MOUNTAIN IRON CITY COUNCIL MEETING COMMUNITY CENTER MOUNTAIN IRON ROOM MONDAY, SEPTEMBER 15, 2008 - 6:30 P.M. A G E N D A

| I. | Roll Call |
|------|--|
| II. | Consent Agenda A. Minutes of the September 2, 2008, Regular Meeting (#1-14) B. Communications (#36-44) C. Receipts D. Bills and Payroll |
| III. | Public Forum A. Range Mental Health Center |
| IV. | Committee and Staff Reports A. Mayor's Report B. City Administrator's Report 1. Requests for Extensions (#15-16) C. Director of Public Works Report 1. South Grove Park Sidewalk (#17-18) D. Sheriff's Department Report E. City Attorney Report F. City Engineer's Report 1. Pay Request Number 3 – South Grove Tennis Courts (#19-20) G. Liaison Reports |
| V. | Unfinished Business |
| VI. | New Business A. Resolution Number 42-08 Declaring Costs(#21-22) B. Resolution Number 43-08 Declaring Costs (#23-24) C. Resolution Number 44-08 Accepting Work (#25-28) D. Mountain Manor Remodeling (#29-30) E. Organizational Flow Chart (#31) |

Payment Adjustments for Salary Employees (#32)

Temporary Liquor License (#33)

Unity and Aster Crosswalk (#34)

Communications (#36-44)

Greenwood Cemetery Request (#35)

- VII. Open Discussion on City Business
- VIII. Announcements
- IX. Adjourn

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MINUTES MOUNTAIN IRON CITY COUNCIL SEPTEMBER 2, 2008

Mayor Skalko called the City Council meeting to order at 6:30 p.m. with the following members present: Joe Prebeg, Jr., Tony Zupancich, Alan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Anderson, Municipal Services Secretary; Don Kleinschmidt, Director of Public Works; Rod Flannigan, City Engineer; and John Backman, Sergeant.

It was moved by Skalko and seconded by Prebeg that the consent agenda be approved as follows:

- Add the following item to the agenda:
 V. A. Cable Commission Recommendations
- 2. Approve the minutes of the August 18, 2008, City Council meeting with the following additions in the appropriate area of Page 4:
 - At 7:53 p.m., Councilor Roskoski left the meeting.
 - At 8:00 p.m., Councilor Roskoski returned to the meeting.
- 3. That the communications be accepted, placed on file, and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 4. To acknowledge the receipts for the period August 16-31, 2008, totaling \$523,258.68, (a list is attached and made a part of these minutes).

The motion carried.

It was moved by Skalko and seconded by Zupancich to approve the following:

5. To authorize the payments of the bills and payroll for the period August 16-31, 2008, totaling \$159,806.32, (a list is attached and made a part of these minutes).

The motion carried on the following roll call vote: Prebeg, yes; Zupancich, yes; Roskoski, no; Stanaway, yes; and Skalko, yes.

No one spoke during the public forum.

The Mayor updated the Council on the following:

Eagle Scout Project. He commended Dustin Leff regarding the work he completed at the Archery Range with a bow rack, table, and bench being installed for an Eagle

Minutes – City Council September 2, 2008 Page 2

Scout Project. It was the consensus of the Council to send a letter of thanks to Dustin Leff for completing the project.

Duluth News Tribune. He read an article to the Council regarding renewable energy projects. He urged residents to contact the Minnesota Legislative Representatives to keep the renewable energy funding available.

The City Administrator updated the Council on the following:

- Mountain Manor Remodeling. He advised the Council that bids for the project will be on the next City Council agenda.
- ➤ Holiday Inn Express. He advised the Council that the final plans have been submitted for the Project.
- > CDBG Grant. He said that he made a presentation regarding the City's CDBG application for the Storm Sewer Grant.

It was moved by Prebeg and seconded by Zupancich to accept the recommendation of City Staff and authorize the purchase of fencing for the new Archery Range from Iron Oak Fencing at their quoted price of \$7,488.00. The motion carried unanimously on a roll call vote.

It was moved by Roskoski and seconded by Stanaway to authorize City Staff to advertise four times, as a display advertisement, in the Mesabi Daily News, the Park and Recreation Board's public information meeting to receive input on Locomotive Park on Wednesday, September 24, 2008 at 5:30 p.m. at the Mountain Iron Community Center. The motion carried.

It was moved by Skalko and seconded by Zupancich to authorize a change order to the Enteprise Drive North Street Project for the shoulder repair in the amount of \$29,761.08. The motion carried on the following roll call vote: Stanaway, yes; Roskoski, no; Prebeg, yes; Zupancich, yes; and Skalko, yes.

It was moved by Stanaway and seconded by Skalko to authorize the purchase and posting of signs requesting that people not smoke within 25 feet of all City owned buildings and public parks at any bleachers. After further discussion, the motion was amended to include all tobacco products. The amended motion carried with Roskoski voting no.

It was moved by Stanaway and seconded by Prebeg to direct City Staff to move forward and take care of all the recommendations made by the League of Minnesota Cities Loss Control Survey conducted on April 23, 2008. The motion carried.

It was moved by Stanaway and seconded by Skalko to appropriate \$2,100 from Charitable Gambling Funds to the Fire Department to purchase learning materials for Fire Prevention Week to be used for awareness programs conducted by the Mountain Iron Fire Department at the Merritt Elementary School. The motion carried.

It was moved by Stanaway and seconded by Skalko to allow City Staff, the Fire Department

Minutes – City Council September 2, 2008 Page 3

Members, and the Mountain Iron Sheriffs Deputies to attend the September 20, 2008 Training Event in Golden Valley with the City reimbursing for lunch and mileage. The motion carried.

The following were reported on during the liaison reports:

- ▶ Planning & Zoning Commission. Councilor Zupancich updated the Council regarding the land survey requirements. He said that the Zoning Administrator is currently researching the issue and will present information at the September 22, 2008, Planning and Zoning meeting.
- Mountain Iron Cable Commission. Mayor Skalko informed the Council that effective October 5, 2008, the City will have their own public access channel.

It was moved by Zupancich and seconded by Skalko to authorize City Staff to enter into a one year agreement with the Virginia Cable Commission in the amount of \$14,700 to get the Mountain Iron public access channel up and running and to manage said channel for the year effective October 5, 2008, Channel 7, to be managed by Terry Hartikka and to add funding to the 2009 budget. The motion carried.

It was moved by Skalko and seconded by Roskoski to authorize City Staff to enter into an agreement with Terry Hartikka for the taping and broadcasting of 12 events for the price not to exceed \$200 per event and direct the City Administrator to bill City of Buhl, Great Scott Township, Mountain Iron-Buhl School District, and the City of Kinney for their portion of the expense. The motion carried.

It as moved by Roskoski and seconded by Zupancich to adopt Resolution Number 35-08, approving the proposed 2008 tax levy, collectable 2009, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Skalko and seconded by Prebeg to adopt Resolution Number 36-08, approving the proposed 2009 market rate based referendum levy for the general obligation community center bonds and interest, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Zupancich and seconded by Stanaway to adopt Resolution Number 37-08, concerning the 2009 Economic Development Authority tax levy, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Zupancich and seconded by Stanaway to adopt Resolution Number 38-08, concerning the 2009 Housing and Redevelopment Authority tax levy, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Stanaway and seconded by Prebeg to adopt Resolution Number 39-08, ordering preparation of report on improvement for the installation of water and wastewater mains between Mineral Avenue and the DM&IR Railroad tracks in the area north of General Electric, (a copy is attached and made a part of these minutes). The motion carried.

Minutes – City Council September 2, 2008 Page 4

It was moved by Zupancich and seconded by Prebeg to adopt Resolution Number 40-08, accepting work to close out the Park Ridge Drive project through the Parkville Industrial Park, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Roskoski and seconded by Zupancich to adopt Resolution Number 41-08, accepting work on Unity Drive from Mud Lake Road to Diamond Lane, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Prebeg and seconded by Zupancich to authorize a 4% pay increase for the Librarian retroactive to June 1, 2008, due to her excellent work performance. The motion carried with Roskoski voting no.

At 7:53 p.m., it was moved by Zupancich and seconded by Stanaway to recess the regular meeting and open the closed meeting to consider strategy for labor negotiations. The motion carried.

At 7:54 p.m., the Mayor recessed the meeting.

At 8:16 p.m., the Mayor called the closed session to order with the following members present: Joe Prebeg, Jr., Tony Zupancich, Alan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Also present was: Louis Russo, Negotiating Consultant to the Council.

The Mayor said that the purpose of the closed session was to discuss salary negotiations for the City Administrator and the Director of Public Works.

At 8:54 p.m., it was moved by Zupancich and seconded by Stanaway to adjourn the closed meeting and reopen the regular meeting. The motion carried.

At 8:55 p.m., it was moved by Zupancich and seconded by Roskoski that the meeting be adjourned. The motion carried.

Submitted by:

Gill M. Anderson, CMC/MMCA Municipal Services Secretary

Jum anderson

www.mtniron.com

COMMUNICATIONS

- 1. MediaCom, an informational letter regarding their services.
- 2. Minnesota Department of Transportation, a letter announcing an Enhancement Workshop.

Receipt Register By Date Receipt Date(s): 08/16/2008 - 08/31/2008

Page: 19 Sep 02, 2008 01:38pm

Summary By Category And Distribution

| Category | Distribution | Amount |
|---------------------------|--------------------------------|------------|
| UTILITY | UTILITY | 109,682,61 |
| BUILDING RENTALS | BUILDING RENTAL DEPOSITS | 1,200.00 |
| BUILDING RENTALS | COMMUNITY CENTER | 1,875.00 |
| MISCELLANEOUS | MERRITT DAYS CELEBRATION | 1,108.00 |
| METER DEPOSITS | ELECTRIC | 300.00 |
| PERMITS | BUILDING | 1,623.58 |
| CAMPGROUND RECEIPTS | FEES | 2,715.00 |
| MISCELLANEOUS | FAX CHARGES | 12.00 |
| MISCELLANEOUS | SPEC. EVENT-FUNDS NOT USED-CR | 225.00 |
| BUILDING RENTALS | SENIOR CENTER | 40.00 |
| MISCELLANEOUS | CHARITABLE GAMBLING PROCEEDS | 96.00 |
| MISCELLANEOUS | REIMBURSEMENTS | 24,990.66 |
| CHARGE FOR SERVICES | ELECTRIC-CHG FOR SERVICES | 50.00 |
| BUILDING RENTALS | NICHOLS HALL | 25.00 |
| MISCELLANEOUS | ASSESSMENT SEARCHES | 50.00 |
| CHARGE FOR SERVICES | WATER-CHARGE FOR SERVICES | 75.00 |
| CHARGE FOR SERVICES | SEWER-CHARGE FOR SERVICES | 1,671.29 |
| FINES | CRIMINAL | 1,198.31 |
| MISCELLANEOUS | BLUE CROSS/BLUE SHIELD PAYABLE | 29,718.23 |
| LICENSES | ANIMAL | 5.00 |
| INTERGOVERNMENTAL REVENUE | TACONITE PRODUCTION TAX | 346,423.00 |
| PERMITS | VARIANCE | 150.00 |
| PERMITS | SPECIAL EVENTS | 25.00 |
| Summary Totals: | | 523,258.68 |

Page: 1 Sep 09, 2008 03:55pm

Check Issue Date(s): 08/24/2008 - 09/05/2008

| Per | Date | Check No | Vendor No | Payae | | Amount | |
|----------------|--------------------------|------------------|------------|--|------------------------|-----------------|---|
| | — | - CHECK NO | Veridor No | Payee | Check GL Acct | Amount | • |
| 08/08 | 08/26/2008 | 136920 | 30032 | COURT ADMINCONCILIATION | 604-20200 | 90.00 | |
| 09/08 | 09/04/2008 | 136921 | 9018 | AMY FOX | 101-20200 | 100.00 | |
| 09/08 | 09/04/2008 | 136922 | 5007 | ASSURANT EMPLOYEE BENEFITS | 604-20200 | 621.93 | |
| 09/08 | 09/04/2008 | 136923 | 20022 | BENCHMARK ENGINEERING INC | 101-20200 | 27,824.00 | |
| 09/08 | 09/04/2008 | 136924 | 9017 | BIRCHEM LOGGING INC | 604-20200 | 1,000.00 | |
| 09/08 | 09/04/2008 | 136925 | 20010 | BISS LOCK INC | 101-20200 | 6.92 | |
| 09/08 | 09/04/2008 | 136926 | 20043 | BOBCAT OF DULUTH, INC. | 502-20200 | 1,291.73 | |
| 09/08 | 09/04/2008 | 136927 | 20047 | BROCKWHITE CONSTRUCTION MAT. | 602-20200 | 521.85 | |
| 09/08 | 09/04/2008 | 136928 | 30017 | CARQUEST (MOUNTAIN IRON) | 603-20200 | 155.95 | |
| 09/08 | 09/04/2008 | 136929 | 220003 | CITY OF VIRGINIA | 101-20200 | 300.00 | |
| 09/08 | 09/04/2008 | 136930 | 30026 | COMO LUBE & SUPPLIES INC | 101-20200 | 102.25 | |
| 09/08 | 09/04/2008 | 136931 | 30011 | CONVEYOR BELT SERVICE INC | 301-20200 | 726.86 | |
| 09/08 | 09/04/2008 | 136932 | | COURT ADMINCONCILIATION | 604-20200 | 60.00 | |
| 09/08 | 09/04/2008 | 136933 | | CUSTOM LETTERING | 101-20200 | 807.50 | |
| 09/08 | 09/04/2008 | 136934 | | CWTECHNOLOGY | 301-20200 | 845.00 | |
| 09/08 | 09/04/2008 | 136935 | | FISHER PRINTING | 101-20200 | 817.92 | |
| 09/08 | 09/04/2008 | 136936 | | FIVE SEASONS SPORTS CENTER | 604-20200 | 10.46 | |
| 09/08 | 09/04/2008 | 136937 | | G & K SERVICES | 101-20200 | 31.26 | |
| 09/08 | 09/04/2008 | 136938 | | GINA TRUCANO | 101-20200 | 100.00 | |
| 09/08 | 09/04/2008 | 136939 | | GRANDE ACE HARDWARE | 101-20200 | 14.82 | |
| 09/08 | 09/04/2008 | 136940 | | HAWKINS INC | 602-20200 | 1,017.33 | |
| 09/08 | 09/04/2008 | 136941 | | HD WATERWORKS SUPPLY | 601-20200 | 517,93 | |
| 09/08 | 09/04/2008 | 136942 | 80031 | HENKEL, BRENT | 604-20200 | 308.09 | |
| 09/08 | 09/04/2008 | 136943 | | ITALIAN BAKERY INC | 101-20200 | 42.43 | |
| 09/08 | 09/04/2008 | 136944 | | JANIS SQUILLACE | 101-20200 | 100.00 | |
| 09/08 09/08 | 09/04/2008 | 136945 | | LAKE COUNTRY POWER | 101-20200 | 197.03 | |
| 09/08 | 09/04/2008 09/04/2008 | 136946 | | LAWSON PRODUCTS INC | 101-20200 | 474.06 | |
| 09/08 | 09/04/2008 | 136947 136948 | | LEAGUE OF MINNESOTA CITIES LIBRARY STORE | 101-20200 | 2,520.00 | |
| 09/08 | 09/04/2008 | 136949 | 130006 | | 101-20200 | 110.08 | |
| 09/08 | 09/04/2008 | 136950 | | MESABI HUMANE SOCIETY MINNESOTA DEPT OF HEALTH | 101-20200 | 1,000.00 | |
| 09/08 | 09/04/2008 | 136951 | 1300044 | MINNESOTA MUNICIPAL UTILITIES | 601-20200 | 1,497.00 | |
| 09/08 | 09/04/2008 | 136952 | | MINNESOTA POWER | 604-20200 | 270.45 | |
| 09/08 | 09/04/2008 | 136953 | 40009 | MN DEPARTMENT OF COMMERCE | 101-20200 | 1,134.26 | |
| 09/08 | 09/04/2008 | 136954 | 140060 | NORTH CENTRAL LABORATORIES | 604-20200 602-20200 | 348.01 | |
| 09/08 | 09/04/2008 | 136955 | | NORTHEAST SERVICE COOPERATIVE | | 246.64 | |
| 09/08 | 09/04/2008 | 136956 | 9021 | NORTHLAND LEARNING CENTER | 101-20200 | 220.00 75.00 | |
| 09/08 | 09/04/2008 | 136957 | | NORTRAX EQUIPMENT/POWERPLAN | 101-20200 101-20200 | 82.34 | |
| 09/08 | 09/04/2008 | 136958 | | OCCUPATIONAL DEVELOPMENT CTR | 101-20200 | 47.18 | |
| 09/08 | 09/04/2008 | 136959 | 100004 | Information Only Check | 101-20200 | .00 V | |
| 09/08 | 09/04/2008 | 136960 | 40032 | OFFICE OF ENTERPRISE TECHNOLOG | 101-20200 | 839.24 | |
| 09/08 | 09/04/2008 | 136961 | | PITNEY BOWES | 601-20200 | 274.04 | |
| 09/08 | 09/04/2008 | 136962 | | QUILL CORPORATION | 101-20200 | 292.69 | |
| 09/08 | 09/04/2008 | 136963 | | RADKO IRON & SUPPLY INC | 101-20200 | 760.18 | |
| 09/08 | 09/04/2008 | 136964 | | RANGE COOPERATIVES | 101-20200 | | |
| 09/08 | 09/04/2008 | 136965 | | RANGE OFFICE SUPPLY | | 19.17 | |
| 09/08 | 09/04/2008 | 136966 | | ROBERT BROWN | 101-20200 | 95.84 | |
| 09/08 | 09/04/2008 | 136967 | | SERVICE SOLUTIONS | 101-20200 | 126.95 | |
| 09/08 | 09/04/2008 | 136968 | | SHERWIN WILLIAMS | 101-20200 | 324.93 | |
| 09/08 | 09/04/2008 | 136969 | | SKUBIC BROS INC | 101-20200 | 92.42 | • |
| 09/08 | 09/04/2008 | 136970 | | TERESA SIMETKOSKY | 101-20200 | 513,56 | |
| 09/08 | 09/04/2008 | 136970 | | TERRA FERMA DEVELOPMENT | 101-20200 | 100.00 | |
| 09/08 | 09/04/2008 | 136971 | | THE KELLY GROUP | 101-20200 | 511.20 | |
| 09/08 | 09/04/2008 | 136973 | | TROPHY SHOP | 604-20200 | 50.70 330.15 | |
| 09/08 | 09/04/2008 | 136973 | | UNICEL | 101-20200 | 330.15 | |
| 09/08 | 09/04/2008 | 136975 | | USLINC | 101-20200 | 602.47 | |
| 09/08 | 09/04/2008 | 136976 | | VERIZON WIRELESS | 101-20200 | 427.49 | |
| 20,00 | 30,3712000 | ,00010 | 220020 | VELOCUL VIINELEGO | 602-20200 | 26.62 | |

M = Manual Check, V = Void Check

Check Register - Summary Report

Page: 2 Sep 09, 2008 03:55pm

Check Issue Date(s): 08/24/2008 - 09/05/2008

| Per | Date | Check No | Vendor No | Payee · | Check GL Acct | Amount | |
|-----|--------|----------|-----------|---------------------------|---------------|--------------|--|
| T | otals: | | | | | 51,023.93 | |
| | | | | Payroll-PP Ending 8/22/08 | 3 | 108,782.39 | |
| | | | | TOTAL EXPENDITURES | | \$159,806.32 | |



"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 35-08

APPROVING PROPOSED 2008 TAX LEVY, COLLECTABLE 2009

BE IT RESOLVED, by the City Council of the City of Mountain Iron, County of Saint Louis, Minnesota, that the following sums of money be levied for the current year, collectable in 2008, upon the taxable property in the City of Mountain Iron for the following purposes:

| TOTAL PROPOSED LEVY | \$968,001.00 |
|----------------------------|--------------|
| MINUS SPECIAL LEVIES | \$225,066.00 |
| LEVY SUBJECT TO LEVY LIMIT | \$742,935.00 |

The City Administrator is hereby instructed to transmit a certified copy of this Resolution to the County Auditor of Saint Louis County, Minnesota.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

City Administrator

TEST:



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RESOLUTION NUMBER 36-08

APPROVING PROPOSED 2009 MARKET RATE BASED REFERENDUM LEVY FOR THE GENERAL OBLIGATION COMMUNITY CENTER BONDS AND INTEREST

WHEREAS, in February 1998 the voters in the City of Mountain Iron approved a market rate based referendum levy for bonds and interest to construct the Mountain Iron Community Center.

NOW, THEREFOR BE IT RESOLVED, by the City Council of the City of Mountain Iron, County of Saint Louis, Minnesota, that the following market rate based levy shall be made in 2007 payable in 2008 for all property in the City of Mountain Iron:

General Obligation Community Center Bond levy shall be \$81,685.00

The City Administrator is hereby instructed to transmit a certified copy of this resolution to the County Auditor of Saint Louis County, Minnesota.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

TEST:

City Administra



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Mayor Gary Skalko

RESOLUTION NUMBER 37-08

CONCERNING THE 2009 ECONOMIC DEVELOPMENT AUTHORITY TAX LEVY

WHEREAS, the Mountain Iron Economic Development Authority was created on the 19th day of April, 2004, pursuant to Minnesota Statutes 469.090-469.108 and;

WHEREAS, Minnesota Statutes, Section 469.107, Subdivision 1, specifically authorized the Mountain Iron Economic Development Authority to levy against the taxable property of the City of Mountain Iron, St. Louis County, Minnesota.

NOW, THEREFORE BE IT RESOLVED by the City Council of Mountain Iron, Minnesota, that for the purpose of further development and to provide for any activities that are within the jurisdiction of the Mountain Iron Economic Development Authority as defined according to Minnesota Statutes. The Mountain Iron City Council submits to the County Auditor of St. Louis County, Minnesota, a final tax levy with a levy set to the maximum allowable for the Mountain Iron Economic Development Authority.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

ATTEST:

ty Administrator



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RESOLUTION NUMBER 38-08

CONCERNING THE 2009 HOUSING AND REDEVELOPMENT AUTHORITY TAX LEVY

WHEREAS, the Mountain Iron Housing and Redevelopment Authority was created on the 4th day of December, 1968, pursuant to Minnesota Statutes 469.001-469.047 and;

WHEREAS, Minnesota Statutes, Section 469.033, Subd. 6, specifically authorized the Mountain Iron Housing and Redevelopment Authority to levy against the taxable property of the City of Mountain Iron, St. Louis County, Minnesota.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Mountain Iron, Minnesota, requests that for the purpose of further development and to provide for any activities that are within the jurisdiction of the Mountain Iron Housing and Redevelopment as defined according to Minnesota Statutes, the Mountain Iron City Council submits to the County Auditor of St. Louis County, Minnesota, a tax levy of zero dollars for the Mountain Iron Housing and Redevelopment Authority.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

TTEST:

City Administrator



City of Mountain Iron

"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 39-08

ORDERING PREPARATION OF REPORT ON IMPROVEMENT

WHEREAS, it is proposed to improve the area between Mineral Avenue and the DM&IR RR ROW along the general area of the RR Spur located in the Southwest Quarter of Section 10, Township 58 North, Range 18 West by the installation of water and wastewater mains and to assess the benefited property for all or a portion of the cost of the improvement, pursuant to Minnesota Statutes, Chapter 429.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

That the proposed improvement be referred to Benchmark Engineering for study and that they are instructed to report to the City Council with all convenient speed advising the City Council in a preliminary way as to whether the proposed improvement is necessary, cost-effective, and feasible and as to whether it should best be made as proposed or in connection with some other improvement, and the estimated cost of the improvement as recommended.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

TTEST:



"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 40-08

ACCEPTING WORK

WHEREAS, pursuant to a written contract signed with the City on May 22, 2007, Louis Leustek and Sons, Inc. of Ely, Minnesota has satisfactorily completed Improvement Number MI07-2, the improvement of Park Ridge Drive from Nichols Avenue to the east edge of Park Ridge Plat in accordance with such contract.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MOUNTAIN IRON, MINNESOTA, that the work completed under said contract is hereby accepted and approved, and,

BE IT FURTHER RESOLVED, that the City Administrator and Mayor are hereby directed to issue a proper order for the final payment on such contract, in exchange for the contractor's receipt evidencing payment in full.

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

TEST:

City Administrator



City of Mountain Iron

"TACONITE CAPITAL OF THE WORLD"

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RESOLUTION NUMBER 41-08

ACCEPTING WORK

WHEREAS, pursuant to a written contract signed with the City on October 17, 2006, Ulland Brothers of Cloquet, Minnesota has satisfactorily completed Improvement Number MI06-10, the improvement of Unity Drive from Mud Lake Road to Diamond Lane in accordance with such contract.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MOUNTAIN IRON, MINNESOTA, that the work completed under said contract is hereby accepted and approved, and,

BE IT FURTHER RESOLVED, that the City Administrator and Mayor are hereby directed to issue a proper order for the final payment on such contract, in exchange for the contractor's receipt evidencing payment in full.

Mayor Gary Skalko

DULY ADOPTED BY THE CITY COUNCIL THIS 2nd DAY OF SEPTEMBER, 2008.

City Administrato

TTEST:

August 25, 2008

Craig J. Wainio
City Administrator
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

Mr. Wainio,

This is to request a one year construction extension on our lot in Unity Second Addition.

Thanks,

Michael Ann and Ronald Mortaloni

Michael Montaloni

Nonald D. Mortaloni

Craig J Wainio,

This is in response to the letter I received in the mail in regards to the one year extension for construction on the lot in Unity Second Addition. I would like to request the extension and also add that the person that is purchasing the lot from me be allowed the extension with this same written request. Thank you for your time.

Sincerely,

Brian Persons

COUNCIL LETTER 091508-IVC1

SIDEWALKS

SOUTH GROVE PARK

DATE:

September 10, 2008

FROM:

Don Kleinschmidt

Director of Public Works

Craig J. Wainio
City Administrator

The following quotes were received on the sidewalk installation at the South Grove Park.

C & C Winger

\$11,781.00

Mesabi Bituminous

\$12,601.00

Staff recommends award of the sidewalk installation quote to C & C Winger at their low quote of \$11,781.00. This will be funded from the 2008 Recreation budget.

\$12,601.00



TABULATION OF QUOTES
SOUTH GROVE PARK SIDEWALK PROJECT
MOUNTAIN IRON, MINNESOTA
PROJECT NO.: MIO8-36

| | | | | ENGINEER | ENGINEER'S ESTIMATE | こないへ | C & C WINGER | MESABI B | MESABI BITUMINOUS |
|----------|------------------------|----------|------------|-------------|---------------------|------------|--------------|------------|-------------------|
| II EM | ITEM | UNITS | PROJECT | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| NO. | | | QUANTITIES | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| i | | | | | | | | | |
| 2105.501 | COMMON EXCAVATION (PV) | CU. YD. | 63.0 | \$15.00 | 8945.00 | \$12.00 | \$756.00 | \$15.00 | \$945,00 |
| | | ! | | | | + | | | 00.01.00 |
| 2211.503 | AGG. BASE (CV) CL. 5 | CU. YD. | 27.0 | \$30.00 | \$810.00 | \$25.00 | \$675.00 | \$25.00 | 00 5293 |
| | | ! | | | | | | | 0000 |
| 2521.501 | 4" CONCRETE WALK | SQ. FT. | 1,810.0 | \$4,00 | \$7,240.00 | \$5.00 | \$9.050.00 | \$4.50 | \$8 145 00 |
| 2531.618 | TRUNCATED DOMES | SQ. FT. | 8.0 | \$40,00 | \$320.00 | \$37.50 | \$300.00 | \$42.00 | \$336.00 |
| | | | | | | | | | |
| 2575.555 | TURE ESTABLISHMENT | LUMP SUM | 0.1 | \$1,500,00 | \$1.500.00 | \$1.000.00 | \$1,000,00 | \$2 500 00 | 00 005 63 |
| | | | | | | | | 20:00:00 | 77.00.00 |
| | | | | ENGR'S EST: | \$10,815.00 | | | | |
| | | | | | SUBTOTAL: | | \$11,781.00 | | \$12,601.00 |

RECOMMENDATION OF PAYMENT

No. <u>3</u>

| Owner's Project No.: | Engineer's Project No.: MI08-1 | | | | | |
|---|--------------------------------|--|--|--|--|--|
| Project: South Grove Tennis Court Reconstruction | | | | | | |
| CONTRACTOR: Mesabi Bituminous, Inc., P.O. Box 728, Gilbert, MN 55 | 5741 | | | | | |
| For Period Ending: September 9, 2008 | | | | | | |
| | | | | | | |

To: City of Mountain Iron

Owner

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The application meets the requirements of the Contract Documents for the payment or work completed as of the date of this Application.

In accordance with the Contract the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

BENCHMARK ENGINEERING, INC.

Dated September 9, 2008

By Lie Epuis

STATEMENT OF WORK

| | | Amount Due this Payment | \$ 10,138.40 |
|-------------------------|-------------|--------------------------|---------------|
| • | | Previous Payments | \$86,296.10 |
| Current Contract Price | \$98,717.50 | Subtotal | \$ 96,434.50 |
| Net Change Orders | \$0.00 | Amount Retained | \$5,075.50 |
| Original Contract Price | \$98,717.50 | Work & Materials to Date | \$ 101,510.00 |
| | | | |



PAY REQUEST NO. 3

SOUTH GROVE TENNIS COURT RECONSTRUCTION

PROJECT NO.: Mi08-1

CITY OF MOUNTAIN IRON, MINNESOTA

BENCHMARK ENGINEERING, INC.

CONTRACTOR: MESABI BITUMINOUS, INC.

| SPEC | ITEM DESCRIPTION | UNIT | PROJECT | UNIT | QUANTITY | TOTAL |
|----------------------|--|----------|----------|-------------|----------|-------------|
| NO. | | | QUANTITY | COST | TO DATE | AMOUNT |
| | | | | | | |
| 2104.505 | REMOVE BITUMINOUS PAVEMENT | SQ. YD. | 1,630.0 | \$2.00 | 1,660.0 | \$3,320.00 |
| 2104.509 | REMOVE POST (TENNIS POSTS) | SET | 2.0 | \$100.00 | 2.0 | \$200.00 |
| 2104.513 | SAWING PAVEMENT - FULL DEPTH | LIN. FT. | 15.0 | \$6.00 | 0.0 | \$0.00 |
| 2104.513 | SAWING PAVEMENT - 2" DEPTH | LIN. FT. | 236.0 | \$2.00 | 236.0 | \$472.00 |
| | | | | | | |
| 2105.5 ₀₁ | COMMON EXCAVATION | CU. YD. | 1,930.0 | \$7.00 | 1,930.0 | \$13,510.00 |
| 2105.535 | SELECT GRANULAR BORROW (CV) | CU. YD. | 1,650.0 | \$8.00 | 1,700.0 | \$13,600.00 |
| 2105.604 | GEOTEXTILE FABRIC TYPE V | SQ. YD. | 1,650.0 | \$1.25 | 1,650.0 | \$2,062.50 |
| | | | | | | |
| 2211.503 | AGGREGATE BASE (CV), CLASS 5 | CU. YD. | 285.0 | \$16.00 | 285.0 | \$4,560.00 |
| | | | | | | |
| | TYPE LV5 WEARING COURSE MIXTURE (B) | TON | 145.0 | \$85.00 | 159.5 | \$13,557.50 |
| 2350.501 | TYPE LV4 WEARING COURSE MIXTURE (B) | TON | 140.0 | \$85.00 | 154.0 | \$13,090.00 |
| 2357.502 | BIT. MATERIAL FOR TACK COAT | GAL. | 85.0 | \$3.00 | 85.0 | \$255.00 |
| | | | | | | |
| | 4" PRECAST CONCRETE HEADWALL | EACH | 1.0 | \$100.00 | 1.0 | \$100.00 |
| | 4" PERFORATED TP PIPE DRAIN W/ SOCK | LIN. FT. | 620.0 | \$6.25 | 620.0 | \$3,875.00 |
| 2502.602 | 4" TP FLUSHING & OBSERVATION RISER | EACH | 5.0 | \$500.00 | 5.0 | \$2,500.00 |
| | | | | | | |
| | TENNIS COURT SURFACING & STRIPING | LUMP SUM | 1.0 | \$6,000.00 | 1.0 | \$6,000.00 |
| 2540.601 | TENNIS NET SUPPORT POSTS | SET | 2.0 | \$1,100.00 | 2.0 | \$2,200.00 |
| | | | | | | |
| | F & I FENCING (10' CHAIN LINK & POSTS) | LIN, FT. | 456.0 | \$43.00 | 456.0 | \$19,608.00 |
| 2557.603 | SITE SECURITY / SECURITY FENCE | LUMP SUM | 1.0 | \$1,000.00 | 1.0 | \$1,000.00 |
| | | | | | | |
| 2575.555 | TURF ESTABLISHMENT | LUMP SUM | 1.0 | \$1,600.00 | 1.0 | \$1,600.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | \$QR 717 50 | | |

\$98,717.50

COMPLETED TO DATE: \$101,510.00

LESS RETAINAGE: (\$5,075.50)

SUBTOTAL PAY REQUEST #3: \$96,434.50 LESS PREVIOUS PAYMENTS: (\$86,296.10)

TOTAL PAY REQUEST #3: \$10,138.40

COUNCIL LETTER 091508-VIA

ADMINISTRATION

RESOLUTION 42-08

DATE:

September 10, 2008

FROM:

Craig J. Wainio
City Administrator

Resolution 42-08 Declaring Costs to be Assessed and Ordering Preparation of Proposed Assessment for the improvement of Park Ridge Drive. This Resolution identifies the cost of the project, the land owners' responsibility and orders the development of an assessment role. Once the assessment role is developed it will be presented to the City Council and a public hearing on the proposed assessments will need to be set.

It is recommended that the City Council adopt Resolution Number 42-08 Declaring Costs to be Assessed and Ordering Preparation of Proposed Assessment.



City of Mountain Iron

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 FAX: 218-748-7573 - www.mtniron.com ... 8586 ENTERPRISE DRIVE SOUTH - MOUNTAIN IRON, MN - 55768-8260

RESOLUTION NUMBER 42-08

DECLARING COST TO BE ASSESSED, AND ORDERING PREPARATION OF PROPOSED ASSESSMENT

WHEREAS, costs have been determined for Improvement Number MI07-2, the improvement of Park Ridge Drive from Nichols Avenue to the east edge of Park Ridge Plat in by reconstruction and the contract price for such improvement is \$214,360, and the expenses incurred in the making of such improvement amount to \$47,699 so that the total cost of the improvement will be \$262,059.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. The portion of the cost of such improvement to be paid by the City is hereby declared to be \$235,853 and the portion of the cost to be assessed against benefited property owners is declared to be \$26,206.
- 2. Assessments shall be payable in equal annual installments extending over a period of 10 years, the first of the installments to be payable on or before the first Monday in January, 2009, and shall bear interest at the rate of 8 percent per annum from the date of the adoption of the assessment resolution.
- 3. The City Administrator, with the assistance of the city engineer, shall forthwith calculate the proper amount to be specially assessed for such improvement against every assessable lot, piece or parcel of land within the district affected, without regard to cash valuation, as provided by law, and he shall file a copy of such proposed assessment in his office for public inspection.
- 4. The City Administrator shall upon the completion of such proposed assessment, notify the City Council thereof.

DULY ADOPTED BY THE CITY COUNCIL THIS 15th DAY OF SEPTEMBER, 2008.

| A TIPE OT. | Mayor Gary Ska |
|------------|----------------|
| ATTEST: | |
| | |
| | |

COUNCIL LETTER 091508-VIB

ADMINISTRATION

RESOLUTION 43-08

DATE:

September 10, 2008

FROM:

Craig J. Wainio
City Administrator

Resolution 43-08 Declaring Costs to be Assessed and Ordering Preparation of Proposed Assessment for the improvement of Unity Drive from Mud Lake Road to Diamond Lane. This Resolution identifies the cost of the project, the land owners' responsibility and orders the development of an assessment role. Once the assessment role is developed it will be presented to the City Council and a public hearing on the proposed assessments will need to be set.

It is recommended that the City Council adopt Resolution Number 43-08 Declaring Costs to be Assessed and Ordering Preparation of Proposed Assessment.



"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com... 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 43-08

DECLARING COST TO BE ASSESSED, AND ORDERING PREPARATION OF PROPOSED ASSESSMENT

WHEREAS, costs have been determined for Improvement Number MI06-10, the improvement of Unity Drive from Mud Lake Road to Diamond Lane by overlayment, reconstruction and installation of curb, gutter and sidewalk and the contract price for such improvement is \$334,011, and the expenses incurred in the making of such improvement amount to \$60,001 so that the total cost of the improvement will be \$394,012.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. The portion of the cost of such improvement to be paid by the City is hereby declared to be \$354,611 and the portion of the cost to be assessed against benefited property owners is declared to be \$39,401.
- 2. Assessments shall be payable in equal annual installments extending over a period of 10 years, the first of the installments to be payable on or before the first Monday in January, 2009, and shall bear interest at the rate of 8 percent per annum from the date of the adoption of the assessment resolution.
- 3. The City Administrator, with the assistance of the city engineer, shall forthwith calculate the proper amount to be specially assessed for such improvement against every assessable lot, piece or parcel of land within the district affected, without regard to cash valuation, as provided by law, and he shall file a copy of such proposed assessment in his office for public inspection.
- 4. The City Administrator shall upon the completion of such proposed assessment, notify the City Council thereof.

DULY ADOPTED BY THE CITY COUNCIL THIS 15th DAY OF SEPTEMBER, 2008.

| ATTEST: | Mayor Gary Skaiko |
|--------------------|-------------------|
| | |
| City Administrator | |

COUNCIL LETTER 091508-VIC

ADMINISTRATION

RESOLUTION NUMBER 44-08

DATE:

September 10, 2008

FROM:

Craig J. Wainio City Administrator

Resolution Number 44-08 Accepting Work is to close out the improvement of Unity Drive as requested through a petition from Mr. Roskoski. The project has been satisfactory completed according to the contract and final payment has already been issued.

It is recommended that the City Council adopt Resolution Number 44-08 Accepting Work.



"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 = FAX: 218-748-7573 = www.mtniron.com ... 8586 ENTERPRISE DRIVE SOUTH = MOUNTAIN IRON, MN = 55768-8260

RESOLUTION NUMBER 44-08

ACCEPTING WORK

WHEREAS, pursuant to the plans Mesabi Bituminous of Gilbert, Minnesota has satisfactorily completed Improvement Number MI08-20, the improvement of Unity Drive between the Northwest corner of Section 14 to approximately 250 feet east of the Northwest corner of Section 14, T58M, R18W in accordance with such plans.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MOUNTAIN IRON, MINNESOTA, that the work completed under said contract is hereby accepted and approved, and,

BE IT FURTHER RESOLVED, that the City Administrator and Mayor are hereby directed to issue a proper order for the final payment on such contract, in exchange for the contractor's receipt evidencing payment in full.

DULY ADOPTED BY THE CITY COUNCIL THIS 15th DAY OF SEPTEMBER, 2008.

| ATTEST: | Mayor Gary Skalko |
|--------------------|-------------------|
| | |
| | |
| City Administrator | |

RECOMMENDATION OF PAYMENT

No. 2-FINAL

| Owner's Project No.: | Engineer's Project No.: MI08-20 |
|---|---------------------------------|
| Project: Unity Drive Gravel Road Extension | _ |
| CONTRACTOR: Mesabi Bituminous, Inc., P.O. Box 728, Gilbert, MN 55 | 741 |
| For Period Ending: September 10, 2008 | |
| | |

To: City of Mountain Iron

Owner

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The application meets the requirements of the Contract Documents for the payment or work completed as of the date of this Application.

In accordance with the Contract the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

BENCHMARK ENGINEERING, INC.

Dated September 10, 2008

By Gingell

STATEMENT OF WORK

| | | Amount Due this Payment | \$233.75 |
|-------------------------|-------------|--------------------------|-------------|
| | | Previous Payments | \$ 4,441.25 |
| Current Contract Price | \$4,875.00 | Subtotal | \$ 4,675.00 |
| Net Change Orders | \$0.00 | Amount Retained | \$0.00 |
| Original Contract Price | \$ 4,875.00 | Work & Materials to Date | \$4,675.00 |



PAY REQUEST NO. 2 - FINAL

UNITY DRIVE GRAVEL ROAD EXTENSION

PROJECT NO.: MI08-20

CITY OF MOUNTAIN IRON, MINNESOTA

CONTRACTOR: MESABI BITUMINOUS, INC.

| SPEC NO. | ITEM DESCRIPTION | UNIT | PROJECT QUANTITY | UNIT COST | QUANTITY TO DATE | TOTAL AMOUNT |
|-------------|------------------------------|----------|---------------------|--------------|--|----------------------|
| 2101.502 | CLEARING & GRUBBING | LUMP SUM | 1.0 | \$500.00 | 10 | ¢500.00 |
| | REMOVE WIRE FENCE | LIN. FT. | 136.0 | \$1.00 | 1.0 136.0 | \$500.00 \$136.00 |
| 2105.501 | COMMON EXCAVATION (PV) | CU, YD, | 121.0 | \$11.00 | 121.0 | \$1,331.00 |
| 2105.604 | GEOTEXTILE FABRIC TYPE V | SQ. YD. | 556.0 | \$1.50 | 556.0 | \$834.00 |
| 2211.503 | AGGREGATE BASE (CV), CLASS 5 | CU. YD. | 93.0 | \$18.00 | 93.0 | \$1,674.00 |
| | ADJUST FRAME & RING CASTING | EACH | 1.0 | \$200.00 | 0.0 | \$0.00 |
| 2575.555 | TURF ESTABLISHMENT | LUMP SUM | 1.0 | \$200.00 | 1.0 | \$200.00 |
| | | | | | | |
| | | | | | - <u>, , , , , , , , , , , , , , , , , , ,</u> | <u></u> |
| | | <u> </u> | | | <u> </u> | <u>.</u> |

\$4,875.00

COMPLETED TO DATE:

\$4,675.00

LESS RETAINAGE:

\$0.00

SUBTOTAL PAY REQUEST #2:

\$4,675.00

LESS PREVIOUS PAYMENTS:

(\$4,441.25)

TOTAL PAY REQUEST #2:

\$233.75

CITY COUNCIL

COUNCIL LETTER 091508-VID

ADMINISTRATION

MOUNTAIN MANOR

DATE:

September 10, 2008

FROM:

Craig J. Wainio City Administrator

On September 9th bids were received and opened for the conversion of 3 one bed room apartments into 2 two bedroom apartments at Mountain Manor. Low bid on the project was H.G. Harvey Constructors in the amount of \$86,900. CDBG Has provided grant funding to complete this project in the amount of \$30,000. Bid costs came in higher than originally expected when the grant application was submitted. The City Council need to determine if it would like to still move forward with this project and if so award the bid to HG Harvey Constructors of Eyeleth.



ARCHITECTURAL RESOURCES·INC.

ARCHITECTURE • ENGINEERING • LANDSCAPE ARCHITECTURE • INTERIOR DESIGN

BID TABULATION MOUNTAIN MANOR APARTMENT REMODEL ARI Project # 08-068

Bid Date & Time: Tuesday, September 9, 2008, @ 10:00 a.m. local time

| Charles | . Description | Comp | | | Add | Bid |
|-----------------------------------|---------------|----------|----------------------------|------------------------------|-----|-----|
| Contractor | Dase Blu | Time | Mechanical Contractor / \$ | Electrical Contractor / \$ | Ack | Sec |
| H. G. Harvey Constructors, Inc. | \$86,900.00 | 90 days | Radotich - \$16,925.00 | Nelson-Collie - \$11,900.00 | 1,2 | %5 |
| T&M Construction, Inc. | \$87,400.00 | 120 days | Radotich - \$16,000.00 | Nelson-Collie - \$11,900.00 | 2 | %5 |
| Max Gray Construction, Inc. | \$88,400.00 | 75 days | Anderson - \$17,313.00 | Nelson-Collie - \$11,900.00 | 1,2 | 5% |
| Lenci Enterprises, Inc. | \$91,600.00 | 75 days | Radotich - \$16,925.00 | Nelson-Collie - \$11,900.00 | 1,2 | 2% |
| Oscar J. Boldt Construction | \$119,800.00 | 90 days | Klamm - \$19,400.00 | Lanyk Electric - \$16,500.00 | 1,2 | 5% |
| Johnson Wilson Constructors, Inc. | \$121,000.00 | 90 days | Klamm - \$19,400.00 | Nelson-Collie - \$11,900.00 | 1,2 | 5% |
| | | | | | | |
| | | | | | | |

704 EAST HOWARD STREET • HIBBING, MN 55746 TEL 218-263-6868 • FAX 218-722-6803 email:archres@arinn.com • web site:www.arinn.com

COUNCIL LETTER 091508-VIE

MAYOR SKALKO

ORGANIZATIONAL FLOW CHART

DATE:

September 10, 2008

FROM:

Mayor Skalko

Craig J. Wainio City Administrator

Mayor Skalko requested this item be placed on the agenda with this background information:

Will be handing out information at the September 15th meeting, pending results of COW meeting on September 12th.

COUNCIL LETTER 091508-IVF

MAYOR SKALKO

PAYMENT ADJUSTMENTS FOR SALARY EMPLOYEES

DATE:

September 10, 2008

FROM:

Mayor Skalko

Craig J. Wainio City Administrator

Mayor Skalko requested this item be placed on the agenda with this background information:

Will be handing out information, if negotiation talks between City Personnel members Joe Prebeg and T. J. Zupancich and negotiator Louis Russo are completed, with our two remaining salary employees, Don Kleinschmidt and Craig Wainio.

3769 Fraser Rd Iron, MN 55751 August 30, 2008

Mt. Iron City Council City of Mt. Iron 8586 Enterprise Dr. S Mt. Iron, MN 55768

Dear Council Members,

We are requesting authorization for Boondock's of Forbes, MN to operate an on-sale bar at the Mt. Iron Community Center on October 11, 2008 for the Ted Asuma / Jenna Smith wedding reception. Thank you.

Sincerely yours,

James A. Asuma

Arlene M. Asuma

Wellen M. Wellen

James asuma

COUNCIL LETTER 091508-IVH

ED ROSKOSKI

UNITY & ASTER CROSSWALK

DATE:

September 10, 2008

FROM:

Ed Roskoski

City Councilor

Craig J. Wainio City Administrator

Councilor Roskoski requested this item be placed on the agenda with this background information:

The handi-capped crossing swale on the Unity side and the painted crosswalk area are gone from that intersection. The crossing swale at the Aster & Unity corner is still present. What happened?

Greenwood Cemetery Association

Post Office Box 105

Virginia, Minnesota 55792-0105

September 8, 2008

The Honorable Mayor Gary Skalko City of Mountain Iron 8586 Enterprise Drive South Mountain Iron, MN 55768

Re: Appropriation Request '

Dear Mayor Skalko,

We respectfully submit for your approval our request for the City of Mountain Iron's annual appropriation to the Greenwood Cemetery Association. This request is for your annual appropriation for the year 2008.

In the past, Greenwood Cemetery has used the money generously given us by your city for such projects as a new roof on the chapel building, dump truck repair, and the development of another block for burials by landscaping, adding top soil and seeding. We have additional projects we are now working on including: road repair and resurfacing, repair of the crematory retort, installation of a computer system and the future purchase of a new lawn mower.

We appreciate the help and support you and the City Council have provided us in the past and will continue to do our best as stewards of Greenwood Cemetery to keep it beautiful and affordable to the residents of the City of Mountain Iron.

Sincerely,

Dennis G Yourczek, President Greenwood Cemetery Association

COMMUNICATIONS SEPTEMBER 15, 2008

- 1. Biosolids Disposal Site Authority, forwarding the 2009 budget.
- 2. Tri-Cities Biosolids Disposal Authority, forward the 2009 budget.
- 3. Iron Range Resources, forwarding information regarding the Culture and Tourism Grant applications.
- 4. Minnesota Power, a public hearing notice for permission to increase its electric rates.

Biosolids Disposal Site Authority

413 Pierce Street Eveleth, MN 55734

City of Eveleth

City of Gilbert

City of Virginia

City of Mt. Iron

August 25, 2008

Honorable Mayor and City Council City of Mt. Iron City Hall Mt. Iron, MN 55768

Mayor and Council,

At a regular meeting of the Biosolids Disposal Authority (BDSA) held August 20, 2008 the BDSA budget was adopted with a total of \$35,400.00. Enclosed is a copy of the 2009 BDSA budget.

By Ordinance, this budget is to be funded by an annual per capita fee from each member City. At this time, the annual per capita fee for financing the 2008 budget was set at \$ 1.981.

The 2000 census for the City of Mt. Iron is 2,999 persons. Mt. Iron's share of the BDSA 2009 budget is \$5,941.62.

Mt. Iron's share of the 2009 budget will be billed in late December 2008.

It is hoped that this information is sufficient for determining your City's budget.

If you have any questions concerning this budget, please contact Don Kleinschmidt or myself.

Sincerely,

John H. Seurer, Sec/Tres for the BDSA

Copy: Don Kleinschmidt

2009 BDSA Budget

| Site Superintendent | | \$ 500.00 |
|----------------------------|--------|--------------|
| Sites and Road Maintenance | | 13,000.00 |
| Snow Plowing | | 5,000.00 |
| Professional Services | | 3,000.00 |
| Sec/Treas and Office | | 1,900.00 |
| Insurance & Bond | | 3,000.00 |
| Site Permanent Improvemen | ts | 9,000.00 |
| То | tal \$ | 35,400.00 |

The 2009 BDSA Budget will be funded by an annual \$ 1.9812 per capita charge, per the Ordinance that established the BDSA. Each City's share is as follows:

| City | Population | Share of Budget |
|----------|-------------------|------------------------|
| Eveleth | 3,865 | \$ 7,657.34 |
| Gilbert | 1,847 | 3,659.28 |
| Mt. Iron | 2,999 | 5,941.62 |
| Virginia | 9,157 | <u>18,141.76</u> |
| Totals | 17,868 | \$ 35,400.00 |

Tri- Cities Biosolids Disposal Authority

413 Pierce Street Eveleth, MN 55734 218.742.4626

City of Eveleth

City of Gilbert

City of Mt. Iron

August 25, 2008

Honorable Mayor and City Council City of Mt. Iron City Hall Mt. Iron, MN 55768

Mayor and Council,

At a regular meeting of the Tri-Cities Biosolids Disposal Authority (TCBDA) held August 20, 2009 the 2009 TCBDA budget was adopted with a total of \$82,200.00. Enclosed is a copy of the 2009 TCBDA budget.

The 2009 TCBDA budget will be funded per the Ordinance that established the TCBDA. Each City pays according to the percentage of loads they hauled compared to the total loads from all three cities during a period of July 1, 2007 to June 30, 2008.

Mt. Iron's share of the 2009 budget is 25,975.20.

The first quarter of Mt. Iron's share of the 2009 budget will be billed in late December 2008.

It is hoped that this information is sufficient for determining your City's budget.

If you have any questions concerning this budget, please contact Don Kleinschmidt or myself.

Sincerely,

John H. Seurer, Sec/Tres for the BDSA

Copy: Don Kleinschmidt

2009 TCBDA Budget

| * Employees Wages&B | enefits | \$ 52,000.00 |
|------------------------|------------------|------------------------|
| Insurance & Bond | | 3,000.00 |
| Office& Administration | ı | 200.00 |
| Fuel | | 8,500.00 |
| Repair & Maintenance | | 2,000.00 |
| Garage Expense | | 2,500.00 |
| Professional Services | | 3,300.00 |
| Truck Replacement | | 12,000.00 |
| Communication Rental | | 500.00 |
| less BDSA reimburseme | Subtotal ents | 84,000.00 _1,800.00 |
| | Total | \$ 82,200.00 |

^{*} Employee's includes AplTech/ Site Mgr, Sec/Treas, Relief Driver, and City of Mt. Iron Bookkeeper.

The 2009 TCBDA budget will be funded per Ordinance that established the TCBDA. Each City pays according to the percentage of loads that they hauled, compared to the totals from all three Cities during a period of July 1, 2008 to June 30, 2009

| <u>City</u> | % of loads | Share of Budget |
|-------------|------------|------------------------|
| Eveleth | 40.8 | \$ 33,537.60 |
| Gilbert | 27.6 | 22,687.20 |
| Mt. Iron | 31.6 | 25,975.20 |
| Totals | 100.0 | \$ 82,200.00 |

Craig J. Wainio

From: Sent: To: Holly Haugen [Holly.Haugen@state.mn.us] Friday, September 05, 2008 2:32 PM

mulvey@paulbunyan.net; tshistory@accessmn.com; flannagan@frontiernet.net; maijala@northlc.com; upnorth@aitkin.com; banderson@ardo.org; gordy@twoharborschamber.com; music@boreal.org; info@aurorachamber.org; natbtherat@yahoo.com; info@twoharborsfolkfestival.org; macrostie.pb@quest.net; director@grandmarais.com; aaronbrown@hibbing.edu; kabetogamalake@citilink.net; info@jaquesart.com; info@chisholmchamber.com; info@aracouncil.org;

deaner@lakenet.com; cheyenne@ironrange.org; sdowning@reifcenter.org; embarrasstownship@frontiernet.net; pfeld25@yahoo.com; gunner@rangenet.com; gmcc@boreal.org; levar@frontiernet.net; caryhall@elywinterfestival.com; r_hanson@frontiernet.net; admin@mesabiymca.com; hibbcofc@hibbing.org;

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Subject:

Iron Range Resources Culture and Tourism Grants

September 4, 2008

Dear Community Leader,

I am pleased to announce that Iron Range Resources has allocated \$150,000 for Culture and Tourism grants in its fiscal year 2009 budget. The funds are targeted for non-profit organizations to stimulate tourism and enrich communities through artistic, cultural, heritage-related or recreational activities.

The Culture and Tourism Grant Guidelines and Application are posted on our Web site at www.ironrangeresources.org. Click on "Grow Your Community" then "Grant Programs" and then "Culture and Tourism." There you will find the details regarding eligibility, criteria, the application process and the required forms. There are a few minor changes in the application this year, to improve upon clarity and efficiency. Be sure to use the current format.

Completed paper or electronic applications are due at Iron Range Resources by 4:00 PM on October 17, 2008. Grant awards are expected in November for projects that take place in calendar year 2009.

I look forward to hearing from you. If you have any questions about the program or the application process, feel free to contact me.

Best regards,

Mary Somnis Iron Range Resources Tourism Marketing Coordinator Mary.Somnis@state.mn.us PO Box 441 Eveleth MN 55734 218.744.7340



NOTICE OF PUBLIC HEARINGS

September 2008

Minnesota Power has asked the Minnesota Public Utilities Commission (MPUC) for permission to increase its electric rates by approximately \$45 million, or about 9.5 percent overall. Depending on customer class and usage, the actual percent will vary. We have also proposed a new discounted rate for qualified low-income residential customers. The MPUC has ten months to evaluate our request and will make its decision regarding final rates by mid-year 2009.

Public Comment =

Administrative Law Judge Bruce Johnson has scheduled public hearings so that customers may have an opportunity to present their views regarding Minnesota Power's recently filed retail rate case (MPUC Docket No. E-015/GR-08-415 and OAH Docket No. 4-2500-19796-2). Any Minnesota Power customer or other person may attend or provide comments at the hearings. You are invited to comment on the adequacy and quality of Minnesota Power's service, the level of rates or other related matters. You do not need to be represented by an attorney.

Public Hearings Schedule ===

Tuesday, September 30, 2008

2:00 p.m. and 7 p.m. Eveleth Range Recreation & Civic Center 901 Hat Trick Avenue Eveleth, MN 55734

Thursday, October 2, 2008

2:00 p.m. and 7 p.m. Duluth City Council Chambers 411 West First Street Duluth, MN 55802

Wednesday, October 1, 2008

7 p.m. Itasca Community College 1851 East Hwy. 169 Grand Rapids, MN 55744

Monday, October 6, 2008

7 p.m. Morrison County Government Center 213 First Avenue SE Little Falls, MN 56345

Written comments may be sent to Administrative Law Judge Bruce Johnson, Office of Administrative Hearings, P.O. Box 64620, St Paul, MN 55165-0620. Written comments are most effective when they include: 1) the section of Minnesota Power's proposal you are addressing, 2) your specific recommendations, 3) the reason for your recommendations, 4) Docket No. OAH 4-2500-19796-2 and MPUC E015/GR-08-415. Comments must be received by October 17, 2008.

Accommodations -

If you need any reasonable accommodation to enable you to fully participate in these public hearings (i.e., sign language or foreign language interpreter, wheelchair accessibility, or large-print materials) please contact the MPUC at 651-201-2202 or 800-657-3782 one week in advance of the hearing.

Evidentiary Hearings =

Formal evidentiary hearings on Minnesota Power's proposal are scheduled to start on November 10, 2008, at 10:00 a.m., in the Large Hearing Room, Minnesota Public Utilities Commission, 121 Seventh Place East, Suite 350, St. Paul, MN. The purpose of the evidentiary hearings is to allow Minnesota Power, the Minnesota Department of Commerce-Energy Planning and Advocacy Office, the Minnesota Office of the Attorney General-Residential Utilities Division and others to present testimony and to cross-examine each other's witnesses on the proposed rate increase.

Anyone who wishes to formally intervene in this case should contact the Administrative Law Judge, Bruce Johnson, at the Office of Administrative Hearings, PO Box 64620, St. Paul, MN 55165-0620.

Effect of Rate Changes =

Below are examples of the effect of the proposed increase on typical bills of Minnesota Power's customers. Individual changes may be higher or lower depending on actual electricity usage.

| Customer Classification | Average Monthly kWh usage | Previous Monthly Costs | Proposed final monthly increase* |
|-----------------------------------|---------------------------|---------------------------|----------------------------------|
| Residential | 704 | \$55 | \$16 |
| Residential Low Income | 704 | \$55 | \$5 |
| Seasonal Residential | 231 | \$27 | \$7 |
| Residential Controlled Access | 2,216 | \$117 | \$23 |
| Dual Fuel-Residential | 1,171 | \$66 | \$19 |
| General Service | 2,627 | \$207 | \$46 |
| Dual Fuel-Commercial & Industrial | 15,520 | \$770 | \$201 |
| Municipal Pumping | 22,345 | \$1,473 | \$285 |
| Large Light and Power | 144,716 | \$9,259 | \$678 |
| Large Power | 47,752,614 | \$2,265,784 | \$73,671 |
| Street and Area Lighting | 347 | \$47 | \$0 |

^{*}Monthly increases include all line items on bills except sales taxes and municipal franchise fees, and may vary by customer based on usage. Residential final monthly increase is proposed to be phased in over three years beginning in 2009.

The rate changes described in this notice have been requested by Minnesota Power. The MPUC may either grant or deny the requested changes, in whole or in part, and may grant a lesser or greater increase than that requested for any class or classes of service.

For More Information =

You may visit Minnesota Power's offices during normal business hours to examine the current and proposed rate schedules. Our offices are located at 30 West Superior Street, Duluth, MN 55802. You may also examine our current and proposed rate schedules and our request for new rates by visiting our website at www.mnpower.com.

Or, you may contact the Minnesota Department of Commerce at 85 7th Place East, Suite 500, St Paul, MN 55101, Phone: (651) 296-9314, TTY (651) 296-2860. Web: www.edockets.state.mn.us/Efiling/search.jsp (search by docket number: select 08 in the year field, enter 415 in the number field, click on search, and the list of documents will appear on the next page).

Customers may also register a comment or complaint with the Minnesota Public Utilities Commission:

Mail: 121 7th Place East, Suite 350, St. Paul, MN 55101

Email: consumer.puc@state.mn.us

Phone: 651-296-0406 or 1-800-657-3782

TTY: 1-800-627-3529 or 711