



MOUNTAIN IRON CITY COUNCIL MEETING

MONDAY, OCTOBER 16, 2017

6:30 P.M.

**MOUNTAIN IRON COMMUNITY CENTER
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, OCTOBER 16, 2017 - 6:30 P.M.
A G E N D A**

- I. Roll Call
 - II. Consent Agenda
 - A. Minutes of the October 2, 2017, Regular Meeting (#1-6)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications
 - III. Public Forum
 - A. Public Hearing on Proposed Abatement (#7)
 - IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Domestic Violence Awareness Month Proclamation (#8-11)
 - B. City Administrator's
 - 1. Expiration of Probationary Period (#12)
 - 2. 2018 Licenses (#13)
 - C. Director of Public Works Report
 - 1. Electrical Conduit Installation Quote (#14-15)
 - D. Library Director/Special Events Coordinator's Report (#16)
 - E. Sheriff's Department Report
 - F. City Attorney's Report
 - G. City Engineer's Report
 - H. Liaison Reports
 - V. Unfinished Business
 - VI. New Business
 - A. Resolution Number 29-17 Authorizing Abatement (#17-20)
 - VII. Communications (#21-32)
 - VIII. Announcements
 - IX. Adjourn
- # Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
October 2, 2017

Mayor Skalko called the City Council meeting to order at 6:32p.m. with the following members present: Joe Prebeg, Jr., Alan Stanaway, Steve Skogman, Susan Tuomela, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Tim Satrang, Director of Public Works; Rhonda McConnell, Secretary, Sally Yuccas, Librarian Director/Special Events Director; Rod Flannigan, City Engineer.

It was moved by Skalko and seconded by Skogman that the consent agenda be approved as follows:

1. Approve the minutes of the September 18, 2017, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period September 16-30, 2017, totaling \$297,080.01 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period September 16-30, 2017, totaling \$374,238.81 (a list is attached and made a part of these minutes).

The motion carried.

Public Forum:

- Ed Roskoski shared a comment made to his brother about a concern about the new intersection of Enterprise Drive North and #7 / 169 crossing area. The part of Enterprise North that goes east has a concrete island to separate the lanes and the concern is how 18 wheeler trucks will be able to get through. He also shared a concern about having to plow around it during the winter. He wondered if the City had input into the design.
 - Discussion ensued regarding the above concerns. Rod Flannigan stated that the design was done by MNDOT and it was suggested that he could talk with people at MNDOT with his concerns.
 - It was also suggested that Public Works Director takes a look at it and give a report.

The Mayor reported on the following:

- A moment of silence was held for those involved in the tragedy in Las Vegas.
- It was moved by Mayor Skalko and seconded by Tuomela to set up a Labor & Management Board meeting for Wednesday, October 25th at 2 pm at the City Hall. Motion carried.
- It was moved by Skalko and seconded by Skogman to place an ad for the opening on the Planning & Zoning Committee in the Mesabi Daily News and Hometown Focus. The closing date to apply will be Friday, October 27th, 2017 at 4 pm. Motion carried.

The City Administrator reported on the following:

- It was moved by Skogman and seconded by Tuomela to approve the recommendation to continue to participate in the Salvation Army's Heat Share program. The motion carried.

- It was moved by Prebeg and seconded by Tuomela to approve the Safety Committee's recommendation that the MMUA Safety Training contract for employee training be approved for the year 2017-2018 in the amount of \$10,850.00. The motion carried on roll call vote 5-0.

Director of Public Works:

- It was moved by Stanaway and seconded by Tuomela to authorized the purchase of one 225 KVA 3 phase pad mount transformer from Resco for the low quote of \$8968.00. The motion carried on roll call vote 5-0.
- Flushing of hydrants will be taking place next week. Residents may notice some intermittent pressure difference and/or discoloration of water. We apologize for any inconvenience this may cause.

Library Director/Special Events Coordinator:

- Oct 9-14 there will be Teen Week at the library.
- Story Time begins Tuesday, October 3rd at 10 am for ages 5 and under.
- Didgeridoo, a musical group from Down Under, will be performing on October 23rd at 1 pm at the library.
- Annual Halloween Carnival will be held on Sunday, October 29th at the Community Center.

Sheriff's Department:

- No formal or informal report

City Engineer:

- No formal report

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Parks and Recreation Board to authorize the advertisement for Rink Workers for the upcoming season. The motion carried.

It was moved by Stanaway and seconded by Skogman to authorize the recommendation of the Public Health and Safety Board to purchase 20 SCBA's and related equipment from Emergency Response Solutions at the low bid price of \$147,063.95. 95 percent of the purchase price will be funded through the Assistance to Firefighters Grant that was obtained through FEMA. The motion carried on roll call vote. (Motion was amended to include thank you notes to Karen Anderson who wrote the grant, and Senator Al Franken.) The motion carried on a roll call vote.

It was moved by Stanway and seconded by Tuomela to approve the Public Health and Safety Board's recommendation for the Proposal for the "East Range" Emergency Operations Plan (EOP) Project presented from Hundrieser Consulting in the amount of \$5000.00. The motion carried on a roll call vote.

It was moved by Skogman and seconded by Stanaway to authorize the recommendation of the Public Health and Safety Board to purchase five Motorola 800MHZ radios for the Fire Department from Motorola Solutions in the amount of \$13,958.45. Motion carried on roll call vote.

It was moved by Prebeg and seconded by Tuomela to approve the Public Health and Safety Board's request to add Kyle Tomczyk to the First Responders rank. Motion carried.

It was moved by Stanaway and seconded by Tuomela to adopt Resolution #28-17; communicating Mountain Iron's concerns regarding devastating impacts of MPCA's proposed water quality standard to protect wild rice. (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Prebeg and seconded by Skogman to approve the Real Property Declaration as presented. The motion carried.

It was moved by Prebeg and seconded by Stanaway to authorize the recommendation to purchase and install the water heater at the community center from the North Country Heating and Cooling for the low quote of \$10,200.00. Motion carried on roll call vote.

The council reviewed the list of communications.

The MIB Cross County Club is requesting a donation. It was moved by Prebeg and seconded by Stanaway to authorize a donation of \$100 to the Cross Country Club from the Charitable Gambling Fund. The motion carried on a roll call vote.

At 7:16 p.m., it was moved by Skalko and seconded by Skogman that the meeting be adjourned. The motion carried.

Submitted by:



Rhonda McConnell
Secretary
www.mtniron.com

Communications:

Mediacom sent a letter about notification of Equal Employment Opportunity/ Affirmative Action Obligations.

Distribution Summary

Category	Distribution	GL Account	Amount
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	101-20607	800.00
BUILDING RENTALS	COMMUNITY CENTER	101-36-6200-089	550.00
CAMPGROUND RECEIPTS	CREDIT CARD FEES	101-36-6200-091	11.96
CAMPGROUND RECEIPTS	FEES	101-36-6200-091	840.00
CAMPGROUND RECEIPTS	LODGING TAX PAYABLE - W2 CAMP.	101-20803	25.20
CAMPGROUND RECEIPTS	SALES TAX PAYABLE-W2 CAMPGR.	101-20800	59.98
COPIES	COPIES	101-36-6200-081	23.00
INTERGOVERNMENTAL REVENUE	GRANTS RECEIVABLE	301-11500	51,536.35
LEASES	LEASES	101-37-7100-022	32.23
METER DEPOSITS	ELECTRIC	604-22000	1,000.00
METER DEPOSITS	WATER	601-22000	40.00
MISCELLANEOUS	ASSESSMENT SEARCHES	101-36-6200-070	10.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	101-21709	44,103.93
MISCELLANEOUS	DELTA DENTAL PAYABLE	101-21708	1,754.10
MISCELLANEOUS	DUE FROM EDA (HRA)	102-11500	7,265.82
MISCELLANEOUS	REIMBURSEMENTS	101-37-7100-022	64.92
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	101-21710	409.66
PERMITS	BUILDING	101-32-2100-000	48.50
SPECIAL ASSESSMENTS	SPECIAL ASSESS.-BOND MONEY	378-36-1000-000	14,019.98
UTILITY	UTILITY	001-11105	174,484.42
Grand Totals:			297,080.01

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/17	10/03/2017	150644	10070	A-1 RENTAL SERVICES INC	101-20200	1,773.44
10/17	10/03/2017	150645	10033	ALERT-ALL CORPORATION	101-20200	3,400.00
10/17	10/03/2017	150646	10004	ALWAYS THERE STAFFING, INC.	101-20200	1,283.40
10/17	10/03/2017	150647	511	AMERICAN LEGION POST #220	101-20200	48.00
10/17	10/03/2017	150648	10075	AMERIPRIDE SERVICES	101-20200	42.22
10/17	10/03/2017	150649	10006	ANDERSON AUTO CENTER (DBA)	101-20200	46.01
10/17	10/03/2017	150650	10021	ARROWHEAD LIBRARY SYSTEM	604-20200	2,508.27
10/17	10/03/2017	150651	30055	BTAC ACQUISITION CORP.	101-20200	147.81
10/17	10/03/2017	150652	30017	CARQUEST (MOUNTAIN IRON)	101-20200	747.27
10/17	10/03/2017	150653	170001	CENTURY LINK	101-20200	519.52
10/17	10/03/2017	150654	463	CHERYL PIRJEVEC	101-20200	.00 V
10/17	10/03/2017	150655	420	CHRISTINA ROSKOSKI	101-20200	200.00
10/17	10/03/2017	150656	220003	CITY OF VIRGINIA	101-20200	51.38
10/17	10/03/2017	150657	30072	COMPUTER WORLD	101-20200	1,631.40
10/17	10/03/2017	150658	40060	DELTA DENTAL OF MINNESOTA	101-20200	2,008.25
10/17	10/03/2017	150659	419	DISTRICT 9 GARDEN CLUB	101-20200	200.00
10/17	10/03/2017	150660	60062	F.I.R.E. (DBA)	101-20200	800.00
10/17	10/03/2017	150661	60026	FASTENAL COMPANY	604-20200	1.83
10/17	10/03/2017	150662	60029	FERGUSON ENTERPRISES INC	101-20200	413.95
10/17	10/03/2017	150663	60003	FIVE SEASONS SPORTS CENTER	101-20200	47.33
10/17	10/03/2017	150664	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
10/17	10/03/2017	150665	80001	HILLYARD/HUTCHINSON	101-20200	443.75
10/17	10/03/2017	150666	30096	HIPPLE, JAMES	101-20200	40.00
10/17	10/03/2017	150667	80037	HOMETOWN MEDIA PARTNERS	101-20200	33.00
10/17	10/03/2017	150668	90026	INDUSTRIAL LUBRICANT COMPANY	604-20200	452.50
10/17	10/03/2017	150669	676	ISD 2142 ST LOUIS COUNTY SCHOOL	101-20200	200.00
10/17	10/03/2017	150670	200059	JEFFREY CIELOCHA	101-20200	10.00
10/17	10/03/2017	150671	873	JOHN OBERSTAR	101-20200	99.34
10/17	10/03/2017	150672	120032	LAKE COUNTRY POWER	101-20200	429.00
10/17	10/03/2017	150673	120005	LEAGUE OF MN CITIES INS TRUST	602-20200	86,552.00
10/17	10/03/2017	150674	120014	LUNDGREN MOTORS	604-20200	39.04
10/17	10/03/2017	150675	130030	MACQUEEN EQUIPMENT	603-20200	1,635.69
10/17	10/03/2017	150676	510	MACS BAR INC.	101-20200	57.00
10/17	10/03/2017	150677	130006	MESABI HUMANE SOCIETY	101-20200	1,500.00
10/17	10/03/2017	150678	140026	MINNESOTA ENERGY RESOURCES	602-20200	18.00
10/17	10/03/2017	150679	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,868.71
10/17	10/03/2017	150680	140004	NORTHERN ENGINE & SUPPLY INC	602-20200	4,327.72
10/17	10/03/2017	150681	140005	NORTHERN FITNESS GROUP	101-20200	377.96
10/17	10/03/2017	150682	140072	NORTHERN STAR FOOD EQUIPMENT	101-20200	148.00
10/17	10/03/2017	150683	140008	NORTRAX EQUIPMENT/POWERPLAN	101-20200	3.99
10/17	10/03/2017	150684	140070	NP SOLAR DEVELOPMENT LLC	101-20200	500.00
10/17	10/03/2017	150685	160066	PACE ANALYTICAL SERVICES	602-20200	497.00
10/17	10/03/2017	150686	160060	PIT & QUARRY SUPPLIES INC	101-20200	900.00
10/17	10/03/2017	150687	160023	POHAKI LUMBER	101-20200	4.50
10/17	10/03/2017	150688	160020	PTM DOCUMENT SYSTEMS	602-20200	304.13
10/17	10/03/2017	150689	170007	QUILL CORPORATION	101-20200	70.97
10/17	10/03/2017	150690	9022	RANGE MENTAL HEALTH CENTER	230-20200	300.00
10/17	10/03/2017	150691	190004	SKUBIC BROS INC	603-20200	211.69
10/17	10/03/2017	150692	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
10/17	10/03/2017	150693	190080	ST LOUIS COUNTY RECORDER	101-20200	46.00
10/17	10/03/2017	150694	200058	STEPHANIE CIELOCHA	101-20200	80.00
10/17	10/03/2017	150695	872	STEPHEN ERICKSON	101-20200	63.84
10/17	10/03/2017	150696	200028	TRI CITIES BIOSOLIDS DISPOSAL	602-20200	5,082.00

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/17	10/03/2017	150697	210001	UNITED ELECTRIC COMPANY	101-20200	5,654.89
10/17	10/03/2017	150698	220025	VERIZON WIRELESS	101-20200	17.66
10/17	10/03/2017	150699	260001	ZIEGLER INC	601-20200	130.91
10/17	10/03/2017	150700	463	CHERYL PIRJEVEC	101-20200	100.00
10/17	10/03/2017	150701	464	MIB CROSS COUNTRY CLUB	230-20200	100.00
Grand Totals:						<u>172,757.97</u>

PP ending 9/8 - \$66,835.25
PP ending 9/22 - 114,969.13
Sales & Use tax - 19,258.98
Postage Service - 417.48

Total- \$374,238.81

CITY OF MOUNTAIN IRON
NOTICE OF PUBLIC HEARING
REGARDING PROPOSED PROPERTY TAX ABATEMENT
FOR VIRGINIA PLASTICS LLC PROJECT

NOTICE IS HEREBY GIVEN that the City Council of the City of Mountain Iron, Minnesota, will hold a public hearing at a meeting of the Council beginning at 6:30 p.m., on Monday, October 16, 2017, to be held at the Mountain Iron Community Center, 8586 Enterprise Drive South, Mountain Iron, Minnesota, on the proposal that the City abate property taxes levied by the City on the properties identified as tax parcel numbers 175-0071-01215 (the "Property").

The total amount of the taxes proposed to be abated by the City on the Property for up to a 10 year period is estimated to be not more than \$10,000. The City Council will consider the property tax abatement to assist Virginia Plastics LLC with development costs located in the City.

All interested persons may appear at the October 16, 2017 public hearing and present their views orally or in writing.

Advocates for Family Peace Domestic Violence Awareness Month Proclamation

WHEREAS, home should be a place of warmth, unconditional love, tranquility, and security, and for the most of us, home and family can indeed be counted among our greatest blessings. Tragically, for many Americans these are blessings that are tarnished by violence and fear; and

WHEREAS, domestic violence is more than the occasional family dispute. It is a widespread social problem that affects primarily women: and

WHEREAS, women are not the only victims; young children and the elderly also are counted among the victims, and, sadly, emotional scars are often permanent; and

WHEREAS, a coalition of organizations has emerged to directly confront this crisis. Law enforcement officials, Advocates for Family Peace, health care providers, the clergy and other concerned citizens are helping in the effort to end domestic violence.

WHEREAS, Advocates for Family Peace, community partners, and stakeholders are dedicated to providing and enhancing quality services for domestic violence survivors.

NOW THEREFORE, I do hereby proclaim the month of October as Domestic Violence Awareness Month and urge all citizens to observe this month by becoming aware of the tragedy of domestic violence and supporting those who are working toward its end.

Craig Wainio

From: Mandie Aalto <maalto@stopdomesticabuse.org>
Sent: Sunday, October 08, 2017 5:40 PM
To: Mandie Aalto
Subject: Domestic Violence Awareness Month
Attachments: AFFP Proclamation 2017.doc; Femicide Report 2016.pdf; Governor Proclamation.pdf; Open House Flyer.pdf

Dear Friends,

October is National Domestic Violence Awareness Month. This month provides an excellent opportunity for St. Louis County to demonstrate its support in ending domestic violence and to support the numerous victims who are among us. Moreover, it is a wonderful opportunity to educate the community on the seriousness of domestic violence and the prevalence of this epidemic in our lives.

Advocates for Family Peace would be honored if you would sponsor an official proclamation to recognize October as Domestic Violence Awareness Month. Your proclamation would lend official recognition to the important work of educating the public on domestic violence, as well as emphasize your personal commitment to ending this crime.

I have enclosed sample proclamations which may help your office compose the appropriate proclamation for our county. I have also enclosed the 2016 Femicide Report (this document has information about individuals that were murdered in Minnesota due to domestic violence) and a document that shares ways that elected officials can support work against domestic violence.

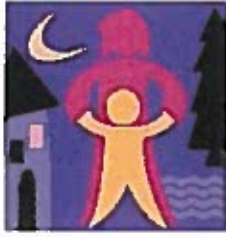
Advocates for Family Peace is having an open house on Thursday, October 19th, from 2:00 to 5:00 pm to welcome the public to see our new office location in Virginia. Please see the attached flyer for further information about the event.

If you, or your staff, have any questions concerning the request, the sample proclamation, or National Domestic Violence Awareness Month, please call me at 218-910-4993. As always, we appreciate your support of National Domestic Violence Awareness Month and the ending of domestic violence. Thank you for consideration on this special request.

Sincerely,

Mandie Aalto
Executive Director
Advocates for Family Peace
Itasca and Northern St. Louis County
www.stopdomesticabuse.org





ADVOCATES

for family peace

OPEN HOUSE

DATE: 10/19/2017, THURSDAY

TIME: 2:00 TO 5:00 PM

Please come join us for cake
and see our new office
location in Virginia, MN.
820 9th St N, Suite 150

Questions? 218.910.4993



Domestic Violence Awareness Month





STATE of MINNESOTA

Proclamation

- WHEREAS:** Domestic violence is a perpetrator's systematic use of abusive tactics to denigrate, dominate, or endanger their intimate partners and children, denying them safety at home, work, school, or in the community; and
- WHEREAS:** One in three Minnesota women are deprived of the right to be safe by domestic violence perpetrators; and
- WHEREAS:** Murder is an extreme and horrific outcome of a perpetrator's power and control tactics. In 2016, 21 Minnesotans were murdered in domestic violence incidents; and
- WHEREAS:** While over 63,000 victims seek services from domestic violence programs in Minnesota every year, this represents only a fraction of those affected as only one of every five victims seeks services; and
- WHEREAS:** Domestic violence is a public safety issue, and keeping victims of domestic violence safe and holding perpetrators accountable is the responsibility of the entire community; and
- WHEREAS:** Domestic violence programs, employers, law enforcement, faith communities, schools, the justice system, the government, and the community as a whole must work together to promote justice, provide safety, and prevent harm on behalf of all Minnesotans; and
- WHEREAS:** Minnesota is committed to living free, without violence.

NOW, THEREFORE, I, MARK DAYTON, Governor of Minnesota, do hereby proclaim the month of October 2017, as:

DOMESTIC VIOLENCE AWARENESS MONTH

in the State of Minnesota.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol this 29th day of September.


GOVERNOR


SECRETARY OF STATE

COUNCIL LETTER 101617-IVB1

ADMINISTRATION

PROBATION

DATE: October 12, 2017

FROM: Tim Satrang
Director of Public Works

Craig J. Wainio
City Administrator

Staff has reviewed the performance of Mr. Scott Novak and recommends that Mr. Novak remains on staff as a permanent full-time employee at the expiration of his probationary period.

CITY COUNCIL MEETING OCTOBER 2017

It was moved by ____ and seconded by ____ that the liquor and cigarette license applications for the period January 1, 2018 through December 31, 2018, be approved and issued to the following individuals and business establishments pursuant to the approval, where necessary, of the Liquor Control Commission and pursuant to the payment of all outstanding license fees and utility charges:

Jeff & Greg Properties, Inc.
DBA: B. G.'s Saloon
5494 Highway 7
Virginia (Mountain Iron), MN 55792

On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor
Off-Sale 3.2 Malt Beverage

Silver Creek Liquor Company, Inc.
DBA: Silver Creek Liquor
5489 Highway 7
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
Cigarette

Commander
American Legion Post #220
5748 Mountain Avenue, PO Box 361
Mountain Iron, MN 55768

Club On-Sale Intoxicating Liquor
Off-Sale Non-Intoxicating Liquor

Mac's Bar, Inc.
DBA: Mac's Bar
8881 Main Street, PO Box 313
Mountain Iron, MN 55768

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

F. P. Troutwine, C & B Warehouse Distr.
Mountain Iron Short Stop
5537 Nichols Avenue
Mountain Iron, MN 55768

Cigarette

Sundberg Enterprises, LLC
DBA: Sawmill Saloon & Restaurant
5478 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor
Cigarette

Adventures, Virginia, Inc.
Greg Hartnett
5475 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Off-Sale Intoxicating Liquor
On-Sale Intoxicating Liquor
Sunday On-Sale Intoxicating Liquor

Walgreen Company
5474 Mountain Iron Drive
Virginia (Mountain Iron), MN 55792

Cigarette

Home on the Range LLC
DBA: Holiday Inn Express & Suites
8570 Rock Ridge Drive
Mountain Iron, MN 55768

On-Sale 3.2 Malt Beverage
Wine

WJ Holdings, Inc.
DBA: AmericInn Lodge & Suites
5480 Mountain Iron Drive
Virginia, MN 55792

On-Sale 3.2 Malt Beverage

Wal-Mart Stores, Inc.
dba: Walmart #4849
8580 Rock Ridge Drive
Mountain Iron MN 55768

Off-Sale Intoxicating Liquor
Cigarette

GULBRANSON EXCAVATING CO.

4770 Differding Point
Eveleth MN 55734
(218) 741-5747 Fax (218) 741-5763

October 9, 2017

Tim Satrang
City of Mt. Iron

Re: Installation of Three Phase Power Walmart Substation

Dear Tim:

The following is a labor and equipment price for the above project. It is estimated that there is approximately 2,400' of 3 phase plowing which 1,425' of this will be 2" duct and 1,000' will be direct bury at 42" minimum depth. There is also one directional drill estimated at 200'. City of Mt. Iron will be supplying all materials for this project. The only materials supplied by Gulbranson Excavating will be the 2" sdr13.5 inter-duct. This price does not include placing cabinets or digging into existing cabinets. Gulbranson Excavating will not be responsible for damaged utilities that are unknown or improperly marked. This quote does not include sidewalk removal or replace/patch sidewalk or black top. The following is a labor, material, and equipment price for this project. **Note:** this project will be invoiced off of actual footage after project is completed.

Three phase plow est. 2,400'	\$5,520.00
Directional drilling est. 200'	\$2,600.00
2" duct (drill) est. 600'	\$576.00
2" duct (plow) est. 4,275'	\$4,104.00

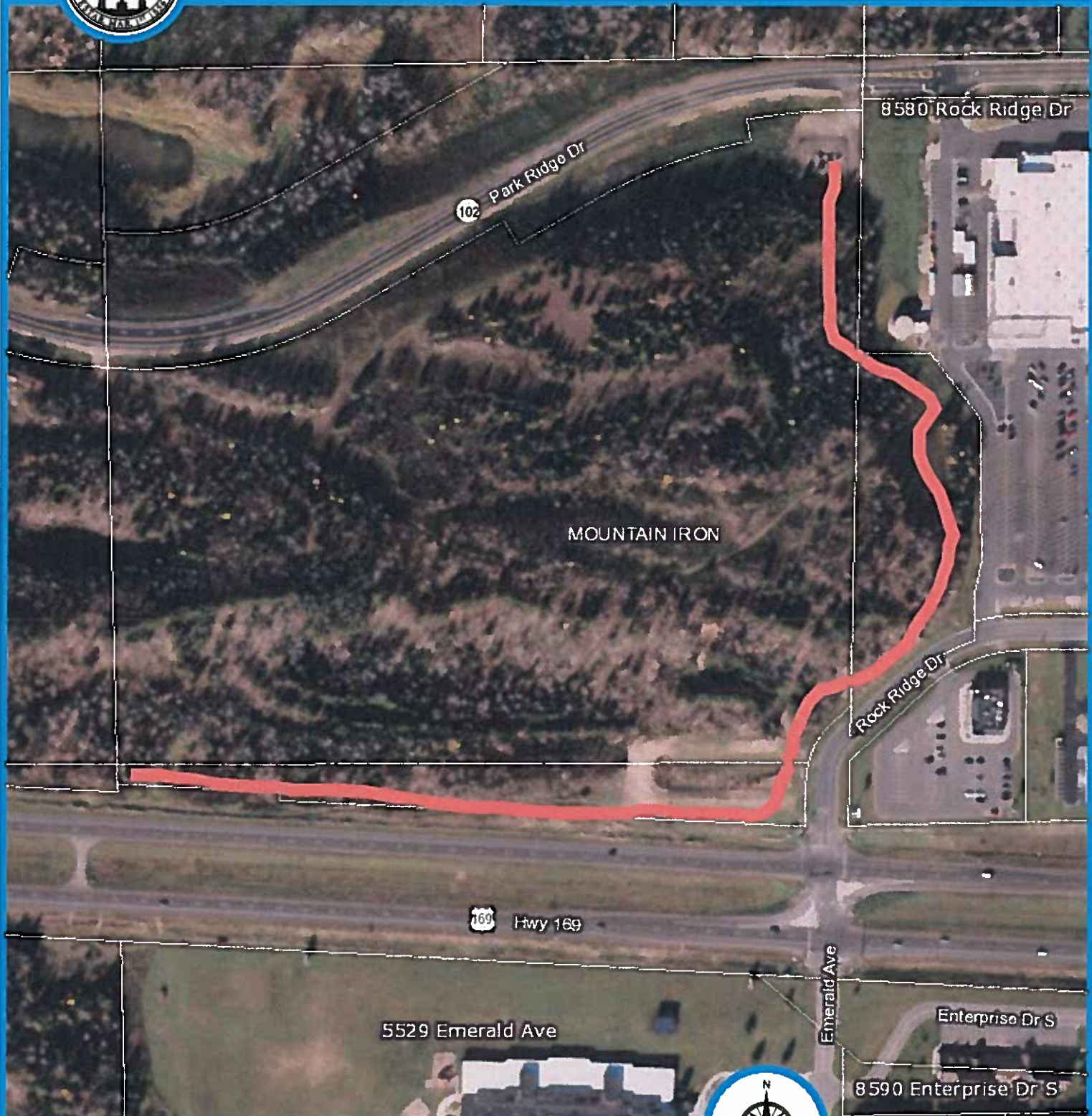
Sincerely,

Shawn Gulbranson
General Manager



County Land Explorer

St. Louis County, Minnesota



Title...

default author

Map created using County Land Explorer
www.stlouiscountymn.gov/explorer

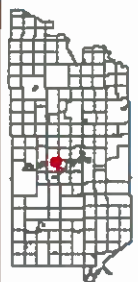


County Land Explorer
St. Louis County www.stlouiscountymn.gov/explorer Minnesota

Disclaimer

This is a compilation of records as they appear in the Saint Louis County Office affecting the area shown. This drawing is to be used only for reference purposes and the County is not responsible for any inaccuracies herein.

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Mt. Iron Public Library

September, 2017

Report by Sally P. Yuccas, Library Director

Circulation: Checked out: 3,429 items Checked in: 3,076 items

Total Circulation of library materials: 6,505 items

Attendance: Adults: 1,298 Youth: 486

Total patron usage : 1,884

Events/Meetings at the library:

September 9: Library opens on Saturday starting today

September 12: Attended meeting at Arrowhead on cataloguing techniques and updating mobile devices

September 13: Library Board meeting/4 p.m. Class of 1960 gathering held in lower level/tour, etc

September 16: MIB Football Hall of Fame/Open House at the Library 9 a.m.

September 19: Book to Movie Event/2 showings (One for the Money)

September 19: Arrowhead Training workshops

September 6, 13, 20 and 27: TOPS/Book Club meetings 9 a.m.

September 20: Walt Whitman Show 1p.m. (Legacy arts program)

September 26: Library Inventory was completed with help of Arrowhead Library staff and Mt. Iron Library staff.

September 27: Kathy & Leo/Latin American Music program, 1 p.m.

September 28: Friends of the Library meeting

COUNCIL LETTER 100217-VIA

EDA

ABATEMENT

DATE: October 12, 2017

FROM: Economic Development Authority

Craig J. Wainio
City Administrator

The Mountain Iron Economic Development Authority has partnered with the IRRRB and American Bank to provide financing for the purchase of Virginia Plastics located in the Merritt Industrial Park. Mr. Jim Zerban is purchasing the business and from the Callister estate and plans to keep the business operational and in Mountain Iron. As part of the package, the EDA provided a \$50,000 loan to Virginia Plastics in order for the jobs to remain in Mountain Iron. In order to help secure a portion of the loan, the EDA is requesting a property tax abatement on the property in the amount of \$1,000 a year for 10 years.



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 29-17

APPROVING PROPERTY TAX ABATEMENT FOR CERTAIN PROPERTY LOCATED IN THE CITY OF MOUNTAIN IRON

BE IT RESOLVED By the City Council (the "Council") of the City of Mountain Iron, St. Louis County, Minnesota (the "City") as follows:

Section 1. Recitals.

1.01. The City proposes to provide assistance to Virginia Plastics LLC with development costs located within the City (the "Project"). The City proposes to use abatement for the purposes provided for in Minnesota Statutes, Sections 469.1812 through 469.1815, as amended (the "Act"). The proposed term of the abatement will be for up to 10 years in an aggregate total amount not to exceed \$10,000 (the "Abatement") and will be derived from the City's share of property taxes derived from the parcels identified on the attached **Exhibit A** (the "Abatement Property").

1.02. On the date hereof, this Council conducted a duly noticed public hearing on the Abatement at which the views of all interested persons were heard, and said hearing was preceded by at least 10 days but not more than 30 days prior published notice.

1.03 The Abatement is authorized under the Act.

Section 2. Findings.

2.01. This Council finds and determines that the benefits to the City from the Abatement will be at least equal to the costs to the City and that the Abatement is in the public interest because it will increase or preserve the tax base.

2.02. The Abatement Property will not be located in a tax increment financing district during the term of the Abatement.

2.03. In accordance with Section 469.1813, Subdivision 8 of the Act, in no year shall the Abatement, together with all other abatements approved by the City under the Act and paid in that year, exceed the greater of ten percent of the City's net tax capacity for the taxes payable year to which the Abatement applies or \$200,000.

Section 3. Actions Ratified; Abatement Approved.

3.01. This Council ratifies all actions of the City's staff and consultants in arranging for approval of this Resolution in accordance with the Act.

3.02. Subject to the provisions of the Act, the Abatement is approved and adopted subject to the following terms and conditions:

- (a) The Abatement shall be up to 10 years commencing with real estate taxes payable in 2018 and continuing through 2028, inclusive.
- (b) The aggregate total Abatement paid by the City shall not exceed \$10,000.
- (c) The Abatement shall at all times be subject to the Act.
- (d) In accordance with Section 469.1815 of the Act, the City will add to its levy in each year during the term of the Abatement the total estimated amount of current year Abatement granted under this Resolution.

3.03. The Mayor and Administrator are authorized and directed to execute and deliver any agreements, certificates or other documents that the City determines are necessary to implement this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF OCTOBER, 2017.

ATTEST:

Mayor Gary Skalko

City Administrator

EXHIBIT A
ABATEMENT PROPERTY

Parcel Identification Numbers:

175-0071-01215

Thank
You



Mountain Iron Community Center,
Thank you for the use of the
center on Sept. 23 for hosting
our 8th District Garden Clubs'
meeting. The building, parking
spaces and location was perfect
for our event. The surrounding
communities are grateful to
have such a nice facility to rent.

The Cook Area Garden Club
(hosts for the event)

[View this email in your browser](#)



**Last call! Online registration for the meeting in
Virginia closes on Oct. 23...**

Don't miss this annual opportunity to gather with colleagues in your area of the state! At the [2017 Regional Meetings](#), you'll have the chance to hear—and share—bright ideas about how to move Minnesota cities forward.

Come early for the [optional morning program](#)—or join us for the regular agenda only (all for just \$45)!

During this year's meetings, you will:

- Learn specific ways you can strengthen connections with others
- Discover resources to help your city manage technology trends *and* challenges
- Share how to support emerging leaders in our communities
- Hear about what's on tap for the 2018 Legislative Session
- Network with other city officials from your region

Attend the meeting in your area of the state:

Oct. 26—Virginia

Hope to see you in a couple weeks!

[Register Now](#)



10/9/17

City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

Dear City Council and/or Mayor Skalko,

This letter is to request a donation of the Community Center building fees for our Homeless Shelter Pancake Feed event to be held on November 24th. Money raised will be used directly towards funding our area Homeless Shelters located in Virginia and Hibbing.

Please contact me at (218)750-4489 with any questions regarding this request.

Sincerely,

A handwritten signature in blue ink, which appears to read 'Liz Young', is positioned below the word 'Sincerely,'.

Liz Young

Homeless Program Supervisor

Hello,

Please accept this donation request letter on behalf of the Jackie Plesha Medical Benefit Committee. We are planning a benefit to raise funds for Jackie, a young mother and longtime resident of the Iron Range.

On July 23rd she suffered from 2 ruptured brain aneurysms, a seizure and went into cardiac arrest for 11 minutes. Since then Jackie has undergone two separate brain surgeries, spent over a month in the ICU at the U of M and has done countless hours of rehab, physical and occupational therapy.

While she has come a long way she will be unable to work and her medical bills and expenses continue to mount. We know she's a fighter and that she will get through this but we want to help ease some of the financial burden this has caused and you can help.

Your donation will help provide funding for her medical costs and living expenses. There are several ways to donate and anything you are willing to donate would be greatly appreciated. We will be hosting a spaghetti dinner and auction fundraiser.

Some of the things we need are as follows:

- Money
- Food/Drinks/Condiments
- Gift Cards
- Raffle/Auction Items

With your generous contribution we would be honored to place your company name/logo on the flyers and other advertisements posted around the Iron Range and Duluth.

We really appreciate your time and consideration and hope you will consider making a donation.

Kind Regards,

Jackie Plesha Medical Benefit Committee

For any further questions please contact:

Nicole Milewski
(218) 341-6725
nicolemilew@gmail.com



Jackie Plesha's Medical Fundraiser

SAT, OCTOBER

21st

3:00PM - 7:00PM!

Mountain Iron Community Center
8586 Enterprise Dr S
Mountain Iron, MN 55768



Halloween Themed Spaghetti Fundraiser **Adults \$8 • Kids \$5**

Raffles • Games • Prizes • Costume Contest • Face Painting • Entertainment • Cash Bar
COME IF YOU DARE!!!!

On July 23, 2017 Jackie suffered from 2 ruptured brain aneurysms, a seizure and went into cardiac arrest for 11 minutes.

Since then, she has undergone two separate brain surgeries, spent over a month in ICU at the U of M hospital and has done countless hours of rehab, physical and occupational therapy.

While she has come a long way she will be unable to work and her medical bills and expenses continue to mount. We know she's a fighter and that she will get through this but we want to help ease some of the financial burden this has caused.

Let's come together as a community and show Jackie, Scott and the kids that we are here for them! Let's show them our love and support by raising some money so the ONLY thing Jax will have to worry about is her recovery!

For questions, comments or to learn how you can help please contact:
Nicole Milewski at (218) 341-6725 • email: nicolemilew@gmail.com

Follow us on Facebook: Jackie Plesha Medical Fundraiser



September 26, 2017

Dear Mountain Iron City Leaders,

ReGen is happy to invite you to attend our upcoming October 2017 event series, "Be the Change". You are probably wondering what ReGen is and why you are being invited to this event. ReGen is a group of young people on the Iron Range that are looking to bolster their peer demographic across the area. We are trying to attract and retain young folks to the Range by enhancing economic and cultural opportunities here. With the impending workforce turnover and retirement surge, this will become more and more important.

We believe that creating social roots for individuals looking to live and grow on the Iron Range is key to the successful retention and satisfaction of these folks. Our "Be the Change" series will focus on how Iron Rangers can become involved with civic projects, nonprofit work, and grassroots movements within our region. Our kick-off session on October 5th at 6pm will address the need and importance of these types of engagement. We are bringing in the Theatre of Public Policy for some entertainment, improv comedy, and insight into the comments brought forth that evening. The following three Thursdays will be breakout sessions to cover the three types of engagement (Oct. 12- Civic Engagement, Oct. 19- Nonprofit Involvement, Oct. 26- Grassroots Movements).

We would love to have your support and involvement. We believe that there are many young people here that would like to become involved citizens, but many feel unqualified or a bit uncertain of where to begin. Come join us and meet a few of these young citizens!

Please let us know if you have any questions (regenironrange@gmail.com). Attached is the poster to the event and most recent press release. We hope to see you there!

Sincerely,

The ReGen Board

Like us on Facebook for updates on current projects or visit our website at www.regenironrange.org

be the **CHANGE** series

Energizing individuals to take the first or next step to become involved in community efforts.

- OCT 5th** **Series Kick Off
with Theater of Public Policy**
- OCT 12th** **Civic & Policy Engagement**
- OCT 19th** **Non-profit Involvement**
- OCT 26th** **Grassroots Action**

**Minnesota Discovery Center
6:00 PM - FREE**

For more info visit regenironrange.org



**DEPARTMENT OF IRON RANGE
RESOURCES & REHABILITATION**

**Hibbing Chamber of Commerce - Iron Range Tourism Bureau
Laurentian Chamber of Commerce - Nelson Roofing - James Bay Farms**

FOR IMMEDIATE RELEASE

FOR MORE INFORMATION:

Contact: Jessalyn Sabin, Board President

Cell Phone: (218) 969-9688

Email: jessalynsabin@gmail.com
regenironrange@gmail.com

Headline: ReGen October Event Series: Be the Change

Chisholm, Minnesota, October 5, 12, 19, 26 2017 ---ReGen Iron Range is hosting a series of engagement forums over the month of October at the Minnesota Discovery Center. These will take place on Thursday evenings at 6:00 pm, with each Thursday topic focused on a different mode of engagement within the community.

October 5th- Kick Off with the Theater of Public Policy.

Local panelists will answer questions about involvement in civic projects, nonprofit endeavors, and grassroots movements. Panelists will address the need for new and renewed participation in these endeavors, and will outline some of the benefits and challenges of these types of engagement, as well as how they came to be involved. The Theater of Public Policy will take these comments and run through improv comedy routines to engage the audience and highlight comments made by panelists.

October 12th- Breakout Session 1- Civic Engagement

Local civic leaders and those that are involved in boards and commissions will discuss some of the ways to engage with political representatives, how to apply to serve on boards and commissions, and what the process of running for local office may look like. A list of open boards and commissions will be available for folks to peruse and consider.

October 19th- Breakout Session 2- Nonprofit Involvement

Area nonprofits will have a chance to table at the event, after a small panel discussion on the responsibility and role of serving on a nonprofit board. A "speed dating" session for nonprofits and attendees will follow. Nonprofits will be asked to provide descriptions of open board positions, as well as highlighting opportunities for attendees to volunteer with their organization.

October 26th- Breakout Session 3- Grassroots Movements

Local grassroots leaders will speak to the need to create a movement if an organization is not in place to serve a gap within the community. Panelists will discuss how to gain support, funding, and momentum for such projects. A world cafe with attendees will focus on issues that still need champions within our region.

ReGen is inviting the public and media to join in on the fun! Please RSVP via the Eventbrite tickets listed on our Facebook page. If you are media, please send an email to regenironrange@gmail.com to RSVP.

This event is sponsored by the IRRRB, Northland Foundation, MN Discovery Center, Hibbing Chamber of Commerce, Iron Range Tourism Bureau, Laurentian Chamber of Commerce, Nelson Roofing and James Bay Farms.

###

NONPROFIT ReGen Northland

ReGen was formed from a grassroots group of young Iron Rangers that want to promote the growth of a younger demographic in our area. Our mission is to attract and retain young adults on the Iron range by enhancing a vibrant cultural and economic landscape. "Like us" on Facebook and check out our website- regenironrange.org!

Biosolids Disposal Site Authority

413 Pierce Street
Eveleth, MN 55734
218.742.4626

City of Eveleth

City of Gilbert

City of Virginia

City of Mt. Iron

September 24 2017

Honorable Mayor and City Council
City of Mt. Iron
City Hall
Mt. Iron, MN 55768

Mayor and Council,

At a regular meeting of the Biosolids Disposal Authority (BDSA) held September 19, 2017 the BDSA budget was adopted with a total of \$35,400.00. Enclosed is a copy of the 2018 BDSA budget.

By Ordinance, this budget is to be funded by an annual per capita fee from each member city. At this time, the annual per capita fee for financing the 2017 budget was set at \$ 2.07042.

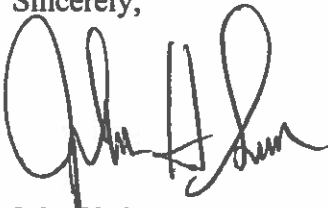
The 2010 census for the City of Mt. Iron is 2869 persons. Mt. Iron's share of the BDSA 2018 budget is \$ 5940.05.

Mt. Iron's share of the 2018 budget will be billed in late December 2017.

It is hoped that this information is sufficient for determining your City's budget.

If you have any questions concerning this budget, please contact Tim Satrang or myself.

Sincerely,



John H. Seurer, Sec/Tres for the BDSA

Copy: Tim Satrang

2018 BDSA Budget

Site Superintendent	500.00
Sites and Road Maintenance	13,000.00
Snow Plowing	5,000.00
Professional Services	3,200.00
Sec/Treas and Office	3,000.00
Insurance & Bond	1,700.00
Site Permanent Improvements	<u>9,000.00</u>

Total \$ 35,400.00

The 2018 BDSA Budget will be funded by an annual \$ 2.07042 per capita charge, per the Ordinance that established the BDSA. Each City's share is as follows:

<u>City</u>	<u>Population</u>	<u>Share of Budget</u>
Eveleth	3,718	7,697.80
Gilbert	1,799	3,724.70
Mt. Iron	2,869	5,940.05
Virginia	8,712	<u>18,037.45</u>
Totals	17,098	\$ 35,400.00

It was agreed that the City of Virginia should not have to pay for snow plowing as they do not haul in the winter. Virginia's share of the 2018 budget will be adjusted (reduced by 51.0%) of the actual 2017 snow plowing costs \$ 3425.00.

Adjustment to Virginia's share is $\$3425 \times 0.51 = \1747.00 .

2018 BDSA Adjusted Share of Budget

<u>City</u>	<u>Population</u>	<u>Share of Budget</u>
Eveleth	3,718	7,697.80
Gilbert	1,799	3,724.68
Mt. Iron	2,869	5,940.05
Virginia	8,712	<u>16,290.45</u>
Totals	17,098	\$ 33,653.00

Tri- Cities Biosolids Disposal Authority

**413 Pierce Street
Eveleth, MN 55734
218.742.4626**

City of Eveleth

City of Gilbert

City of Mt. Iron

September 25, 2018

Honorable Mayor and City Council
City of Mt. Iron
City Hall
Mt. Iron, MN 55768

Mayor and Council,

At a regular meeting of the Tri-Cities Biosolids Disposal Authority (TCBDA) held September 19, 2017 the 2018 TCBDA budget was adopted with a total of \$84,000.00. Enclosed is a copy of the 2018 TCBDA budget.

The 2018 TCBDA budget will be funded per the Ordinance that established the TCBDA. Each City pays according to the percentage of loads they hauled compared to the total loads from all three cities during a period of July 1, 2016 to June 30, 2017.

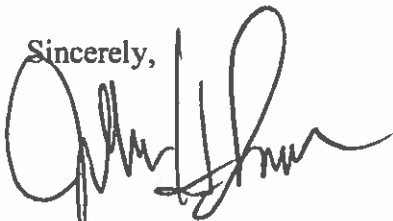
Mt. Iron's share of the 2018 budget is \$21,840.00.

The first quarter of Mt. Iron's share of the 2018 budget will be billed in late December 2018.

It is hoped that this information is sufficient for determining your City's budget.

If you have any questions concerning this budget, please contact Tim Satrang or myself.

Sincerely,

A handwritten signature in black ink, appearing to read 'John H. Seurer', written over the word 'Sincerely,'.

John H. Seurer, Sec/Tres for the BDSA

Copy: Tim Satrang

2018 TCBDA Budget

* Employees Wages&Benefits	\$ 57,000.00
Insurance & Bond	3,300.00
Office& Administration	200.00
Fuel	5,000.00
Repair & Maintenance	1,000.00
Garage Expense	3,500.00
Professional Services	3,500.00
Truck Replacement	12,000.00
Communication Rental	<u>500.00</u>
Subtotal	87,000.00
less BDSA reimbursements	<u>3,000.00</u>
Total	\$ 84,000.00

* Employee's includes Apl/Tech/ Site Mgr, Sec/Treas, Relief Driver, and City of Mt. Iron Bookkeeper.

The 2018 TCBDA budget will be funded per Ordinance that established the TCBDA. Each City pays according to the percentage of loads that they hauled, compared to the totals from all three Cities during a period of July 1, 2016 to June 30, 2017

<u>City</u>	<u>% of loads</u>	<u>Share of Budget</u>
Eveleth	48.3	\$ 40,572.00
Gilbert	25.7	21,588.00
Mt. Iron	<u>26.0</u>	<u>21,840.00</u>
Totals	100.0	\$ 84,000.00