

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, JULY 19, 2004 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the July 7, 2004 Regular Meeting (#1-7)
 - B. Bills and Payroll
 - C. Receipts
 - D. Communications (#56-65)
- III. Public Forum
 - A. Public Hearing – CDBG Application (#8-38)
- IV. Committee and Staff Reports
 - A. Mayor’s Report
 - B. City Administrator’s Report
 - C. Director of Public Work’s Report
 - 1. Sub Station Equipment Quotes (#39)
 - D. Director of Parks and Recreation’s Report
 - 1. Parkville School (#40-44)
 - E. City Engineer’s Report
 - 1. Backwash Tank Bids (#45-46)
- V. Unfinished Business
 - A. Set Public Hearing for Alley Vacation (#47-49)
- VI. New Business
 - A. Resolution 28-04 Approving Grant Application (#50)
 - B. Ordinance 04-04 Amending Chapter 22 (#51-55)
 - C. Communications (#56-65)
- VII. Open Discussion
- VIII. Announcements
 - A. Filings for the Office of Mayor and Council – July 6-20, 2004
- IX. Adjourn # Denotes page number in packet

The Mayor requested that Benchmark Engineering review the previous records regarding development of a Community Septic System in the Spirit Lake area.

The Mayor stated that the first organizational meeting of the Economic Development Authority (EDA) will be Tuesday, July 13, 2004. The Mayor said that he would like to see that the EDA meet at least one time per month.

It was moved by Prebeg and supported by Irish to authorize City Staff to seek Election Judges to serve at the September 14, 2004, Primary Election and November 2, 2004, General Election. The motion carried.

It was moved by Prebeg and supported by Skalko to authorize the special event permit for the 6th Annual YMCA Black Cat Run scheduled for Saturday, October 9, 2004. The motion carried.

Councilor Irish said that he would like to get input from Sergeant Stewart regarding the procedures that law enforcement has regarding the YMCA Black Cat Run. It was the consensus of the Council to question Sergeant Stewart at the next regular meeting.

It was moved by Roskoski and supported by Skalko to forward the concerns about the Parkville School structure being secure to the City Attorney to make a recommendation for the next meeting. And further, to authorize the Blight Officer to follow the policy regarding mowing grass at the Parkville School and at 8863 Quartz Street. The motion carried.

It was moved by Skalko and supported by Irish to authorize the Blight Officer to seek an outside contractor to cut the grass at the Parkville School and 8863 Quartz Street. The motion carried unanimously on a roll call vote.

It was moved by Nelson and supported by Prebeg to authorize payment request number one to Hardrives, Inc. for the 2004 Street Overlay Projects in the amount of \$149,000.56. The motion carried unanimously on a roll call vote.

It was moved by Prebeg and supported by Skalko to direct the City Engineer to look into other options that are more historic, i.e. cobblestone, tar blocks or colored concrete, to be placed at the Locomotive Park rather than having an overlay completed. The motion carried.

It was moved by Roskoski and supported by Irish to direct the City Engineer to seek quotes on 540 yards of recycled bituminous for repairs on Heather Avenue as recommended by the City Engineer. And further, to have it quoted two ways, the City haul and spread or the contractor haul and spread. The motion carried.

Councilor Nelson felt that the residents on Heather Avenue should have a special assessment for any street improvement project completed on their road.

The Mayor inquired about the Railroad Quiet Zone. The City Engineer stated that there may be funding available for the improvement projects that are required for the Railroad Quiet Zones.

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It was moved by Skalko and supported by Irish to direct City Staff to work with the Architect and seek quotes on the tuck pointing project for the Mountain Iron Public Library. The motion carried with Councilor Prebeg and Nelson voting no.

The Council discussed the negotiations with Independent School District 712 with regard to a land exchange. Councilor Prebeg thought the Council should try to resolve the issue before January 1, 2005 when the City Council and the School Board could change again. Councilor Roskoski felt that a completion date should be added to the agreement. Councilor Irish felt that the South Grove field should not be included in the agreement. The Recreation Director felt that the use of the South Grove field should be negotiated separately.

It was moved by Roskoski and supported by Irish that due to liability concerns, that as of July 8, 2004 at 7:00 a.m. and until rescinded by specific City Council motion that the following policy be in force:

- 1) No new amounts of excess materials, i.e., old concrete, sand, gravel, mill feed, Class 5, clay fill, black dirt, taconite tailings, crushed rock, street sweepings, asphalt chunks, etc. will be stockpiled at the sewage disposal plant dump site.
- 2) Whenever amounts of the above listed materials are needed for City purposes that they will be removed from the sewage disposal plant dump site first until those storage piles are used up and the area is back to ground level.

The **motion failed** with Councilor Prebeg, Councilor Nelson and Mayor Skalko voting no.

It was moved by Skalko and supported by Irish to seek an alternative site by September 1, 2004, for the materials that are being dumped by the Wastewater Treatment Plant. The motion carried with Councilor Prebeg and Nelson voting no.

It was moved by Skalko and supported by Roskoski to set a public hearing on the Community Development Block Grant application for the Mountain Iron Public Library on Monday, July 19, 2004. The motion carried.

It was moved by Roskoski and supported by Irish to table the resolution, authorizing the acceptance of certain property, on pages 45-46 of the July 7, 2004 Council packet and forward concerns about JOBZ zone specific requirements, city infrastructure concerns with regard to this economic development, potential wetland issues, Planning and Zoning parameters, and prospective developer needs that are listed on these pages and that all this information be forwarded to the new Mountain Iron Economic Development Authority and the Planning and Zoning Commission for further research, study and clarification and when these groups are done with the review of the resolution, then their recommendations be referred back to the City council for final approval.

At 8:43 p.m., Councilor Roskoski left the meeting.

At 8:46 p.m., Councilor Roskoski returned to the meeting.

At 8:52 p.m., Councilor Prebeg left the meeting.

At 8:54 p.m., Councilor Prebeg returned to the meeting.

The motion carried with Councilor Nelson voting no.

It was moved by Skalko and supported by Roskoski to authorize payment request number four to Lenci Enterprises in the amount of \$16,448. The motion carried on the following roll call vote: Prebeg, yes; Nelson, no; Irish, yes; Roskoski, yes; and Skalko, yes.

It was moved by Roskoski and supported by Skalko to forward the concerns regarding the loud shouting of obscenities at the South Grove ball field to the Parks and Recreation Board for possible remedies. The motion carried.

It was moved by Roskoski and supported by Skalko to direct the City Administrator to contact the key person or the firm responsible for the air conditioner/Co-op advertisement program and do this as soon as possible and explain that the City of Mountain Iron wishes to withdraw from the recent electrical energy conservation radio advertisement program because the advertisement mention a specific brand of product, Sears air conditioners or dehumidifiers, the Mountain Iron City Council does not think it prudent for the City to endorse certain brands of products. Furthermore, if any City Staff is contacted about similar proposals or programs in the future, that the proposals or programs be forwarded to the City Council for final possible authorization. The **motion failed** on the following roll call vote: Nelson, no; Irish, no; Roskoski, yes; Prebeg, no; and Skalko, yes.

It was moved by Skalko and supported by Prebeg to direct City Staff to contact Sears and request that the advertisement be re-worded because the use of the Mountain Iron Public Utility's name is inappropriate. Mayor Skalko amended the motion to ask them to remove "Mountain Iron Public Utilities" and insert "a participating energy provider". Councilor Prebeg supported the amendment. The amended motion carried on the following roll call vote: Roskoski, yes; Prebeg, no; Nelson, no; Irish, yes; and Skalko, yes.

At 9:28 p.m., it was moved by Roskoski and supported by Skalko that the meeting be adjourned. The motion carried.

Respectfully submitted:



Jill M. Forseen, CMC/MMCA
Municipal Services Secretary

COMMUNICATIONS

1. Sam Aluni, City Attorney, a memorandum concerning the copy of an ad for Sears air conditioners.
2. Jim Miller, Executive Director, League of Minnesota Cities, a memorandum conveying a copy of the 2004 Law Summaries prepared by the League of Minnesota Cities.
3. Lolita M. Schnitzius, Northeastern MN LMC Ambassador, a letter announcing the LMC's Regional Meeting in Gilbert on July 27, 2004.
4. Mark Voxland, President, League of Minnesota Cities, memorandum concerning 2005 Dues Information.
5. Department of Health & Human Services, a letter concerning the National Alcohol and Drug Addiction Recovery Month scheduled for September.
6. Citizens from Westgate, a note concerning noise and dust coming from P & H in the Merritt Industrial Park.
7. Anonymous, a note concerning the grass and weeds on the Quad Cities Sign on Highway 169 West.
8. Anonymous, a note concerning a skate park for skateboarders.

Check Issue Date(s): 06/23/2004 - 07/14/2004

| Per | Date | Check No | Vendor No | Payee | Check GL Acct | Amount |
|-------|------------|----------|-----------|--------------------------------|---------------|------------|
| 06/04 | 06/30/2004 | 30148 | 160023 | VOID - POHAKI LUMBER | 002-20200 | 328.35 -M |
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| 07/04 | 07/12/2004 | 30171 | 10022 | ADVANCED AUDIO | 002-20200 | 133.13 |
| 07/04 | 07/12/2004 | 30172 | 10008 | AIRGAS NORTH CENTRAL | 002-20200 | 358.12 |
| 07/04 | 07/12/2004 | 30173 | 10006 | ANDERSON AUTO CENTER | 002-20200 | 116.85 |
| 07/04 | 07/12/2004 | 30174 | 140026 | AQUILA | 002-20200 | 1,764.93 |
| 07/04 | 07/12/2004 | 30175 | 10041 | ARROWHEAD EMS ASSOCIATION | 002-20200 | 75.00 |
| 07/04 | 07/12/2004 | 30176 | 7005 | BARK DESIGN | 002-20200 | 2,087.40 |
| 07/04 | 07/12/2004 | 30177 | 20034 | BEN FRANKLIN | 002-20200 | 760.41 |
| 07/04 | 07/12/2004 | 30178 | 20010 | BISS LOCK INC | 002-20200 | 105.44 |
| 07/04 | 07/12/2004 | 30179 | 7006 | BONITA MATTILA | 002-20200 | 425.00 |
| 07/04 | 07/12/2004 | 30180 | 20014 | BORDER STATES ELECTRIC SUPPLY | 002-20200 | 2,085.62 |
| 07/04 | 07/12/2004 | 30181 | 20007 | BP | 002-20200 | 2,921.13 |
| 07/04 | 07/12/2004 | 30182 | 300011 | CALVIN JOHNSON DAIRY | 002-20200 | 91.00 |
| 07/04 | 07/12/2004 | 30183 | 30017 | CARQUEST (MOUNTAIN IRON) | 002-20200 | 292.58 |
| 07/04 | 07/12/2004 | 30184 | 220003 | CITY OF VIRGINIA | 002-20200 | 82.03 |
| 07/04 | 07/12/2004 | 30185 | 30054 | CIVIC SYSTEMS LLC | 002-20200 | 3,160.00 |
| 07/04 | 07/12/2004 | 30186 | 30019 | CREDIT BUREAU INC | 002-20200 | 26.00 |
| 07/04 | 07/12/2004 | 30187 | 7013 | DALE IRISH | 002-20200 | 100.00 |
| 07/04 | 07/12/2004 | 30188 | 40034 | DAMBERG SCOTT GERZINA WAGNER | 002-20200 | 660.46 |
| 07/04 | 07/12/2004 | 30189 | 7008 | DAVID FLORIP | 002-20200 | 100.00 |
| 07/04 | 07/12/2004 | 30190 | 40019 | DCR COMMUNICATIONS INC | 002-20200 | 97.50 |
| 07/04 | 07/12/2004 | 30191 | 7007 | DENNIS PETERSEN | 002-20200 | 100.00 |
| 07/04 | 07/12/2004 | 30192 | 40032 | DEPARTMENT OF ADMINISTRATION | 002-20200 | 369.01 |
| 07/04 | 07/12/2004 | 30193 | 400012 | DIAMOND MOWERS INC | 002-20200 | 167.49 |
| 07/04 | 07/12/2004 | 30194 | 40027 | DULUTH/SUPERIOR COMMUNICATIONS | 002-20200 | 2,781.87 |
| 07/04 | 07/12/2004 | 30195 | 50009 | EARL F ANDERSEN INC | 002-20200 | 30,031.48 |
| 07/04 | 07/12/2004 | 30196 | 50028 | ELECTION SYSTEMS & SOFTWARE | 002-20200 | 145.00 |
| 07/04 | 07/12/2004 | 30197 | 50005 | EXACT EYE CARE | 002-20200 | 291.72 |
| 07/04 | 07/12/2004 | 30198 | 60015 | FERRELLGAS | 002-20200 | 767.81 |
| 07/04 | 07/12/2004 | 30199 | 60006 | FISHER PRINTING | 002-20200 | 732.72 |
| 07/04 | 07/12/2004 | 30200 | 5007 | FORTIS BENEFITS | 002-20200 | 510.40 |
| 07/04 | 07/12/2004 | 30201 | 70004 | GRANDE ACE HARDWARE | 002-20200 | 72.59 |
| 07/04 | 07/12/2004 | 30202 | 70028 | GREATER MINNESOTA AGENCY INC | 002-20200 | 186.00 |
| 07/04 | 07/12/2004 | 30203 | 80012 | HARDDRIVES INC | 002-20200 | 149,000.56 |
| 07/04 | 07/12/2004 | 30204 | 80022 | HAWKINS INC | 002-20200 | 1,057.53 |
| 07/04 | 07/12/2004 | 30205 | 80010 | HOMETOWN ELECTRIC | 002-20200 | 1,725.41 |
| 07/04 | 07/12/2004 | 30206 | 90009 | IRON OAKS FENCING | 002-20200 | 4,697.00 |
| 07/04 | 07/12/2004 | 30207 | 90006 | IRON TRAIL MOTORS | 002-20200 | 186.41 |
| 07/04 | 07/12/2004 | 30208 | 90005 | ITALIAN BAKERY INC | 002-20200 | 36.00 |
| 07/04 | 07/12/2004 | 30209 | 7010 | JUSTIN KLANDER | 002-20200 | 100.00 |
| 07/04 | 07/12/2004 | 30210 | 110019 | KEVIN JALONEN UPHOLSTERY | 002-20200 | 40.00 |
| 07/04 | 07/12/2004 | 30211 | 120032 | LAKE COUNTRY POWER | 002-20200 | 134.31 |
| 07/04 | 07/12/2004 | 30212 | 7009 | LAUREN REKONEN | 002-20200 | 100.00 |
| 07/04 | 07/12/2004 | 30213 | 120002 | LAWSON PRODUCTS INC | 002-20200 | 555.34 |
| 07/04 | 07/12/2004 | 30214 | 120039 | LEEF SERVICES | 002-20200 | 23.60 |
| 07/04 | 07/12/2004 | 30215 | 120035 | LENCI ENTERPRISES INC | 002-20200 | 16,448.00 |
| 07/04 | 07/12/2004 | 30216 | 120014 | LUNDGREN MOTORS | 002-20200 | 70.30 |
| 07/04 | 07/12/2004 | 30217 | 130032 | MANNEYS SHOPPER INC | 002-20200 | 198.00 |
| 07/04 | 07/12/2004 | 30218 | 130106 | MEDIACOM - MIDWEST | 002-20200 | 55.95 |
| 07/04 | 07/12/2004 | 30219 | 7011 | MELISSA ELSNER | 002-20200 | 50.00 |
| 07/04 | 07/12/2004 | 30220 | 130004 | MESABI DAILY NEWS | 002-20200 | 1,065.56 |
| 07/04 | 07/12/2004 | 30221 | 130006 | MESABI HUMANE SOCIETY | 002-20200 | 854.87 |
| 07/04 | 07/12/2004 | 30222 | 130040 | MIDWEST SPORTSWEAR | 002-20200 | 122.61 |
| 07/04 | 07/12/2004 | 30223 | 130008 | MINNESOTA MUNICIPAL UTILITIES | 002-20200 | 3,448.66 |
| 07/04 | 07/12/2004 | 30224 | 130009 | MINNESOTA POWER | 002-20200 | 39,247.79 |
| 07/04 | 07/12/2004 | 30225 | 130021 | MINNESOTA STATE TREASURER | 002-20200 | 401.61 |

M = Manual Check, V = Void Check

7/15/2004

6

CITY COUNCIL

Check Issue Date(s): 06/23/2004 - 07/14/2004

| Per | Date | Check No | Vendor No | Payee | Check GL Acct | Amount |
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| 07/04 | 07/12/2004 | 30226 | 130024 | MN POLLUTION CONTROL AGENCY | 002-20200 | 900.00 |
| 07/04 | 07/12/2004 | 30227 | 130013 | MOUNTAIN IRON FIREMEN'S RELIEF | 002-20200 | 2,700.00 |
| 07/04 | 07/12/2004 | 30228 | 130037 | M-R SIGN | 002-20200 | 147.77 |
| 07/04 | 07/12/2004 | 30229 | 140013 | NATIONAL WATERWORKS | 002-20200 | 343.85 |
| 07/04 | 07/12/2004 | 30230 | 140014 | NELSON WILLIAMS LININGS INC | 002-20200 | 2,000.00 |
| 07/04 | 07/12/2004 | 30231 | 140007 | NICKLASSON ATHLETIC COMPANY | 002-20200 | 128.90 |
| 07/04 | 07/12/2004 | 30232 | 140042 | NORTHERN DOOR & HARDWARE INC | 002-20200 | 665.57 |
| 07/04 | 07/12/2004 | 30233 | 140004 | NORTHERN ENGINE & SUPPLY INC | 002-20200 | 29.39 |
| 07/04 | 07/12/2004 | 30234 | 140050 | NORTHWEST ASPHALT MAINTENANCE | 002-20200 | 10,000.04 |
| 07/04 | 07/12/2004 | 30235 | 150001 | OK AUTO PARTS 604 | 002-20200 | 166.83 |
| 07/04 | 07/12/2004 | 30236 | 150011 | OLD DOMINION BRUSH | 002-20200 | 525.08 |
| 07/04 | 07/12/2004 | 30237 | 160005 | PLAZA HARDWARE | 002-20200 | 5.31 |
| 07/04 | 07/12/2004 | 30238 | 160023 | POHAKI LUMBER | 002-20200 | 237.52 |
| 07/04 | 07/12/2004 | 30239 | 170007 | QUILL CORPORATION | 002-20200 | 180.21 |
| 07/04 | 07/12/2004 | 30240 | 170001 | QWEST | 002-20200 | 99.55 |
| 07/04 | 07/12/2004 | 30241 | 180051 | RANGE CORNICE HEATING & SHEET | 002-20200 | 571.49 |
| 07/04 | 07/12/2004 | 30242 | 180001 | RANGE PAPER | 002-20200 | 108.73 |
| 07/04 | 07/12/2004 | 30243 | 180032 | RANGE PORTABLES | 002-20200 | 806.74 |
| 07/04 | 07/12/2004 | 30244 | 180052 | REED BUSINESS INFORMATION | 002-20200 | 103.14 |
| 07/04 | 07/12/2004 | 30245 | 180012 | RESCO | 002-20200 | 817.92 |
| 07/04 | 07/12/2004 | 30246 | 190045 | SERVICE SOLUTIONS | 002-20200 | 340.85 |
| 07/04 | 07/12/2004 | 30247 | 7012 | SHERYLL ANDERSON | 002-20200 | 50.00 |
| 07/04 | 07/12/2004 | 30248 | 190004 | SKUBIC BROS INC | 002-20200 | 55.93 |
| 07/04 | 07/12/2004 | 30249 | 5003 | STEVE NORVITCH | 002-20200 | 29.86 |
| 07/04 | 07/12/2004 | 30250 | 200003 | TACONITE TIRE SERVICE | 002-20200 | 629.24 |
| 07/04 | 07/12/2004 | 30251 | 200020 | THE TRENTI LAW FIRM | 002-20200 | 3,156.92 |
| 07/04 | 07/12/2004 | 30252 | 200028 | TRI CITIES BIOSOLIDS DISPOSAL | 002-20200 | 4,745.00 |
| 07/04 | 07/12/2004 | 30253 | 200006 | TRIMARK INDUSTRIAL | 002-20200 | 172.96 |
| 07/04 | 07/12/2004 | 30254 | 200027 | TRUE VALUE HOME CENTER | 002-20200 | 90.83 |
| 07/04 | 07/12/2004 | 30255 | 210028 | U S BANK CORP TRUST SERVICES | 002-20200 | 34,892.50 |
| 07/04 | 07/12/2004 | 30256 | 210002 | UNITED TRUCK BODY COMPANY INC | 002-20200 | 2,877.35 |
| 07/04 | 07/12/2004 | 30257 | 210009 | USA BLUE BOOK | 002-20200 | 204.13 |
| 07/04 | 07/12/2004 | 30258 | 220025 | VERIZON WIRELESS, BELLEVUE | 002-20200 | 15.02 |
| 07/04 | 07/12/2004 | 30259 | 220009 | VERNS GREENHOUSE | 002-20200 | 570.56 |
| 07/04 | 07/12/2004 | 30260 | 220004 | VIRGINIA DEPARTMENT OF PUBLIC | 002-20200 | 25,141.51 |
| 07/04 | 07/12/2004 | 30261 | 230027 | WELLS FARGO BANK | 002-20200 | 62.50 |
| 07/04 | 07/12/2004 | 30262 | 230025 | WELLS FARGO BANK MN, N.A. | 002-20200 | 22,498.75 |
| 07/04 | 07/12/2004 | 30263 | 230022 | WELLS FARGO REMITTANCE CENTER | 002-20200 | 263.85 |
| 07/04 | 07/12/2004 | 30264 | 230010 | WILBUR & VIOLET BALL | 002-20200 | 1,000.00 |
| 07/04 | 07/12/2004 | 30265 | 240001 | XEROX CORPORATION | 002-20200 | 335.84 |
| 07/04 | 07/12/2004 | 30266 | 260003 | ZEE SERVICE COMPANY | 002-20200 | 63.85 |

Totals:

389,935.29

Payroll-PP Ending 7/2/04

58,772.91

TOTAL EXPENDITURES

\$448,708.20

Cover Sheet

PHYSICAL IMPROVEMENT APPLICATION

Saint Louis County

COMMUNITY DEVELOPMENT BLOCK GRANT



Project Title: Mountain Iron ADA
 Project Contact Person: Craig J. Wainio
 Applicant Organization: City of Mountain Iron
 Type of Organization: X Government Non-Profit
 Fed ID # 41-6005398
 Authorized Contract Contact: Craig J. Wainio
 Address: 8586 Enterprise Drive South
 City and Zip: Mountain Iron MN 55768
 Phone: 218-748-7570 Fax: 218-748-7573
 email: cityadm@mtniron.com

Project Type: PHYSICAL IMPROVEMENT

Federal Objective: (Check one)

- Area Wide Benefit:*
 - Benefitting Low/Moderate Income Persons with Percentage Low/Moderate
- X *Direct Benefit: Limited Clientele*
 - Presumed
 - Based on intake information on family size and income (minimum 51% LMI)
 - Based on income eligibility and limited exclusively to LMI persons
 - Nature / location of project
- Addressing Slums or Blight*

Activities for Use of CDBG Funds: (Note: More than one may be checked)

- Acquisition
- Clearance
- X Removal of Architectural Barriers
- Historic Preservation
- Public Facilities and Infrastructure
- Number of benefitting households
- Parks and Trails
- Rehabilitation

CDBG Funds Requested:

\$ 58,075 Amount of CDBG Request
 \$ 71,425 Amount of Community or Agency's Resources
 \$ 113,500 Amount from Other Sources
 \$ 243,000 Total Project Cost

Authorized Applicant Signature _____

Title: City Administrator **Date:** July 20, 2004

***Remember to attach Resolution*

APPLICATION NARRATIVE

2. Project Description:

To remove all architectural barriers at the Mountain Iron Public Library in order to comply with the Americans with Disabilities Act. The project would entail the installation of an elevator shaft and elevator, the installation of handicapped parking and various ramps. The City's Library is a Carnegie Library build in the early 1900's. It is the City of Mountain Iron's intention to preserve the architectural integrity of the building will making accessible to all the citizens of our community.

The City of Mountain Iron has reviewed several options concerning the Mountain Iron Public Library including the construction of a new library, the elimination of library services and the remodeling of the currently library. The City Council has determined remodeling of the current structure is in the best interests of the City.

Also contained in the project is the Mountain Manor ADA upgrade project includes the installation of automatic doors and a phone/intercom system that is to be used in connection with the openers at the front entrance to the Mountain Manor apartment complex. The phone/intercom system is integral to the automatic doors, if the doors were not to work, a disabled person would still be able to contact someone and have access to the facility.

Once completed, the City will maintain the improvements on a long term basis through its continuing maintenance program.

APPLICATION NARRATIVE

3. Project Location:

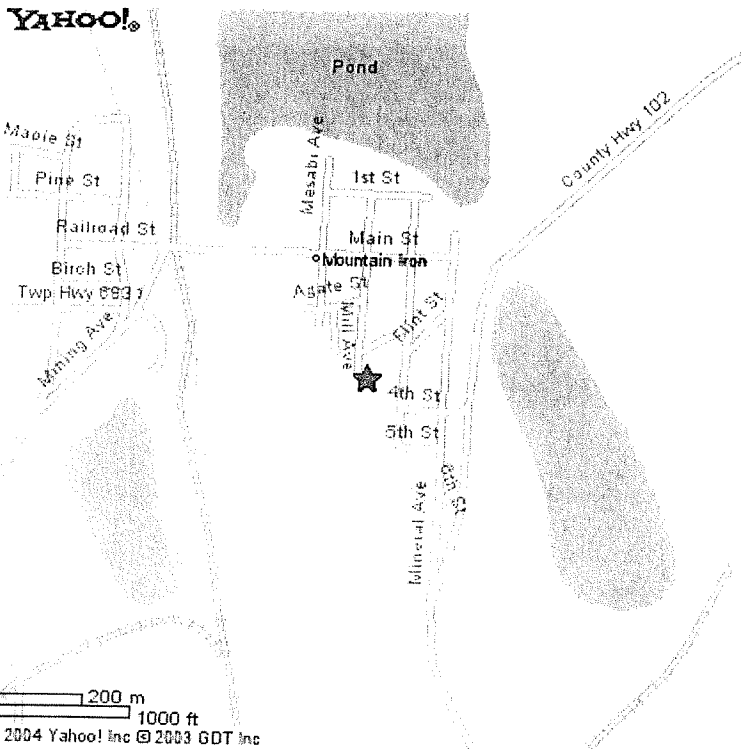
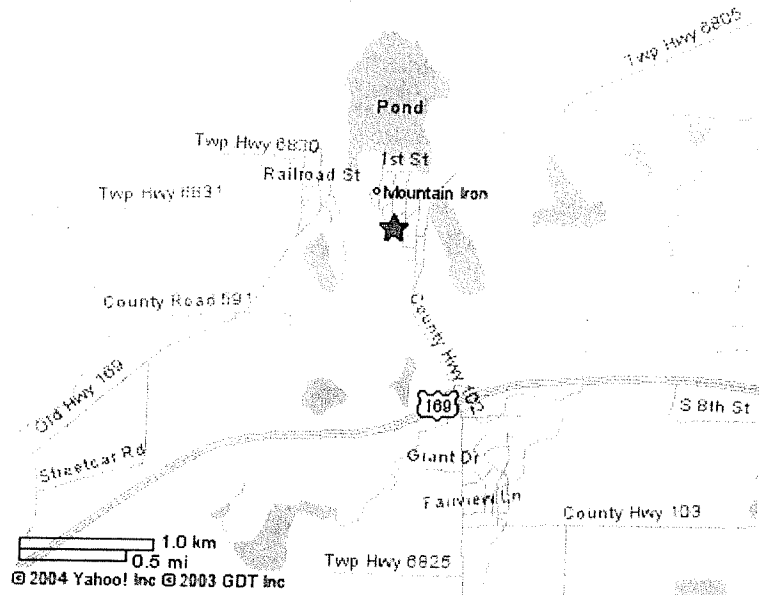
- Provide address, and
- Attach Map of Project Area

The project is located at the Mountain Iron Public Library at 5742 Mountain Avenue, Mountain Iron and at Mountain Manor 5700 Mountain Avenue, Mountain Iron.

APPLICATION NARRATIVE

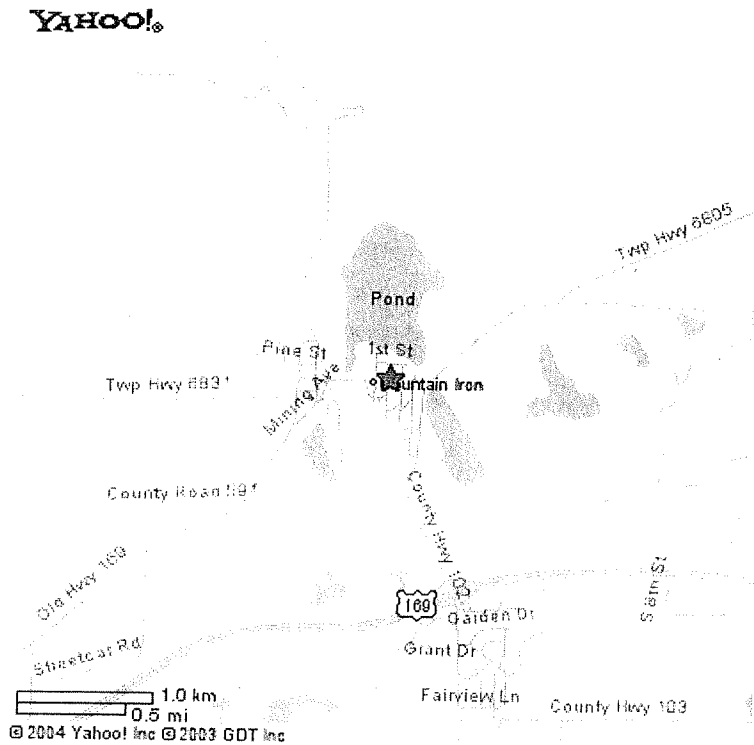
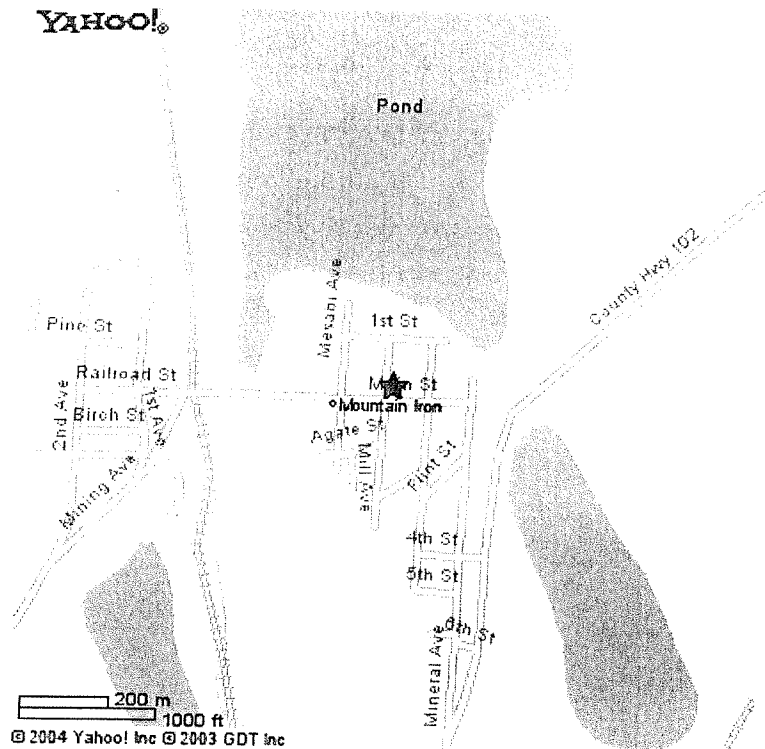
Map of Project Area:

YAHOO!



APPLICATION NARRATIVE

Map of Project Area:



APPLICATION NARRATIVE

4. Statement of Need:

The statement of need is outlined in the attached accessibility survey that was conducted by the Center for Independent living of Northeast Minnesota. Once completed, the facility will be able to serve all the residents of the community as well as the general public as a whole.

The upgrades to the Mountain Manor apartment complex are needed in order to provide completely accessible low and moderate income housing. Mountain Manor was built in 1981 with the assistance of what is now the Rural Development Administration and was intended to provide low and moderate income housing. In order to make the complex available to the widest number of people, the complex should be completely ADA compliant. This project is a joint effort between the City of Mountain Iron and the Mountain Iron Housing and Redevelopment Authority which currently owns the facility.

The City of Mountain Iron does not have the financial resources to undertake the entire project without assistance from other sources.

APPLICATION NARRATIVE

5. Planning Process:

| Public bodies applying for facility/physical improvement activities must submit the following information: | |
|--|--|
| Current water and sewer rates charged to households and businesses | |
| Date of most recent increases in water and sewer rates | |
| Level of bonded debt and composition of debt | |

The City of Mountain Iron began planning for ADA compliance for the Public Library in one form or another since the early 1990's. Throughout the process, the City Council has held a number of hearings and discussion regarding the future of the Public Library. These opportunities generated a substantial amount of public input regarding the library.

The City has adopted a vision statement and the proposed project would fit into that statement. The City's vision statement is as follows:

We see Mountain Iron as having an expanded, diversified residential/business community, while preserving our history and heritage, ethnicity and small town character; and provides year round tourism and recreational opportunities; and having a system to attract families, including educational, employment and business opportunities; with a proactive government promoting growth and identity.

The proposed project would also fit the community's Comprehensive Plan and Old Town Plan. The timing of the project is substantially behind schedule. ADA compliance requirements were adopted in the early 1990's and the City has not lived up to its responsibility in this matter.

APPLICATION NARRATIVE

6. Project Budget:

The projected budget is approximately \$243,075. The City of Mountain Iron is requesting \$58,075 from the Community Development Block Grant program, of which \$50,000 would be used for the ADA renovation of the Mountain Iron Public Library and the remaining \$8,075 would be used for Mountain Manor.

\$113,500 has been requested from the State of Minnesota's Public Library Accessibility Grant Program. The remaining \$71,425 will be funded through the Mountain Iron Capital Improvement Budget.

APPLICATION NARRATIVE

7. Organization Capabilities:

Staff and Other Resources: At the present time, the City of Mountain Iron has the following management staff which will be involved in the project comprised of a City Administrator/Clerk and Library Director. The project will be overseen by the architect that will be chosen by the City Council.

Fiscal Management: The City of Mountain Iron has successfully managed grant funds for several projects including previous CDBG funding, MNDoT Funding, FEMA funding, MPCA Funding, IRRRB funding and DNR funding.

The method for administration and management of this grant will be the responsibility of the City Administrator and his staff who are knowledgeable in grant procedures. The City accounting system meets requirements of OMB circular A—102. A separate grant account will be established which tracks the grant activity.

APPLICATION NARRATIVE

8. Time Frame:

The City of Mountain Iron would like to undertake the Public Library project in the summer of 2005. Some preliminary design working is being performed by the firm of Damberg, Scott, Gerzina and Wagner Architects Inc. Once funding is in place, the City will finalize the plans and specifications and bid the project. The City hopes to bid the projects in the spring of 2005, construction to take place in the summer of 2005 with projected substantial completion around September – October 2005.

The Mountain Manor automatic door opener project will be quoted in the spring of 2005 with substantial completion by mid 2005.

APPLICATION NARRATIVE

9. Measurable Results:

Upon completion of the project the City will contact the Center for Independent Living of Northeastern Minnesota to perform a follow-up accessibility survey. The City will use the accessibility survey to determine if the City achieved its goal of compliance with the Americans with Disabilities Act for the Mountain Iron Public Library.

The completion of the door installation at the Mountain Manor will provide the results as required.

APPLICATION NARRATIVE

10. Other Relevant Information:

The City of Mountain Iron has made substantial investments in the public library including the installation of ADA compliant restrooms and a new roof. Since the beginning of 2003 the City has expended more then \$130,000 on the renovation and remodeling of the Mountain Iron Public Library.

12. ESTIMATED SOURCES AND USES OF FUNDS

| Line Item Activities | USES of FUNDS | | | | | | SOURCES OF FUNDS (Please be specific) | | | |
|---------------------------------|-----------------|----------------------|---------------------------------|---------------------|--------------------|---------------|---------------------------------------|--|--|--|
| | Applicant Funds | Requested CDBG Funds | Other Funds Source: State of MN | Other Funds Source: | Other Funds Source | TOTALS | | | | |
| Mountain Manor Door Openers | \$1,425 | \$8,075 | 0 | | | 9500 | | | | |
| Mountain Manor Intercom | 500 | 0 | 0 | | | 500 | | | | |
| Library Elevator Installation | 40000 | 40000 | 80000 | | | 160000 | | | | |
| Library Door Openers | 5000 | 5000 | 10000 | | | 20000 | | | | |
| Library ADA Signage | 750 | 750 | 1500 | | | 3000 | | | | |
| Library Interior Ramp | 500 | 500 | 1000 | | | 2000 | | | | |
| Library ADA Service Desk | 2000 | 2000 | 4000 | | | 8000 | | | | |
| Library Exterior Walkway | 10000 | 0 | 10000 | | | 20000 | | | | |
| Library Assistive Listen Device | 1000 | 0 | 1000 | | | 2000 | | | | |
| Library ADA Parking Stall | 4250 | 1750 | 6000 | | | 12000 | | | | |
| Library Exterior Lighting | 6000 | 0 | 0 | | | 6000 | | | | |
| Totals | 71425 | 58075 | 113500 | 0 | 0 | 243000 | | | | |

Access North

Center for Independent Living of Northeastern Minnesota

Mission: To assist individuals with disabilities to live independently, pursue meaningful goals, and have the same opportunities and choices as all people.

Mesabi Mall, Suite 25, 1101 E. 37th Street, Hibbing, MN 55746 (218) 262-6675 (V/TTY) FAX (218) 262-6677
2016 W. Superior Street Duluth, MN 55802 (218) 726-4896 (V/TTY) FAX (218) 726-4897

Craig Wainio
Mountain Iron City Administrator
8586 Enterprise Drive South
Mountain Iron, MN 55768

Submitted by:
Pamela Parson
Center for Independent Living of NE MN
Mesabi Mall, Suite 25
Hibbing, MN 55746
218-262-6675
January 10, 2003

Accessibility Survey
Mountain Iron Public Library
5742 Mountain Avenue
Mountain Iron, MN 55768

Parking and Drop off area:

The only parking for this facility is on street parking. There is no accessible parking indicated by signage. For total parking spaces 1-25 at least one space must be accessible/van accessible. The van accessible space should be an 8 foot wide space with a minimum 8 foot wide access aisle and 98 inches of vertical clearance, available for lift equipped vans. This should then be marked as van accessible. This space must have signage and located as closely as possible to the entrance. There is no drop-off site indicated. There is no curb cut except one on the corner about a half a block. A curb ramp would be needed for the accessible parking and drop off area. The drop off area will need to be free from any obstructions and marked to prevent parking in the drop off area.

Entrance/Doors:

The entrance has four stairs a level landing and one stair. There are handrails provided on both sides. There is no accessible entrance. In order to make this building accessible a ramp would be needed on the outside of the building. The stairs and pillars are concrete with little area for a ramp. This would need to be explored further by contractors. The doorways into the buildings are not accessible. The thresholds are slightly above the allowable measurement of ¼

inch. The width of the doors is within the allowable 36-inch clear opening if both doors are opened. The door handles are looped handles, which is okay for accessibility. The weights of the outside doors were a bit heavy when measured by a fish scale. Ideal weight for the door is 5lbs, but must also be estimated by a fire code. Once into the building you have the choice of going up 4 stairs to the main library or down 14 stairs to the conference room, restrooms and kitchen. The layout is such that an elevator or a lift would need to be installed in order to make the library accessible. With the basement stairs located at each side a two-door elevator may be possible and would need to be explored further. This is the only entrance and it is not accessible. I was unable to locate any other exit for this building. This issue will need to be addressed.

Bathrooms:

The two bathrooms are located in the basement. Each bathroom has two stalls. Currently the bathrooms are not accessible for a person who uses a wheelchair. First they have no way to get into the basement and secondly the bathrooms are small and inaccessible. The doorways to the bathrooms measure 28" and the stall doors measure 23". The requirement for doorways is 36" with lever handles. It may be possible to make each bathroom accessible by removing the stalls and have only one toilet for use. This would take planning and construction including providing access to the bathrooms. The bathrooms would need to have a turnaround area as indicated in the manual provided. At least one bathroom would need to be made fully accessible and made into a unisex bathroom. The pipes under the sink are not covered and should be covered. The sink should have levered handles and be the proper height as indicated in the manual. The manual will provide you the basic accessibility information for restrooms.

Special Facilities:

Library

The tables in the library have the proper height but the knee clearance under the tables is 24 inches and they should have a minimum of 27 inch knee clearance. The corridors or walkway between the books is sufficient as well as the magazine racks and card catalogs. The service counter is 39 inches high and the proper height is 36 inches from the floor. The conference room is located in the basement and is not accessible. The kitchen is located in the basement and is not accessible. If these rooms are available to the general public then they should be accessible.

This facility is in poor condition as far as accessibility for people with mobility issues. There would need to be major renovation in order to be compliant with the ADA accessibility requirements. I am including a business access survey book for your information with all the information you need in planning.

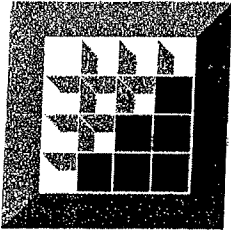
This survey is designed to assist you in making your building more accessible for people with disabilities. The surveyor is not a local building official or U.S. Department of Justice employee. The recommendations herein do not supercede law or building code.



*enriching
communities
through
architecture*

PROJECT: Mountain Iron Public Library ADA Project Phase III Elevator
PROJECT #: 3058
DATE: July 31, 2003
SUBJECT: Cost Summary updated
FROM: Erik C. Wedge, Associate AIA DSGW Virginia
TO: Gary Skalko, Mayor Mt. Iron
CC: Craig Wainio, City Administrator Mt. Iron

| Item# | Item | Remarks | Quantity | Unit Cost | Cost |
|-----------------------------|---------------------------------------|-------------------|----------|-----------|------------------|
| Phase Three Elevator | | | | | |
| | Demolition | Cost/ Square Foot | 680 | \$10 | \$6,800 |
| | Elevator Equipment | Lump Sum | | | \$66,000 |
| | Elevator Shaft | Lump Sum | | | \$35,200 |
| | General Construction | Cost/ Square Foot | 352 | \$68 | \$23,936 |
| | Total Phase Three Construction | | | | \$131,936 |
| | Fees, Testing, Code, etc | 10% | | | \$13,194 |
| | Contingency | 5% | | | \$6,597 |
| | Total Option Three | | | | \$151,726 |



Damberg • Scott
Gerzina • Wagner
 ARCHITECTS

P.O. Box 1065
 417 Second Street South
 Virginia, Minnesota 55792
 218-741-7962
 FAX: 218-741-7967

John F. Scott, Partner
 John M. Gerzina, Partner
 Randy R. Wagner, Partner
 John E. Erickson, Partner
 John S. Geissler, Partner
 Gregory J. Granholm, Partner
 Rebecca J. Lewis, Partner
 Timothy L. Meyer, Partner
 Michael J. Thomas, Partner

Gregory K. Schendel, Associate
 Jody L. Inneson, Associate

March 31, 2003

Gary Skalko Mayor
 City Of Mountain Iron
 PO Box 505
 Mountain Iron, MN 55768-0505

RE: Estimate Of Probable Construction Cost
 Mountain Iron Public Library Accessibility Project

Good Morning:

Enclosed you will find a copy of the existing Library Floor Plans and Floor Plans for ADA upgrades to the existing Library consisting of an elevator, toilet renovations, and site improvements. The budget estimate has been revised from the original 2000 budget to reflect 2003 construction costs.

I would like to take this time to brief you on the chronology of events in which DSGW has participated in different design options for the City of Mountain Iron.

| Date: | Event: |
|----------------|---|
| May 2000 | DSGW contacted by the City of Mountain Iron to study capital improvements and accessibility of the Library. |
| July 2000 | DSGW presented the City of Mountain Iron with three possible options based on the investigation of the existing facility. Each option was individually estimated for costs associated within the scope of work. |
| October 2000 | DSGW meets with the Library Committee & Staff option one is selected as the preferred plan. |
| January 2001 | DSGW presented total costs associated with the option one remodeling totaling \$587,244. DSGW also, presented an option to build a new freestanding 4,400 sq. ft. one level facility at a cost of \$629,200. The character of the existing facility would be similar to the existing library. |
| February 2001 | DSGW presented the City with an option to build an addition onto the Arrowhead Library with a total cost of \$660, 299. |
| September 2002 | DSGW contacted by Lee Anderson and Gary Cerkvenik to do a preliminary design for a joint partner ship between the city and private development. |
| October 2002 | Lee Anderson and Gary Cerkvenik present preliminary design for a joint partner ship between the city and private development. The study presented a New Library East of City Hall with class A lease office space attached to the library. Another option also studied adding the Library onto the New City Hall Complex. |
| March 2003 | DSGW contacted by the City of Mountain Iron to revisit option one for renovating the existing Library. Based upon the information we have to date, we offer the following recommendations. See enclosed spread sheet titled "Cost Summary" for costs associated with the work described herein. |

Before deciding to renovate the existing library there are four factors that must be looked at for any Historic Building to be successfully renovated; Building Significance and Integrity, Connection to the Community, Economic Feasibility, and Preservation Support.

Building Significance and Integrity: The Library must be worthy of the investment in renovation.

The Existing Historic Carnegie Library is currently a contributing element in the old town area of the Mountain Iron Community. There are many elements that make the library a unique contributor to the rebuilding and or redevelopment of the old town.

Connection to the Community: The Library must be viewed by the community as a useful asset within the community.

While preservation at times seems to be drawing an increasing support from a broader audience the renovated library must serve an important purpose to the community. The location of the library currently has good connections to the residents in the old town community which houses a large youth population. The entrance to Mintac one of the areas largest employers also links the library to several daily visitors and soon the Mesabi Trail will connect to the old town of Mountain Iron to hopefully several new visitors to this area.

Economic Feasibility: The library once renovated must have the support of the City and the Community to continue to provide for operating costs for its survival.

In these tough economic times the City as guardian of the municipal purse must make prudent decisions on the use of public money. The renovation of the Library would also enhance the buildings resale value should the City decide in the future to establish a new library. The addition of a Historic Museum and Heritage Center could also establish a renewed interest in the library and provide the community with a multi-purpose facility. The addition of this space would serve as an educational and cultural attraction that celebrates the area's natural and human history for both residents and visitors of the Iron Rangé.

Preservation Support: The preservation of the Library should have broad community support.

Renovation of the Library needs to have the support of local Community along with the support from the City Administration and the Library Committee. Community support is based upon an awareness that the existing Library is a significant historic resource and a contributing element to the old town area of Mountain Iron. There is some opposition to renovating any part of the library and there are people in the community that would like to see a new library built in the New Town. If the Library is relocated to another location the old town will have lost another treasure that adds to its charm.

Reviewing the Original Option One

Under this option, we recommend constructing a new elevator within the existing building. It would occupy the present upper level Southern most existing toilet room and the lower level existing kitchen area. The existing kitchen would be demolished for elevator construction and the library would be with out a kitchen. The two existing lower level toilets would be renovated to comply with current code standards. Additional parking would be added to the South of the Library to comply with accessibility requirements and staff parking requirements. External access to the elevator entry should be made barrier free. A curb cut should be provided at the street and a designated parking space should be provided at this curb cut.



Other non-code related items

- New paint
- New carpet
- Tuckpointing of the exterior masonry should be considered.
- Upper level toilet renovation.
- Existing Mechanical & Electrical Systems are antiquated yet functional. The systems should be planned for upgrading in the future.
- A new roof should be considered. Replacement should be considered every 15 - 25 years.
- Skylight Renovation.

Summary

In conclusion, we would like to thank the City of Mountain Iron for the opportunity to work with you on this project. The existing Library is a beautiful building and a great asset to a community.

The existing building appears to be structural sound. The renovations noted above would add another 25 - 50 years of life to the building. The existing integrity of the building make it a good candidate for renovation.

It would cost effectively solve your accessibility problems while enhancing the buildings character. It would provide accessibility to both levels, provide toilets which meet current building code standards.

Please do not hesitate call if you have any questions.

Very truly yours,



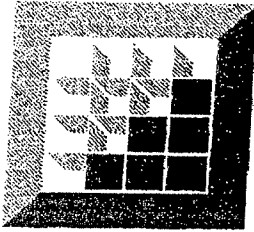
Erik C. Wedge, Associate A.I.A.
Damberg Scott Gerzina Wagner Architects

cc: Craig J. Wainio, City Administrator
John Gerzina, DSGW Virginia
File-DSGW Virginia

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page 3





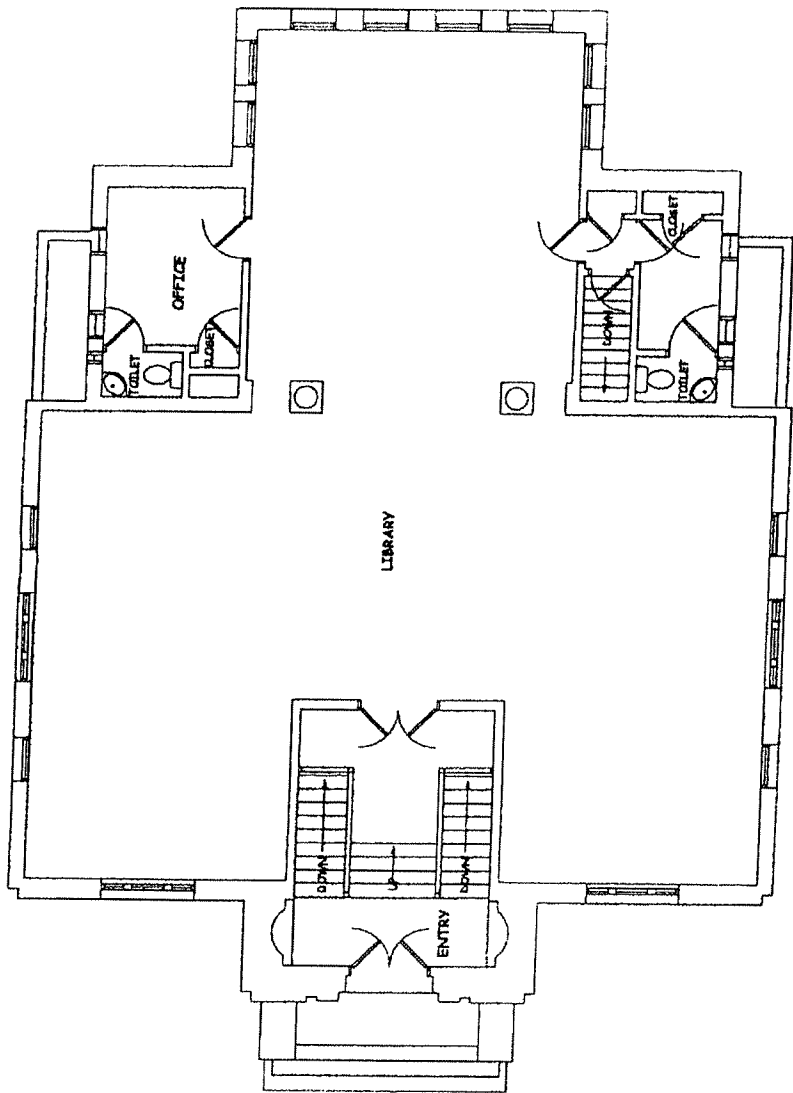
Damberg · Scott
Gerzina · Wagner
ARCHITECTS

PROJECT: Mountain Iron Public Library Accessibility Project
PROJECT #: 57
DATE: March 28, 2003
SUBJECT: Cost Summary
FROM: Erik C. Wedge, Associate AIA DSGW Virginia
TO: Gary Skalko, Mayor Mt. Iron
CC: Craig Wainio, City Administrator Mt. Iron

| Item# | Item | Remarks | Quantity | Unit Cost | Cost |
|--------------------------------|-------------------------------|-------------------|----------|-----------|------------------|
| Option One | | | | | |
| | Demolition | Cost/ Square Foot | 980 | \$10 | \$9,800 |
| | Elevator Equipment | Lump Sum | | | \$66,000 |
| | Elevator Shaft | Lump Sum | | | \$35,200 |
| | Toilet Room Renovation | Cost/ Room | 2 | \$29,700 | \$59,400 |
| | Exterior Access | Lump Sum | | | \$18,700 |
| | General Construction | Cost/ Square Foot | 652 | \$68 | \$44,336 |
| Total Option One Construction | | | | | \$233,436 |
| | Fees, Testing, Code, etc | 10% | | | \$23,344 |
| | Contingency | 5% | | | \$11,672 |
| Total Option One | | | | | \$268,451 |
| Other Items | | | | | |
| | New carpet & paint throughout | Cost/Sqaure Foot | 4,400 | \$9 | \$39,600 |
| | New Roof | Cost/Square Foot | 2,200 | \$8 | \$17,600 |
| | Tuckpointing | Lump Sum | | | \$49,500 |
| | Mech & Elec. Update | Cost/ Square Foot | 4,400 | \$30 | \$132,000 |
| | Sky Light | Lump Sum | | | \$8,250 |
| Total Other Items Construction | | | | | \$246,950 |
| | Fees, Testing, Code, etc | 10% | | | \$24,695 |
| | Contingency | 5% | | | \$12,348 |
| Total Other Items | | | | | \$283,993 |
| Total Renovation | | | | | \$552,444 |

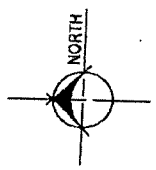
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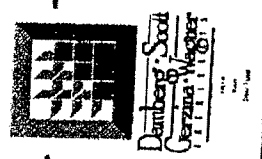
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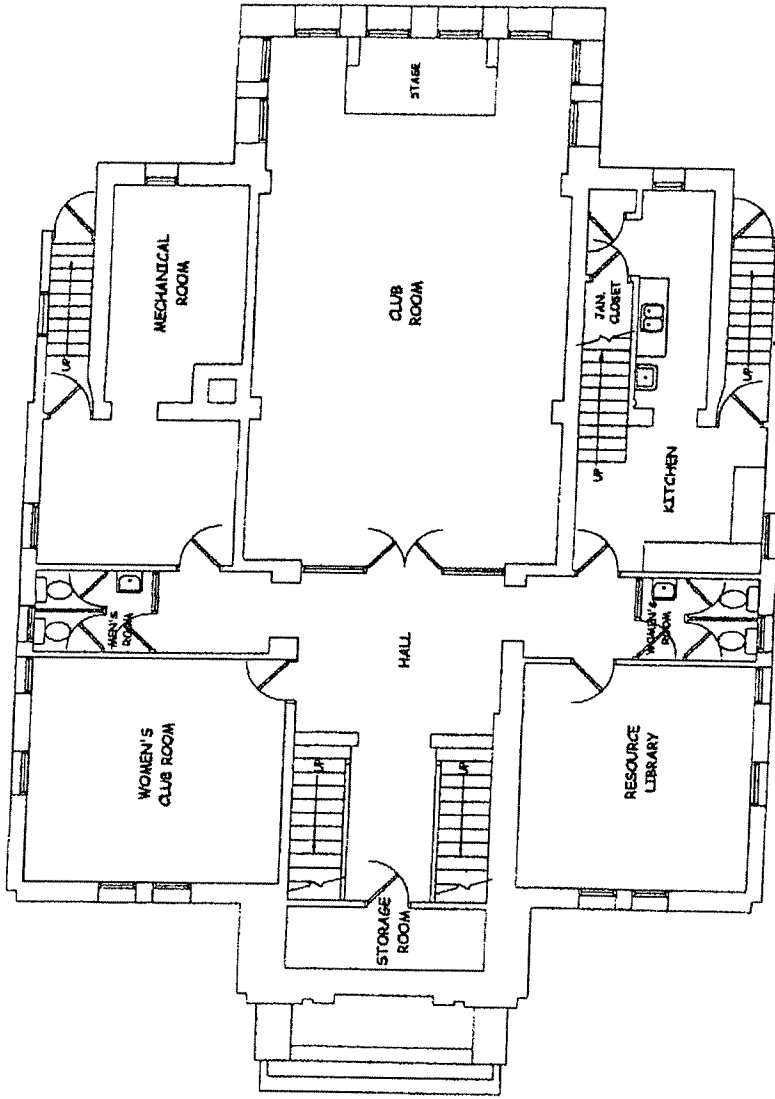
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 Project #: 000000
 Date: 05/15/00
 Revised: --/--/--
 Drawn By: ECW



**ADA STUDY FOR THE
 MOUNTAIN IRON LIBRARY
 CITY OF MOUNTAIN IRON, MINNESOTA**

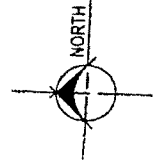
UPPER LEVEL





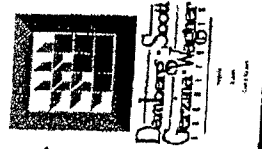
LOWER LEVEL

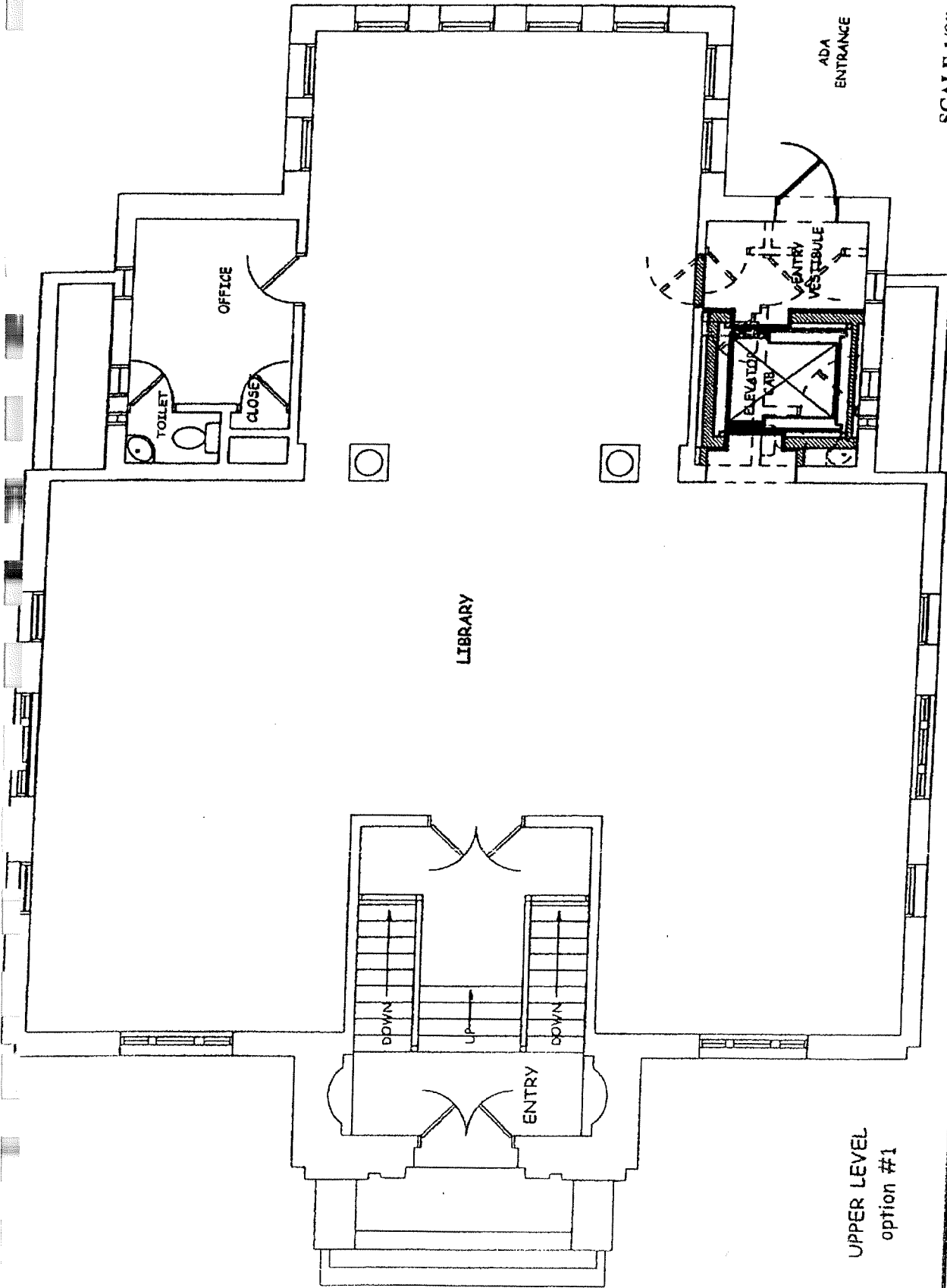
**ADA STUDY FOR THE
MOUNTAIN IRON LIBRARY
CITY OF MOUNTAIN IRON, MINNESOTA**



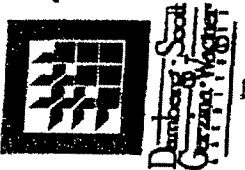
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 Date: 05/15/00
 Revised: -/-/-
 Drawn By: ECW

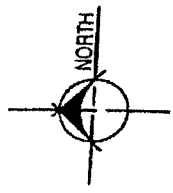




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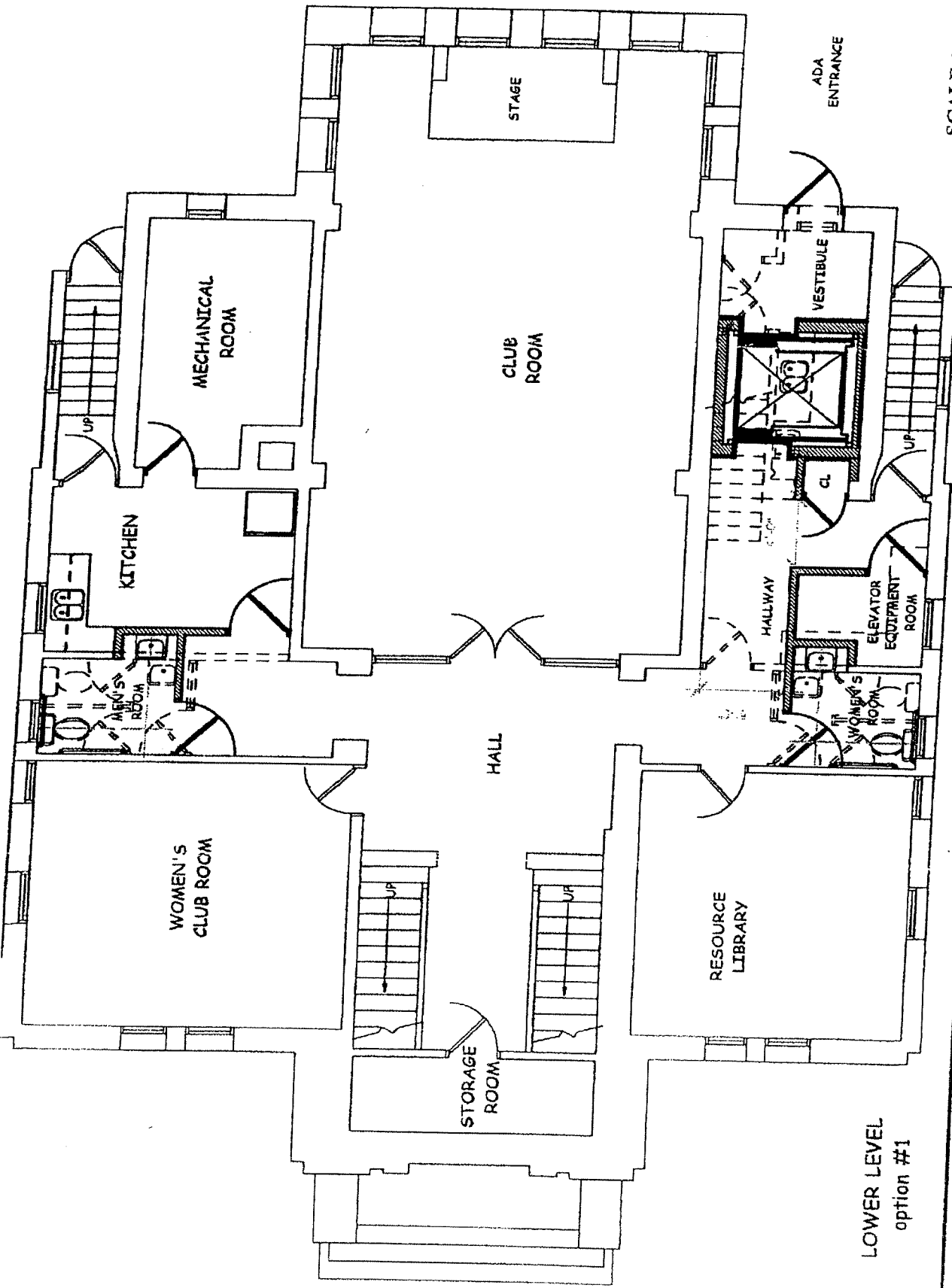


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 Drawn By: ECW

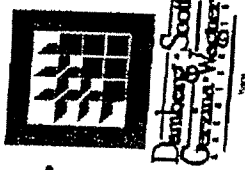


**ADA STUDY FOR THE
 MOUNTAIN IRON LIBRARY
 CITY OF MOUNTAIN IRON, MINNESOTA**

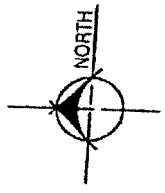
UPPER LEVEL
 option #1



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 Project #: 000057
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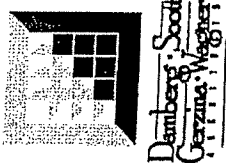


**ADA STUDY FOR THE
 MOUNTAIN IRON LIBRARY
 CITY OF MOUNTAIN IRON, MINNESOTA**

LOWER LEVEL
 option #1

MT. IRON LIBRARY ELEVATOR RENOVATIONS

MT. IRON, MINNESOTA



Virginia
Office
Grand Rapids
Twin Cities

SHEET INDEX

| | | |
|----------------------|-----|--|
| CIVIL | CS1 | STY PLAN |
| ARCHITECTURAL | AS1 | TEL & SH&I |
| | AS2 | FLOOR PLANS, GEN'L PLAN, FOUNDATION & FOOT PLANS |
| | AS3 | ELEVATIONS, EXTERIOR & INTERIOR |
| | AS4 | SECTIONAL ELEVATIONS & INTERIOR ELEVATIONS |
| | AS5 | SECTIONAL ELEVATIONS & INTERIOR ELEVATIONS |
| | AS6 | SECTIONAL ELEVATIONS & INTERIOR ELEVATIONS |
| MECHANICAL | MS1 | MECH |
| ELECTRICAL | ES1 | ELECTRICAL |

DESIGN TEAM

MECH/ELECTRICAL ENGINEER

THE DESIGN GROUP, INC.
215 EAST 2ND AVENUE
MINNEAPOLIS, MN 55404
763-281-1556
215 EAST 2ND AVENUE, 7TH FLOOR
MINNEAPOLIS, MN 55404
CONTACT: OTTO MARK

STRUCTURAL ENGINEER

WISCONSIN CONSULTING ENGINEERS LLP
1100 WISCONSIN CENTER AVENUE WEST
MILWAUKEE, WI 53219
(414) 224-2000
(414) 224-2000
FAX: (414) 224-2000
EMAIL: info@wce-engineers.com
CONTACT: JON MAJCOVIC, P.E.

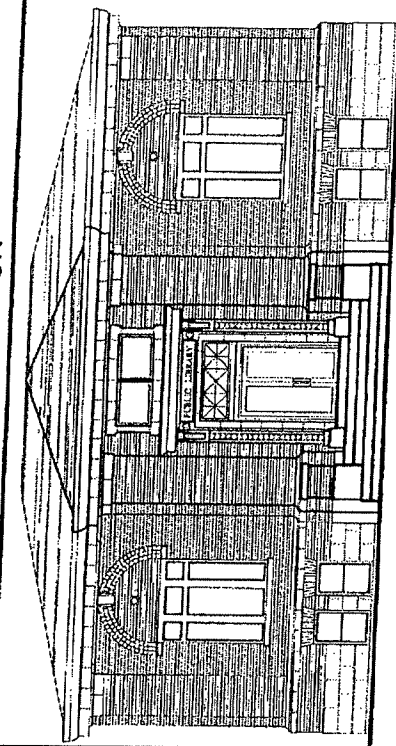
OWNER

CITY OF MINNESOTA BOOK
P.O. BOX 508
MT. IRON, MN 55784
CONTACT: CRAIG WANDY

ARCHITECT

DAWSON CONSULTING GENERAL BUILDERS ARCHITECTS INC.
417 2ND STREET SOUTH
PO BOX 1023
VIRGINIA, VA 55722
(815) 741-7062
(815) 741-7062 FAX
EMAIL: dawson@dcawson.com
CONTACT: DIANE WENZEL

FRONT ELEVATION



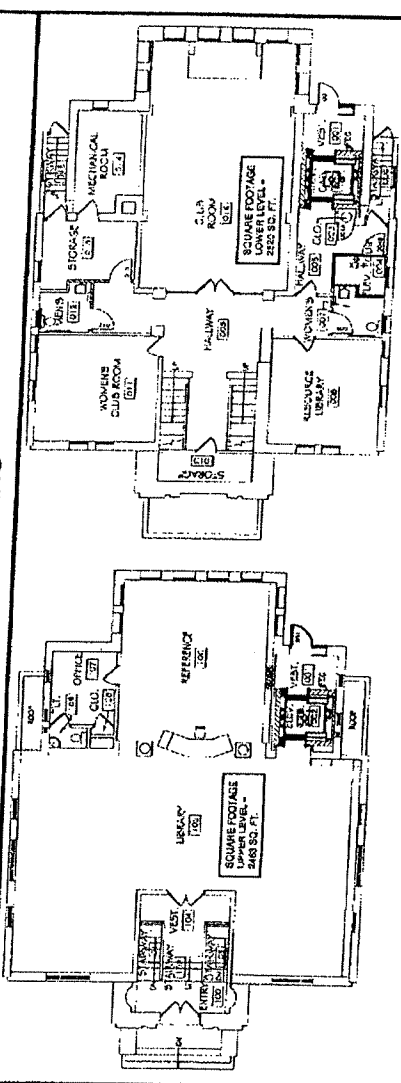
MATERIALS

| | |
|----------------------|----------------|
| PAINT - COMPACTA | PLYWOOD |
| ROCK WOOL INSULATION | TRUSS ROOF |
| ASBESTOS REMEDIATION | WOOD BLOCKING |
| ROCK WOOL | FLOORING |
| CONCRETE | STEEL DECKING |
| STAINLESS STEEL | WALNUT METAL |
| STEEL BRACKET | MT. IRON METAL |
| ASBESTOS REMEDIATION | STEEL |

ABBREVIATIONS

| | | | |
|-----|------------------|-----|------------|
| AC | AIR CONDITIONING | CL | CLOSET |
| AD | ADULT | CLC | CLOSET CLO |
| ADJ | ADJACENT | CLD | CLOSET D |
| ADJ | ADJACENT | CLF | CLOSET F |
| ADJ | ADJACENT | CLG | CLOSET G |
| ADJ | ADJACENT | CLH | CLOSET H |
| ADJ | ADJACENT | CLI | CLOSET I |
| ADJ | ADJACENT | CLJ | CLOSET J |
| ADJ | ADJACENT | CLK | CLOSET K |
| ADJ | ADJACENT | CLL | CLOSET L |
| ADJ | ADJACENT | CLM | CLOSET M |
| ADJ | ADJACENT | CLN | CLOSET N |
| ADJ | ADJACENT | CLP | CLOSET P |
| ADJ | ADJACENT | CLQ | CLOSET Q |
| ADJ | ADJACENT | CLR | CLOSET R |
| ADJ | ADJACENT | CLS | CLOSET S |
| ADJ | ADJACENT | CLT | CLOSET T |
| ADJ | ADJACENT | CLU | CLOSET U |
| ADJ | ADJACENT | CLV | CLOSET V |
| ADJ | ADJACENT | CLW | CLOSET W |
| ADJ | ADJACENT | CLX | CLOSET X |
| ADJ | ADJACENT | CLY | CLOSET Y |
| ADJ | ADJACENT | CLZ | CLOSET Z |

CODE PLANS



MOUNTAIN IRON LIBRARY
ELEVATOR RENOVATIONS
Mountain Iron, Mn

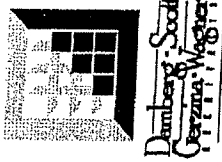
TITLE SHEET

A0.1

CODE PLAN SYMBOLS
HATCH FOR CONSTRUCTION
OPEN PALETTE FOR CONCRETE
W/ 1/2" FIN (FINISHING)

UPPER LEVEL CODE PLAN

LOWER LEVEL CODE PLAN



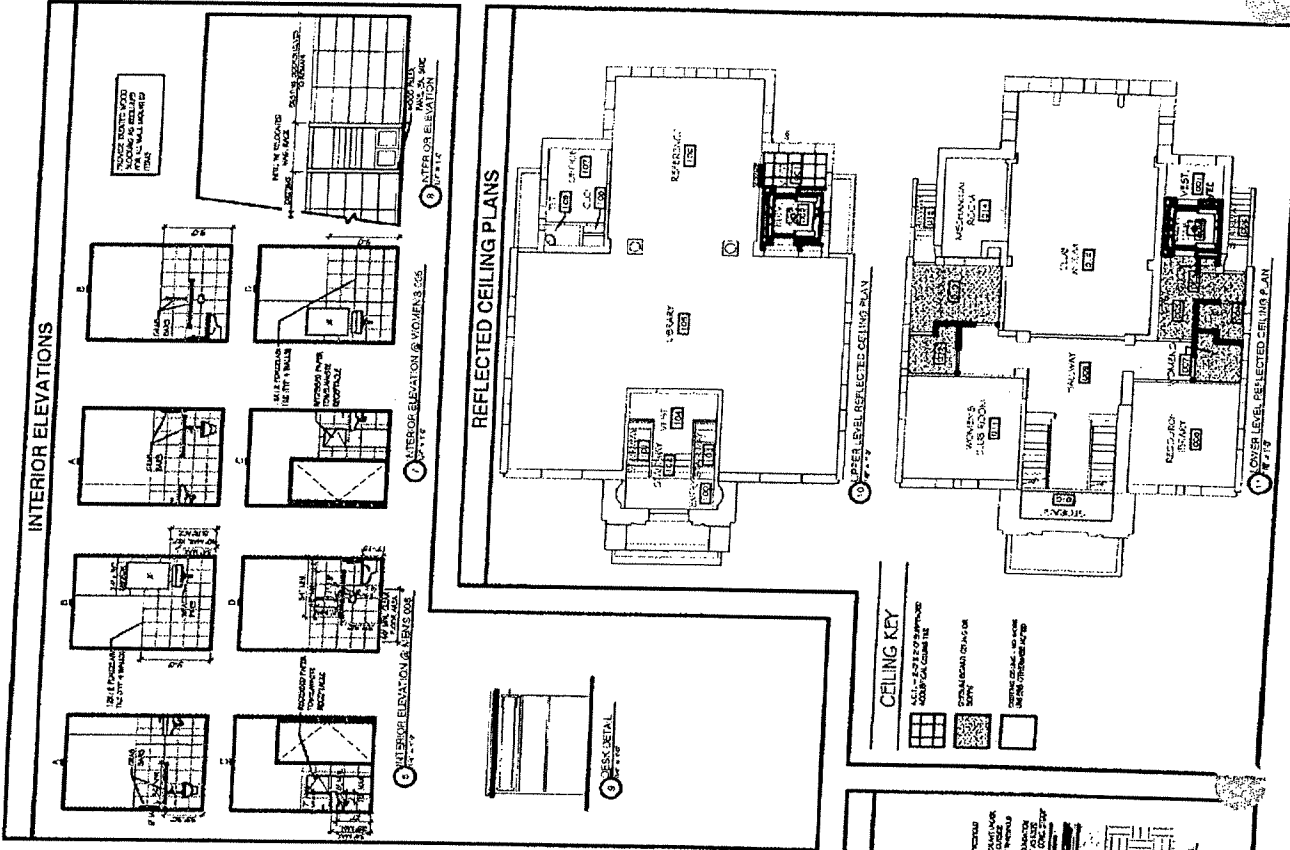
Virginia
Duluth
Georgia
Raleigh
North Carolina

JOHN OBRENA
Date: 11-18
Project No.: 0308
Computer File Name: 0308-5-A.1 - Schedule E
Projecting: 0308
Date: 30 JUN 03
Revised: 4/27
Drawn by: KCP
Checked by: SCW

**MOUNTAIN IRON LIBRARY
ELEVATOR RENOVATIONS**

SCHEDULES
INT. ELEV. &
R.C.P.

A2.1



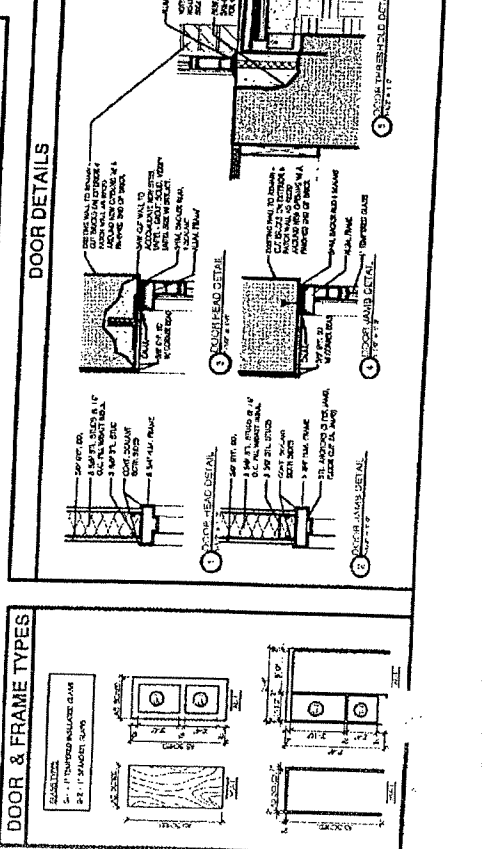
SCHEDULES

ROOM FINISH SCHEDULE

| ROOM NO. | ROOM NAME | FLOOR | | | | WALLS | | | | CEILING | | REMARKS | |
|----------|------------------|--------|------|------|------|-------|------|-------|------|---------|-------|---------|--------|
| | | FINISH | BASE | MATL | FIN. | NORTH | EAST | SOUTH | WEST | MATL | FIN. | | HEIGHT |
| 001 | VEST. | P.T. | P.T. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 5'-0" | |
| 002 | E.L.V. CAB. | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 003 | CL. | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 004 | CL.V. ELEV. | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 005 | HALLWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 006 | HALLWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 007 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 008 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 009 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 010 | HALLWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 011 | NON-SMOKING ROOM | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 012 | CLUB ROOM | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 013 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 014 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 015 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 016 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 017 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 018 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 019 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 020 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 021 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 022 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 023 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 024 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 025 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 026 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 027 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 028 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 029 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 030 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 031 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 032 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 033 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 034 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 035 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 036 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 037 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 038 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 039 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 040 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 041 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 042 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 043 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 044 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 045 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 046 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 047 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 048 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 049 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |
| 050 | STAIRWAY | P. | P. | P. | P. | P. | P. | P. | P. | P. | 8'-0" | 8'-0" | |

DOOR SCHEDULE

| NO. | WD | HGT | TYPE | DEPTH | FRAME | DETAIL | | JOB | NOTES | REMARKS |
|-----|-------|-------|------|--------|-------|--------|-------|-------|-------|---------|
| | | | | | | HEAD | JAMB | | | |
| 001 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 002 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 003 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 004 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 005 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 006 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 007 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 008 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 009 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 010 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 011 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 012 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 013 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 014 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 015 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 016 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 017 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 018 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 019 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 020 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 021 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 022 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 023 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 024 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 025 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 026 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 027 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 028 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 029 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 030 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 031 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 032 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 033 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 034 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 035 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 036 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 037 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 038 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 039 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 040 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 041 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 042 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 043 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 044 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 045 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 046 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 047 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 048 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 049 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |
| 050 | 3'-0" | 7'-0" | ALL | 4 1/2" | ALU | 102.1 | 102.1 | 102.1 | | |



COUNCIL LETTER 071904-IVC1
DIRECTOR OF PUBLIC WORKS
ELECTRIC EQUIPMENT QUOTES

DATE: July 15, 2004
FROM: Don Kleinschmidt
Director of Public Works

Craig J. Wainio
City Administrator

The results of the electric equipment quotes are as follows:

| | <u>VENDOR</u> | <u>TOTAL PRICE</u> |
|----|-----------------|-----------------------------|
| 1) | WESCO | \$ 10,658.17 incomplete bid |
| 2) | RESCO | \$ 10,030.95 incomplete bid |
| 3) | BORDER STATES | \$ 10,566.78 |
| 4) | UNITED ELECTRIC | NO BID |

Staff recommends purchase of the electrical equipment for the Substation upgrade to Border States Electric at their low quote of \$10,566.78.

THE TRENTI LAW FIRM

PO BOX 958
1000 LINCOLN BUILDING
VIRGINIA, MN 55792

Verification - 218-749-1962
FAX NO. - 218-749-4308
E-MAIL - trenti@trentilaw.com

FAX TRANSMISSION

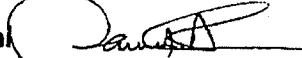
THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the U.S. Postage Service. Thank you.

Dated: July 14, 2004

Fax No.: 748-7573

DELIVER TO: Larry Nanti @ City of Mountain Iron

Re: Parkville School and Other Public Nuisances
Within the City of Mountain Iron
Our File No.: 55,337-2

FROM: Sam A. Aluni 

No. of pages: 6 (including this page)

Original to follow: Yes No

MESSAGE: Larry: You have asked for a written opinion with respect to the city's ability to enter upon private property to immediately remedy conditions that pose an imminent and serious hazard to human life or safety. Pursuant to Section 96.21 of the Mountain Iron City Code (new version) the Parkville School would certainly constitute a public nuisance which poses an imminent and serious hazard to human life or safety. Under Section 96.23 (B), the city shall notify in writing the occupant or owner of the premises of the nature of the nuisance and the city's intention to seek summary enforcement and the time and place of the city council meeting to consider the question of summary enforcement. The city council should have on its agenda the issue of summary enforcement regarding the Parkville School at the meeting to be held on July 19, 2004 and should serve the owner with a written notice. The city council should determine whether public health, safety or welfare

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Mountain Iron - General Regulations**§ 96.20 INOPERABLE MOTOR VEHICLES.**

(A) It shall be unlawful to keep, park, store or abandon any motor vehicle which is not in operating condition, partially dismantled, used for repair of parts or as a source of repair or replacement parts for other vehicles, kept for scrapping, dismantling or salvage of any kind, or which is not properly licensed for operation with the state, pursuant to M.S. § 168B.011, Subd. 3, as it may be amended from time to time.

(B) This section does not apply to a motor vehicle enclosed in a building and/or kept out of view from any street, road or alley, and which does not foster complaint from a resident of the city. A privacy fence is permissible.

(C) Any motor vehicles described in this section constitute a hazard to the health and welfare of the residents of the community in that such vehicles can harbor noxious diseases, furnish a shelter and breeding place for vermin and present physical danger to the safety and well-being of children and citizens; and vehicles containing fluids which, if released into the environment, can and do cause significant health risks to the community.

Penalty, see § 96.99

§ 96.21 BUILDING MAINTENANCE AND APPEARANCE.

(A) *Declaration of nuisance.* Buildings, fences and other structures that have been so poorly maintained that their physical condition and appearance detract from the surrounding neighborhood are declared to be public nuisances because they (a) are unsightly, (b) decrease adjoining landowners and occupants' enjoyment of their property and neighborhood, and (c) adversely affect property values and neighborhood patterns.

(B) *Standards.* A building, fence or other structure is a public nuisance if it does not comply with the following requirements:

(1) No part of any exterior surface may have deterioration, holes, breaks, gaps, loose or rotting boards or timbers.

(2) Every exterior surface that has had a surface finish such as paint applied must be maintained to avoid noticeable deterioration of the finish. No wall or other exterior surface may have peeling, cracked, chipped or otherwise deteriorated surface finish on more than 20% of:

(a) Any one wall or other flat surface; or

(b) All door and window moldings, eaves, gutters, and similar projections on any one side or surface.

Nuisances

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(3) No glass, including windows and exterior light fixtures, may be broken or cracked, and no screens may be torn or separated from moldings.

(4) Exterior doors and shutters must be hung properly and have an operable mechanism to keep them securely shut or in place.

(5) Cornices, moldings, lintels, sills, bay or dormer windows and similar projections must be kept in good repair and free from cracks and defects that make them hazardous or unsightly.

(6) Roof surfaces must be tight and have no defects that admit water. All roof drainage systems must be secured and hung properly.

(7) Chimneys, antennae, air vents, and other similar projections must be structurally sound and in good repair. These projections must be secured properly, where applicable, to an exterior wall or exterior roof.

(8) Foundations must be structurally sound and in good repair.
Penalty, see § 96.99

§ 96.22 DUTIES OF CITY OFFICERS.

The Police Department or Sheriff, if the city has at the time no Police Department, shall enforce the provisions relating to nuisances. Any peace officer shall have the power to inspect private premises and take all reasonable precautions to prevent the commission and maintenance of public nuisances. Except in emergency situations of imminent danger to human life and safety, no police officer shall enter private property for the purpose of inspecting or preventing public nuisances without the permission of the owner, resident or other person in control of the property, unless the officer has obtained a warrant or order from a court of competent jurisdiction authorizing the entry.

§ 96.23 ABATEMENT.

(A) *Notice.* Written notice of violation; notice of the time, date, place and subject of any hearing before the City Council; notice of City Council order; and notice of motion for summary enforcement hearing shall be given as set forth in this section.

(1) *Notice of violation.* Written notice of violation shall be served by a peace officer on the owner of record or occupant of the premises either in person or by certified or registered mail. If the premises is not occupied, the owner of record is unknown, or the owner of record or occupant refuses to accept notice of violation, notice of violation shall be served by posting it on the premises.

Mountain Iron - General Regulations

(2) *Notice of City Council hearing.* Written notice of any City Council hearing to determine or abate a nuisance shall be served on the owner of record and occupant of the premises either in person or by certified or registered mail. If the premises is not occupied, the owner of record is unknown, or the owner of record or occupant refuses to accept notice of the City Council hearing, notice of City Council hearing shall be served by posting it on the premises.

(3) *Notice of City Council order.* Except for those cases determined by the city to require summary enforcement, written notice of any City Council order shall be made as provided in M.S. § 463.17 (Hazardous and Substandard Building Act), as it may be amended from time to time.

(4) *Notice of motion for summary enforcement.* Written notice of any motion for summary enforcement shall be made as provided for in M.S. § 463.17 (Hazardous and Substandard Building Act), as it may be amended from time to time.

(B) *Procedure.* Whenever a peace officer determines that a public nuisance is being maintained or exists on the premises in the city, the officer shall notify in writing the owner of record or occupant of the premises of such fact and order that the nuisance be terminated or abated. The notice of violation shall specify the steps to be taken to abate the nuisance and the time within which the nuisance is to be abated. If the notice of violation is not complied with within the time specified, the officer shall report that fact forthwith to the City Council. Thereafter, the City Council may, after notice to the owner or occupant and an opportunity to be heard, determine that the condition identified in the notice of violation is a nuisance and further order that if the nuisance is not abated within the time prescribed by the City Council, the city may seek injunctive relief by serving a copy of the City Council order and notice of motion for summary enforcement.

(C) *Emergency procedure; summary enforcement.* In cases of emergency, where delay in abatement required to complete the notice and procedure requirements set forth in divisions (A) and (B) of this section will permit a continuing nuisance to unreasonably endanger public health safety or welfare, the City Council may order summary enforcement and abate the nuisance. To proceed with summary enforcement, the officer shall determine that a public nuisance exists or is being maintained on premises in the city and that delay in abatement of the nuisance will unreasonably endanger public health, safety or welfare. The officer shall notify in writing the occupant or owner of the premises of the nature of the nuisance and of the city's intention to seek summary enforcement and the time and place of the City Council meeting to consider the question of summary enforcement. The City Council shall determine whether or not the condition identified in the notice to the owner or occupant is a nuisance, whether public health, safety or welfare will be unreasonably endangered by delay in abatement required to complete the procedure set forth in division (A) of this section, and may order that the nuisance be immediately terminated or abated. If the nuisance is not immediately terminated or abated, the City Council may order summary enforcement and abate the nuisance.

(D) *Immediate abatement.* Nothing in this section shall prevent the city, without notice or other process, from immediately abating any condition which poses an imminent and serious hazard to human life or safety.

Penalty, see § 96.99

Nuisances

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§ 96.24 RECOVERY OF COST.

(A) *Personal liability.* The owner of premises on which a nuisance has been abated by the city shall be personally liable for the cost to the city of the abatement, including administrative costs. As soon as the work has been completed and the cost determined, the City Clerk or other official shall prepare a bill for the cost and mail it to the owner. Thereupon the amount shall be immediately due and payable at the office of the City Clerk.

(B) *Assessment.* After notice and hearing as provided in M.S. § 429.061, as it may be amended from time to time, if the nuisance is a public health or safety hazard on private property, the accumulation of snow and ice on public sidewalks, the growth of weeds on private property or outside the traveled portion of streets, or unsound or insect-infected trees, the City Clerk shall, on or before September 1 next following abatement of the nuisance, list the total unpaid charges along with all other charges as well as other charges for current services to be assessed under M.S. § 429.101 against each separate lot or parcel to which the charges are attributable. The City Council may then spread the charges against the property under that statute and other pertinent statutes for certification to the County Auditor and collection along with current taxes the following year or in annual installments, not exceeding ten, as the City Council may determine in each case.
Penalty, see § 96.99

WEEDS**§ 96.35 SHORT TITLE.**

This subchapter shall be cited as the "Weed Ordinance."

§ 96.36 JURISDICTION.

This subchapter shall be in addition to any state statute or county ordinance presently in effect, subsequently added, amended or repealed.

§ 96.37 DEFINITIONS; EXCLUSIONS.

(A) For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

DESTRUCTION ORDER. The notice served by the City Council or designated city official, in cases of appeal, on the property owner of the ordinance violation.



BENCHMARK ENGINEERING, INC.

CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261
Mt. Iron, MN 55768-0261
tel: 218-735-8914 • fax: 218-735-8923
email: info@bm-eng.com

July 13, 2004

Mr. Craig Wainio, City Administrator
City of Mountain Iron
City Hall
8586 Enterprise Drive South
Mountain Iron, MN 55768

Re: City of Mountain Iron
Water Treatment Plant Backflush Tank
Project No. MI03-13

Dear Mr. Wainio:

We have tabulated the bids for the Water Treatment Plant Backflush Tank project. A copy of the bid tabulation is enclosed for your use.

It is recommended that the City of Mountain Iron award the contract to low bidder, Hibbing Excavating, Inc., in the amount of \$35,362.00 at the next City Council meeting, Monday, July 19, 2004.

If you have any questions or need additional information please do not hesitate to contact me.

Sincerely,
Benchmark Engineering, Inc.

Eric E. Fallstrom, P.E.

EEF: js

Enclosure



BID TABULATION
July 13, 2004

CITY OF MOUNTAIN IRON
WATER TREATMENT PLANT BACKFLUSH TANK
PROJECT NO. MI03-13

| SPEC. NO. | ITEM | UNIT | QUANTIT | ENGINEERS ESTIMATE | | HIBBING-EXCAVATING | | BOUGALIS CONSTRUCTION | | UTILITY SYSTEMS OF AMERICA | |
|--------------|--|----------|---------|--------------------|--------------|--------------------|--------------|-----------------------|--------------|----------------------------|--------------|
| | | | | NIT PRIC | TOTAL | UNIT PRIC | TOTAL | UNIT PRIC | TOTAL | UNIT PRICE | TOTAL |
| 2105.501 | COMMON EXCAVATION | CU. YD. | 190.0 | \$12.00 | \$ 2,280.00 | | | | | | |
| 2105.525 | TOPSOIL BORROW (CV) | CU. YD. | 15.0 | \$20.00 | \$ 300.00 | \$ 8.00 | \$ 1,520.00 | \$ 9.00 | \$ 1,710.00 | \$ 4.00 | \$ 760.00 |
| 2503.511 | 3" PVC PIPE SEWER - DR 26 | LIN. FT. | 20.0 | \$25.00 | \$ 500.00 | \$ 20.00 | \$ 400.00 | \$ 20.00 | \$ 300.00 | \$ 10.00 | \$ 150.00 |
| 2503.511 | 10" PVC PIPE SEWER - SDR 35 | LIN. FT. | 10.0 | \$35.00 | \$ 350.00 | \$ 25.00 | \$ 250.00 | \$ 25.00 | \$ 500.00 | \$ 25.00 | \$ 500.00 |
| 2503.511 | 12" PVC PIPE SEWER - SDR 35 | LIN. FT. | 15.0 | \$40.00 | \$ 600.00 | \$ 35.00 | \$ 525.00 | \$ 40.00 | \$ 600.00 | \$ 40.00 | \$ 400.00 |
| 2503.511 | 12" DUCTILE IRON PIPE SEWER | LIN. FT. | 22.0 | \$50.00 | \$ 1,100.00 | \$ 122.00 | \$ 2,684.00 | \$ 75.00 | \$ 1,650.00 | \$ 60.00 | \$ 900.00 |
| 2503.602 | CONNECT TO EXISTING SANITARY SEWER | EACH | 2.0 | \$500.00 | \$ 1,000.00 | \$ 800.00 | \$ 1,600.00 | \$ 1,000.00 | \$ 2,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| 2506.501 | CONST. DRAINAGE STRUCTURE DES. 4007 | LIN. FT. | 5.2 | \$300.00 | \$ 1,560.00 | \$ 290.00 | \$ 1,508.00 | \$ 250.00 | \$ 1,300.00 | \$ 250.00 | \$ 1,300.00 |
| 2506.516 | CASTING ASSEMBLY | EACH | 3.0 | \$350.00 | \$ 1,050.00 | \$ 300.00 | \$ 900.00 | \$ 350.00 | \$ 1,050.00 | \$ 400.00 | \$ 1,200.00 |
| 2506.602 | FURNISH & INSTALL 20,000 GALLON PRECAST TANK | LUMP SUM | 1.0 | \$28,000.00 | \$ 28,000.00 | \$ 22,000.00 | \$ 22,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 30,000.00 | \$ 30,000.00 |
| 2506.602 | CONNECT TO EXISTING STORM SEWER MANHOLE | EACH | 1.0 | \$700.00 | \$ 700.00 | \$ 600.00 | \$ 600.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 750.00 | \$ 750.00 |
| 2575.555 | TURF ESTABLISHMENT | LUMP SUM | 1.0 | \$1,000.00 | \$ 1,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 1,200.00 | \$ 1,200.00 |
| TOTAL | | | | | \$ 38,440.00 | \$ 35,362.00 | \$ 36,910.00 | \$ 40,590.00 | | | |

Eric Fajstrom
Eric Fajstrom, P.E.
Benchmark Engineering, Inc

COUNCIL LETTER 071904-VA

PLANNING AND ZONING

STREET VACATION

DATE: July 15, 2004

FROM: Planning and Zoning Commission

Craig J. Wainio
City Administrator

As outlined in item IVA of the June 28, 2004, Planning and Zoning Commission meeting minutes, the commission is recommending the vacation of Missabe Avenue between Outlot A and Block 1 of Merritt's First Addition to Mountain Iron and the sale of Outlot A.

If the City Council accepts the recommendation of the Planning and Zoning Commission, a public hearing would need to be set. It is recommended that if the City Council moves forward with the vacation, a public hearing be set for August 16, 2004.

MINUTES
PLANNING & ZONING COMMISSION
JUNE 28, 2004

I. CALL TO ORDER

The regular meeting of the Mountain Iron Planning & Zoning Commission was called to order by Chairman Steve Giorgi at 7:00p.m. Members present were Ray Saari, Steve Skogman, Jim Giorgi, Steve Giorgi, Barb Fivecoate & Margaret Soyring. Also present was Zoning Administrator Jerry Kujala. Absent was Council Liaison Dale Irish. At 7:03 p.m., Dave Skalbeck entered the meeting.

II. MINUTES

Minutes from the May 24, 2004 meeting were read and a motion by Saari to accept the minutes with support from J. Giorgi and it passed unanimously.

III. PUBLIC HEARING

At 7:05 p.m. a motion was made by Skogman with support from Fivecoate to close the regular meeting and open the public hearing "Amending Chapter 22 of the Mountain Iron City Code". There was no one present to speak in regard to the amendment and no correspondence "pro" or "con" toward the amendment.

Kujala said he spoke with City Administrator Craig Wainio about changing item "N" of the amendment to read, "review after one year & then every five years after that". Skalbeck made a motion to close the public hearing at 7:13 p.m. with support from Saari and passed unanimously.

IV. OLD BUSINESS

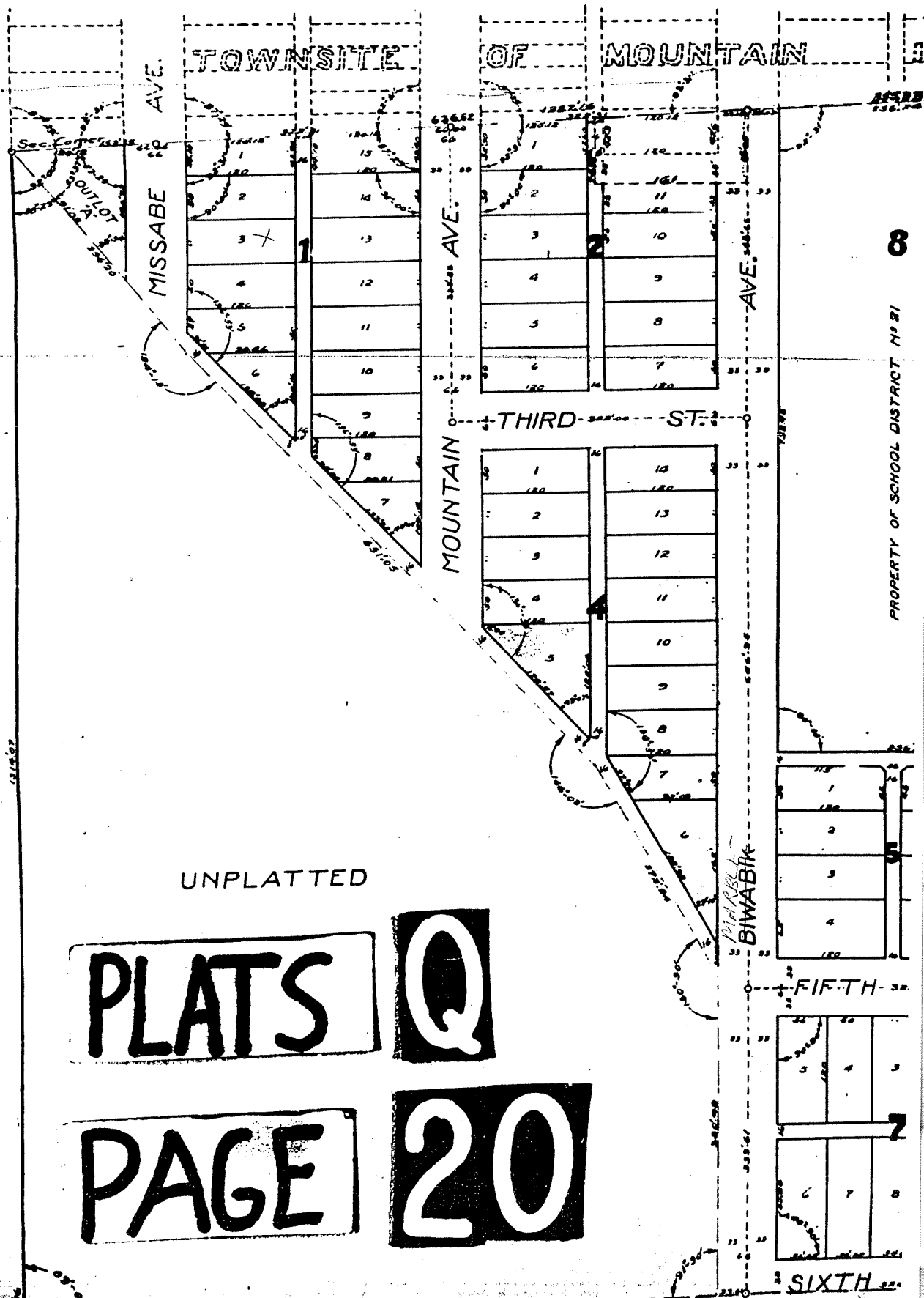
A. Street vacating next to Tom Cvar home at 8892 Agate St. in Mt. Iron, MN. No information was sent to the P & Z Commission. Tom Cvar was present to speak & was sent to the P & Z from the City Council to present a plan for the piece of land. Discussion was held on the property and its use and it was recommended by Skogman with support from Fivecoate to vacate the street and sell the piece of property. A vote was taken with a 6-1 margin. Polled each member voted as follows: Saari, no; Skogman, yes; J. Giorgi, yes; S. Giorgi, yes; Skalbeck, yes; Fivecoate, yes; and Soyring, yes. It will be recommended to the City Council for final approval.

V. NEW BUSINESS

B. Joe Prebonich was present to inquire about purchasing a piece of property (115' X 300') in Parkville with the intent to build a steel storage building 30 X 60 for personal use. The property is zoned Light Industrial, per Jerry Kujala, and near Willow Manufacturing. It was recommended to Mr.

ST. LOUIS CO. MINN.
IN
NW 1/4 or NW 1/4 of SEC. 10-T58N-R18W

SCALE 1"=100' OCT. 1919
BY VIRGINIA ENGINEERING CO.
O IRON PIPE MONUMENTS



UNPLATTED

PLATS Q

PAGE 20

7/15/2000

49

CITY COUNCIL



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 28-04

AUTHORIZING SUBMISSION OF CDBG APPLICATION

WHEREAS, St. Louis County is preparing a Consolidated Plan/Action Plan to meet application requirements for the Community Development Block Grant (CDBG) program, and other Community Planning and Development (CPD) programs, and

WHEREAS, St. Louis County has requested CDBG-eligible projects from participating communities for inclusion in the Action Plan, and

WHEREAS, the City of Mountain Iron has conducted public hearing on July 19, 2004, in regard to the Mountain Iron ADA project and Mountain Iron's CDBG application for the project, and

WHEREAS, it is found that the project meets the Direct Benefit: Limited Clientele federal objective of the CDBG program and is prioritized by the community as a high priority need.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the City of Mountain Iron's CDBG application related to the Mountain Iron ADA project is hereby authorized to be submitted to St. Louis County for inclusion in St. Louis County's Consolidated Plan/Action Plan to the U.S. Department of Housing and Urban Development, and that the City Administrator is hereby authorized to execute all documents, agreements, or contracts which result from this application to St. Louis County.

DULY ADOPTED BY THE CITY COUNCIL THIS 21st DAY OF JUNE, 2004.

ATTEST:

Mayor Gary Skalko

City Administrator

COUNCIL LETTER 071904-IVB

PLANNING AND ZONING

ORDINANCE NUMBER 04-04

DATE: July 15, 2004

FROM: Planning and Zoning Commission

Craig J. Wainio
City Administrator

As outlined in item VA of the June 28, 2004, Planning and Zoning Commission meeting minutes, the commission is recommending the adoption of Ordinance Number 04-04 Amending Chapter 22 of the City Code. The proposed amendment contains the changes as recommended by the Planning and Zoning Commission.

ORDINANCE NUMBER 04-04

**AMENDING CHAPTER 22 OF THE MOUNTAIN IRON CITY
CODE**

THE CITY COUNCIL OF MOUNTAIN IRON ORDAINS:

SECTION 1. AMENDING SECTION 22.02. Section 22.02, Definitions, is hereby amended to include the following:

BED AND BREAKFAST — A single family dwelling in which transient guest rooms are rented on a nightly basis for periods of seven (7) days or less and where at least one (1) meal is offered in connection with the provision of sleeping accommodations only.

SECTION 2. AMENDING SECTION 22.05. Section 22.05, Subdivision 3, is hereby amended to include the following as item M.

M. Bed and Breakfast Homes

SECTION 3. AMENDING SECTION 22.06. Section 22.06, Subdivision 3, is hereby amended to include the following as item G.

G. Bed and Breakfast Homes

SECTION 4. AMENDING SECTION 22.07. Section 22.07, Subdivision 3, is hereby amended to include the following as item F.

F. Bed and Breakfast Homes

SECTION 5. ADDING SECTION 22.18. Section 22.18 is hereby added to Chapter 22 of the Mountain Iron City Code and shall be titled Bed and Breakfast Homes and shall include the following:

Subd. 1. Bed and Breakfast homes may be allowed by conditional use, subject to the following standards:

A. The owner shall reside in the Bed and Breakfast Homes and manage the premises.

B. The establishment shall comply with State Health and Building Code requirements.

- C. Meals may be served to guests only
- D. No cooking or cooking facilities shall be allowed or provided in the guest rooms.
- E. The establishment shall be limited to four (4) guest rooms.
- F. Each guest shall be limited to staying not more than seven (7) days within any thirty (30) day period.
- G. The owner shall maintain a guest register showing the name, address, motor vehicle license number, and inclusive dates of visits of all guests.
- H. The owner shall supply a parking plan with the application for a Conditional Use Permit
- I. Signage for each Bed and Breakfast property shall be limited to one non-illuminate sign per property, flaying a maximum sign area of four (4) square feet and a height not exceeding five (5) feet. Signs must run parallel with the Bed and Breakfast.
- J. There shall be no external vending machines.
- K. Sales of souvenirs and items representative of the area shall be accessory to the B&B and shall be restricted to sales to overnight guests only.
- L. Residential Appearance and Character. Each property shall maintain an exterior residential appearance and character, meaning an exterior façade that is compatible with the surrounding single family or duplex houses, and is, of an appearance that would be found in a structure designed for and occupied by a family as detached single or two-family residence.
- M. The initial conditional use permit for a Bed and Breakfast shall be valid from the date of issuance until January 31 of the following year. All conditional use permits for Bed and Breakfast's shall be reviewed by the Planning and Zoning Commission on the date of the first regularly scheduled January Planning and Zoning Commission meeting.
- N. All conditional use permits granted for a Bed and Breakfast are non-transferable.

SECTION 6. AMENDING Section 22.22. Section 22.22 Subdivision 2 of the Mountain Iron City Code is hereby amended to include the following as item H.

H. Bed and Breakfast Homes

SECTION 7. INCONSISTENT ORDINANCES. All Ordinances or portions thereof inconsistent with this Ordinance shall be repealed and replaced with the provisions of this Ordinance.

SECTION 8. EFFECTIVE DATE. This Ordinance shall be effective according to State Statute.

DULY ADOPTED BY THE CITY COUNCIL THIS _____ DAY OF _____, 2004.

Attested:

Mayor Gary Skalko

City Administrator

Prebonich that he apply for a variance, as the property doesn't presently meet zoning guidelines of 150' X150' needed.

No one from P & Z was opposed to the project.

C. Jim Moehlenbrock was present to inquire about putting up a 10 foot fence, for privacy, around his back yard on Falcon Avenue in Parkville. It would be a nice fence with a decorative header. He explained that because of a deck on his home, a six foot fence would not do much good. His neighbors have a lot of equipment that goes in & out (which he doesn't object to), but would need a fence 10 feet high for privacy. It was recommended to Mr. Moehlenbrock to talk to his neighbors about his wishes and apply for a variance to put up a taller fence.

A. ZONING ORDINANCE AMENDMENT

J. Giorgi made a motion with support from Fivecoate to accept the ordinance with the exclusion of section "N". Discussion was held on section "M", also, with consensus being to amend the motion to read to accept the ordinance with the exclusion of section "N" and exclude the last sentence in section "M". J. Giorgi accepted the change of motion with support from Fivecoate and the amendment and motion passed unanimously.

VI. ZONING ADMINISTRATOR REPORT

Jerry Kujala reported on the status of the maps for the wall in the Council Chambers. They are to be framed yet and then will be put up. J. Giorgi offered his expertise & will donate his time, to make the frames and install them if the City will cover the cost of materials. The maps are so needed for our P & Z meetings.

VII. ANNOUNCEMENTS

Chairman Giorgi announced Fivecoate's appointment to the newly formed EDA Commission.

VIII. ADJOURN

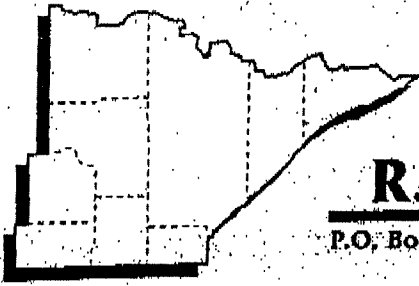
Skalbeck made a motion with support from Skogman to adjourn the meeting at 7:50 p.m. and it passed unanimously.

Respectfully Submitted,

Barb Fivecoate
Secretary

COMMUNICATIONS
JULY 19, 2004

1. Range Association of Municipalities and Schools, looking for assistance if a Special Session is called.
2. Minnesota Department of Health, forwarding information regarding the drinking water summary of detect monitoring in Mountain Iron.
3. Unique Screen Media, forwarding advertising information.



One Range...One Voice

Range Association of Municipalities and Schools

P.O. Box 705, Buhl, MN 55713

PHONE (218) 258-3216

FAX (218) 258-3217

July 7, 2004

Governor Tim Pawlenty
State of Minnesota
Room 130 State Capitol
St. Paul, MN 55155

Dear Governor Pawlenty:

I am writing this letter to plead for your assistance in softening the blow of an impending crisis in Rural Minnesota.

As you may know, Local Government Aid cuts have already had a negative impact on the operation of small rural communities. I realize it could have been worse had not both House and Senate leadership appealed to you last year as to the intent of the new L.G.A. application. The fix as you know was hung up in Conference Committee as a part of other unresolved issues.

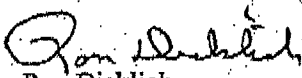
It is very obvious that a Special Session could help solve this and other innocent provisions that became victims of the legislative logjam.

I am asking for one of two solutions. Please look at the L.G.A. situation as you did last year, or call a Special Session to deal with this and other issues that were already agreed upon. This is extremely serious. There are two communities that I work for that together will lose \$1 million dollars. This will have a devastating effect on services as well as the economic impact as a result of this loss. The total impact on Northeast Minnesota is a great deal larger.

I know that there are interest groups that are pressuring you to hold out to secure the popular vote to ban gay marriages in the Constitution. Please think about this. In 1993 or '94 speaker Sviggum passed an Amendment that does ban legal gay marriages. I think that rational thought should tell anybody that with this provision in place, the social and moral fabric will not be destroyed. Let them use the election process to obtain majorities that believe as they do. That is the way of Democracy.

Please do not hold hostage the elderly, the retired, the unemployed, the underemployed, and young families who will have negative effects because of property tax increases and cuts in services. Do not victimize these groups so that one zealous group can achieve something that is analogous to getting suspenders for a pair of pants that already has a belt! I call on your humanity and decency to do the right thing. Help us out!

Sincerely,


Ron Dicklich
Executive Director



Protecting, maintaining and improving the health of all Minnesotans

June 28, 2004

Mountain Iron City Council
c/o City Administrator
Mountain Iron City Hall
8586 Enterprise Drive South
Mountain Iron, Minnesota 55768

Dear Council Members:

SUBJECT: Drinking Water Summary of Detect Monitoring, Mountain Iron, St. Louis County, PWSID 1690035

The following is a summary of results including the most recent sample(s) collected from your public water supply in accordance with Minnesota Rules, Chapter 4720.

Results of contaminant(s) detected at the following sample point(s) have triggered quarterly monitoring. Monitoring will continue on a quarterly basis until the Minnesota Department of Health determines that results are reliably and consistently below the maximum contaminant level (MCL). If MCL violation criteria are exceeded, your public water supply will be legally obligated to notify your customers and remedy the situation.

Sampling Site: Treatment Plant #1

Contaminant: Xylenes

MCL Violation Criteria: Annual Average must exceed 10000.0 µg/l

Table with 5 columns: Date Collected, Results, Units, Sample#, Annual Average. Row 1: 02/19/2004, 1.1, µg/l, 200403305, 1.1

Also enclosed are Fluoride, Inorganic and Synthetic Organic Chemical results collected February 19, 2004, from the distribution and Treatment Plant 1. These results are satisfactory. This report should be placed in your records and a copy maintained on or near the water supply premises and available for public inspection for not less than ten (10) years. If you have any questions, please contact Cindy Swanson at 651/215-0767.

Sincerely,

Handwritten signature of Richard D. Clark

Richard D. Clark, P.E.
Supervisor of Community Public Water Supply Unit
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

RDC:CLS
Enclosure

cc: Water Superintendent
Dorene Fier-Tucker, MN Pollution Control Agency
Michael Luhrsen, MDH Duluth District Office

General Information: (651) 215-5800 TDD/TTY: (651) 215-8980 Minnesota Relay Service: (800) 627-3529 www.health.state.mn.us

For directions to any of the MDH locations, call (651) 215-5800 An equal opportunity employer

7 / 15 / 2004

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CITY COUNCIL

Minnesota Department of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC
 Program Name: COMM WATER SUPPLIES (SAN.)

Date Received: 26-FEB-2004
 Date Generated: 19-MAR-2004
 Request Page: 1 of 6
 Date Reported: MAR 24 2004

Samples: 200403304 - 200403305

| PWS No | Site ID | Facility Name | | City | |
|-------------|-----------|---------------|----------------|---------------|------------|
| 1690035 | 1690035 | MOUNTAIN IRON | | MOUNTAIN IRON | |
| Collect Dt | Coll Time | Coll ID | Collector Name | | Orig Samp |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | | - |
| Field Blank | Type | QTR | Field Res | PO4 Res | Trip Blank |
| - | B | - | - | - | - |

Sample No: 200403304 Receiving Comments:

| Field No | LocID | Sampling Point |
|----------|-------|-------------------------------|
| 3 | D01 | DISTRIBUTION WASTEWATER PLANT |

***** SAMPLE RESULTS *****

| Unit: BACTICHEM | Result | Rept Level | Units | Analysis Date |
|--------------------|--------|------------|-------|---------------|
| 29 Fluoride, Total | 0.86 | 0.10 | mg/L | 11-MAR-2004 |

Minnesota Department Of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC
 Program Name: COMM WATER SUPPLIES (SAN.)

Date Received: 26-FEB-2004
 Date Generated: 19-MAR-2004
 Request Page: 2 of 6
 Date Reported:

Samples: 200403304 - 200403305

| | | | | |
|--------------------|------------------|----------------------|-----------------------|------------------|
| <u>PWS No</u> | <u>Site ID</u> | <u>Facility Name</u> | | <u>City</u> |
| 1690035 | 1690035 | MOUNTAIN IRON | | MOUNTAIN IRON |
| <u>Collect Dt</u> | <u>Coll Time</u> | <u>Coll ID</u> | <u>Collector Name</u> | <u>Orig Samp</u> |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | - |
| <u>Field Blank</u> | <u>Type</u> | <u>QTR</u> | <u>Field Res</u> | <u>P04 Res</u> |
| - | B | - | - | - |
| | | | <u>Trip Blank</u> | |
| | | | - | |

Sample No: 200403305 Receiving Comments:

| | | |
|-----------------|--------------|-----------------------|
| <u>Field No</u> | <u>LocID</u> | <u>Sampling Point</u> |
| 4 | E01 | TREATMENT PLANT 1 |

***** SAMPLE RESULTS *****

gmc

KL

SP

3/2

| Unit: | Result | Rept Level | Units | Analysis Date |
|--|--------|------------|-------|---------------|
| ADMINISTRATIVE | | | | |
| 993 Analyses Cancelled BNAs by GCMS, SDWA Accidently dumped. | | | | 01-MAR-2004 |
| BACTICHEM | | | | |
| 27 Sulfate, Total, MTB, SDWA | 40 | 5.0 | mg/L | 27-FEB-2004 |
| 26 Cyanide, Free, SDWA | < 0.10 | 0.10 | mg/L | 02-MAR-2004 |
| METALS | | | | |
| 637 Mercury SDWA, Total | < 0.01 | 0.01 | ug/L | 27-FEB-2004 |
| 645 Sodium SDWA, Total | 12 | 0.50 | mg/L | 17-MAR-2004 |
| 619 Turbidity Check - Metals < 1 NTU (Sample digest Not Required) | | | | 27-FEB-2004 |
| 753 ICP-MS SDWA List 3 Metals | | | | 02-MAR-2004 |
| Antimony | < 0.60 | 0.60 | ug/L | |
| Arsenic | < 1.00 | 1.00 | ug/L | |
| Barium | 32.6 | 20.0 | ug/L | |
| Beryllium | < 0.40 | 0.40 | ug/L | |
| Cadmium | < 0.50 | 0.50 | ug/L | |
| Chromium | < 10.0 | 10.0 | ug/L | |
| Nickel | < 10.0 | 10.0 | ug/L | |
| Selenium | < 5.00 | 5.00 | ug/L | |
| Thallium | < 1.00 | 1.00 | ug/L | |

Minnesota Department Of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC
 Program Name: COMM WATER SUPPLIES (SAN.)

Date Received: 26-FEB-2004

Date Generated: 19-MAR-2004

Request Page: 3 of 6

Samples: 200403304 - 200403305

Date Reported:

| PWS No | Site ID | Facility Name | | City | |
|-------------|-----------|---------------|----------------|---------------|------------|
| 1690035 | 1690035 | MOUNTAIN IRON | | MOUNTAIN IRON | |
| Collect Dt | Coll Time | Coll ID | Collector Name | Orig Samp | |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | - | |
| Field Blank | Type | QTR | Field Res | PO4 Res | Trip Blank |
| - | B | - | - | - | - |

Sample No: 200403305 Receiving Comments:

| Field No | LocID | Sampling Point |
|----------|-------|-------------------|
| 4 | E01 | TREATMENT PLANT 1 |

***** SAMPLE RESULTS *****

Unit: ORGANIC CHEMISTRY

Note: Positive Organic Results are indicated by BOLD.

| | Result | Rept Level | Units | Analysis Date |
|--------------------------|--------|------------|-------|---------------|
| 406 Herbicides, SDWA | | | | 10-MAR-2004 |
| Aciflurofen | < 0.5 | 0.5 | ug/L | |
| Bentazon | < 0.5 | 0.5 | ug/L | |
| Chloramben | < 0.5 | 0.5 | ug/L | |
| 2,4-D | < 0.5 | 0.5 | ug/L | |
| 2,4-DB | < 0.5 | 0.5 | ug/L | |
| Dicamba | < 0.5 | 0.5 | ug/L | |
| 3,5-Dichlorobenzoic acid | < 0.5 | 0.5 | ug/L | |
| Dichlorprop | < 0.5 | 0.5 | ug/L | |
| Dinoseb | < 0.5 | 0.5 | ug/L | |
| MCPA | < 0.5 | 0.5 | ug/L | |
| MCPP | < 0.5 | 0.5 | ug/L | |
| 4-Nitrophenol | < 1.0 | 1.0 | ug/L | |
| Pentachlorophenol (PCP) | < 0.5 | 0.5 | ug/L | |
| Picloram | < 0.5 | 0.5 | ug/L | |
| 2,4,5-T | < 0.5 | 0.5 | ug/L | |
| 2,4,5-TP (Silvex) | < 0.5 | 0.5 | ug/L | |
| 410 Dalapon, SDWA | < 0.5 | 0.5 | ug/L | 04-MAR-2004 |
| 408 Carbamates, SDWA | | | | 09-MAR-2004 |
| Aldicarb | < 2.0 | 2.0 | ug/L | |
| Aldicarb sulfone | < 0.5 | 0.5 | ug/L | |
| Aldicarb sulfoxide | < 0.5 | 0.5 | ug/L | |
| Carbaryl | < 1.0 | 1.0 | ug/L | |
| Carbofuran | < 2.0 | 2.0 | ug/L | |
| 3-Hydroxycarbofuran | < 2.0 | 2.0 | ug/L | |

Minnesota Department Of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC
 Program Name: COMM WATER SUPPLIES (SAN.)

Date Received: 26-FEB-2004
 Date Generated: 19-MAR-2004
 Request Page: 4 of 6
 Date Reported:

Samples: 200403304 - 200403305

| PWS No | Site ID | Facility Name | City | | |
|-------------|-----------|---------------|----------------|-----------|------------|
| 1690035 | 1690035 | MOUNTAIN IRON | MOUNTAIN IRON | | |
| Collect Dt | Coll Time | Coll ID | Collector Name | Orig Samp | |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | - | |
| Field Blank | Type | QTR | Field Res | PO4 Res | Trip Blank |
| - | B | - | - | - | - |

Sample No: 200403305 Receiving Comments:

| Field No | LocID | Sampling Point |
|----------|-------|-------------------|
| 4 | E01 | TREATMENT PLANT 1 |

***** SAMPLE RESULTS *****

Unit: ORGANIC CHEMISTRY

Note: Positive Organic Results are indicated by BOLD.

| | Result | Rept Level | Units | |
|------------------------------------|------------|------------|-------------|-------------|
| 408 Carbamates, SDWA (Cont.) | | | | 09-MAR-2004 |
| Methomyl | < 1.0 | 1.0 | ug/L | |
| Oxamyl | < 1.0 | 1.0 | ug/L | |
| 409 Glyphosate, SDWA | < 10 | 10 | ug/L | 26-FEB-2004 |
| 468 VOCs in Water by GC/MS | | | | 27-FEB-2004 |
| Acetone | 32 | 20 | ug/L | |
| Allyl chloride | < 0.5 | 0.5 | ug/L | |
| Benzene | < 0.2 | 0.2 | ug/L | |
| Bromobenzene | < 0.2 | 0.2 | ug/L | |
| Bromochloromethane | < 0.5 | 0.5 | ug/L | |
| Bromodichloromethane | 0.5 | 0.2 | ug/L | |
| Bromoform | 0.8 | 0.5 | ug/L | |
| Bromomethane | < 0.5 | 0.5 | ug/L | |
| n-Butylbenzene | < 0.5 | 0.5 | ug/L | |
| sec-Butylbenzene | < 0.5 | 0.5 | ug/L | |
| tert-Butylbenzene | < 0.5 | 0.5 | ug/L | |
| Carbon tetrachloride | < 0.2 | 0.2 | ug/L | |
| Chlorobenzene | < 0.2 | 0.2 | ug/L | |
| Chlorodibromomethane | 0.9 | 0.5 | ug/L | |
| Chloroethane | < 0.5 | 0.5 | ug/L | |
| Chloroform | 0.1 | 0.1 | ug/L | |
| Chloromethane | < 0.5 | 0.5 | ug/L | |
| 2-Chlorotoluene | < 0.5 | 0.5 | ug/L | |
| 4-Chlorotoluene | < 0.5 | 0.5 | ug/L | |
| 1,2-Dibromo-3-chloropropane (DBCP) | < 2.0 | 2.0 | ug/L | |

Minnesota Department Of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC
 Program Name: COMM WATER SUPPLIES (SAN.)

Date Received: 26-FEB-2004
 Date Generated: 19-MAR-2004
 Request Page: 5 of 6

Samples: 200403304 - 200403305

Date Reported:

| PWS No | Site ID | Facility Name | | City | |
|-------------|-----------|---------------|----------------|---------------|------------|
| 1690035 | 1690035 | MOUNTAIN IRON | | MOUNTAIN IRON | |
| Collect Dt | Coll Time | Coll ID | Collector Name | Orig Samp | |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | - | |
| Field Blank | Type | QTR | Field Res | PO4 Res | Trip Blank |
| - | B | - | - | - | - |

Sample No: 200403305 Receiving Comments:

| Field No | LocID | Sampling Point |
|----------|-------|-------------------|
| 4 | E01 | TREATMENT PLANT 1 |

***** SAMPLE RESULTS *****

Unit: ORGANIC CHEMISTRY

Result Rept Level Units

Note: Positive Organic Results are indicated by BOLD.

| 468 | VOCs in Water by GC/MS (Cont.) | Result | Rept Level | Units | 27-FEB-2004 |
|-----|--------------------------------|--------|------------|-------|-------------|
| | 1,2-Dibromoethane (EDB) | < 0.5 | 0.5 | ug/L | |
| | Dibromomethane | < 0.5 | 0.5 | ug/L | |
| | 1,2-Dichlorobenzene | < 0.2 | 0.2 | ug/L | |
| | 1,3-Dichlorobenzene | < 0.2 | 0.2 | ug/L | |
| | 1,4-Dichlorobenzene | < 0.2 | 0.2 | ug/L | |
| | Dichlorodifluoromethane | < 0.5 | 0.5 | ug/L | |
| | 1,1-Dichloroethane | < 0.2 | 0.2 | ug/L | |
| | 1,2-Dichloroethane | < 0.2 | 0.2 | ug/L | |
| | 1,1-Dichloroethene | < 0.5 | 0.5 | ug/L | |
| | cis-1,2-Dichloroethene | < 0.2 | 0.2 | ug/L | |
| | trans-1,2-Dichloroethene | < 0.1 | 0.1 | ug/L | |
| | Dichlorofluoromethane | < 0.5 | 0.5 | ug/L | |
| | 1,2-Dichloropropane | < 0.2 | 0.2 | ug/L | |
| | 1,3-Dichloropropane | < 0.2 | 0.2 | ug/L | |
| | 2,2-Dichloropropane | < 0.5 | 0.5 | ug/L | |
| | 1,1-Dichloropropene | < 0.2 | 0.2 | ug/L | |
| | cis-1,3-Dichloropropene | < 0.2 | 0.2 | ug/L | |
| | trans-1,3-Dichloropropene | < 0.2 | 0.2 | ug/L | |
| | Ethylbenzene | < 0.2 | 0.2 | ug/L | |
| | Ethyl ether | < 2.0 | 2.0 | ug/L | |
| | Hexachlorobutadiene | < 0.5 | 0.5 | ug/L | |
| | Isopropylbenzene | < 0.5 | 0.5 | ug/L | |
| | p-Isopropyltoluene | < 0.5 | 0.5 | ug/L | |
| | Methylene chloride | < 0.5 | 0.5 | ug/L | |
| | Methyl ethyl ketone (MEK) | < 10 | 10 | ug/L | |

Minnesota Department Of Health - Environmental Laboratory

Final Report - Client Copy - Report Of Analytical Results

Program: HC

Date Received: 26-FEB-2004

Program Name: COMM WATER SUPPLIES (SAN.)

Date Generated: 19-MAR-2004

Request Page: 6 of 6

Samples: 200403304 - 200403305

Date Reported:

| PWS No | Site ID | Facility Name | | City | |
|-------------|-----------|---------------|----------------|---------------|------------|
| 1690035 | 1690035 | MOUNTAIN IRON | | MOUNTAIN IRON | |
| Collect Dt | Coll Time | Coll ID | Collector Name | | Orig Samp |
| 19-FEB-2004 | - | 1401 | Luhrsen Mike | | - |
| Field Blank | Type | QTR | Field Res | PO4 Res | Trip Blank |
| - | B | - | - | - | - |

Sample No: 200403305 Receiving Comments:

| Field No | LocID | Sampling Point |
|----------|-------|-------------------|
| 4 | E01 | TREATMENT PLANT 1 |

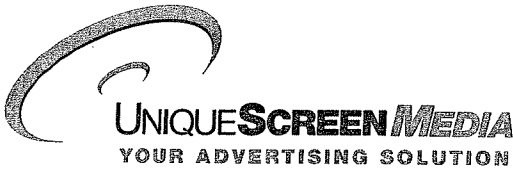
***** SAMPLE RESULTS *****

Unit: ORGANIC CHEMISTRY

Result Rept Level Units

Note: Positive Organic Results are indicated by BOLD.

| 468 | VOCs in Water by GC/MS (Cont.) | Result | Rept Level | Units | 27-FEB-2004 |
|-----|------------------------------------|--------|------------|-------|-------------|
| | Methyl isobutyl ketone (MIBK) | < 5.0 | 5.0 | ug/L | |
| | Methyl tertiary butyl ether (MTBE) | < 2.0 | 2.0 | ug/L | |
| | Naphthalene | < 0.5 | 0.5 | ug/L | |
| | n-Propylbenzene | < 0.5 | 0.5 | ug/L | |
| | Styrene | < 0.5 | 0.5 | ug/L | |
| | 1,1,1,2-Tetrachloroethane | < 0.2 | 0.2 | ug/L | |
| | 1,1,2,2-Tetrachloroethane | < 0.2 | 0.2 | ug/L | |
| | Tetrachloroethene | < 0.2 | 0.2 | ug/L | |
| | Tetrahydrofuran (THF) | < 10 | 10 | ug/L | |
| | Toluene | < 0.2 | 0.2 | ug/L | |
| | 1,2,3-Trichlorobenzene | < 0.5 | 0.5 | ug/L | |
| | 1,2,4-Trichlorobenzene | < 0.5 | 0.5 | ug/L | |
| | 1,1,1-Trichloroethane | < 0.2 | 0.2 | ug/L | |
| | 1,1,2-Trichloroethane | < 0.2 | 0.2 | ug/L | |
| | Trichloroethene (TCE) | < 0.1 | 0.1 | ug/L | |
| | Trichlorofluoromethane | < 0.5 | 0.5 | ug/L | |
| | 1,2,3-Trichloropropane | < 0.5 | 0.5 | ug/L | |
| | 1,1,2-Trichlorotrifluoroethane | < 0.2 | 0.2 | ug/L | |
| | 1,2,4-Trimethylbenzene | < 0.5 | 0.5 | ug/L | |
| | 1,3,5-Trimethylbenzene | < 0.5 | 0.5 | ug/L | |
| | Vinyl chloride | < 0.5 | 0.5 | ug/L | |
| | o-Xylene | 0.3 | 0.2 | ug/L | |
| | p&m-Xylene | 0.8 | 0.2 | ug/L | |



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