MOUNTAIN IRON CITY COUNCIL MEETING

| | COMMUNITY CENTER MOUNTAIN IRON ROOM MONDAY, NOVEMBER 7, 2011 - 6:30 P.M. A G E N D A | | | | | | |
|------|---|--|--|--|--|--|--|
| I. | Roll Call | | | | | | |
| II. | Consent Agenda A. Minutes of the October 17, 2011, Regular Meeting (#1-8) B. Receipts C. Bills and Payroll D. Communication | | | | | | |
| III. | Public Forum | | | | | | |
| | | | | | | | |

- ΙΙ
- IV. Committee and Staff Reports
 - Mayor's Report A.
 - B. City Administrator's Report
 - Water Treatment Plant Heater Replacement (#9) 1.
 - Set Public Hearing on CDBG Applications (#10)
 - Interim Public Works Director's Report C.
 - Transformer Quotes (#11)
 - D. Sheriff's Department Report
 - City Engineer's Report E.
 - F. Liaison Reports
- V. **Unfinished Business**
- VI. **New Business**
 - A. Wellhead Protection Plan Adoption (#12)
 - Liquor and Cigarette License Renewals (#13) B.
 - Request for Extension (#14) C.
 - Review of 3rd Quarter Financials (#15) D.
 - Set Committee-of-the-Whole Meeting to Review Budget (#16) E.
- VII. Communications
- VIII. Announcements
- IX. Adjourn

Page Number in Packet

MINUTES MOUNTAIN IRON CITY COUNCIL OCTOBER 17, 2011

Mayor Skalko called the City Council meeting to order at 6:32 p.m. with the following members present: Joe Prebeg, Jr., Tony Zupancich, Susan Tuomela, Ed Roskoski, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Anderson, Municipal Services Secretary; Rod Flannigan, City Engineer; Michael Downs, Interim Public Works Director; Karl Sundquist, City Attorney; and John Backman, Sergeant.

It was moved by Skalko and seconded by Zupancich that the consent agenda be approved as follows:

- 1. Add the following items to the agenda:
 - IV. G. A. Calendar Parking Notification
 - B. Appoint Election Judges
- 2. Approve the minutes of the October 3, 2011, regular meeting as submitted.
- 3. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 4. To acknowledge the receipts for the period October 1-15, 2011, totaling \$169,654.57, (a list is attached and made a part of these minutes).
- 5. To authorize the payments of the bills and payroll for the period October 1-15, 2011, totaling \$325,800.66, (a list is attached and made a part of these minutes).

The motion carried unanimously on a roll call vote.

No one spoke during the public forum.

It was moved by Prebeg and seconded by Tuomela to accept the following bids for the surplus property:

- > Three nonfunctioning generators for \$547.50 to Derek Strine
- Scrap metal (tank, ladders and mower) for \$496.00 to Douglas Delaney
- > Two nonfunctioning pumps for \$10.00 to Lawrence Reedy

The motion carried on the following roll call vote: Zupancich, yes; Tuomela, yes; Roskoski, no; Prebeg, yes; and Skalko, yes.

The City Administrator commented on the following:

- Fire Prevention Week. He commended the Fire Department for visiting the Merritt Elementary School for Fire Prevention Week.
- Fire Department Auxiliary. He commended the Auxiliary for holding a fund raiser at the Mountain Iron Dairy Queen and thanked the Department for displaying the equipment there during the event.

- ➤ IRRR Grant Applications. He said that three grant applications were submitted for the next funding cycle. The projects were: waterline improvements for the Water Department to be coordinated with the Saint Louis County Road 7 overlay project; infrastructure for the relocation of County Road 102; and to partner with a Community Development Block Grant for an upgrade to the water system in the Original Town site area.
- ➤ Help America Vote Act. He said that he applied for a grant for handicapped accessible voting equipment.
- Silicon Energy Open House. He said that He and Councilor Tuomela, Councilor Roskoski, EDA Member Wilson, and EDA Member Fivecoate, attended the Open House. He said that EDA Member Fivecoate spoke on behalf of the Economic Development Authority.

The Mayor thanked the City Administrator for securing grants funding over the years for the City and for writing all of the grant applications that he has submitted.

Councilor Roskoski requested that "Third Quarter Financial Statements Review" be added to the November 7, 2011, City Council agenda.

The Interim Public Works Director commented on the following:

- Electrical Distribution System Study. He said a thermography study was completed on the system that is fed by the Virginia Public Utilities. He said that there were only four minor issues on the system to repair. He said that those issues would be taken care of in the next week.
- ➤ Power Outage. He said that there was a brief outage on October 15, 2011, in one block in Parkville caused by a tree falling on the line.

It was moved by Zupancich and seconded by Tuomela to authorize change order number one for the Bluebell Avenue and Daffodil Avenue street overlay projects to change the completion date to June 15, 2012. The motion carried.

The City Engineer stated that he would notify the residents on Bluebell Avenue and Daffodil Avenue of the change in the completion date on the project.

It was moved by Roskoski and seconded by Tuomela to accept the recommendation of the Public Health and Safety Board and approve the Automatic Aid Agreement with the City of Virginia, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Roskoski that Mountain Iron's Calendar Parking dates, times, and procedures be posted on-line on the City's web site, on the Public Access Channel 7 television, and be advertised in the Hometown Focus and the Mesabi Daily News. The **motion died** for lack of a second.

It was moved by Zupancich and seconded by Tuomela to direct City Staff to publish the Calendar Parking notification to be posted on-line on the City's web site, on the Public Access Channel 7, and published in the Hometown Focus. The motion carried.

Minutes – City Council October 17, 2011 Page 3

It was moved by Prebeg and supported by Tuomela that the Council appoints the following to serve as election judges for the November 8, 2011, General Election for the Virginia School District:

Precinct #2-City Hall, Wacootah Room
Caroline Kujala
Marilyn Perpich

Alternate: Sheri Johnson

And further, authorize them to be paid \$9.00 per hour for election hours and provide one hot meal to the election judges on election days. The motion carried.

During the liaison reports, Councilor Roskoski updated the Council on the October 6, 2011, Street and Alley Committee meeting held. He said that they discussed Jim Medure's request for a storm sewer; the Unity Drive extension; parking in the Locomotive Park area; a request for a handicapped parking spot by the Post Office; County Road 7 upgrade with regard to waterline looping in the area; Plaza 53 frontage road regarding the trucks hauling for the Menards construction site in Virginia; and the County Road 102 re-route.

It was moved by Zupancich and seconded by Roskoski to accept the recommendation of the Library Director and authorize Rhonda McConnell, Library Assistant, to become a permanent employee when her probation is up on November 9, 2011. The motion carried.

It was moved by Zupancich and seconded by Prebeg to authorize City Staff to post internally for the positions of Fire Chief and Fire Captain as per City Policy. The motion carried.

At 7:04 p.m., it was moved by Skalko and seconded by Zupancich that the meeting be adjourned. The motion carried.

Submitted by:

Fill M. Anderson, CMC

Municipal Services Secretary

Qui M. anderson

www.mtniron.com

COMMUNICATIONS

1. Minnesota Department of Revenue, a notice of understanding the recent changes in the homestead benefits for property tax purposes.

Receipt Register By Date

Receipt Date(s): 10/01/2011 - 10/15/2011

Page: 21 Oct 17, 2011 08:26am

Summary By Category And Distribution

| Category | Distribution | Amount | |
|---------------------|--------------------------------|------------|--|
| UTILITY | UTILITY | 110,628,53 | |
| PERMITS | BUILDING | 136.00 | |
| CHARGE FOR SERVICES | SEWER-CHARGE FOR SERVICES | 38.03 | |
| MISCELLANEOUS | BLUE CROSS/BLUE SHIELD PAYABLE | 108.00 | |
| CD INTEREST | CD INTEREST 101 | 99.81 | |
| CD INTEREST | CD INTEREST 378 | 698.70 | |
| CD INTEREST | CD INTEREST 602 | 77.63 | |
| CD INTEREST | CD INTEREST 603 | 232.90 | |
| CD INTEREST | SMITH BARNEY CASH CD/FUND 101 | 44,000.00 | |
| MISCELLANEOUS | ASSESSMENT SEARCHES | 60.00 | |
| BUILDING RENTALS | BUILDING RENTAL DEPOSITS | 500.00 | |
| BUILDING RENTALS | COMMUNITY CENTER | 250.00 | |
| LICENSES | ANIMAL | 15,00 | |
| BUILDING RENTALS | NICHOLS HALL | 210.00 | |
| SPECIAL ASSESSMENTS | SPECIAL ASSESSBOND MONEY | 3,872.24 | |
| METER DEPOSITS | ELECTRIC | 1,940.00 | |
| METER DEPOSITS | WATER | 40.00 | |
| CHARGE FOR SERVICES | REFUSE REMOVAL-CHG FOR SERVICE | 5,114.03 | |
| FINES | CRIMINAL | 1,617.03 | |
| SPECIAL ASSESSMENTS | INTEREST-SP.ASSESSBONDS ISSU | 16.67 | |
| Summary Totals: | | 169,654.57 | |

Check issue Date(s): 10/08/2011 - 10/21/2011

| Per | Date | Check No | Vendor No | Payee | Check GL Acct | Amount |
|----------------|--------------------------|----------|-----------|--------------------------------|---------------|-----------|
| 10/11 | 10/13/2011 | 141584 | 130011 | MOUNTAIN IRON POSTMASTER | 604-20200 | 467.82 |
| 10/11 | 10/14/2011 | 141585 | 130011 | MOUNTAIN IRON POSTMASTER | 604-20200 | 360.65 |
| 10/11 | 10/18/2011 | 141586 | 10056 | A T & T MOBILITY | 101-20200 | 1,319.91 |
| 10/11 | 10/18/2011 | 141587 | 10008 | AIRGAS NORTH CENTRAL | 101-20200 | 112.03 |
| 10/11 | 10/18/2011 | 141588 | 10033 | ALERT-ALL CORPORATION | 101-20200 | 3,140.32 |
| 10/11 | 10/18/2011 | 141589 | 1012 | ALLEN NELSON | 604-20200 | 55.56 |
| 10/11 | 10/18/2011 | 141590 | 130017 | AMERICAN BANK | 101-20200 | 475.93 |
| 10/11 | 10/18/2011 | 141591 | 10009 | ARCHITECTURAL RESOURCES | 301-20200 | 160.00 |
| 10/11 | 10/18/2011 | 141592 | 10021 | ARROWHEAD LIBRARY SYSTEM | 101-20200 | 1.25 |
| 10/11 | 10/18/2011 | 141593 | 20055 | BARNES & NOBLE BOOKSELLERS | 101-20200 | 629.93 |
| 10/11 | 10/18/2011 | 141594 | 20022 | BENCHMARK ENGINEERING INC | 301-20200 | 29,002.00 |
| 10/11 | 10/18/2011 | 141595 | 20014 | BORDER STATES ELECTRIC SUPPLY | 604-20200 | 2,969.72 |
| 10/11 | 10/18/2011 | 141596 | 170001 | CENTURY LINK | 602-20200 | 470.29 |
| 10/11 | 10/18/2011 | 141597 | 220003 | CITY OF VIRGINIA | 101-20200 | 254.08 |
| 10/11 | 10/18/2011 | 141598 | 30072 | COMPUTER WORLD | 101-20200 | 136.92 |
| 10/11 | 10/18/2011 | 141599 | 40027 | DULUTH/SUPERIOR COMMUNICATION: | 101-20200 | 491.18 |
| 10/11 | 10/18/2011 | 141600 | 60029 | FERGUSON ENTERPRISES INC | 101-20200 | 170.98 |
| 10/11 | 10/18/2011 | 141601 | 60006 | FISHER PRINTING | 101-20200 | 379.41 |
| 10/11 | 10/18/2011 | 141602 | | FLEET SERVICES | 101-20200 | 5,168.45 |
| 10/11 | 10/18/2011 | 141603 | | FLUID-TECH | 101-20200 | 659.39 |
| 10/11 | 10/18/2011 | 141604 | | FRANCINE WILLIAMS | 604-20200 | 7.38 |
| 10/11 | 10/18/2011 | 141605 | | FRANDSEN BANK & TRUST | 602-20200 | 32.97 |
| 10/11 | 10/18/2011 | 141606 | | HAWKINS INC | 601-20200 | 943.76 |
| 10/11 | 10/18/2011 | 141607 | | HILLYARD/HUTCHINSON | 101-20200 | 696.85 |
| 10/11 | 10/18/2011 | 141608 | | HOMETOWN FOCUS | 101-20200 | 126.00 |
| 10/11 | 10/18/2011 | 141609 | | JEAN HOLAPPA | 604-20200 | 82.67 |
| 10/11 | 10/18/2011 | 141610 | | JOSEPHRNE WALKER | 604-20200 | 380.97 |
| 10/11 | 10/18/2011 | 141611 | | L & M SUPPLY | 101-20200 | 1,119.00 |
| 10/11 | 10/18/2011 | 141612 | | MESABI RANGE COMMUNITY | 604-20200 | 2,526.39 |
| 10/11 | 10/18/2011 | 141613 | | MINNESOTA ENERGY RESOURCES | 602-20200 | 691.52 |
| 10/11 | 10/18/2011 | 141614 | | MINNESOTA MUNICIPAL UTILITIES | 604-20200 | 445.40 |
| 10/11 | 10/18/2011 | 141615 | | MINNESOTA POWER (ALLETE INC) | 604-20200 | 60,965.02 |
| 10/11 | 10/18/2011 | 141616 | | MINNESOTA UC FUND | 101-20200 | 3.22 |
| 10/11 | 10/18/2011 | 141617 | | MOUNTAIN IRON PUBLIC UTILITIES | 101-20200 | 14,059.77 |
| 10/11 | 10/18/2011 | 141618 | | PAULA SATRANG | 101-20200 | 200.00 |
| 10/11 | 10/18/2011 | 141619 | | PORTABLE JOHN | 101-20200 | 408.20 |
| 10/11 10/11 | 10/18/2011 | 141620 | | QUILL CORPORATION | 101-20200 | 188.12 |
| | 10/18/2011 | 141621 | | QWEST/POLE RENTAL | 604-20200 | 22.00 |
| 10/11 | 10/18/2011 | 141622 | | RANGE MENTAL HEALTH CENTER | 101-20200 | 200.00 |
| 10/11 | 10/18/2011 10/18/2011 | 141623 | | RAPIDS RENTAL & SUPPLY | 101-20200 | 171.81 |
| 10/11 | 10/18/2011 | 141624 | | ROBERT BROWN | 101-20200 | 190.59 |
| 10/11 | 10/18/2011 | 141625 | | SHAWN MORELAND | 604-20200 | 100.71 |
| 10/11 | | 141626 | | SHIRLEY WESTIN | 604-20200 | 123.30 |
| 10/11 | 10/18/2011 | 141627 | | ST LOUIS CO SHERIFF LITMAN | 101-20200 | 39,500,00 |
| 10/11 | 10/18/2011 | 141628 | | STAR TRIBUNE | 101-20200 | 120.25 |
| 10/11 | 10/18/2011 | 141629 | | STEPHANIE LINDGREN & KATIE | 604-20200 | 112.23 |
| | 10/18/2011 | 141630 | | T & M CONSTRUCTION INC | 301-20200 | 21,680.82 |
| 10/11 | 10/18/2011 | 141631 | | THE TRENTI LAW FIRM | 101-20200 | 4,494.05 |
| 10/11 | 10/18/2011 | 141632 | | TRI CITIES BIOSOLIDS DISPOSAL | 602-20200 | 6,000.00 |
| 10/11 | 10/18/2011 | 141633 | | UNITED ELECTRIC COMPANY | 101-20200 | 2,114.74 |
| 10/11 | 10/18/2011 | 141634 | | VERMILION DREAM QUILTERS | 101-20200 | 200.00 |
| 10/11 | 10/18/2011 | 141635 | | VIRGINIA DEPARTMENT OF PUBLIC | 604-20200 | 41,848,15 |
| 10/11 | 10/18/2011 | 141636 | | VISA OR AMERICAN BANK CC PMT | 101-20200 | 6,265.37 |
| 10/11 | 10/18/2011 | 141637 | | WHR GROUP INC | 378-20200 | 98.53 |
| 10/11 | 10/18/2011 | 141638 | | XEROX CORPORATION | 101-20200 | 733.77 |
| 10/11 | 10/18/2011 | 141639 | ∠50001 | YOUTH'S SAFETY COMPANY | 101-20200 | 530.74 |

| CITY | OF | MOUN' | MIAT | IRON |
|------|----|-------|------|------|
|------|----|-------|------|------|

Check Register - Summary Report

Page: 2 Oct 27, 2011 08:22am

Check Issue Date(s): 10/08/2011 - 10/21/2011

| | | | • | | | |
|-----|--------|----------|-----------|---|---------------|------------------------|
| Per | Date | Check No | Vendor No | Payee | Check GL Acct | Amount |
| т. | otals: | | | | | |
| | Jiais, | | | | | 253,810.12 |
| | | | | Payroll-PP Ending 10/14/2011 Electronic TransSales Tax 1 | 10/20/11 | 58,333.78 13,656.76 |
| | | | | TOTAL EXPENDITURES | | \$325,800.66 |

DANIEL L'ALLIER, FIRE CHIEF

City of Virginia and City of Mountain Iron Fire Department Automatic Aid Agreement

Automatic aid is assistance dispatched automatically by contractual agreement between the City of Mountain Iron and the City of Virginia and there respective fire departments. The Saint Louis County 911 Dispatch Center (Midway Dispatch) under the direction of the Sheriff shall automatically dispatch emergency response resources according to the following agreement:

Municipal Agreement

WHEREAS it is the intention of the Virginia Fire Department to assist the Mountain Iron Fire Department with fire related activities in the following events:

Structure fires, fire alarms and motor vehicle crashes located within the geographical area
of the City of Mountain Iron, Saint Louis County, and within the State of Minnesota.

WHEREAS it is the intention of the Mountain Iron Fire Department to assist the Virginia Fire Department with fire related activities in the following events:

- Structure fires, fire alarms and motor vehicle crashes located within the geographical area
 of the City of Virginia, Saint Louis County, and within the State of Minnesota.
- The Mountain Iron Fire Department will not be required to respond automatically to alarms at the Virginia Fire Departments Contract Fire Protection locations.

NOW, THEREFORE, be it resolved that the Fire Chief's of the participating Municipalities agree to offer the above-described assistance when appropriate and possible.



Phone: (218) 748-7520 • Fax (218) 748-7523

Saint Louis County 911 Dispatch Center Agreement

NOW, THEREFORE be it resolved that the Saint Louis County 911 Dispatch Center (Midway) agrees to dispatch the above-described Automatic Aid as agreed upon in the above-described Municipal Agreement.

| CITY OF MOUNTAIN IRON: | CITY OF VIRGINIA: |
|-----------------------------|--|
| Cey or Shall | |
| Gary Skalko, Mayor | Steve Peterson, Mayor |
| 10/18/11 | |
| Date | Date |
| (19 W. | |
| Craig Wainio, Administrator | John Tourville, City Operations Director |
| | |
| Date | Date |
| Mandria | |
| Joe Burla, Fire Chief | Daniel L'Allier, Fire Chief |
| 19/9/11 | |
| Date / / | Date |
| | |
| | |
| | |
| | |

COUNCIL LETTER 110711-IVB1

WATER DEPARTMENT

HEATER REPLACEMENT

DATE:

October 27, 2011

FROM:

Craig J. Wainio

City Administrator

The rooftop heating unit located at the Water Treatment Plant is not working and due to the age it is not feasible to repair. Staff has received two quotes for the replacement of the heater. One from ABE for \$10,155 and one from North County Heating and Cooling for \$7,600, two other vendors were contacted for quotes but none were submitted. It is recommended that North Country Hearing and Cooling be authorized to replace the heater at the Water Treatment Plant for the quoted prove of \$7,600.

COUNCIL LETTER 110711-IVB2

ADMINISTRATION

PUBLIC HEARING

DATE:

October 27, 2011

FROM:

Craig J. Wainio
City Administrator

A requirement of the Community Development Block Grant program is that the City Council conducts a public hearing on the proposed grant applications. The City has submitted two pre-applications to the program, one for Locomotive Park and one for water system improvements in the Old Town area. It is recommended that the City Council set a public hearing for the next regular City Council meeting for public comment on the proposed CDBG applications.

COUNCIL LETTER 110711-IVC1

ELECTRIC DEPARTMENT

TRANSFORMER QUOTES

DATE:

October 27, 2011

FROM:

Mike Downs

Acting Director of Public Works

Craig J. Wainio
City Administrator

The following are quotes received for one (1) 112 KVA transformer and box pad:

QUOTE TABULATIONS

| | <u>VENDOR</u> | TRANSFORMERS |
|----|------------------------|--------------|
| 1) | RESCO - Pauwels | \$ 6,107.33 |
| 2) | RESCO – Ermco | \$ 6,488.84 |
| 3) | BORDER STATES - Cooper | \$ 7,950.00 |
| 4) | WESCO - ABB | \$ 8,195.00 |

Staff recommends purchase of the one 112 KVA transformer from Resco – Pauwels brand at their low quote of \$6,107.33.

This will be purchased for the Lakehead Construction project.

COUNCIL LETTER 110711-VIA

ADMINISTRATION

WELLHEAD PROTECTION PLAN

DATE:

October 27, 2011

FROM:

Craig J. Wainio City Administrator

Based upon the Public Hearing conducted prior to the City Council meeting, the City Council should adopt the Wellhead Protection Plan and authorize its submission to the Minnesota Department of Health.

<u>7, 2011</u>

| EXCERPT OF CITY COUNC | TL MEETING OF NOVEMBER 7, 2011 | | | |
|---|---|--|--|--|
| It was moved by Councilor and seconded by Councilor that the liquor and cigarette license applications for the period January 1, 2012 through December 31, 2012, be approved and issued to the following individuals and business establishments <u>pursuant to the approval</u> , where necessary, of the Liquor Control Commission and pursuant to the payment of all outstanding license fees and utility charges: | | | | |
| Jeff & Greg Properties, Inc. DBA: B. G.'s Saloon 5494 Highway 7 Virginia (Mountain Iron), MN 55792 | On-Sale Intoxicating Liquor Sunday On-Sale Intoxicating Liquor Off-Sale Non-Intoxicating Liquor | | | |
| Silver Creek Liquor Company, Inc. DBA: Silver Creek Liquor 5489 Highway 7 Virginia (Mountain Iron), MN 55792 | Off-Sale Intoxicating Liquor Cigarette | | | |
| Commander American Legion Post #220 5748 Mountain Avenue, PO Box 361 Mountain Iron, MN 55768 | Club On-Sale Intoxicating Liquor Off-Sale Non-Intoxicating Liquor | | | |
| Mac's Bar, Inc. DBA: Mac's Bar 8881 Main Street, PO Box 313 Mountain Iron, MN 55768 | Off-Sale Intoxicating Liquor On-Sale Intoxicating Liquor Sunday On-Sale Intoxicating Liquor Cigarette | | | |
| F. P. Troutwine, C & B Warehouse Distr. Mountain Iron Short Stop 5537 Nichols Avenue Mountain Iron, MN 55768 | Cigarette | | | |
| Sundberg Enterprises, LLC DBA: Sawmill Saloon & Restaurant 5478 Mountain Iron Drive Virginia (Mountain Iron), MN 55792 | Off-Sale Intoxicating Liquor On-Sale Intoxicating Liquor Sunday On-Sale Intoxicating Liquor Cigarette | | | |
| Adventures, Virginia, Inc. Greg Hartnett 5475 Mountain Iron Drive Virginia (Mountain Iron), MN 55792 | Off-Sale Intoxicating Liquor On-Sale Intoxicating Liquor Sunday On-Sale Intoxicating Liquor | | | |
| Walgreen Company 5474 Mountain Iron Drive Virginia (Mountain Iron), MN 55792 | Cigarette | | | |
| Keny J. Adams May December Endeavors Inc. DBA: Country Kitchen 5470 Mountain Iron Drive Virginia (Mountain Iron), MN 55792 | Wine 3.2 Malt Liquor | | | |
| Home on the Range LLC DBA: Holiday Inn Express & Suites 8570 Rock Ridge Drive Mountain Iron, MN 55768 | 3.2 Beer License Wine License | | | |

WJ Holdings, Inc. DBA: AmericInn Lodge & Suites 5480 Mountain Iron Drive Virginia, MN 55792

3.2 Beer License

October 16, 2011

Mr. Craig Wainio City Administrator City of Mt. Iron 8586 Enterprise Drive South Mt. Iron, MN 55768

Mr. Wainio,

This is to request a one year construction extension on our lot in Unity Second Addition.

Thanks,

Michael Ann and Ron Mortaloni
M.A.M.

COUNCIL LETTER 110711-IVD

COUNCILOR ROSKOSKI

3RD QUARTER FINANCIALS

DATE:

October 27, 2011

FROM:

Councilor Roskoski

Craig J. Wainio City Administrator

This item was placed on the Agenda by Councilor Roskoski concerning the review of the $3^{\rm rd}$ Quarter Financial Statement.

COUNCIL LETTER 110711-VIE

ADMINISTRATION

COW MEETING

DATE:

October 27, 2011

FROM:

Craig J. Wainio City Administrator

The City Council may want to consider setting a date for a Committee of the Whole meeting to review the proposed 2012 budget.