MOUNTAIN IRON CITY COUNCIL MEETING COMMUNITY CENTER MOUNTAIN IRON ROOM MONDAY, NOVEMBER 17, 2008 - 6:30 P.M. A G E N D A

| T | D . II | Call |
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| ii. Consent Agend | II. | Consent | Agenda |
|-------------------|-----|---------|--------|
|-------------------|-----|---------|--------|

- A. Minutes of the November 3, 2008, Regular Meeting (#1-13)
- B. Minutes of the November 6, 2008, Special Meeting (#14-16)
- C. Communications (#39-40)
- D. Receipts
- E. Bills and Payroll

III. Public Forum

IV. Committee and Staff Reports

- A. Mayor's Report
- B. City Administrator's Report
- C. Director of Public Works Report
 - 1. Senior Center Appliances (#17-18)
- D. City Attorney's Report
- E. Sheriff's Department Report
- F. City Engineer's Report
 - 1. WWTP Improvements (#19-22)
 - 2. Filter Media Bids (#23-24)
- G. Safety Committee
 - 1. Hot Work Program (#25-32)
- H. Liaison Reports

V. Unfinished Business

VI. New Business

- A. Resolution Number 58-08 Accepting Streets (#33-35)
- B. Unity Second Addition Communications Quotes (#36)
- C. Unity Lot Extension Request (#37)
- D. County Road 102 Dip (#38)
- E. Communications (#39-40)

VII. Open Discussion on City Business

VIII. Announcements

- A. Special Meeting November 24th at 5:30
- B. COW Meeting November 24th at 6:00
- C. COW Meeting November 24th at 7:00

IX. Adjourn

MINUTES MOUNTAIN IRON CITY COUNCIL NOVEMBER 3, 2008

Mayor Skalko called the City Council meeting to order at 6:30 p.m. with the following members present: Joe Prebeg, Jr., Tony Zupancich, Alan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Anderson, Municipal Services Secretary; Don Kleinschmidt, Director of Public Works; Rod Flannigan, City Engineer; Tom Cvar, Fire Chief; Steve Norvitch, Assistant Fire Chief; Joe Buria, Fire Department; and John Backman, Sergeant.

It was moved by Skalko and seconded by Prebeg that the consent agenda be approved as follows:

- 1. Add the following items to the agenda:
 - IV. 2. Advertise for Applicants for First Responders
 - VI. G. Petition to Vacate
 - H. Set Special Meeting
 - I. Economy Ready Mix

Refer the following item to the Streets and Alley Committee:

- VI. E. Street Light Request
- 2. Approve the minutes of the October 20, 2008, regular meeting as submitted.
- 3. That the communications be accepted, placed on file, and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 4. To acknowledge the receipts for the period October 16-31, 2008, totaling \$351,604.77, (a list is attached and made a part of these minutes).

The motion carried.

It was moved by Prebeg and seconded by Zupancich to approve the following:

5. To authorize the payments of the bills and payroll for the period October 16-31, 2008, totaling \$231,644.59, (a list is attached and made a part of these minutes).

The motion carried on the following roll call vote: Prebeg, yes; Zupancich, yes; Stanaway, yes; Roskoski, no; and Skalko, yes.

At 6:33 p.m., it was moved by Zupancich and seconded by Stanaway to recess the regular meeting and open the public hearing on the assessments on Park Ridge Drive. The motion carried.

Steve Babich, 5579 Nichols Avenue, was present and asked the Council why he was getting assessed on a street that he will never use. He also stated that a portion of the street was paid for by grant funding and that amount should be taken off of the total project costs and the assessments recalculated. The Mayor advised Mr. Babich that the City Attorney had advised the Council to assess the total amount of the project because all of the streets that are being assessed do not have grant funding to assist with the improvements.

At 6:49 p.m., it was moved by Zupancich and seconded by Skalko to close the public hearing on Park Ridge Drive and open the public hearing on Unity Drive from County Road 109 (Mud Lake Road) to Diamond Lane. The motion carried.

Frank Falkowski, 8427 Mud Lake Road, he had no comments regarding the assessments, but he requested that additional lighting be installed along that portion of Unity Drive. The Director of Public Works said that there is not any power available in that area. The Council referred his request to the Utility Advisory Board.

Nicole Felten, 8557 Unity Drive, she stated that there was grant funding utilized on the improvements made on Unity Drive and the total charges should be reduced because of this grant funding.

The Mayor advised the Council that a letter was received from Michael and Kathy Fridgen, 5499 Coral Drive, regarding the proposed assessments.

At 6:56 p.m., it was moved by Zupancich and seconded by Stanaway to close the public hearing on Unity Drive from County Road 109 (Mud Lake Road) to Diamond Lane and open the public hearing on the Unity Drive extension. The motion carried with Roskoski abstaining.

At 6:58 p.m., it was moved Zupancich and seconded by Skalko to close the public hearing and reconvene the regular meeting. The motion carried with Roskoski abstaining.

No one spoke during the public forum.

The Mayor updated the Council on the following:

➤ Birthday. The Mayor congratulated Olga Cvar on her 90th birthday.

It was moved by Skalko and seconded by Roskoski to set a Committee-of-the-Whole meeting for 6:00 p.m. on Monday, November 24, 2008 with the Planning and Zoning Commission, the Commercial Building Inspector, the Zoning Administrator, the City Engineer, and City Staff. And further to meet at 7:00 p.m. on November 24, 2008 to review the 2009 Budget. The motion carried.

It was moved by Stanaway and seconded by Skalko to direct City Staff to advertise for applicants for First Responders in the Mesabi Daily News over the next few weeks. The motion carried.

It was moved by Stanaway and seconded by Zupancich to authorize a six month leave of absence from the Mountain Iron Fire Department and the EMS for Devin West. The motion carried.

The City Administrator updated the Council on the following:

- Taxes. He provided the Council with the published notice tax rate calculations for Mountain Iron.
- ➤ Calendar Parking. He informed the Council that the there was a notice for Calendar Parking in 2007. He also advised the Council that the notice was published this year.
- Unity Second Addition. The gas was installed in Unity Second Addition this week.

It was moved by Skalko and seconded by Prebeg to authorize City Staff to purchase replacement boilers and system upgrades for the Mountain Iron Community Center at a cost of \$62,187.00 contingent that the proper procedures for purchase are verified by the City Attorney. The motion carried unanimously.

The Director of Public Works advised the Council that the Mountain Iron Public Library roof has been repaired to specifications. He also said that the channel crossings for the downspouts were installed.

The Council reviewed the Sheriff's Department report for the month of October 2008.

It was moved by Roskoski and seconded by Zupancich to authorize the release of the retainage on the Locomotive Park Fencing Project in the amount of \$1,325.50. The motion carried unanimously on a roll call vote.

It was moved by Stanaway and seconded by Prebeg to accept Change Order Number One for the 2008 Bituminous Overlay Project decreasing the project amount by \$5,477.02. The motion carried.

It was moved by Zupancich and seconded by Stanaway to approve Payment Request Number Three, the final payment, on the 2008 Bituminous Overlay project in the amount of \$5,362.88. The motion carried unanimously on a roll call vote.

It was moved by Stanaway and seconded by Prebeg to authorize Payment Request Number One, the final payment, for the Mountain Iron RV Dump Station in the amount of \$7,000.00. The motion carried on the following roll call vote: Roskoski, no; Prebeg, yes; Zupancich, yes; Stanaway, yes; and Skalko, yes.

It was moved by Prebeg and seconded by Roskoski to authorize Payment Request Number Two, the final payment, for the South Grove Park Sidewalk Project in the amount of \$1,039.05. The motion carried unanimously on a roll call vote.

It was moved by Stanaway and seconded by Skalko to send the specifications for the Quick Attack Wildland Fire Apparatus back to the Public Safety and Health Board for further

paring down, review, and reconsideration. The motion carried with Roskoski voting no.

It was moved by Skalko and seconded by Zupancich to authorize a \$100 increase in the Mountain Iron Relief Association pension to \$1,800 per year effective January 1, 2009. The motion carried.

At 7:54 p.m., Councilor Roskoski left the meeting.

During the liaison reports, Councilor Stanaway reviewed the Mountain Iron Library statistics for October 2008.

At 7:56 p.m., Councilor Roskoski returned to the meeting.

It was moved by Skalko and seconded by Stanaway to award the bid on the Mountain Iron Manor Apartment Remodel to H. G. Harvey Constructors Incorporated in the amount of \$86,900.00 with the funding provided from the Mountain Manor facility in the amount of \$15,000, the City in the amount of \$36,900 and the CDBG in the amount of \$30,000. The motion carried.

It was moved by Prebeg and seconded by Stanaway to adopt Resolution Number 52-08, adopting assessments for the improvements made to Park Ridge Drive, (a copy is attached and made a part of these minutes). The motion carried with Roskoski voting no.

It was moved by Prebeg and seconded by Zupancich to adopt Resolution Number 53-08, adopting assessments for the improvements made to Unity Drive from Mud Lake Road to Diamond Lane, (a copy is attached and made a part of these minutes). The motion carried with Roskoski voting no.

It was moved by Zupancich and seconded by Stanaway to adopt Resolution Number 54-08, adopting assessments for the improvements made for the Unity Drive extension, (a copy is attached and made a part of these minutes). The motion carried with Roskoski abstaining.

It was moved by Zupancich and seconded by Skalko to authorize the sale of land to the Consortium LLC, for the sale price of \$1.00 plus all legal and recording fees. And further, if the development does not go through, the land would revert back to the City. After further discussion, Zupancich withdrew his motion and Skalko withdrew his support.

It was moved by Zupancich and seconded by Skalko to adopt Resolution Number 55-08, authorizing the sale of certain property, (a copy is attached and made a part of these minutes), to the Consortium LLC, for payment of \$1.00 plus legal and recording fees, with a contingency that if the development does not happen that the property reverts back to the City. The motion carried.

It was moved by Skalko and seconded by Zupancich to set a public hearing for the vacation of streets for Monday, November 24, 2008 at 5:30 p.m. The motion carried.

It was moved by Skalko and seconded by Stanaway to set a special meeting to canvass the General Election for Thursday, November 6, 2008, at 4 p.m. The motion carried.

It was moved by Roskoski and seconded by Zupancich to forward the Economy Ready Mix situation in Eveleth to the Mountain Iron Economic Development Authority for Wednesday, November 5, 2008, and invite Mike Jacobsen to the meeting and work with him to possibly get him relocated to Mountain Iron. The motion carried.

During the open discussion, Mayor Skalko advised the Council that the Saint Louis County garbage surcharge fee is collected by the City and forwarded to Saint Louis County in its entirety; the City does not retain any of the fees. He advised residents that have issues with the surcharge that they should approach the Saint Louis County Board.

At 8:24 p.m., it was moved by Skalko and seconded by Roskoski that the meeting be adjourned. The motion carried.

Submitted by:

Jill M. Anderson, CMC/MMCA Municipal Services Secretary

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www.mtniron.com

COMMUNICATIONS

1. Louis Parenteau, Merritt Elementary School Teacher, a thank you to the City for allowing the School to use the City's voting booths and supplying the school with "I Voted" stickers for the mock election conducted at the school.

Receipt Register By Date
Receipt Date(s): 10/16/2008 - 10/31/2008

Page: 24 Nov 03, 2008 02:44pm

Summary By Category And Distribution

| Category | Distribution | Amount |
|--------------------------|--------------------------------|------------|
| UTILITY | UTILITY | 122,860.05 |
| PERMITS | BUILDING | 719.00 |
| BUILDING RENTALS | NICHOLS HALL | 100.00 |
| METER DEPOSITS | ELECTRIC | 1,050.00 |
| MISCELLANEOUS | ASSESSMENT SEARCHES | 30.00 |
| MISCELLANEOUS | REIMBURSEMENTS | 4,417.72 |
| MISCELLANEOUS | CHARITABLE GAMBLING PROCEEDS | 1,090.99 |
| CAMPGROUND RECEIPTS | FEES | 52.95 |
| MISCELLANEOUS | CABLE TV FRANCHISE FEE | 5,983.27 |
| BUILDING RENTALS | BUILDING RENTAL DEPOSITS | 500.00 |
| LICENSES | ANIMAL | 10.00 |
| MISCELLANEOUS | ELECTRIC RECONNECT FEE | 35.00 |
| MISCELLANEOUS | BLUE CROSS/BLUE SHIELD PAYABLE | 30,767.68 |
| MISCELLANEOUS | GRANTS RECEIVABLE | 112,500.00 |
| METER DEPOSITS | WATER | 65.00 |
| MISCELLANEOUS | REIMB TELEVISING SPORTS | 480.00 |
| BUILDING RENTALS | COMMUNITY CENTER | 150.00 |
| CHARGE FOR SERVICES | REFUSE REMOVAL-CHG FOR SERVICE | 35.00 |
| CHARGE FOR SERVICES | ELECTRIC-CHG FOR SERVICES | 3,630.76 |
| MISCELLANEOUS | HALLOWEEN CARNIVAL PROCEEDS | 1,401.05 |
| FINES | CRIMINAL | 1,049.36 |
| MISCELLANEOUS | FAX CHARGES | 1.00 |
| NTERGOVERNMENTAL REVENUE | IRRRB-DEMOLITION GRANT | 6,017.50 |
| TAXES | TAX LEVY | 55,529,14 |
| CD INTEREST | CD INTEREST 101 | 275.00 |
| CD INTEREST | CD INTEREST 378 | 1,300,00 |
| CD INTEREST | CD INTEREST 602 | 450.00 |
| CD INTEREST | CD INTEREST 603 | 475.00 |
| FINES | FORFEITURES | 629.30 |
| Summary Totals: | _ | 351,604.77 |

Check Issue Date(s): 10/25/2008 - 11/09/2008

| Per | Date | | | _ | | | |
|-------|------------|----------|-----------|--------------------------------|---------------|-----------------|--|
| | | Check No | Vendor No | Payee | Check GL Acct | Amount | |
| 11/08 | 11/07/2008 | 137169 | 10011 | ABM EQUIPMENT & SUPPLY INC | 604-20200 | 2,551.60 | |
| 11/08 | 11/07/2008 | 137170 | 5007 | ASSURANT EMPLOYEE BENEFITS | 101-20200 | 653.15 | |
| 11/08 | 11/07/2008 | 137171 | 20022 | BENCHMARK ENGINEERING INC | 301-20200 | 14,734.00 | |
| 11/08 | 11/07/2008 | 137172 | 20014 | BORDER STATES ELECTRIC SUPPLY | 604-20200 | 193.16 | |
| 11/08 | 11/07/2008 | 137173 | 30040 | C & C WINGER INC | 101-20200 | 8,039.05 | |
| 11/08 | 11/07/2008 | 137174 | 30017 | CARQUEST (MOUNTAIN IRON) | 101-20200 | 199.68 | |
| 11/08 | 11/07/2008 | 137175 | 30004 | CITY OF MOUNTAIN IRON | 301-20200 | 545.06 | |
| 11/08 | 11/07/2008 | 137176 | 30026 | COMO LUBE & SUPPLIES INC | 101-20200 | 102.25 | |
| 11/08 | 11/07/2008 | 137177 | 30032 | COURT ADMINCONCILIATION | 603-20200 | 60.00 | |
| 11/08 | 11/07/2008 | 137178 | 30072 | CWTECHNOLOGY | 301-20200 | 967.20 | |
| 11/08 | 11/07/2008 | 137179 | 60026 | FASTENAL COMPANY | 101-20200 | 388.32 | |
| 11/08 | 11/07/2008 | 137180 | 60029 | FERGUSON ENTERPRISES INC | 101-20200 | 1,080.17 | |
| 11/08 | 11/07/2008 | 137181 | 70035 | G & K SERVICES | 101-20200 | 31.26 | |
| 11/08 | 11/07/2008 | 137182 | 70036 | GIRL SCOUT & BROWNIE TROOP | 101-20200 | 54.20 | |
| 11/08 | 11/07/2008 | 137183 | 80022 | HAWKINS INC | 602-20200 | 6,060.50 | |
| 11/08 | 11/07/2008 | 137184 | 1130 | JAMES TECHAR | 104-20200 | 153.50 | |
| 11/08 | 11/07/2008 | 137185 | 190025 | JUDY SEURER | 604-20200 | 70.20 | |
| 11/08 | 11/07/2008 | 137186 | 110022 | KOHLER FUEL COMPANY | 602-20200 | 678.18 | |
| 11/08 | 11/07/2008 | 137187 | | KRISTIE SEIBERT | 101-20200 | 200.00 | |
| 11/08 | 11/07/2008 | 137188 | | LAKE COUNTRY POWER | 101-20200 | 197.03 | |
| 11/08 | 11/07/2008 | 137189 | | LEAGUE OF MINNESOTA CITIES | 101-20200 | 200.00 | |
| 11/08 | 11/07/2008 | 137190 | | LINDSEY GROTT | 604-20200 | 7.52 | |
| 11/08 | 11/07/2008 | 137191 | 120014 | LUNDGREN MOTORS | 101-20200 | 386.83 | |
| 11/08 | 11/07/2008 | 137192 | 1049 | MARION GIRU | 604-20200 | 125.96 | |
| 11/08 | 11/07/2008 | 137193 | 1107 | MARJORIE SURFACE | 604-20200 | 111.00 | |
| 11/08 | 11/07/2008 | 137194 | 130041 | MESABI BITUMINOUS | 301-20200 | 1,325.50 | |
| 11/08 | 11/07/2008 | 137195 | 130093 | MESABI RANGE COLLEGE | 101-20200 | 2,700.00 | |
| 11/08 | 11/07/2008 | 137196 | | MESABI SIGN COMPANY | 101-20200 | 713.55 | |
| 11/08 | 11/07/2008 | 137197 | 130005 | MESSIAH LUTHERAN MISSION TRIP | 101-20200 | 131.60 | |
| 11/08 | 11/07/2008 | 137198 | | MIB CHEERLEADERS | 101-20200 | 78.40 | |
| 11/08 | 11/07/2008 | 137199 | 130063 | MIB HOOP CLUB | 101-20200 | 110.00 | |
| 11/08 | 11/07/2008 | 137200 | 130111 | MIBPTA | 101-20200 | 84.40 | |
| 11/08 | 11/07/2008 | 137201 | 130115 | MIB STUDENT COUNCIL | 101-20200 | 186.80 | |
| 11/08 | 11/07/2008 | 137202 | 130040 | MIDWEST SPORTSWEAR | 101-20200 | 178.84 | |
| 11/08 | 11/07/2008 | 137203 | | MINNESOTA ENERGY RESOURCES | 104-20200 | 16,261.00 | |
| 11/08 | 11/07/2008 | 137204 | | MINNESOTA ENERGY RESOURCES | 602-20200 | 553.40 | |
| 11/08 | 11/07/2008 | 137205 | | MINNESOTA POWER | 101-20200 | 1,033.52 | |
| 11/08 | 11/07/2008 | 137206 | | MINNESOTA POWER | 604-20200 | 388.92 | |
| 11/08 | 11/07/2008 | 137207 | | MN INSTITUTE OF PUBLIC HEALTH | 101-20200 | 200.00 | |
| 11/08 | 11/07/2008 | 137208 | | MOUNTAIN IRON FIREMENS RELIEF | 101-20200 | 81.60 | |
| 11/08 | 11/07/2008 | 137209 | 130120 | MOUNTAIN IRON GIRL SCOUTS | 101-20200 | 240.80 | |
| 11/08 | 11/07/2008 | 137210 | | MOUNTAIN IRON-BUHL NATIONAL | 101-20200 | 25.80 | |
| 11/08 | 11/07/2008 | 137211 | 130143 | MT IRON FRIENDS OF THE LIBRARY | 101-20200 | 43.20 | |
| 11/08 | 11/07/2008 | 137212 | 140043 | NORTHERN 2-WAY SERVICE LLC | 101-20200 | 240.00 | |
| 1/08 | 11/07/2008 | 137213 | | NORTHERN DOOR & HARDWARE INC | 101-20200 | 2,254.47 | |
| 1/08 | 11/07/2008 | 137214 | | NORTHERN ENGINE & SUPPLY INC | 101-20200 | 27.52 | |
| 1/08 | 11/07/2008 | 137215 | | OCCUPATIONAL DEVELOPMENT CTR | 101-20200 | 47.18 | |
| 1/08 | 11/07/2008 | 137216 | | OFFICE OF ENTERPRISE TECHNOLOG | 101-20200 | 434.34 | |
| 1/08 | 11/07/2008 | 137217 | | PETTY CASH FUND | 101-20200 | 164.01 | |
| 1/08 | 11/07/2008 | 137218 | | PHIL'S GARAGE DOOR SERVICE | 101-20200 | 1,203.00 | |
| 1/08 | 11/07/2008 | 137219 | | PITNEY BOWES | 603-20200 | 361.93 | |
| 1/08 | 11/07/2008 | 137220 | | QUAD CITIES GYMNASTICS | 101-20200 | | |
| 11/08 | 11/07/2008 | 137221 | | RANGE PAPER | 101-20200 | 141.60 | |
| 1/08 | 11/07/2008 | 137222 | | ROAD MACHINERY AND SUPPLY | 101-20200 | 126.93 51.27 | |
| 1/08 | 11/07/2008 | 137223 | | SACRED HEART CHURCH | | 51.27 47.00 | |
| | | .0,220 | | | 101-20200 | 47.00 | |
| 1/08 | 11/07/2008 | 137224 | 190067 | SAINT LOUIS COUNTY | 101-20200 | 75. 00 | |

Check Issue Date(s): 10/25/2008 - 11/09/2008

| Per | Date | Check No | Vendor No | Payee | Check GL Acct | Amount |
|-------|------------|----------|-----------|--------------------------------|---------------|------------|
| 11/08 | 11/07/2008 | 137226 | 190010 | SEPPI BROTHERS | 101-20200 | 3,250.47 |
| 11/08 | 11/07/2008 | 137227 | 1110 | SHANE PIKULA | 101-20200 | 100.00 |
| 11/08 | 11/07/2008 | 137228 | 190043 | SPIRIT LAKE 4-H CLUB | 101-20200 | 47.00 |
| 11/08 | 11/07/2008 | 137229 | 190039 | ST LOUIS COUNTY RECORDERS OFFC | 604-20200 | 100.00 |
| 11/08 | 11/07/2008 | 137230 | 1900877 | SUNSET | 230-20200 | 566.22 |
| 11/08 | 11/07/2008 | 137231 | 200003 | TACONITE TIRE SERVICE | 101-20200 | 21.21 |
| 11/08 | 11/07/2008 | 137232 | 200036 | TRITEC OF MINNESOTA INC | 601-20200 | 1,704.00 |
| 11/08 | 11/07/2008 | 137233 | 210007 | U S BANK TRUST NATIONAL ASS'N | 601-20200 | 52,531,25 |
| 11/08 | 11/07/2008 | 137234 | 210010 | ULLAND BROTHERS INC | 104-20200 | 5,362.88 |
| 11/08 | 11/07/2008 | 137235 | 210033 | UNICEL | 101-20200 | 1,084.28 |
| 11/08 | 11/07/2008 | 137236 | 210029 | USS REAL ESTATE | 101-20200 | 603.34 |
| 11/08 | 11/07/2008 | 137237 | 220025 | VERIZON WIRELESS | 101-20200 | 15.98 |
| 11/08 | 11/07/2008 | 137238 | 220014 | VIKING INDUSTRIAL NORTH | 101-20200 | 317.74 |
| 11/08 | 11/07/2008 | 137239 | 220004 | VIRGINIA DEPARTMENT OF PUBLIC | 604-20200 | 35,960.66 |
| 11/08 | 11/07/2008 | 137240 | 230005 | WESCO DISTRIBUTION INC | 101-20200 | 607.05 |
| 11/08 | 11/07/2008 | 137241 | 240001 | XEROX CORPORATION | 604-20200 | 1,079.62 |
| 11/08 | 11/07/2008 | 137242 | 260001 | ZIEGLER INC | 101-20200 | 6,058.59 |
| Te | otals: | | | | | 177,180.08 |
| | | | | Payroll-PP Ending 10/31/08 | 54, | 464.51 |
| | | | | TOTAL EXPENDITURES | \$231, | 644.59 |



"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 52-08

ADOPTING ASSESSMENT

WHEREAS, pursuant to proper notice duly given as required by law, the City Council has met and heard and passed upon all objections to the proposed assessment for Improvement Number MI07-2, the improvement of Park Ridge Drive from Nichols Avenue to the east edge of Park Ridge Plat in by reconstruction.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the proposed improvement in the amount of the assessment levied against it.
- Such assessment shall be payable in equal annual installments extending over a period of ten years, the first of the installments to be payable on or before the first Monday in January 2009, and shall bear interest at the rate of eight percent per annum from the date of the adoption of this assessment Resolution. To the first installment shall be added interest on the entire assessment from the date of this Resolution until December 31, 2008. To each subsequent installment, when due, shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the city treasurer, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this Resolution; and he/she may, at any time thereafter, pay to the city treasurer the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the next succeeding year.
- 4. The City Administrator shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax lists of the County. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

DULY ADOPTED BY THE CITY COUNCIL THIS 3rd DAY OF NOVEMBER, 2008.

ATTEST:

City Administrator



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RESOLUTION NUMBER 53-08

ADOPTING ASSESSMENT

WHEREAS, pursuant to proper notice duly given as required by law, the City Council has met and heard and passed upon all objections to the proposed assessment for Improvement Number MI06-10, the improvement of Unity Drive from Mud Lake Road to Diamond Lane by overlayment, reconstruction and installation of curb, gutter and sidewalk.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the proposed improvement in the amount of the assessment levied against it.
- Such assessment shall be payable in equal annual installments extending over a period of ten years, the first of the installments to be payable on or before the first Monday in January 2009, and shall bear interest at the rate of eight percent per annum from the date of the adoption of this assessment Resolution. To the first installment shall be added interest on the entire assessment from the date of this Resolution until December 31, 2008. To each subsequent installment, when due, shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the city treasurer, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this Resolution; and he/she may, at any time thereafter, pay to the city treasurer the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the next succeeding year.
- 4. The City Administrator shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax lists of the County. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

DULY ADOPTED BY THE CITY COUNCIL THIS 3rd DAY OF NOVEMBER, 2008.

TTEST:

City Administrator



"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 54-08

ADOPTING ASSESSMENT

WHEREAS, pursuant to proper notice duly given as required by law, the City Council has met and heard and passed upon all objections to the proposed assessment for Improvement Number MI08-20, the improvement of Unity Drive between the Northwest corner of Section 14 to approximately 250 feet east of the Northwest corner of Section 14, T58M, R18W by construction.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the proposed improvement in the amount of the assessment levied against it.
- Such assessment shall be payable in equal annual installments extending over a period of ten years, the first of the installments to be payable on or before the first Monday in January 2009, and shall bear interest at the rate of eight percent per annum from the date of the adoption of this assessment Resolution. To the first installment shall be added interest on the entire assessment from the date of this Resolution until December 31, 2008. To each subsequent installment, when due, shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the city treasurer, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this Resolution; and he/she may, at any time thereafter, pay to the city treasurer the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the next succeeding year.
- 4. The City Administrator shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax lists of the County. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

DULY ADOPTED BY THE CITY COUNCIL THIS 3rd DAY OF NOVEMBER, 2008.

ATTEST

Tity Administrate



"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 55-08

AUTHORIZING THE SALE OF CERTAIN PROPERTY

WHEREAS, the City Council has heretofore determined that it is beneficial to the City of Mountain Iron to convey certain property.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA that the Mayor and City Administrator, upon receipt of payment, execute the deed to convey real property in St. Louis County, Minnesota, described as follows:

Lots 13 and 14 Block 8 of WEST VIRGINIA on file at the St. Louis County Recorder's Office, located in the Northeast Quarter of the Northeast Quarter Section 13, Township 58 North, Range 18 West of the Fourth Principal Meridian, City of Mountain Iron, St. Louis County, Minnesota.

Subject, however, to all existing interests, including but not limited to all reservations, rights-of-way and easements of record or otherwise.

DULY ADOPTED BY THE CITY COUNCIL THIS 3rd DAY OF NOVERMBER, 2008.

TEST:



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RESOLUTION NUMBER 56-08

SETTING A PUBLIC HEARING ON A VACATION COMMENCED BY A PETITION OF A MAJORITY OF ABUTTING LANDOWNERS

WHEREAS, a petition signed by the majority of property owners abutting the unnamed alley between 16th and 17th Avenue in Block 4, unnamed alley between 16th and 17th Avenue in Block 5, unnamed alley between 16th and 17th Avenue in Block 8, Third Street (aka 10th Street) between 16th and 17th Avenue and Fourth Street (aka 11th Street) between 16th and 17th Avenue in the West Virginia Plat in Mountain Iron was received by the City Administrator on the 31st day of October, 2008; and

WHEREAS, the petition requested that the City Council pursuant to Minnesota Statute §412.851 vacate the unnamed alley between 16th and 17th Avenue in Block 4, unnamed alley between 16th and 17th Avenue in Block 5, unnamed alley between 16th and 17th Avenue in Block 8, Third Street (aka 10th Street) between 16th and 17th Avenue and Fourth Street (aka 11th Street) between 16th and 17th Avenue all in the West Virginia Plat according to the plat thereof on file in the St. Louis County Recorder's Office; and

WHEREAS, the City Administrator has reviewed and examined the signatures on said petition and determined that such signatures constitute a majority of the landowners abutting upon the streets to be vacated; and

WHEREAS, a copy of said petition is attached hereto.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. The Council will consider the vacation of such street and a public hearing shall be held on such proposed vacation on the 24th day of November, 2008, before the City Council in the City Hall located at 8586 Enterprise Drive, Mountain Iron at 5:30pm.
- 2. The City Administrator is hereby directed to give published, posted and mailed notice of such hearing as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 3rd DAY OF NOVEMBER, 2008.

TTEST:

City

Admin

MINUTES SPECIAL MEETING MOUNTAIN IRON CITY COUNCIL NOVEMBER 6, 2008

Mayor Skalko called the City Council meeting to order at 4:03 p.m. with the following members present: A lan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Absent members included: Joe Prebeg, Jr. and Tony Zupancich. Also present were: Jill M. Anderson, Municipal Services Secretary.

It was moved by Stanaway and seconded by Skalko to adopt Resolution Number 57-08, General Election, (a copy is attached and made a part of these minutes). The motion carried.

At 4:05 p.m., it was moved by Skalko and seconded by Stanaway that the meeting be adjourned. The motion carried.

Submitted by:

Jill M. Anderson, CMC/MMCA Municipal Services Secretary

gium anderson



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH . MOUNTAIN IRON, MN . 55768-8260

RESOLUTION NUMBER 57-08

GENERAL ELECTION

WHEREAS, at the Municipal General Election of the City of Mountain Iron, County of St. Louis, State of Minnesota, held in the City of Mountain Iron, Minnesota on November 4, 2008, and being the place where it was directed to be held by the City Council after giving due notice thereof as provided by law, and;

WHEREAS, eight qualified voters of said City to act as judges and two qualified student judges of said Municipal Election, each of whom has within the time limit subscribed by law, been designated and appointed by the City Council to act as judges of the election. And, each of whom being present at the designated hour and each of whom duly took and subscribed an oath to faithfully discharge the duties required of them at such election. The judges being duly qualified, forthwith opened the polls by proclamation at 7:00 a.m. and the election proceeded by ballot without adjournment or intermission until closed at 8:00 p.m., and;

WHEREAS, the subjects voted at such election, as stated in notice thereof, were to vote for one (1) Mayor, to a two year term, and two (2) Councilors, to four year terms, and;

WHEREAS, at 8:00 p.m., in the evening of said day, the polls were closed, proclamation thereof, having been made by one of the judges in each of the two precincts, and;

WHEREAS, upon the closing of the polls, the judges then proceeded to publicly tabulate the count and canvass the votes and a true statement thereof was duly proclaimed to the voters as follows:

| MAYOR | NUMBER OF VOTES RECEIVED |
|-----------------|--------------------------|
| Gary Skalko | 1,518 |
| Write-Ins | 42 |
| COUNCILOR | NUMBER OF VOTES RECEIVED |
| Joe Prebeg, Jr. | 871 |
| Ed Roskoski | 729 |
| Allen Nelson | 697 |
| Troy Martinson | 685 |
| Write-ins | 11 |

Resolution Number 57-08 General Election Page 2

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, SAINT LOUIS COUNTY, STATE OF MINNESOTA, does hereby accept the foregoing as a true statement of the results of tabulating and canvassing of votes by ballot, at said Municipal General Election held on Tuesday, November 4, 2008 and does hereby elect the following, each of whom will assume office commencing January 1, 2009:

Gary Skalko

To the Office of Mayor for a two (2) year term;

Joe Prebeg, Jr.

To the Office of City Councilor for a four (4) year term; and,

y W. S

Ed Roskoski

To the Office of City Councilor for a four (4) year term.

DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF NOVEMBER, 2008.

TEST:

City Administrate

COUNCIL LETTER 111708-IVC1 PUBLIC WORKS

SENIOR CENTER APPLIANCES

DATE:

November 12, 2008

FROM:

Don Kleinschmidt

Director of Public Works

Craig J. Wainio City Administrator

The following quotes were received for a replacement 60 inch range and dishwasher at the Senior Center.

| | RANGE | DISHWASHER | SHIPPING | TOTAL |
|-------------------|------------|------------|----------|---------------|
| Upper Lakes Foods | \$4,223.00 | \$6,510.00 | \$0 | = \$10,733.00 |
| Superior Products | \$3,949.00 | \$6,859.00 | \$619.00 | = \$11,427.00 |
| Boxer | \$3,844.00 | \$7,995.00 | \$0 | = \$11,839.00 |

Staff is recommending purchase of the range and dishwasher from Upper Lakes Foods at their low quoted price of \$10,733.00.

This purchase will be funded by AEOA for \$2,500.00, Northland Foundation Grant of \$3,500.00 and \$4,733.00 for the City.



October 20, 2008

Craig Wainio, City Administrator City of Mountain Iron 8586 Enterprise Drive S Mountain Iron, MN 55768

Project #4325

Dear Mr. Wainio:

I am pleased to inform you that the Northland Foundation has reviewed your proposal for the Mountain Iron Senior Center Equipment Replacement project and has approved a grant of \$3,500 for the period (10/1/08 to 12/31/08) to City of Mountain Iron. If the timeline for your project is different than what is identified above, please notify us and your reporting date will be adjusted.

Enclosed are two copies of the Agreement of Grantee for your review. If you agree with the conditions presented, please have one copy signed by the authorized official and return it to our office by **October 31, 2008**.

The Northland Foundation will implement a full payment schedule for this grant. If all of the grant conditions are met, this payment will be distributed in the sum of \$3,500 in November 2008.

The Northland Foundation will be making public news releases through the regional media regarding all of the grants awarded. Please utilize your community media resources to announce receipt of these funds to your project. The Northland Foundation would appreciate being acknowledged as a source of support in all news releases initiated by you. Please provide us with copies of any press coverage and photographs received by your project, as well as any media releases and program materials you produce. These will be added to your file and may be utilized by the Northland Foundation in our public information efforts.

As you will note, one of the conditions of the Agreement of Grantee is the submission of a final report on the progress, outcomes, and financial activity of your project. To assist you in this process, I am enclosing one Final Report form. We will expect this report from you by **January 31, 2009.** Please provide us sufficient narrative to describe the progress and impact of your project.

On behalf of the Northland Foundation, I would like to extend sincere congratulations to you and your organization. Please call Mary Robillard, if you have any questions. I look forward to learning about the progress and success of your project.

Sincerely.

Thomas S. Renier

President

Enclosures

cc: Mary Robillard Carole Saylor Carol Chipman





CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261 Mt. Iron, MN 55768-0261 tel: 218-735-8914 • fax: 218-735-8923 email: info@bm-eng.com

November 11, 2008

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 Enterprise Drive South Mountain Iron, MN 55768

Re:

City of Mountain Iron, MN 2009 WWTP Improvements Project No. MI08-11

Dear Mr. Wainio,

Enclosed please find a summary letter report from our subconsultant, Bonestroo, for necessary rehabilitation work to the existing Mountain Iron Wastewater Treatment Plant (WWTP).

Based upon the letter report it is recommended that the City proceed with authorizing the preparation of plans and specifications for rehabilitation and/or modifications to the following:

- 1. Final Clarifier Equipment
- 2. Automatic Bar Screen
- 3. Concrete Rehabilitation

Please refer to the enclosed letter report for an approximate budgetary cost of the listed items. There were other items identified for improvement and/or rehabilitation, however, at this time those items listed are most critical and necessary for the WWTP.

If you have any questions or need additional information please do not hesitate to contact me.

Sincerely, **Benchmark Engineering, Inc.**

Joseph T. Palo, P.E.

Enclosure

Tel 651-636-4600 Fax 651-636-1311

www.bonestroo.com

November 10, 2008



Joe Palo Benchmark Engineering 8878 Main Street P.O Box 261 Mountain Iron, MN 55678-0261

Re:

Mountain Iron WWTP Improvements

City of Mt. Iron

Bonestroo File No.:2540-08108

Dear Joe:

Based on our discussions during our September site visit to the Mountain Iron wastewater treatment facility we have reviewed the hydraulics of the existing influent channel for the feasibility of installing an automated fine screen and a grit removal system. The equipment in the final clarifiers is also in need of replacement. This letter summarizes our findings concerning the preliminary treatment system and includes budgetary cost estimates for the preliminary treatment system and for the final clarifier equipment replacement. The estimated costs include engineering and contingency.

The existing preliminary treatment system consists of a manual bar screen, a manually cleaned gravity grit channel and comminutors to grind and shred solids that are not removed by the bar screen. If the solids are not raked off of the screen, the influent flow will back up into the influent sewer during high flows. This has occurred during wet weather events and at a time of day an operator is not normally present to remove the solids from the screen.

According to the flow data provided, during wet weather events the peak flow is approximately 900 gallons per minute (gpm). At peak flow there is approximately 1.7 feet of hydraulic grade between the influent pipe and the existing Parshall flume. According to the screen manufacturer there would be approximately 0.75 feet of headloss through an automatic screen with 6 mm (about ¼-inch) openings at a flow of 900 gpm. Similarly, the grit removal manufacturer stated that the headloss through a vortex grit system would be less than ½-inch. Based on this information both an automatic fine screen and a vortex grit removal system would be compatible with the existing hydraulic grade line. The hydraulics will also allow for additional future flow.

During our discussions with the City staff it was determined that the City would like to install the fine screen now and replace the final clarifier equipment. The intent is to leave the existing grit removal system in place, remove the existing comminutors, and evaluate the solids removal with the new screen in place. If deemed necessary in the future, a new vortex grit removal system could be installed downstream of the fine screen.

Automatic Fine Screen

The fine screen would be accompanied by a screenings compactor that washes and compacts the screenings. The screenings are pushed through the compactor discharge tube and drop into a receptacle as a dry plug. The compactor reduces the volume of screenings for disposal by removing at least 80% of the water. In addition the wet screenings don't have to be handled by the operator.

In order to install the screen a hatch would need to be cut into the ceiling above the screen location. This would also allow the screen to be removed if necessary. The screen pivots out of the flow channel for normal inspection and maintenance. A hook in the ceiling or wall will be installed to facilitate rotating the screen out of the flow stream.

Total Estimated Project Cost \$335,000

Final Clarifier Equipment

The existing rotating equipment in the final clarifiers has deteriorated to the point where mechanical and structural problems require replacement of the in-basin equipment. In addition the weirs and scum collector require replacement. The proposed equipment would be very similar to the existing equipment. The existing fiberglass domes must be removed for installation of the equipment. The existing domes are more than 25 years old and have some areas of delamination that require repair. The domes can be removed, repaired and be set back in place at the completion of in-basin work, or the domes can be replaced with new domes. Due to the age of the domes the fiberglass material is likely to be brittle and damage may occur during dismantling and handling. The cost to remove, repair and put the existing domes back in place is approximately \$70,000. The cost for new domes is approximately \$125,000 and is included in the following total estimated cost.

Total Estimated Project Cost \$525,000.

Electrical

The estimated costs above include cost for electrical work to connect the new equipment to the existing electrical service. All new work would be in accordance with applicable codes. However when work is performed in a rated area such as the preliminary treatment building, the code requirements can be extended to the entire building electrical system if deemed necessary by the local code officials. According to our conversation with Wayne Jesperson, who is the Northeastern Minnesota Area code representative, the code will be applied to new construction only. We recommend that the City send written confirmation of the comments by the code official to document the code requirements. At your request Bonestroo can draft this letter for the City to send on their letterhead.

During a site visit to the Mountain Iron WWTP, our electrical engineer noted that the lights in the screening/grit room are not explosion proof rated fixtures. We recommend replacing the lights in this room with fixtures properly rated for the atmosphere in the area. Upon completion of the project, the electrical system in the immediate room would meet current code requirements. The estimated cost shown above for the Automatic Fine Screen includes cost to replace the light fixtures in the screening/grit room.

Structural

The existing concrete structure over the aeration tanks and the slab in the pretreatment building require structural repair. The estimated cost for these repairs is \$50,000.

Please contact me at 651-967-4651 if you have any questions or comments. Thank you,

Sincerely, Bonestroo

Thomas G Dye, P.E. Project Manager



Memorandum

To: Prospective Bidders and Plan Holders

From: Alan Johnson

Date: 11/7/2008

Re: Bid Tab

Project No.: MI08-39

No. Of Pages: 2

The following pages is the Bid Tab for Replacement of Support Gravel and Filtration Media Quote that were received at the Mountain Iron City Hall on November 6, 2008.

You can call me with any questions at 218-735-8914.

Alan Johnson, Benchmark Engineering, Inc.

Benchmark Engineering Inc. • 8878 Main Street • P.O. Hox 261 • Mountain Iron, MN 55768

(218) 735-8914 * Fax (218) 735-8923



TABULATION OF QUOTES

REPLACEMENT OF SUPPORT GRAVEL AND FILTRATION MEDIA MOUNTAIN IRON, MN Project No. : MID8-18

ITEM, NO

| | | | Magney Construction, Inc | ruction, Inc | GRIDOR CONST., INC | NST., INC | SHANK Constructors, Inc. | ructors, Inc. | |
|--------------------------------------|----------|---------|--------------------------|---------------------|--------------------|-------------|--------------------------|---------------|--|
| ПЕУ | UNITS | PROJECT | UNIT | TOTAL | TINU | TOTAL | TING | TOTAL | |
| | | | | | | - August | All CON | AUC CON | |
| REPLACEMENT OF SUPPORT GRAVEL AND | | | | | | | | | |
| F LTRATION MED:A | L'MP SUR | 0 | \$48,000,00 | \$49,920,00 | \$52.e80.00 | S52 KHC 20 | SEA COD OD | SEA COURT IN | |
| REPAIR OF UNDERDRAIN PRING ALLOWANCE | EAC. | 4.0 | CO COD 45 | \$16,500.00 | \$3,000.00 | | St GOD OO | S: # 400 CO | |
| | | | | | | | | 20.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | TOTALS | TOTALS: \$84,300,00 | | \$64,690.40 | _ | \$82,400.00 | |

BENCHMARKENGINEERING, INC.

ř

MINUTES SAFETY COMMITTEE MEETING NOVEMBER 3, 2008

The meeting was called to order at 10:39 a.m. with the following members present: Lenny Albrecht, Laborer, Judy Seurer, Accounting Technician and Michael Downs, Foreman and Jill Anderson, Municipal Services Secretary. Also present was Troy Dahlin, MMUA Safety Coordinator.

It was moved by Downs and supported by Albrecht to approve the minutes of the October 7, 2008 meeting. The motion carried.

Discussion took place concerning LMC loss control recommendations. The AWAIR program currently in place needs to be updated. Seurer will update the program and provide a comparison with the MMUA template for a program for the next committee meeting.

It was moved by Albrecht and supported by Anderson to recommend to the City Council that the Hot Work Program (a copy of which is attached and included in these minutes) be approved. The motion carried.

No lost time accidents occurred in October of 2008. The October monthly safety incentive raffle was won by Steve Kottke. A \$25 gift certificate from L & M supply will be awarded to them.

Several suggestions were made for the first six month safety prizes. They included car emergency kits, emergency radios and fleece pullovers. The committee will look for more input at the next meeting.

At 10:50 a.m., it was moved by Albrecht and supported by Anderson to adjourn the meeting. The motion carried and the meeting was adjourned.

CUTTING AND WELDING (HOT WORK) PROGRAM

DECEMBER 2008

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CUTTING AND WELDING (HOT WORK) PROGRAM

The danger of fire exists whenever cutting, welding, brazing, or heating operations take place. This program provides for a set of inspections. These inspections ensure safe working conditions by monitoring the area before and after the work has been performed.

CITY OF MOUNTAIN IRON RESPONSIBILITIES

The Director of Public Works or the Foreman:

- · Designates areas for cutting and welding.
- · Authorizes cutting and welding operations in areas not specifically designed for such processes.
- Establishes procedures for cutting and welding based on fire potentials of the workplace.
- Ensures that cutters and welders follow daily procedures and are trained in the safe operation of equipment.
- Determines if fire and safety hazards are present in the work place.

City of Mountain Iron Employees:

- · Operate cutting or welding equipment safely.
- Obtain proper authorization from the supervisor(s), before any work is performed.
- · Follow established cutting and welding procedures.

DESIGNATED WELDING OR TORCHING WORK AREA

- Designated work areas need to be free of all know welding and torching hazards such as flammable, combustible materials.
- Shall have adequate ventilation and sprinklers
- Suitable fire equipment such as extinguishers must be available for immediate use

WORKING OUTSIDE DESIGNATED WELDING OR TORCHING WORK AREA

PRE-WORK INSPECTIONS

- Before work is permitted, the area will be inspected for fire and safety hazards by the supervisor(s).
- If a problem exists, the problem must be corrected before the work may begin.
- If the area meets the requirements, authorization to proceed will be granted.
- The following conditions must be met before cutting and welding is permitted:
 - 1. Suitable fire equipment such as extinguishers must be available for immediate use.
 - 2. A Fire Watcher must be assigned when welding or cutting is performed in locations where a serious fire might develop.
 - 3. A check for adequate ventilation must be performed before any welding or cutting begins.
 - 4. The floor must be swept clean of combustible materials.
 - 5. All movable fire hazards must be taken to a safe place. If the fire hazard can not be moved, then guards must be used to prevent the heat and sparks from coming in contact with the combustible materials.
 - 6. Special precautions must be taken when combustible floors, walls and ceilings are present on the work site; floors or walls have cracks exposing combustible materials; metal walls have combustible material on the other side; and/or ducts are present which may carry sparks to distant combustibles.
- Cutting and welding will not be permitted:
 - 1. In unauthorized areas.
 - 2. In sprinkler buildings while such protection is not working.
 - 3. In the presence of explosive atmospheres.
 - 4. In areas near the storage of large quantities of exposed readily ignitable materials.
 - 5. In situations were pipes or other metal fixtures have combustible covers or are in close contact with combustible material.

WORK REQUIREMENTS

- Contractors must obtain proper authorization before performing any cutting or welding. Contractors
 will receive a copy of this program in pre-mobilization meeting(s).
- Only authorized and trained personnel will be permitted to use cutting, welding or brazing equipment.
- Only approved apparatus (torches, regulators, pressure reduction valves, etc.) will be used.
- Cutters and welders working on platforms or scaffolds must wear fall protection, or other safety devices to protect against falling.
- Welders will not place welding cables or other equipment near passageways and stairways.
- Proper personal protective equipment must be worn during cutting or welding processes.
- No cutting or welding will be performed on used containers until the containers have been thoroughly cleaned to ensure that flammable or toxic materials such as greases, tars, solvents, etc., are not subject to heat.
- No smoking signs must be posted in welding area.

POST-WORK INSPECTIONS

 The supervisor(s) will check the area after the cutting and welding process to check for fire and safety hazards and to ensure proper storage of equipment.

PROPER CARE OF COMPRESSED GAS CYLINDERS

- Compressed gas cylinders will be periodically checked for defects, rusting or leaking.
- Cylinders will be handled in such a way to prevent damage. Care must be taken not to drop or strike a cylinder.
- Cylinders will be stored away from heat and properly secured in an upright position with the valve covers in place.
- Cylinders, cylinder valves coupling, regulators and hoses on welding apparatus will be kept free of oily or greasy substances.
- Regulators must be removed and valve protection caps put into place before moving.
- Cylinders will be stored away from elevators, stairs, and gangways.
- Empty cylinders must be marked, their valves closed and the cover in place.

PERSONAL PROTEVICE EQUIPMENT

 Glove, welding helmet with the appropriate lens, welding jacket, Safety Glasses, face shield for torching or grinding safety boots.

HOT WORK PERMIT

This permit is required prior to doing work outside the designated work area which may provide sources of ignition in a confined space. Nature of work to be done: Equipment or materials which might be a source of ignition and must be in the space: Type of ventilation used to remove fumes or vapors from Hot Work: YES NO Fire extinguishing equipment Floor free of debris Adequate screening Fire watch needed I certify that I have verified the procedures and have briefed the crew on the proper practices and hazards of performing "Hot Work" in confined spaces.

Date

Signature of Supervisor

PERMIT REQUIRED CONFINED SPACES PROGRAM

HOT WORK PERMIT

This permit is required in addition to the Entry Permit prior to doing work which may provide sources of ignition in a confined space. Nature of work to be done: Equipment which is a source of ignition and must be in the confined space: Type of ventilation used to remove fumes or vapors from Hot Work: YES NO Confined Space Isolated Confined Space Purged or Ventilated Gas Tests Completed Could Hot Work Be Done Outside I certify that I have verified the procedures and have briefed the crew on the proper practices and hazards of performing "Hot Work" in confined spaces. Signature of Entry Supervisor

Date

Craig J. Wainio
City Administrator
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

RE: Road Acceptance

Rock Ridge Development Mountain Iron, MN

Dear Mr. Wainio,

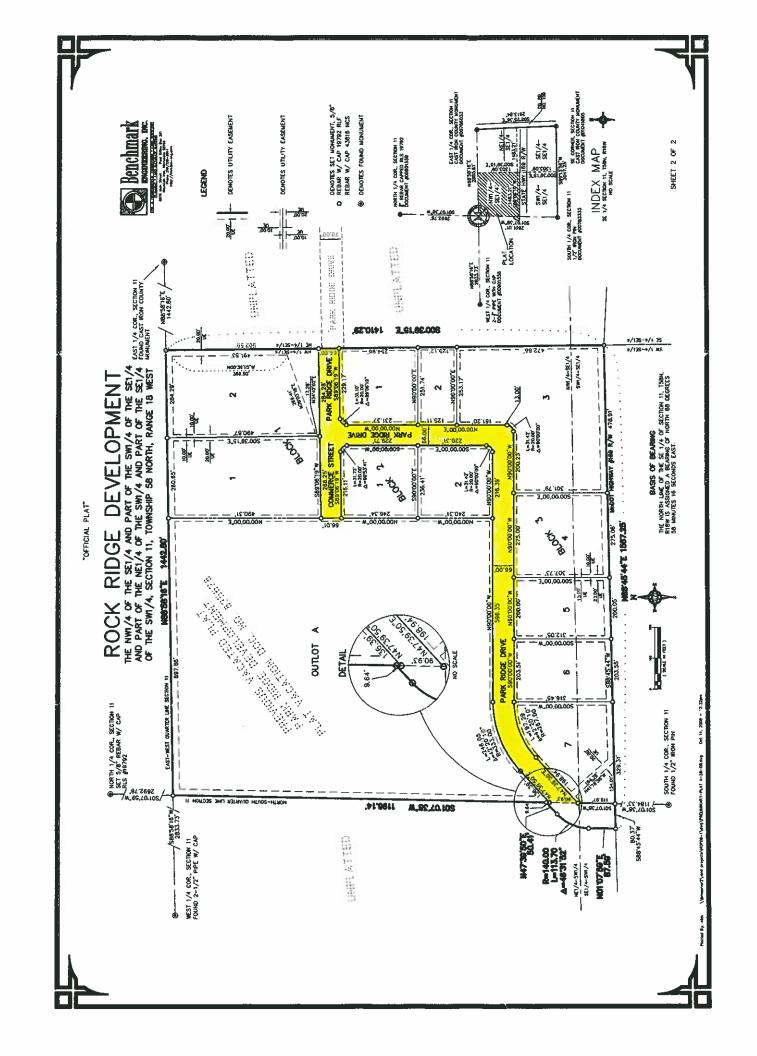
Northward Properties, LLC, as owners of Rock Ridge Development, (Official Plat attached), formally request that the City of Mountain Iron accept and maintain the roadways shown on the Official Plat. The roadways include Park Ridge drive and Commerce Street.

Please contact me with any questions. Thank you.

Sincerely,

Northward Properties, LLC

Member





"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 58-08

ACCEPTING THE OFFER OF DEDICATION OF STREET RIGHT-OF-WAY EASEMENTS AS SHOWN ON THE FINAL PLAT

WHEREAS, on October 6, 2008, the City Council approved the Final Plat of the Rock Ridge Development Subdivision, also the accepting the offers of dedication shown thereon subject to acceptance of improvements; and

WHEREAS, the required public improvements have been completed in conformance with the Mountain Iron City Code.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the public improvements within the Rock Ridge Development Subdivision, St. Louis County, Minnesota are hereby accepted for maintenance.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the offers of dedication are hereby accepted for the following streets: Park Ridge Drive and Commerce Street and all easements as shown on the Final Plat of the Rock Ridge Development Subdivision, St. Louis County, Minnesota.

DULY ADOPTED BY THE CITY COUNCIL THIS 17TH DAY OF NOVEMBER, 2008.

| ATTEST: | Mayor Gary Skalko |
|--------------------|-------------------|
| | |
| | |
| City Administrator | |

COUNCIL LETTER 111708-VB

ADMINISTRATION

UNITY SECOND COMMUNICATIONS

DATE:

November 12, 2008

FROM:

Craig J. Wainio City Administrator

As requested by the City Council, Staff has contacted both Qwest and Mediacom regarding communications in Unity Second Addition. Following are the prices quoted:

Mediacom

\$11,500

Qwest

\$13,592

Timothy N. and Andrea L. VanSoest

709 8th Street South Virginia, Minnesota 55792

218-741-5725 timvansoest@hotmail.com

November 3, 2008

Craig Wainio
City Administrator
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

In response to your letter dated August 21, 2008, I am writing to officially request the one-year extension to the required time-frame for the construction on our lot purchased in August 2007. Our lot number is 13 in block 2.

Please advise if you require any additional information for this request to be processed.

Sincerely

Tim VanSoest

COUNCIL LETTER 111708-VD

ED ROSKOSKI

#102 SOUTH BOUND DIP

DATE:

November 12, 2008

FROM:

Ed Roskoski City Councilor

Craig J. Wainio City Administrator

Councilor Roskoski requested this item be placed on the agenda with this background information:

The dip in the southbound lane on County #102 by the LEA driveway is getting deeper. It tosses vehicles around quite a bit. The County should be notified about repairs.

COMMUNICATIONS NOVEMBER 17, 2008

1. Minnesota Association of Small Cities, an invitation to a gathering on November 21st in Chisholm.



Please join the
Minnesota Association of Small Cities
for
"HAPPY HOUR"
Friday, November 21 ~ 6:30 to 8:00 pm
Tom & Jerry's Bar in Chisholm

Hosted by: MAOSC Board of Directors

RSVP: JackieSura@pacemn.com or call 651-214-0595