youth of St. Louis County!
Your generosity is a commitment to the future leaders of our communities.





Dear City of Mountain Iron,

The Y is now...as it has always been...a place of possibility and promise for all. Unfortunately, in times when the true power of "us" is unknown to many and our bonds are fraying, we must do even more to enhance our human connections. That's why the Y passionately focuses on strengthening communities. Every day, on the Iron Range, the Y supports kids, adults, seniors and families with programs that teach, connect, heal, nourish and encourage. Everything we do helps empower communities and the "us" who live in them to thrive.

But where society falls short, the Y – and supporters like you – step in. Together, we make a difference in the lives of thousands of people and have a huge impact on each individual we serve.

After serving our community for more than 30 years, the Y understands what our community needs to be its best. Working with generous donors like you, the Y provides everyone the opportunity to be healthy and thrive, to connect with others, and contribute to a better community. Everything the Y does is in service of making us – as individuals and a community – better. We can't do it alone.

The Mesabi Family YMCA Dinner & Auction Fundraiser is set for Thursday, March 15, 2018 at the Mountain Iron Community Center. We are inviting you to be a **Corporate Table Sponsor** for this great community event. Corporate Table Sponsorship is \$500 for a table of 8. This great evening will feature: Social Hour with Live Music, Family-Style Dinner catered by the Sawmill Saloon & Restaurant, Silent & Live Auctions, Raffles, Games and a whole lot more!

We need your support to make this fundraiser a success. This event helps us keep YMCA programs and services available to all in our community. Please consider helping us with a Corporate Table Sponsorship this year. Everyone has a role to play. Together, we can achieve so much more.

Yes, you know the challenges we face in our community but just like the Y, you see the opportunity to make a difference. The Y is your partner, standing with you to strengthen our community. Become a Corporate Table Sponsor and help us make the communities of the Iron Range better and the "us" who live in them stronger.

For a better you. For a better community. For a better us.™

Sincerely,

Samantha Hadley

Director of Marketing and Community Engagement

Mesabi Family YMCA

8367 Unity Drive

Virginia MN 55792

218-749-8020 ext 203

shadley@mesabiymca.org

Federal Tax ID – 41-1460551



United Way
of Northeastern MN

The YMCA strengthens the foundations of community through youth development, healthy living and social responsibility.
Here are a few examples of the Y's great impact on our community over the past year.

YOUTH DEVELOPMENT

Through partnerships with the Mt Iron-Buhl school district, Messiah Lutheran Church and the Rutabaga Project initiative, the Y provided access to **6,220 healthy meals** to youth enrolled in our Day Camp program this past summer.

430 children are safer around water because of participation in Y Swim Lessons.

Our Youth Soccer programs provided the opportunity for **134 kids** to learn, grow and thrive.

HEALTHY LIVING

3,192 members are part of the Y family and use our facility and programs to live a healthier life.

Members and guests visited the Mesabi YMCA **95,589 times** in 2017 - A 7% increase over 2016.

In October of 2016 we started our Diabetes Prevention Program. This program is helping people eat healthier, increase their physical activity, and lose weight; all of which can delay or prevent the onset of type 2 diabetes.

SOCIAL RESPONSIBILITY

We provided **\$52,292 in scholarships** to the Y so those in need could access our programs and services.

Our partnership with Essentia Health allowed more than **230 parents and children** to learn about health and wellness at our FREE Healthy Kids Day event.

90 volunteers donated their time, talent and service to the many areas of our organization.

CORPORATE TABLE SPONSORSHIP

\$500 – Table for 8

Make your reservation by February 1, 2018 to be included in event promotion.

LIMITED SEATING – Make your reservation today!

Business Name: _____ Business Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Name: _____ Contact Email: _____

- Payment Enclosed
- Please Mail Invoice
- We are unable to attend this year's event but would like to make a donation. _____

Return payment and completed form by February 1, 2018

Mesabi Family YMCA, 8367 Unity Drive, Virginia, MN 55792 • 749-8020 • shadley@mesabiyymca.org