## MOUNTAIN IRON CITY COUNCIL MEETING COMMUNITY CENTER

TO PRESENT SHOWS IN

## MOUNTAIN IRON ROOM

#### MONDAY, AUGUST 6, 2007 - 6:30 P.M. A G E N D A

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| I. Roll Cal | ł |

W. 81.59 1 2 1 1

CANCEL OF E

- II. Consent Agenda
  - A. Minutes of the July 16, 2007, Regular Meeting (#1-11)
  - B. Minutes of the July 23, 2007, Special Meeting (#12-14)
  - C. Communications
  - D. Receipts
  - E. Bills and Payroll
- III. Public Forum
- IV. Committee and Staff Reports
  - A. Mayor's Report
    - 1. Sports/Activities Coverage (#15)
  - B. City Administrator's Report
    - 1. Library Carpeting Quotes (#16-18)
  - C. Sheriff's Department Report
  - D. City Engineer's Report
    - 1. Pay Request Number 3 (#19-21)
  - E. Economic Development Authority
    - 1. Land Acquisition (#22-26)
  - F. Public Health and Safety Board
    - 1. Recommendations (#27-30)
  - G. Fire Relief Association
    - 1. Benefit Increase (#31)
  - H. Liaison Reports
- V. Unfinished Business
  - A. Blight Agreement (#32-34)
  - B. Resolution 38-07 Unity Second Addition Plat Modification (#35-36)
- VI. New Business
  - A. Resolution 39-07 Authorizing Sale (#37-38)
  - B. League of MN Cities Article (#39)
  - C. 20 Acre City Parcel (#40)
  - D. Abolish Street and Alley Committee (#41)
  - E. Nichols Hall Parking Lot (#42)
  - F. Communications (#43-44)
- VII. Open Discussion on City Business
  - A. Slate Street Paving (#45)
  - B. Nichols Town Hall Lot (#46)
- VIII. Announcements
- IX. Adjourn

#### MINUTES MOUNTAIN IRON CITY COUNCIL JULY 16, 2007

Mayor Skalko called the City Council meeting to order at 6:30 p.m. with the following members present: Joe Prebeg, Jr., Tony Zupancich, Alan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Forseen, Municipal Services Secretary; Don Kleinschmidt, Director of Public Works; Rod Flannigan, City Engineer; Tom Cvar, Fire Chief; and Jill Yarick, Deputy.

The Mayor advised the Council Members that, from this date on, each Council Member would be limited to adding only one new item to the agenda per meeting. He said that he had consulted with the City Attorney regarding the addition of items to the agenda and he said that it was allowable to do this.

It was moved by Skalko and seconded by Prebeg that the consent agenda be approved as follows:

- Add the following item to the agenda:
   IV. C.
   Replacement Street Light Standards
- 2. Approve the minutes of the July 2, 2007, City Council meeting as submitted.
- 3. That the communications be accepted, placed on file, and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 4. To acknowledge the receipts for the period July 1-15, 2007, totaling \$787,113.43, (a list is attached and made a part of these minutes).
- 5. To authorize the payments of the bills and payroll for the period July 1-15, 2007, totaling \$336,508.99, (a list is attached and made a part of these minutes).

The motion carried unanimously on a roll call vote.

At 6:33 p.m., it was moved by Zupancich and seconded by Skalko to recess the regular meeting and open the public hearing on the Community Development Grant Application. The motion carried.

The Mayor explained that the grant application was to convert some apartments at the Mountain Manor Apartment Complex from one bedroom to two bedroom apartments.

No comments were made and there was no correspondence received regarding the proposed grant application.

At 6:36 p.m., it was moved by Zupancich and seconded by Stanaway to adjourn the public hearing and reconvene the regular meeting. The motion carried.

Minutes - City Council July 16, 2007 Page 2

During the public forum, Mike Determan, 5741 Mesabi Avenue, Mountain Iron, asked the Council if he could remodel his house by painting it to make it look livable rather than demolishing the house. It was the consensus of the Council to discuss the matter further and take action at the August 6, 2007, City Council meeting.

During the Mayor's report, the Mayor updated the Council on the following:

Library Program. The Mayor commended the Staff at the Mountain Iron Library for their work on the Summer Reading Program. He said that there was about 60-80 children in attendance during the "Wacky Wednesday Activities" of tie dying. He also thanked Barry Rosier for volunteering to assist the Library Staff during the Wednesday programs.

It was moved by Skalko and seconded by Prebeg to direct the City Administrator to fax a letter to the IRRRA encouraging the Board to support reinstating the Demolition Program. The motion carried.

It was moved by Skalko and seconded by Zupancich to direct City Staff to purchase and install a cedar tree line to block the cement block baseball dugout behind 8778 Mud Lake Road by the South Grove ball field with the funds coming from the capital outlay budget. The motion carried on the following roll call vote: Zupancich, yes; Stanaway, no; Roskoski, no; Prebeg, yes; and Skalko, yes.

It was moved by Zupancich and seconded by Prebeg to set a special meeting for Monday, July 23, 2007, at 6:30 p.m. to award the bid and establish pricing for the lots in Unity Second Addition. The motion carried.

The City Administrator updated the Council on the following:

- ➤ Unity Second Addition. The bonds will be award during the first or second meeting in August. The plat is at the County office for the final review. The sale of the lots should begin during the end of July or the beginning of August.
- Mineland Reclamation Project. The brush has been removed in the Locomotive Park area and Staff is looking into a "no climb" fence, with the approval of the mining company, to have installed on the site. If there is any funding remaining after the fence has been installed, the sidewalk in the park would be upgraded.

It was moved by Prebeg and seconded by Stanaway to authorize the sale of the 1990 Ford Van, VIN #1FTEE14N1LHB58937, to Dennis Riccio at the bid price of \$1,600 and authorize Staff to have the other three vehicles, 1997 Chevrolet pickup VIN #1GCGK24R3VZ112775, 1998 Ford 4W, VIN #1FMRU18W4WLB48861 and the 1997 Chevrolet pickup, VIN #1GCGKZ4R5VZ113149, sold at the Saint Louis County Fall auction. The motion carried with Councilor Roskoski voting no.

It was moved by Stanaway and seconded by Prebeg to authorize the purchase of ten (10) stainless light standards along with the mounting hardware under the State bid price of

Minutes – City Council July 16, 2007 Page 3

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\$1,083.50 a piece for a total of \$10,535.00, with shipping included. The motion carried unanimously on a roll call vote.

It was moved by Zupanich and seconded by Stanaway to authorize payment request number one to Louis Leustek & Sons Incorporated in the amount of \$57,536.18 for the Industrial Park Road Extension Project. The motion carried unanimously on a roll call vote.

During the Liaison reports, the Council discussed the following:

➤ Public Safety and Health Board. Councilor Stanaway advised the Council that the Board would have several items for the Council to consider at the August 6<sup>th</sup> meeting.

It was moved by Skalko and seconded by Prebeg to adopt Resolution Number 35-07, awarding the bid for the 2007 street improvement projects, (a copy is attached and made a part of these minutes). The motion carried on the following roll call vote: Prebeg, yes; Zupancich, yes; Stanaway, yes; Roskoski, no; and Skalko, yes.

It was moved by Prebeg and seconded by Roskoski to adopt Resolution Number 36-07, authorizing the submission of the Community Development Block Grant application, (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Roskoski that the City Council waits with awarding of the bid for the proposed Unity Second Addition Project until specifics are known about the proposed IRRRB Public Works Grant Project Program. As soon as the particulars of the IRRRB Grant Project are known, this City would hopefully submit a grant application for whatever maximum is allowed. The **motion died** for lack of a second.

The Mayor said that he met with IRRRA Representatives today and he said they suggested continuing moving forward with the Unity Second Addition Project as planned.

It was moved by Roskoski and seconded by Stanaway that Mountain Iron, make it a policy, except where bidding is required, to spread around the purchase of goods and services the City needs whenever possible. If quotes are a preferred way to go, all should be given the opportunity to quote. The **motion failed** with Mayor Skalko and Councilors Prebeg, Zupancich, and Stanaway voting no.

It was moved by Roskoski and seconded by Zupancich that in regard to the Downtown Playground pavilion, that was removed because of storm damage, that:

- 1. City Staff work with Benchmark Engineering to draw up plans for a replacement pavilion, similar in style to the original one, and the plans be detailed enough for construction purposes.
- 2. A complete list of materials for all items need for construction will be compiled.

Minutes – City Council July 16, 2007 Page 4

- 3. Specifications will be put together, to the standard necessary, to go out for quote with.
- 4. All the requested information will be included in the August 6, 2007, City Council meeting packet.

After further discussion, Councilor Roskoski amended his motion to include if City Staff and Benchmark Engineering felt that a prefabricated pavilion was appropriate that this information could be supplied to the City Council no later than August 20, 2007. Councilor Zupancich supported the amendment. The motion carried with Councilor Stanaway voting no.

It was moved by Roskoski and seconded by Skalko that with regard to the two removed porch type swings that were at the Downtown Park, that as soon as possible:

- 1. The swings be removed from storage, assessed for damaged, be repaired if economically feasible, and installed as before.
- 2. If the swings are beyond economical repair, then Staff would seek quotes for two new swings.

The motion carried with Councilor Prebeg and Stanaway voting no.

It was moved by Roskoski that, from this date on, all street and alley issues, projects, and requests, other than small routine repairs, be forwarded for review and final recommendation by the Street and Alley Committee before implementation. The motion failed for lack of a second.

Nancy Larson and Mike Flaherty, representatives from the Coalition of Greater Minnesota Cities, were in attendance and updated the Council regarding new and proposed legislation.

At 7:48 p.m., Councilor Roskoski left the meeting.

At 7:50 p.m., Councilor Roskoski returned to the meeting.

During the open discussion, the following items were discussed:

- ➤ Mesabi Trail. Councilor Roskoski commented that the Mesabi Trail at the east end of the Downtown area looks nice since the City Summer Crew cleaned up the rubbish and mowed the grass.
- ➤ Iron Range Brochure. Councilor Roskoski pointed out that Mountain Iron was mentioned ten times in the new guide.
- Mesabi Daily News on July 8<sup>th</sup>. Councilor Roskoski mentioned an article on the City's West Two Rivers Campground.
- ➤ West Two Rivers Water Level. Several area people had contacted Councilor Roskoski and felt that the water level at the reservoir has remained the same over the past 20 years.

Minutes - City Council July 16, 2007 Page 5

➤ Conflict of Interest. Councilor Roskoski pointed out some information from a League of Minnesota Cities Attorney regarding conflicts of interest.

At 8:18 p.m., it was moved by Skalko and seconded by Prebeg that the meeting be adjourned. The motion carried.

Submitted by:

Jill M. Forseen, CMC/MMCA Municipal Services Secretary

gum. Forseen

www.mtniron.com

### Receipt Register By Date Receipt Date(s): 07/01/2007 - 07/15/2007

Page: 23 Jul 16, 2007 01:47pm

Summary By Category And Distribution

| Category            | Distribution                    | Amount     |
|---------------------|---------------------------------|------------|
| CAMPGROUND RECEIPTS | FEES                            | 4,472.00   |
| UTILITY             | UTILITY                         | 96,761.45  |
| CAMPGROUND RECEIPTS | PEPSI COLA                      | 43.25      |
| BUILDING RENTALS    | <b>BUILDING RENTAL DEPOSITS</b> | 700.00     |
| PERMITS             | BUILDING                        | 53.42      |
| MISCELLANEOUS       | SPEC. EVENT-FUNDS NOT USED-CR   | 475.00     |
| CHARGE FOR SERVICES | ELECTRIC-CHG FOR SERVICES       | 1,718.32   |
| CHARGE FOR SERVICES | SERVICES, FEES, MISC.           | 77.54      |
| TAXES               | TAX LEVY                        | 505,820,54 |
| CD INTEREST         | CD INTEREST 101                 | 547.15     |
| CD INTEREST         | CD INTEREST 103                 | 1,284.81   |
| CD INTEREST         | CD INTEREST 301                 | 281.08     |
| CD INTEREST         | CD INTEREST601                  | 1,287.40   |
| CD INTEREST         | CD INTEREST 603                 | *          |
| CD INTEREST         | CD INTEREST 604                 | 617.40     |
| BUILDING RENTALS    | NICHOLS HALL                    | 792.15     |
| MISCELLANEOUS       | REIMBURSEMENTS                  | 50.00      |
| MISCELLANEOUS       | FAX CHARGES                     | 1,516.90   |
| BUILDING RENTALS    | SENIOR CENTER                   | 1.00       |
| BUILDING RENTALS    | COMMUNITY CENTER                | 90.00      |
| FINES               | CRIMINAL                        | 275.00     |
| CD INTEREST         | CD INTEREST 378                 | 100.00     |
| CD INTEREST         | CD INTEREST 602                 | 546.64     |
| MISCELLANEOUS       | SEPTIC APPLICATIONS             | 134.25     |
| TAXES               | TAXES RECEIVABLE-DELINQUENT     | 300.00     |
| TAXES               | MISCELLANEOUS TAXES             | 4,880.89   |
| TAXES               | PENALTIES & INTEREST            | 7,575.36   |
| TAXES               | PENALTIES & INTEREST-378 FUND   | 100.01     |
| TAXES               | SPECIAL ASSESSMENTS-CURRENT     | 242.59     |
| AXES                | SPEC. ASSMTS-378 FUND-CURRENT   | 2,230.50   |
| AXES                | SPEC ASSESS-FUND 378-DELINQUEN  | 25,532.89  |
| AXES                | TIF #1-INCREMENT COLLECTED      | 941.38     |
| AXES                | TIF #2-INCREMENT COLLECTED      | 29,142.97  |
| AXES                | TIF #3-INCREMENT COLLECTED      | 9,243.14   |
| AXES                | TIF #7-INCREMENT COLLECTED      | 1,862.59   |
| AXES                | TIF #8-INCREMENT COLLECTED      | 14,270.70  |
| XES .               | TIF #9-INCREMENT COLLECTED      | 8,050.40   |
| XES                 | TIF #10-INCREMENT COLLECTED     | 3,787.53   |
| XES                 | TIF #11-INCREMENT COLLECTED     | 997.04     |
| XES                 |                                 | 6,074.52   |
| ARGE FOR SERVICES   | TIF #13 INCREMENT COLLECTED     | 1,443.15   |
| XES                 | REFUSE REMOVAL-CHG FOR SERVICE  | 95.72      |
| TER DEPOSITS        | BOND LEVY                       | 52,336.75  |
| SCELLANEOUS         | ELECTRIC                        | 300.00     |
|                     | ASSESSMENT SEARCHES             | 60.00      |
| Summary Totals:     |                                 | 787,113.43 |

#### Check Register - Summary Report GL Posting Period(s): 07/07 - 07/07 Check Issue Date(s): 07/07/2007 - 07/18/2007

Page: 1 Jul 18, 2007 11:15am

| Per            | Date               | Check No       | Vendor No | Payee                          | Check GL Acct                           | Amount    |
|----------------|--------------------|----------------|-----------|--------------------------------|---|-----------|
| 07/07          | 07/18/2007         | 135159         | 10022     | ADVANCED AUDIO                 | 101-20200                               | 133.13    |
| 07/07          | 07/18/2007         | 135160         | 10008     | AIRGAS NORTH CENTRAL           | 101-20200                               | 131.89    |
| 07/07          | 07/18/2007         | 135161         | 130017    | AMERICAN BANK                  | 602-20200                               | 180.51    |
| 07/07          | 07/18/2007         | 135162         | 20048     | BARNES DISTRIBUTION            | 101-20200                               | 248.97    |
| 07/07          | 07/18/2007         | 135163         | 20022     | BENCHMARK ENGINEERING INC      | 301-20200                               | 56,616.50 |
| 07/07          | 07/18/2007         | 135164         | 20010     | BISS LOCK INC                  | 101-20200                               | 231.11    |
| 07/07          | 07/18/2007         | 135165         | 7024      | BRENDA DALL-MANNING            | 101-20200                               | 50.00     |
| 07/07          | 07/18/2007         | 135166         | 30061     | CELLULARONE                    | 604-20200                               | 600.08    |
| 07/07          | 07/18/2007         | 135167         | 220003    | CITY OF VIRGINIA               | 101-20200                               | 345.54    |
| 07/07          | 07/18/2007         | 13516 <b>8</b> | 30053     | CONSOLIDATED TRADING COMPANY   | 101-20200                               | 1,599.99  |
| 07/07          | 07/18/2007         | 135169         | 8039      | DAVID TAUS                     | 101-20200                               | 631.36    |
| 07/07          | 07/18/2007         | 135170         | 7028      | DESIREE SARKELA                | 101-20200                               | 50.00     |
| 07/07          | 07/18/2007         | 135171         | 500012    | ERA LABORATORIES INC           | 602-20200                               | 889.55    |
| 07/07          | 07/18/2007         | 135172         | 7023      | ERIC SANTI                     | 101-20200                               | 100.00    |
| 07/07          | 07/18/2007         | 135173         | 70028     | GREATER MINNESOTA AGENCY INC   | 101-20200                               | 198.00    |
| 07/07          | 07/18/2007         | 135174         | 80022     | HAWKINS INC                    | 602-20200                               | 898.55    |
| 07/07          | 07/18/2007         | 135175         | 80002     | HILLYARD                       | 101-20200                               | 892.57    |
| 07/07          | 07/18/2007         | 135176         | 7027      | JENNIFER BLISARD               | 101-20200                               | 100.00    |
| 07/07          | 07/18/2007         | 135177         | 7025      | JULIE KLEJESKI                 | 101-20200                               | 100.00    |
| 07/07          | 07/18/2007         | 135178         |           | Information Only Check         | 101-20200                               | .00 V     |
| 07/07          | 07/18/2007         | 135179         | 120006    | L & M SUPPLY                   | 602-20200                               | 3,927.15  |
| 07/07          | 07/18/2007         | 135180         | 120003    | LEAGUE OF MINNESOTA CITIES     | 101-20200                               | 400.00    |
| 07/07          | 07/18/2007         | 135181         | 120034    | LOUIS LEUSTEK & SONS INC.      | 301-20200                               | 57,536.18 |
| 07/07          | 07/18/2007         | 135182         | 130004    | MESABI DAILY NEWS              | 101-20200                               | 1,771.75  |
| 07/07          | 07/18/2007         | 135183         | 130026    | MESABI SIGN COMPANY            | 101-20200                               | 327.89    |
| 07/07          | 07/18/2007         | 135184         | 130079    | MN ASSOCIATION OF SMALL CITIES | 101-20200                               | 292.20    |
| 07/07          | 07/18/2007         | 135185         | 130024    | MN POLLUTION CONTROL AGENCY    | 602-20200                               | 270.00    |
| 07/07          | 07/18/2007         | 135186         | 130031    | MOUNTAIN IRON ECONOMIC DEV     | 102-20200                               | 74,872.04 |
| 07/07          | 07/18/2007         | 135187         | 130011    | MOUNTAIN IRON POSTMASTER       | 604-20200                               | 326.97    |
| 07/07          | 07/18/2007         | 135188         | 140052    | NORTHEAST SERVICE COOPERATIVE  | 101-20200                               | 39,506.56 |
| 07/07          | 07/18/2007         | 135189         | 150014    | ONE CALL CONCEPTS INC          | 604-20200                               | 75.40     |
| 07/07          | 07/18/2007         | 135190         | 7032      | PETERSON CANDY AND SUPPLY      | 230-20200                               | 301.08    |
| 07/07          | 07/18/2007         | 135191         | 160045    | PHILLIPS 66-CONOCO-76          | 604-20200                               | 3,625.53  |
| 07/07          | 07/18/2007         | 135192         | 160032    | PORTABLE JOHN                  | 101-20200                               | 1,181,76  |
| 07/07          | 07/18/2007         | 135193         | 170001    | QWEST                          | 604-20200                               | 402.08    |
| 07/07          | 07/18/2007         | 135194         | 180052    | REED BUSINESS INFORMATION      | 101-20200                               | 169.48    |
| 07/07          | 07/18/2007         | 135195         | 180053    | RUSSO CONSULTING               | 101-20200                               | 1,440.00  |
| 07/07          | 07/18/2007         | 135196         | 190010    | SEPPI BROTHERS                 | 101-20200                               | 265.08    |
| 07/07          | 07/18/2007         | 135197         | 5003      | STEVE NORVITCH                 | 101-20200                               | 28.96     |
| 07 <b>/0</b> 7 | 07/18/2007         | 135198         | 200003    | TACONITE TIRE SERVICE          | 101-20200                               | 293.59    |
| 07/ <b>0</b> 7 | 07/1 <b>8/2007</b> | 135199         | 200020    | THE TRENTI LAW FIRM            | 101-20200                               | 4,076.51  |
| 07/07          | 07/18/2007         | 135200         | 210001 (  | UNITED ELECTRIC COMPANY        | 604-20200                               | 1,962.35  |
| 07/07          | 07/18/2007         | 135201         | 220020 \  | /ISA OR AMERICAN BANK CC PMT   | 301-20200                               | 7,354.90  |
| 07/07          | 07/18/2007         | 135202         | 230004 V  | MENCK ASSOCIATES INC           | 301-20200                               | 526.31    |
| 07/07          | 07/18/2007         | 135203         | 230010 V  | MLBUR & VIOLET BALL            | 101-20200                               | 1,150.00  |
| 07/07          | 07/18/2007         | 135204         | 230028 V  | VISCONSIN ENERGY CONSERVATION  | 604-20200                               | 190.30    |
| То             | tals:              |                |           |                                | 20                                      | 96,271.82 |
|                |                    |                | 1         | Payroll-PP Ending 7/13/07      | 50                                      | ,875.04   |
|                |                    |                |           | Sales Tax-Electronic Transfer  |   |           |
|                |                    |                |           |                                | *************************************** | ,362.13   |
|                |                    |                | 7         | COTAL EXPENDITURES             | <u>\$336</u>                            | ,508.99   |



## CITY OF MOUNTAIN IRON

#### "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

#### **RESOLUTION NUMBER 35-07**

#### ACCEPTING BID

WHEREAS, pursuant to an advertisement for bids for the improvement of those Street identified in Exhibit A by construction, reconstruction and/or overlay, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement:

Ulland Brothers

\$399,469.35

Mesabi Bituminous

\$408,058.65

AND WHEREAS, it appears that Ulland Brothers of Cloquet, Minnesota is the lowest responsible bidder,

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

- 1. The Mayor and City Administrator are hereby authorized and directed to enter into the attached contract with Ulland Brothers of Cloquet, Minnesota in the name of the City of Mountain Iron for the improvement of those Street identified in Exhibit A by construction, reconstruction and/or overlay according to the plans and specifications therefore approved by the City Council and on file in the Office of the City Administrator.
- 2. The City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except that the deposits of the successful bidder and the next lowest bidder shall be retained until a contract has been signed.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JULY, 2007.

City Administrator

#### **EXHIBIT A**

Paul III on the state of the land and the state of the st

Heather Avenue from Centennial Drive to South End of Road
Heather Avenue from Centennial Drive to Unity Drive
Coral Street from Marble Avenue to Mountain Avenue
Enterprise Drive North from Nichols Avenue to County Highway 7
Granite Street from Mineral Avenue to Marble Avenue
West End Centennial Street to approximately 400 feet east of Heather Avenue
Tamarack Street from County Road 7 to approximately 600 feet east of County Road 7
Locomotive Street from Mountain Avenue to west edge of Town of Grant plat
Unity Drive from County Road 7 to Mountain Iron Drive



## CITY OF MOUNTAIN IRON

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#### **RESOLUTION NUMBER 36-07**

#### AUTHORIZING SUBMISSION OF CDBG APPLICATION

WHEREAS, St. Louis County is preparing a Consolidated Plan/Action Plan to meet application requirements for the Community Development Block Grant (CDBG) program, and other Community Planning and Development (CPD) programs, and

WHEREAS, St. Louis County has requested CDBG-eligible projects from participating communities for inclusion in the Action Plan, and

WHEREAS, the City of Mountain Iron has conducted public hearing on July 16, 2007, in regard to the Mountain Manor Upgrades and Mountain Iron's CDBG application for the project, and

WHEREAS, it is found that the project meets the Direct Benefit: Limited Clientele federal objective of the CDBG program and is prioritized by the community as a high priority need.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the City of Mountain Iron's CDBG application related to the Mountain Manor Upgrade project is hereby authorized to be submitted to St. Louis County for inclusion in St. Louis County's Consolidated Plan/Action Plan to the U.S. Department of Housing and Urban Development, and that the City Administrator is hereby authorized to execute all documents, agreements, or contracts which result from this application to St. Louis County.

DULY ADOPTED BY THE CITY COUNCIL THIS 16th DAY OF JULY, 2007.

ity Administrator

ATZEST:

Mayor Gary Skalko

## MINUTES MOUNTAIN IRON CITY COUNCIL SPECIAL MEETING JULY 23, 2007

STORY OF THE SECOND STORY

Mayor Skalko called the City Council meeting to order at 6:30 p.m. with the following members present: Joe Prebeg, Jr., Tony Zupancich, Alan Stanaway, Ed Roskoski, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Forseen, Municipal Services Secretary; and Rod Flannigan, City Engineer.

It was moved by Zupancich and seconded by Prebeg to adopt Resolution Number 37-07, awarding the bid for the improvements of Unity Second Addition, (a copy is attached and made a part of these minutes). The motion carried on the following roll call vote: Prebeg, yes; Zupancich, yes; Stanaway, yes; Roskoski, no; and Skalko, yes.

It was moved by Skalko and supported by Prebeg to list the lots in Unity Second Addition as follows:

| Lot | <b>Block</b> | <u>Size</u> | <u>Price</u>        | Lot | Block | <u>Size</u> | <u>Price</u>        |
|-----|--------------|-------------|---------------------|-----|-------|-------------|---------------------|
| 1   | 1            | 0.92        | \$26,532.12         | 1   | 2     | 0.54        | <b>\$</b> 15,573.20 |
| 2   | 1            | 0.66        | \$19,033.91         | 2   | 2     | 0.51        | \$14,708.02         |
| 3   | 1            | 0.83        | \$23,936.58         | 3   | 2     | 0.71        | \$20,475.87         |
| 4   | 1            | 0.78        | \$22,494.62         | 4   | 2     | 1.06        | \$30,569.61         |
| 5   | 1            | 0.85        | \$24,513.37         | 5   | 2     | 0.78        | \$22,494.62         |
| 6   | 1            | 0.88        | \$25,378.55         | 6   | 2     | 0.64        | <b>\$</b> 18,457.13 |
| 7   | 1            | 0.63        | \$18,168.73         | 7   | 2     | 0.72        | \$20,764.27         |
| 8   | 1            | 0.72        | \$20,764.27         | 8   | 2     | 1.23        | \$35,472.29         |
| 9   | 1            | 0.51        | \$14,708.02         | 9   | 2     | 1.22        | \$35,183.90         |
| 10  | 1            | 0.61        | <b>\$</b> 17,591.95 | 10  | 2     | 0.87        | \$25,090.16         |
| 11  | 1            | 0.56        | \$16,149.98         | 11  | 2     | 0.72        | \$20,764.27         |
| 12  | 1            | 0.78        | \$22,494.62         | 12  | 2     | 0.81        | \$23,359.80         |
| 13  | 1            | 0.69        | \$19,899.09         | 13  | 2     | 1.18        | \$34,030.33         |
| 14  | 1            | 0.58        | <b>\$</b> 16,726.77 | 14  | 2     | 0.93        | \$26,820.51         |
| 15  | 1            | 0.49        | \$14,131.24         | 15  | 2     | 0.61        | <b>\$</b> 17,591.95 |
|     |              |             |                     | 16  | 2     | 0.61        | \$17,591.95         |
|     |              |             |                     | 17  | 2     | 0.73        | \$21,052.66         |
|     |              |             |                     | 18  | 2     | 0.88        | \$25,378.55         |
|     |              |             |                     | 19  | 2     | 0.67        | <b>\$</b> 19,322.30 |
|     |              |             |                     | 20  | 2     | 0.67        | \$19,322.30         |

The motion carried on the following roll call vote: Zupancich, yes; Stanaway, yes; Roskoski, no; Prebeg, yes; and Skalko, yes.

Minutes – City Council Special Meeting July 23, 2007 Page 2

It was moved by Skalko and seconded by Zupancich to authorize Staff to sell only one lot per immediate family and/or developer in Unity Second Addition, and if there is interest of purchasing more than one lot to seek special permission from the City Council. The motion carried unanimously.

It was moved by Skalko and seconded by Zupancich to set Monday, August 20, 2007 at 8:00 a.m. to begin the sale of the lots in Unity Second Addition, by appearing in person and paying the entire lot purchase price in full, and this being on a first come first serve for selection of the lots. And further, to authorize Staff to place two half page advertisements in the Mesabi Daily News announcing the sale of the lots in Unity Second Addition listing all the criteria for purchasing lots with the first advertisement being placed no later than August 1, 2007. The motion carried unanimously.

The Mayor advised the Council that the Unity Second Addition action has been completed and he told the Council that the issue is done and should not be brought up at future meetings.

The Mayor said he would contact officials at the Mountain Iron-Buhl School District regarding concerns with regard to the football practice field being located in the Unity Second Addition property.

At 7:20 p.m., it was moved by Roskoski and seconded by Skalko that the meeting be adjourned. The motion carried unanimously.

Submitted by:

Jill M. Forseen, CMC/MMCA Municipal Services Secretary

Quin. Forsier

www.mtniron.com



## CITY OF MOUNTAIN IRON

#### "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

#### **RESOLUTION NUMBER 37-07**

#### **ACCEPTING BID**

WHEREAS, pursuant to an advertisement for bids for the improvement of Unity Second Addition by construction, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement:

| Utility Systems of America | \$924,077.60   |
|----------------------------|----------------|
| Casper Construction        | \$933,934.37   |
| Hammerlund Construction    | \$948,000.00   |
| Hibbing Excavating         | \$998,534.00   |
| Louis Luestek              | \$1,048,451.38 |
| Bougalis Construction      | \$1,053,324.00 |
| Ulland Brothers            | \$1,073,000.00 |
| Mesabi Bituminous          | \$1,234,956.00 |

AND WHEREAS, it appears that Utility Systems of America of Eveleth, Minnesota is the lowest responsible bidder,

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

- The Mayor and City Administrator are hereby authorized and directed to enter into the attached contract with Utility Systems of America of Eveleth, Minnesota in the name of the City of Mountain Iron for the improvement of Unity Second Addition by construction according to the plans and specifications therefore approved by the City Council and on file in the Office of the City Administrator.
- 2. The City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except that the deposits of the successful bidder and the next lowest bidder shall be retained until a contract has been signed.

DULY ADOPTED BY THE CITY COUNCIL THIS 23rd DAY OF JULY, 2007.

Cit/ Administrate

ATTEST:

#### **COUNCIL LETTER 080107-IVA1**

#### MAYOR GARY SKALKO

#### SPORTS /ACTIVITIES COVERAGE

DATE:

August 1, 2007

neering province in the company of t

FROM:

Mayor Skalko

Craig J. Wainio City Administrator

After meeting with MIB school officials, a joint partnership was agreed upon to cover 12 athletic events (6 boys and 6 girls) for the 2007-2008 school year. The cost of this venture would be \$3,600, split down the middle with our school district - \$1,800 a piece. If successful, no additional events can be added later on. The City of Buhl is being approached to join this venture, but currently they are served by another cable company. The first event proposed to be televised would be the MIB Littlefork/Big Falls football game scheduled on August 28th. The \$1800 to cover the City costs would come from our Capital Outlay Fund. If successful, which I think it will be, I strongly recommend this become a budgeted item for 2008 and beyond.

#### **COUNCIL LETTER 080107-IVB1**

LIBRARY

**CARPETING QUOTES** 

DATE:

August 1, 2007

FROM:

Craig J. Wainio

City Administrator

On Thursday, July 24<sup>th</sup> at 10:00am staff received and opened two quotes for flooring for the Mountain Iron Public Library. The quotes are enclosed for your consideration. Staff recommends accepting the quote from Dorholt Tile and Home Center in the amount of \$11,890.00.

## **DOBHOLT TILE AND HOME CENTER**

#### 20798 IS BWY 169 CRAUS BAPIES, MR 55744

PHONE (218) 326-1249 \* FAX (218) 326-5318

E-MAIL MDORHOLT@MCHSI.COM

#### BID TRANSMITTAL FROM: MARK DORHOLT TO:CRAIG WAINIO DATE: 7/20/07 COMPANY: # OF PAGES INCLUDING COVER: FAX NUMBER: 1 PROJECT NAME: PHONE NUMBER: City of Mountain Library NUMBER OF ADDENDUMS SEEN: SECTIONS BIDDING: 0 Cpt DFOR REVIEW DPLEASE COMMENT DPLEASE REPLY **DPLEASE RECYCLE** DURGENT

Materials and labor as per drawings

\$11,890.00

通常推设证 5

Thank you Mark Dorholt



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ECITY ADMINISTRATION

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TO CITY STATE, ZIP

Who day yr.

The prices listed are effective for 30 days unless otherwise specified.

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PRINTIP NO

BATHROOMS • KITCHENS
FLOOR COVERINGS • CERAMIC TILE
WALL COVERINGS • CEILINGS
WINDOW TREATMENTS

| ITEM   | DESCRIPTION  | QUANTITY   | PRIC             |            | AMOU             | NT             |
|--|--|--|------------------|------------|------------------|----------------|
|  | Collins+Arkman Abrasive Action-Asphalt#19102   | 504d   | 57               | 79         | 2899             | 50             |
|  | - Available 6' Rolls and low Tiles @   | J  |                  |            |                  | ļ -            |
|  | same cost per yard. Tiles not  |  |                  |            |                  |                |
|  | appropriate for steps permanufacturer.   | ****   |                  |            |                  | 1              |
| e fet deserte en la compa                            | +100mate mee   | 1921   |                  | 00         | 134              | T              |
|  | Interface Entropy Chance #7211   | 227  | , 38             |            | G (8)            | 4              |
|  | - Carpet Tiles - Utlooring Adusine   | 651  | 1/2              | لمما       | 672              | , –            |
|  | Thresholds   | 36   |                  | 2          |                  | 100            |
|  | Jac out existing thoring   | a)/ya  | 1 C              | / <u>)</u> | 1300             | 175            |
|  | How prepatter tead-out 0   |  |                  |            | 1300             | ì              |
|  | Disposo (fee   |  |                  |            | 100              | 1              |
|  | Installation by industry certified installer   | ~ <b>7</b> 7   | Q                | 20         | 2493             |                |
|  | (reavired)   | J 14   | <b>/</b>         |            | . <b>U</b> /   U |                |
|  |  |  |                  | Ì          |                  | †<br>!<br>!    |
|  |  | <i>≠</i>   | 1                |            |                  | !<br>!         |
|  |  |  |                  |            |                  | !<br>!         |
|  | \$ 6 A   |  |                  |            | 1                | <br>           |
|  |  |  | I                |            |                  | <br>           |
|  |  |  |                  |            |                  | i<br>i         |
|  | City to remove senting + computers.  |  | MATERIA<br>TOTAL | * /        | 2560             | 13             |
|  | 0  |  | INSTAL<br>TOTAL  |            | 5988             | 75             |
|  |  |  | SUB-<br>TOTAL    | _//        | <del>8</del> 548 | <b>&amp;</b> 8 |
| ot showing on  | with THE FLOOR TO CEILING STORE, therefore personal agreements or qualifications with salesmen or mechanics, verbal-<br>the face of this contract will not be binding on this Company.   |  | SALES<br>TAX     |            | 816              | 40             |
| official and a second of the con-                    | ted subject to strikes and other causes beyond our control. Prices quoted are subject to acceptance within 30 days unless otherw<br>hereby authorized to use any such power machinery as necessary for structural preparation if it be a part of this agreemen   | The second of th | TOTAL            | /          | 9365             | 28             |
| ature of this w<br>of be responsi<br>rhidden structi | hereby authorized to use any such power machinery as necessary for structural preparation if it be a part of this agreement ork, a certain amount of dust and diff is created which is beyond our control, although every precaution will be taken. The collection in the company will not be responsible for, plumbing preparation necessary for proper installation. | ompany will<br>ig, electrical  | DEPOSI           |            |                  | ************   |
| CCEPTAI  | NCE:   |  | BALANC<br>DUE    | E          | 1<br>1           |                |

CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street \* P.O. Box 261 Mt. Iron, MN 55768-0261 tel: 218-735-8914 \* fax: 218-735-8923 email: info@bm-eng.com

July 31, 2007

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 Enterprise Drive South Mountain Iron, MN 55768

Re:

City of Mountain Iron, MN 2006 Street Improvements Project No. MI06-10

Dear Mr. Wainio:

Enclosed please find Pay Request No. 3 for the City of Mountain Iron 2006 Street Improvements project in the amount of \$177,813.02, for approval at your next scheduled City Council meeting. This amount includes withholding a 5% retainage.

Please refer to the enclosed pay request breakdown for a summary of items completed. As of this pay request, only the placement of street signs and striping remain for project completion. Upon project completion, a final punch list will be prepared prior to closing out the project.

If you have any questions or need additional information please do not hesitate to contact me.

Sincerely,

Benchmark Engineering, Inc.

Eric E. Fallstrom, P.E.

Enclosure

pc: Mr. Andy Wagner, Ulland Brothers, Inc.

| Owner's Project No.:                         | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 | Engineer's Proj   | ect No.: <u>MI06-10</u> |
|--|--|---|-------------------------|
| Project: 2006 Street Impr                    |  |   |                         |
| •  |  | x 340, Cloquet, MN 55720  |                         |
| For Period Ending: July 3                    |  |   |                         |
| **************************************       | То <u>Сі</u>                             | ty of Mountain Iron<br>Owner  |                         |
|  | above. The application                   | cation for Payment for Work accomplished in meets the requirements of the Contract I Application. |                         |
| In accordance with the Codue as shown below. | ntract the undersigned                   | recommends payment to the CONTRACT  | OR of the amount        |
|  |  | BENCHMARK E   | NGINEERING, INC.        |
| Dated July 31, 2007                          |  | By Gilfam   |                         |
|  | STATE                                    | EMENT OF WORK   |                         |
| Original Contract Price                      | \$ _ 320,159.15                          | Work & Materials to Date  | \$ 330,360.15           |
| Net Change Orders                            | \$                                       | Amount Retained (5%)  | \$ 16,518.01            |
| Current Contract Price                       | \$ 320,159.15                            | Subtotal  | \$ 313,842.14           |
|  |  | Previous Payments   | \$ <u>136,029.12</u>    |

Amount Due this Payment \$ 177,813.02



PAY REQUEST NO. 3 2006 STREET IMPROVEMENTS MOUNTAIN IRON, MINNESOTA PROJECT NO: MI06-10

### CONTRACTOR: ULLAND BROTHERS, INC.

| SPEC. NO             | K ITEM   | UNITS         | PROJECT<br>QUANTITY | ITEM<br>COST      | UNITY DR.<br>QUANT. | SLATE ST.<br>QUANT. | EXTRA WORK<br>QUANT: | QUANTITY<br>TO DATE | TOTAL AMOUNT            |
|----------------------|--|---------------|---------------------|-------------------|---------------------|---------------------|----------------------|---------------------|-------------------------|
| 2104.501             | REMOVE GUARDRAIL   | LIN. FT.      | 315.0               | \$7.20            | 315.0               | ļ                   |                      | 315.0               | \$2,268.00              |
| 2104.503             | · 4··· · · · · · · · · · · · · · · · ·   | SQ. YD.       | 31.0                | \$3.75            | 37.0                |                     |                      | 37.0                | \$138.75                |
| 2104.503             | <u></u>  | SQ. YD.       | 270.0               | \$2.00            | 225.0               |                     |                      | 225.0               | \$450.00                |
| 2104.511             | SAWING CONCRETE PAVEMENT   | LIN. FT.      | 28.0                | \$3.00            | 28.0                |                     |                      | 28.0                | \$84.00                 |
| 2104.513             | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)  | LIN. FT.      | 1,681.0             | \$1.35            | 1,247.0             | 65.0                |                      | 1,312.0             | \$1,771.20              |
| 2105.501             | COMMON EXCAVATION  | CU. YD.       | 181.0               | \$9.25            | 181.0               |                     |                      | 181.0               | \$1,674.25              |
| 2105.521             | GRANULAR BORROW (CV)   | CU. YD.       | 269.0               | \$10.75           | 269.0               |                     |                      | 269.0               | \$2,891.75              |
| 2105.523             | COMMON BORROW (CV)   | CU. YD.       | 868.0               | \$10.65           | 868.0               |                     |                      | 868.0               | \$9,244.20              |
| 2105.525             | TOPSOIL BORROW (CV)  | CU. YD.       | 70.0                | \$27.10           | 70.0                |                     |                      | 70.0                | \$1,897.00              |
| 2105.535             | SALVAGED TOPSOIL (LV)  | CU. YD.       | 202.0               | \$21.00           | 202.0               |                     |                      | 202.0               | \$4,242.00              |
| 2112.501             | SUBGRADE PREPARATION   | LUMP SUM      | 1.0                 | \$1,000.00        |                     | 1.0                 |                      | 1.0                 | \$1,000.00              |
| 2211.503             | AGGREGATE BASE (CV), CLASS 5   | CU. YD.       | 350.0               | \$19.60           | 444.0               |                     |                      | 444.0               | \$8,702.40              |
| 2221.503             | AGGREGATE SHOULDERING (CV), CLASS I  | CU. YD.       | 120.0               | \$36.00           | 152.0               | 25.0                |                      | 177.0               | \$6,372.00              |
| 2331.604             | BITUMINOUS PAVEMENT RECLAMATION (6")   | SQ. YD.       | 3,841.0             | \$2.00            | 5,303.0             |                     |                      | 5,303.0             | \$10,606.00             |
|                      |  |               |                     |                   |                     |                     |                      |                     |                         |
| 2340.609             | LEVELING COURSE MIXTURE (B)  | TON           | 200.0               | \$56.00           | 200.0               |                     |                      | 200.0               | \$11,200.00             |
| 2350.501             | TYPE LV5 WEARING COURSE MIXTURE (B)  | TON           | 1,487.0             | \$56.00           | 835.9               | 375.3               | 175.5                | 1,386.7             | \$77,655.20             |
| 2350.502<br>2357.502 | TYPE LV3 NON-WEARING COURSE MIXTURE (B)  BITUMINOUS MATERIAL FOR TACK COAT   | TON<br>GALLON | 1,134.0<br>648.0    | \$55.00<br>\$1.50 | 715.1<br>414.0      | 546.7<br>234.0      |                      | 1,261.8<br>648.0    | \$69,399.00<br>\$972.00 |
| 2337,302             | BITOWNOOD SIATERIAL FOR TACK COAT  | GALLON        | 040.0               | 31.50             | 41430               | 254.0               |                      | 040.0               | 3372.00                 |
| 2501.511             | 12" CP PIPE SEWER  | LIN. FT.      | 12.0                | \$34.00           | 15.0                |                     |                      | 15.0                | \$510.00                |
| 2501.515             | 12" METAL PIPE APRON W/ TRASH GUARD  | EACH          | 1.0                 | \$680.00          | 1.0                 |                     |                      | 0.1                 | \$680.00                |
| 2501.515             | 24" METAL PIPE APRON W/TRASH GUARD   | EACH          | 1.0                 | \$1,107.00        | 1.0                 |                     |                      | 1.0                 | \$1,107.00              |
| 2501.515             | 12" RC PIPE APRON  | EACH          | 4.0                 | \$725,00          | 4.0                 |                     |                      | 4.0                 | \$2,900.00              |
| 2503.511             | 24" CP PIPE SEWER  | LIN. FT.      | 237.0               | \$35.00           | 240.0               | <u>-</u>            |                      | 240.0               | \$8,400.00              |
| 2503.541             | 12" RC PIPE SEWER  | LIN. FT.      | 100.0               | \$45.00           | 76.0                |                     |                      | 76.0                | \$3,420.00              |
| 2503.602             | CONNECT TO EXISTING STORM SEWER  | EACH          | 4.0                 | \$323.00          | 4.0                 |                     |                      | 4.0                 | \$1,292.00              |
| 2503.602             | 24" X 24" CP TEE   | EACH          | 1.0                 | \$524.00          | 2.0                 |                     |                      | 2.0                 | \$1,048.00              |
| 2503.602             | 24" X 24" CP CROSS   | EACH          | 1.0                 | \$1,276.00        | 0.0                 |                     |                      | 0.0                 | \$0.00                  |
| 2503.602             | 24" X 12" CP REDUCER   | EACH          | 1.0                 | \$336.00          | 1.0                 |                     |                      | 1.0                 | \$336.00                |
| 2504.602             | ADJUST VALVE BOX - WATER   | EACH          | 1.0                 | \$128.00          |                     | 1.0                 |                      | 1.0                 | \$128.00                |
| 2506.501             | CONST. DRAINAGE STRUCTURE, DES. G  | LIN. FT.      | 18.0                | \$374.00          | 18.0                |                     |                      | 18.0                | \$6,732.00              |
| 2506.516             | CASTING ASSEMBLY   | EACH          | 6.0                 | \$539.00          | 6.0                 |                     |                      | 6.0                 | \$3,234.00              |
|                      |  |               |                     |                   |                     |                     |                      |                     |                         |
| 2511.501             | RANDOM RIPRAP CLASS III  | CU. YD.       | 20.0                | \$42.00           | 42.0                |                     |                      | 42.0                | \$1,764.00              |
| 2521.501             | 4" CONCRETE WALK   | SQ. FT.       | 13,034.0            | \$2.95            | 12,650.0            |                     |                      | 12,650.0            | \$37,317.50             |
| 2531.501             | CONCRETE CURB & GUTTER - DES. B618   | LIN, FT.      | 2,708.0             | \$8.85            | 2,744.0             |                     |                      | 2,744.0             | \$24,284.40             |
| 2531.507             | 7" CONCRETE DRIVEWAY PAVEMENT  | SQ. YD.       | 41.0                | \$44.50           | 100.0               |                     |                      | 100.0               | \$4,450.00              |
| 2531.618             | TRUNCATED DOMES  | SQ. FT.       | 56.0                | \$25.00           | 56.0                |                     |                      | 56.0                | \$1,400.00              |
| 2550.602             | RELOCATE SIGN  | EACH          | 4.0                 | \$59.00           |                     |                     |                      | 0.0                 | \$0.00                  |
| 2554.501             | TRAFFIC BARRIER, DESIGN A8307  | LIN. FT.      | 305.0               | \$21.00           | 278.0               |                     |                      | 278.0               | \$5,838.00              |
| 2563.601             | TRAFFIC CONTROL  | LUMP SUM      | 1.0                 | \$1,750.00        | 1.0                 |                     |                      | 1.0                 | \$1,750.00              |
| ~~~~                 | at DOUBLE COLIN TERM TONE COLOR  | 100           | 2 (22 2             |                   |                     |                     |                      |                     |                         |
|                      | 4" DOUBLE SOLID LINE YELLOW - EPOXY  4" SOLID LINE WHITE - EPOXY   | LIN. FT.      | 2,600.0             | \$0.90<br>\$0.44  |                     |                     |                      | 0.0                 | \$0.00                  |
| ~.JO-1.00.3          | T WARD LAND THE LE VAL   | DA37- F1-     | 2,000.0             | 32.44             |                     |                     |                      | 0.0                 | 30,00                   |
| 2573.502             | SILT FENCE, TYPE MACHINE SLICED  | LIN. FT.      | 1,435.0             | \$2.25            | 1,642.0             |                     |                      | 1,642.0             | <b>\$</b> 3,694.50      |
| 2575.505             | SODDING TYPE LAWN  | SQ. YD.       | 840.0               | \$4.00            | 1,518.0             |                     |                      | 1,518.0             | \$6,072.00              |
|                      | TURF ESTABLISHMENT   | LUMP SUM      | 1.0                 | \$900.00          | 1.0                 |                     |                      | 1.0                 | \$900.00                |
| 3531 501             | Safe for the safe of the formal section of the sect | L             |                     | ******            |                     |                     |                      | , act 1             | <u> </u>                |
| 2531.501             | CONCRETE CURB & GUTTER - DES. B618 (DOWNTOWN)  | LIN. FT.      | 0.0                 | \$19.50           |                     |                     | 130.0                | 130.0               | \$2,535.00              |
|                      |  |               |                     |                   |                     |                     |                      |                     |                         |

\$320,159.15

TOTAL SPLIT TO DATE: \$264,445.10 \$53,352.05

\$12,363.00



#### **COUNCIL LETTER 080107-IVE1**

**EDA** 

#### **ACQUISITION OF CITY PROPERTY**

DATE:

August 1, 2007

FROM:

**EDA Board** 

Craig J. Wainio City Administrator

At their meeting on July 18<sup>th</sup>, the Mountain Iron EDA heard from a developer wishing to place a housing development in the area just south of the South Grove Recreation complex. Currently the land is undeveloped and contains approximately 20 acres. The EDA would like to peruse this development and has authorized working with the developer to create a development agreement.

The property under consideration is currently owned by the City. In order to expedite this development, the EDA requests that the City Council authorize the sale of this property to the EDA so it may continue to work with the developer. Enclosed, please find the minutes of the EDA meeting, the appraisals that were previously performed and a map showing the general area. The City Council will need to determine a fair price for the property.

It is recommended that the City Council authorize the sale of this property to the EDA.

#### RIDGEWOOD APPRAISAL & DEVELOPMENT

921 South 17th Street Suite 100 Virginia, MN 55792

August 18, 2003

RE:

Land Appraisal - County Highway 102 Mt. Iron, MN

Dear Mr. Wainio:

Pursuant to your request, we have completed an Appraisal Report on the above-captioned parcel of real estate, more particularly described as follows:

South ½ of the NW of the SE 15-58-15

The report form is enclosed; all values reflect the sale of the property in a reasonable period of time, adjusted on a cash equivalency basis. After extensive research of the local and regional economy, with particular attention to the value-influencing trends in the real estate market pertinent to the subject property, it is our professional opinion that the fair market value, as defined, of a Fee Estate in the subject property, as of August 5, 2003 is as follows:

VALUE: \$24,000.00

Respectfully submitted,

MAN TROOP

Wayne Edwards

Appraiser

MN License #4000801

**Enclosures** 



67 Midway Drive Virginia, MN 55792 218-741-4985 Phone 218-741-2704 Fax

October 22, 2003

City of Mt. Iron 8586 Enterprise Drive South Mt. Iron, MN 55768

ATTN: Craig Wainio, City Administrator

RE: South ½ of NW ¼ of SE ¼, S15-58-18

Dear Mr. Wainio:

At your request, I have appraised the above captioned property for the purpose of establishing an estimated market value.

The Subject property is a 20 acre site located in the South Grove area off County Road 102 (Mineral Avenue). All public utilities are available to the site. The site is zoned Urban Residential – Sewered. Subject topography is high to low with approximately 20% low. Tree cover is sparse, mainly brush. The land could be developed for residential use or for expanding the South Grove recreational area, which is located to the North.

After reviewing sales of vacant land over a 2-year period in the general area, it is my opinion the Subject property has an estimated value of \$35,000.00.

Attached are photos of the Subject property, as well as a map showing the general location of the property.

Please feel free to contact me with any questions you may have.

W. William Cultert

Respectfully Submitted,

**CULBERT APPRAISAL** 

W. William Culbert

WWC:sg

Enclosure

## Minutes Mountain Iron Economic Development Authority Meeting July 18, 2007

A meeting of the Mountain Iron Economic Development Authority was called to order by President Tony Zupancich at 5:30 p.m. with the following members present: Allen Nelson, Andrea Wilson, Bob Voss, Barb Fivecoate and Alan Stanaway. Also present was Executive Director, Craig J. Wainio.

Consent Agenda: A motion was made by Allen Nelson and supported by Bob Voss to approve the minutes of the June 20, 2007 meeting and to pay the bills as presented. The motion passed unanimously by roll call vote.

Public Forum: Dale Irish presented a proposed ATV trail route witch would be located on EDA property. Alan Stanaway moved and Barb Fivecoate seconded that the proposed route be tabled until the City Council is in agreement with the route. Motion passed 5-1.

#### Committee/Staff Reports:

A question was raised regarding the remaining metal located in the Parkville Industrial Park, Wainio will review had get it removed.

#### New Business:

Tom Schlotec of Star Homes proposed the development of lands south of South Grove into single family homes and possible townhomes. Allen Nelson moved and Barb Fivecoat seconded that Wainio work with Star Homes on a development agreement with the EDA receiving a portion of the proceeds from each sale to pay for the land. Motion passed unanimously.

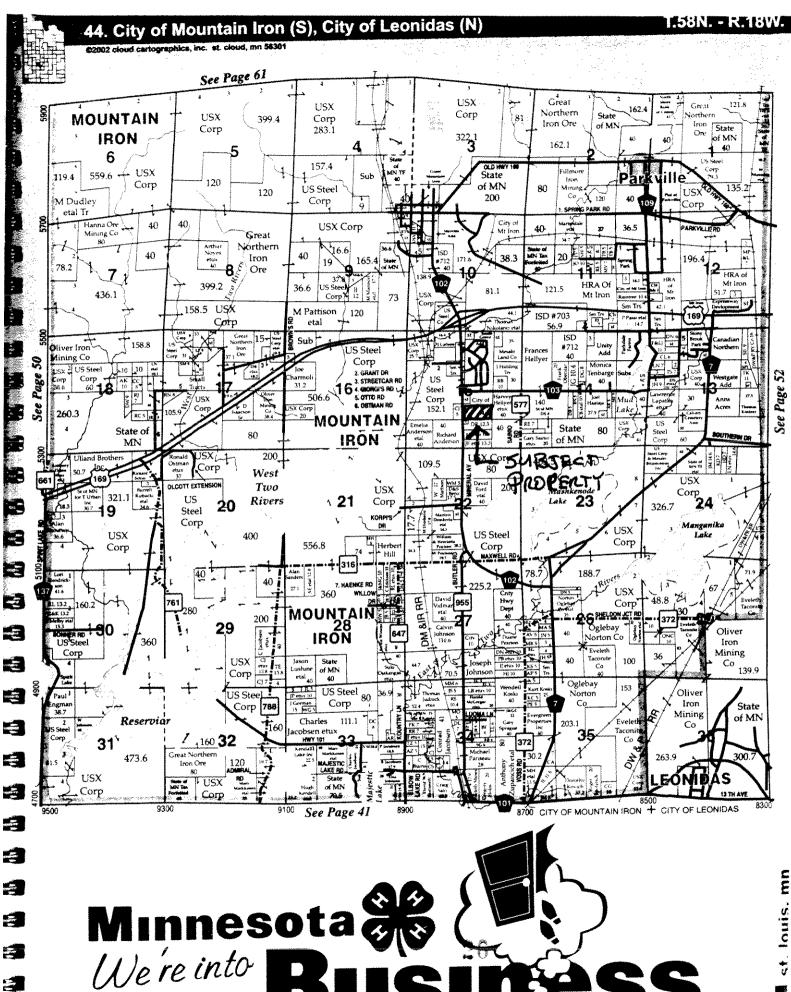
Tony Zupancich moved and Barb Fivecoat seconded to recommend to the City Council that the proposed development property for Star Homes be transferred to the EDA and that Star Homes be allowed to do some brushing on the property. Motion carried unanimously.

A motion was made by Allen Nelson and supported by Barb Fivecoat to adjourn the meeting. Motion passed unanimously.

The meeting was adjourned at 6:25 p.m.

Respectfully submitted,

Mary Jacobsen, Secretary



## COUNCIL LETTER 080107-IVF1 SAFETY AND HEALTH BOARD

RECOMMENDATIONS

DATE:

August 1, 2007

FROM:

Public Safety and Health Board

Craig J. Wainio City Administrator

Enclosed, please find the minutes of the July 11, 2007 Public Safety and Health Board outlining a number of recommendations they are making to the City Council. The City Council needs to determine whether or not they agree with the recommendations and approve those they do accept.

Please add the following items to the agenda for the August 6<sup>th</sup> Council Meeting. These are recommendations passed by the Safety and Health Committee for the Council to act on.

- 1. Rescind Fire Department bylaws as per L.M.C. recommendation.
- 2. Have the Personnel Committee review the Fire Department position analysis with the Fire Chief and make any necessary changes.
- 3. Fence the excess equipment/parts in Locomotive Park for safety reasons.
- 4. Have Department Heads develop an Influenza Pandemic Plan.
- 5. Have appropriate large signage placed near the equipment on display in the city to discourage climbing on the equipment.
- 6. Have the Personnel Committee develop a seat belt policy requiring all City employees to wear seat belts in all city vehicles or any vehicle while on city business.
- 7. Have staff check into the placing of emergency warning sirens in the city, (costs, where to place, how many?).

#### MINUTES MOUNTAIN IRON PUBLIC SAFETY AND HEALTH BOARD WEDNESDAY, JULY 11, 2007

The meeting was called to order by Chairman Al Stanaway at 6:31 p.m. with the following members present: Holly Holmes, Gary Skalko, Steve Skogman and Al Nelson. Also in attendance: Administrator Craig Wainio, Councilor Ed Roskoski and Assistant Fire Chief Steve Norvitch.

A motion was made by Skalko and supported by Holmes to accept the minutes of the June 27, 2007 meeting with the following corrections: the name Holly Holm changed to Holly Holmes. All in favor: 5 Nay: 0

During the public forum, Chairman Stanaway stated that public comments would be kept to a five (5) minute limit.

During the public forum, Ed Roskoski passed out two lists. One list was of tourist attractions such as railroad engines, etc. in other towns that were not fenced. The other list was of what he considered public safety issues in the City. Steve Skogman said that the list would be reviewed by the Committee in the future and Holly Holmes thanked Mr. Roskoski for his input.

There was no Committee or Staff Reports.

A motion was made by Skogman and supported by Skalko to recommend that the Council rescind the Fire Department By-Laws as recommended by the League of Minnesota Cities. The motion passed 5 to 0.

A motion was made by Stanaway and supported by Holmes to have the Public Safety and Health Board work with the Fire Department to develop a Hiring Policy. The motion passed 5 to 0.

A motion was made by Skalko and supported by Stanaway to have the Personnel Committee review the Fire Department position analysis' and coordinate with the Fire Chief to make any necessary changes. The motion passed 5 to 0.

A motion was made by Skogman and supported by Nelson to recommend to the Council that the excess equipment/parts in Locomotive Park be fenced for safety. The motion passed 5 to 0.

A motion was made by Nelson and supported by Holmes to recommend that the Department Head develop an Influenza Pandemic Plan. The motion passed 5 to 0.

A motion was made by Nelson and supported by Skalko to recommend to the Council that appropriate large signage be placed near the equipment on display in the City to discourage climbing on the equipment. The motion passed 5 to 0.

Minutes-Mountain Iron Public Safety and Health Board July 11, 2007 Page 2

A motion was made by Skalko and supported by Stanaway to recommend to the Council that the Personnel Committee develop a policy requiring all City Employees to wear seat belts in all City vehicles and/or any vehicle when on city business. The motion passed 5 to 0.

A motion was made by Nelson and supported by Skogman to invite Sergeant Fiero to the next regular meeting. The motion passed 5 to 0.

A motion was made by Skogman and supported by Skalko to recommend to the Council to have the City Staff check into the placing of emergency warning sirens in the City (i.e, where to place, costs, numbers). The motion passed 5 to 0.

The date for the next meeting was set for Wednesday, August 1, 2007 at 6:30 p.m.

Submitted by:

Allen Nelson Secretary

www.mtniron.com

MT. IRON FIREMENS RELIEF 2006 - 2010

| 2010                   | 337708                  | 17500<br>10800<br>-2200<br>16885   | 0                  | 380693                    | 336566            | 44127               | 1900               | 1636<br>1635<br>3100                                  |
|------------------------|-------------------------|--|--------------------|---------------------------|-------------------|---------------------|--------------------|---|
| 2008 2009<br>PROJECTED | 297150                  | 17000<br>10800<br>-2100<br>14858   | 0                  | 337708                    | 288288            | 49420               | 1800               | 1637<br>1745<br>3200                                  |
| 2008<br>PRC            | 321762                  | 16500<br>10800<br>-2000<br>16088   | 00099              | 297150                    | 243440            | 53710               | 1700               | 1634<br>1760<br>3200                                  |
| 2007                   | 313202                  | 16000<br>10800<br>-1900<br>15660   | 32000              | 321762                    | 235996            | 85766               | 1600               | 1965<br>1660<br>3000                                  |
| 2006<br>ACTUAL -       | 330633                  | 17527<br>10800<br>-1872<br>25314   | 69200              | 313202                    | 273632            | 39570               | 1600               | 1682<br>1373<br>2500                                  |
|                        | SPECIAL FUND ASSETS 1/1 | MN STATE AID<br>CITY CONTRIBUTION (10,800 since 2002)<br>EXPENSES<br>INTEREST/DIVIDENDS (5%) | RETIREMENT PAYOUTS | SPECIAL FUND ASSETS 12/31 | PENSION LIABILITY | SURPLUS / (DEFICIT) | RETIREMENT BENEFIT | AVERAGE FUNDING / MEMBER<br>3 YEAR AVERAGE<br>MAXIMUM |

#### **COUNCIL LETTER 080107-VA**

**CITY COUNCIL** 

**BLIGHT SITUATION** 

DATE:

August 1, 2007

FROM:

City Council

Craig J. Wainio City Administrator

As requested at the previous regular meeting enclosed, please find the agreement concerning the property located at 5471 Mesabi Avenue



## CITY OF MOUNTAIN IRON FLE CO

#### "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 . FAX: 218-748-7573 . www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH . MOUNTAIN IRON, MIN . 55768-8260

April 18, 2007

Mr. Mike Determan 9888 130th Street Milaca MN 56353

Dear Mr. Determan:

As the new owner at 5741 Mesabi Avenue in Mountain Iron, Minnesota, you have the same City Code problems as the previous owner, under the same time lines.

I am enclosing the agreement with Mr. Goerdt and what he has agreed to do to bring the property into compliance.

Should you have any questions, please contact me at 748-7570.

Sincerely,

Director of Parks & Recreation

& Blight Officer

Enclosures

Pc file



## CITY OF MOUNTAIN IRON

#### "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 \* FAX: 218-748-7573 \* www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH \* MOUNTAIN IRON: MN \* 55768-8260

September 20, 2006

Preliminary meeting concerning the property located 5741 Mesabi Avenue in the City of Mountain Iron which is owned by Vincent D. Goerdt.

Meeting held at 4:00 p.m. on Tuesday, September 19, 2006. Those in attendance: Mayor Skalko, City Blight Officer – Larry Nanti, Vincent Goerdt, Ketty Goerdt and daughter Rosa.

Upon review of the letter sent to Mr. Goerdt, discussion occurred it was the consensus that Mr. Goerdt will have the house removed or repaired prior to September 1, 2007.

Mr Goerdt agreed to the deadline and the terms. The City will persue no further action until deadline has passed.

In the event that property is to be sold, Mr. Goerdt will notify the City.

I have read the above account of the meeting and agree to the findings and conditions that are stated.

Vincent Goerdt

Date

Larry Nanti City of Mountain Iron Blight Officer

9/22/06 Date

#### **COUNCIL LETTER 080107-VB**

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#### UNITY SECOND ADDITION

**RESOLUTION 38-07** 

DATE:

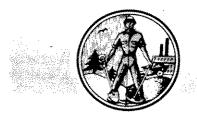
August 1, 2007

FROM:

Craig J. Wainio

City Administrator

Due to some concerns raised by the Mountain Iron-Buhl School District, the Unity Second Addition has been modified and presented to the City Council for their review and adoption. It is recommended that the City Council adopt Resolution Number 38-07 Approving the Unity Second Addition Plat.



### CITY OF MOUNTAIN IRON

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#### **RESOLUTION NUMBER 38-07**

#### FINAL APPROVAL OF UNITY SECOND ADDITION PLAT

WHEREAS, Unity Second Addition complies with City requirements for Subdivision of land as provided for in Chapter 153 of the Mountain Iron City Code; and,

WHEREAS, the Mountain Iron Planning and Zoning Commission granted final approval of the Unity Second Addition Plat at their June 11, 2007, Regular Meeting.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA that final approval of the Unity Second Addition Plat is hereby granted; and,

BE IT FURTHER RESOLVED that the Mayor and City Administrator are authorized to sign said plat on behalf of the City and that the Unity Second Addition Plat is to be filed with Saint Louis County as directed by State Law.

DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF AUGUST, 2007.

| ATTEST:            | Mayor Gary Skalko |
|--------------------|-------------------|
|                    |                   |
|                    |                   |
| City Administrator |                   |

#### **COUNCIL LETTER 080107-VIA**

#### UNITY SECOND ADDITION

**RESOLUTION 39-07** 

**DATE:** August 1, 2007

FROM: Craig J. Wainio

City Administrator

In order for the City to sell the lots within Unity Second Addition, it must have a Resolution on file authorizing the sale. Therefore, it is recommended that the City Council adopt Resolution Number 39-07 Authorizing the Sale of Property in Unity Second Addition.



## CITY OF MOUNTAIN IRON

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#### **RESOLUTION NUMBER 39-07**

#### **AUTHORIZING THE SALE OF CERTAIN PROPERTY**

**WHEREAS,** the City Council has heretofore determined that it is beneficial to the City of Mountain Iron to convey real property.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the Mayor and City Administrator, upon receipt of payment, execute the deeds to convey real property in St. Louis County, Minnesota, described as follows:

#### UNITY SECOND ADDITION

| Block 1, Lot 1  | Block 2, Lot 3  |
|-----------------|-----------------|
| Block 1, Lot 2  | Block 2, Lot 4  |
| Block 1, Lot 3  | Block 2, Lot 5  |
| Block 1, Lot 4  | Block 2, Lot 6  |
| Block 1, Lot 5  | Block 2, Lot 7  |
| Block 1, Lot 6  | Block 2, Lot 8  |
| Block 1, Lot 7  | Block 2, Lot 9  |
| Block 1, Lot 8  | Block 2, Lot 10 |
| Block 1, Lot 9  | Block 2, Lot 11 |
| Block 1, Lot 10 | Block 2, Lot 12 |
| Block 1, Lot 11 | Block 2, Lot 13 |
| Block 1, Lot 12 | Block 2, Lot 14 |
| Block 1, Lot 13 | Block 2, Lot 15 |
| Block 1, Lot 14 | Block 2, Lot 16 |
| Block 1, Lot 15 | Block 2, Lot 17 |
|                 | Block 2, Lot 18 |
| Block 2, Lot 1  | Block 2, Lot 19 |
| Block 2, Lot 2  | Block 2, Lot 20 |
|                 | ,               |

#### DULY ADOPTED BY THE CITY COUNCIL THIS 6th DAY OF AUGUST, 2007.

| ATTEST:            | Mayor Gary Skalko |
|--------------------|-------------------|
|                    | ·                 |
|                    |                   |
| City Administrator |                   |

#### **COUNCIL LETTER 080107-VIB**

#### **COUNCILOR ED ROSKOSKI**

#### LEAGUE OF MINNESOTA CITIES ARTICLE

**DATE:** August 1, 2007

FROM: Councilor Ed Roskoski

Craig J. Wainio City Administrator

June/July 2007 Issue, Page 19. Our City Attorney should review the article and clarify the various state statutes in regards to our town. Some of the situations mentioned in the article have surfaced in the past. The Attorney can give his report at the 8-20-07 council meeting.

# COUNCIL LETTER 080107-VIC COUNCILOR ED ROSKOSKI 20 ACRE CITY PARCEL

DATE:

August 1, 2007

FROM:

Councilor Ed Roskoski

Craig J. Wainio City Administrator

Being that we have two developers (Star Homes and White Pine Builders) interested in the same 20 acre parcel south of South Grove, the City first should get up-to-date appraisals as to the lands present value before it proceeds any further with any developers.

Staff Note: White Pine Builders has not approached the City or EDA within the last couple of years.

#### **COUNCIL LETTER 080107-VID**

#### **COUNCILOR ED ROSKOSKI**

#### **ABOLISH STREET & ALLEY COMMITTEE**

DATE:

August 1, 2007

FROM:

Councilor Ed Roskoski

Craig J. Wainio City Administrator

The City has almost 1.5 million in street projects started. None of these projects, in their final design phases, were presented to the Streets and Alley Committee for final review. Plus add-ons to other projects (Slate Street and Nichols Hall parking area) were never reviewed and okayed by that committee. If this is the way things are going to be, then the entire Council should review plans and debate the issues at its regular meetings.

# COUNCIL LETTER 080107-VIC COUNCILOR ED ROSKOSKI NICHOLS HALL PARKING LOT

DATE:

August 1, 2007

FROM:

Councilor Ed Roskoski

Craig J. Wainio City Administrator

There is a huge 20' x 40' x 1" deep "bird bath" in the same area as the original one. No improvement! Wasn't the contour of the lot "shot" before paving.???

#### **COMMUNICATIONS**

1. St. Louis County Public Works Department, a letter concerning control over Old Highway 169 between DM\* IR Railroad and CR 661.



## Saint Louis County

Public Works Department • Richard H. Hansen Transportation & Public Works Complex 4787 Midway Road, Duluth, MN 55811 • Phone: 625-3830

Marcus J. Hall, P.E.
Public Works Director/
Highway Engineer

July 17, 2007

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 Enterprise Drive South Mountain Iron, MN 55768-8260

Re: Old Highway 169

Dear Mr. Wainio:

I have received your letter dated June 21, 2007 regarding St. Louis County accepting control over Old Highway 169 between the DM&IR Railroad and CR 661. With limited financial resources, the County Board has historically rejected requests to take on additional highway mileages within the county. However, we have participated in road exchanges in which the county takes on higher volume roads in exchange for the city/township taking on the lower volume roads. If you are interested in exploring the opportunities of a road exchange, please give me a call and we can set up a meeting to review your situation.

Sincerely,

Marcus J. Hall, P.E.

Public Works Director/County Engineer

# COUNCIL LETTER 080107-VIIA COUNCILOR ED ROSKOSKI SLATE STREET PAVING

DATE:

August 1, 2007

FROM:

Councilor Ed Roskoski

Craig J. Wainio City Administrator

This street was paved without any Council action authorizing it to be done.

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# COUNCIL LETTER 080107-VIIB COUNCILOR ED ROSKOSKI NICHOLS TOWN HALL LOT

DATE:

August 1, 2007

FROM:

Councilor Ed Roskoski

Craig J. Wainio City Administrator

This add-on was allowed without any Council action authorizing it to be done. Thousands of dollars being spent – who is okaying these projects?