# MOUNTAIN IRON CITY COUNCIL MEETING

		MOUNTAIN IRON ROOM MONDAY, JUNE 17, 2013 - 6:30 P.M. A G E N D A
I.	Roll	
II.	Cons	sent Agenda
	A.	June 3, 2013 Committee-of-the-Whole Meeting (#1)
	B.	June 3, 2013, Regular Meeting (#2-6)
	C.	Receipts
	D.	Bills and Payroll
	E.	Communications (#28-32)

- III. **Public Forum**
- IV. Committee and Staff Reports
  - Mayor's Report A.
  - B. City Administrator's Report
    - Authorization to Purchase Bingo Machine (#7-8)
  - C. Public Works Director's Report
    - Floor Scrubber (#9-10) 1.
    - 2. Summer Employees (#11)
    - Authorization to Seek Quotes from Striping (#12-14) 3.
  - D. Sheriff's Department Report
    - Monthly Statistics (#15)
  - City Engineer's Report E.
  - City Attorney's Report F.
  - Planning and Zoning Commission G.
    - Applications (#16-19)
  - H. Liaison Reports
- V. **Unfinished Business**
- VI. **New Business** 
  - A. Resolution Number 19-13 Approving Plans and Ordering Bids (#20-21)
  - Resolution Number 20-13 Accepting Bids (#22-24) B.
  - C. Appoint Fire Chief (#25)
  - WWTP Operator Resignation (#26-27) D.
- VII. Communications (#28-32)
- VIII. Announcements
- IX. Adjourn

# MINUTES MOUNTAIN IRON CITY COUNCIL COMMITTEE-OF-THE-WHOLE JUNE 3, 2013

Mayor Skalko called the City Council meeting to order at 5:32 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Tony Zupancich, Alan Stanaway, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Clark, Municipal Services Secretary; Tim Satrang, Lead WWTP Operator; and Mark St. Lawrence, St. Louis County Environmental Services Department.

The Mayor informed the Council that the meeting was information to discuss a purchase or land exchange with Saint Louis County for 25 acres of land that the Biosolids Disposal Site Authority owns.

Mark St. Lawrence, St. Louis County Environmental Services Department, said with his job he oversees two divisions of the department, wastewater treatment facilities and solid waste disposal. He said that the regional landfill opened in 1993 and is currently 20 years old. With the current fill averages, the landfill should last until 2024. He reviewed the landfill procedures with the City Council. He said that Saint Louis County is currently looking to purchase or exchange land with the Biosolid Disposal Site Authority to expand the landfill.

Tim Satrang reviewed the history of the Biosolid Disposal Site Authority with the Council. He said that the Authority was established, by Ordinance, in 1990. He pointed out the following dates:

- 1992. Discussions began on the Great Scott property; it was 300 acres with only 105 acres being usable land to apply biosolids.
- 1994 The agreement with Saint Louis County and the Authority expired.
- 1997 The Authority got the deed to the Great Scott property.
- 1998 The Authority received permission from USX to cross their property to access the Great Scott property.
- 1999 The Great Scott property got approved for applying biosolids.
- Cost. The cost to the authority was approximately \$121,000 to get the land prepared.

It was the consensus of the Council to have Tim Satrang negotiate, on behalf of the City, through his representation on the Biosolid Disposal Site Authority Board, with Saint Louis County.

At 6:22 p.m., it was moved by Skalko and seconded by Zupancich that the meeting be adjourned. The motion carried.

Submitted by:

Jill M. Clark, MMC

Jun. Clark

Municipal Services Secretary

www.mtniron.com

#### MINUTES MOUNTAIN IRON CITY COUNCIL JUNE 3, 2013

Mayor Skalko called the City Council meeting to order at 6:30 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Tony Zupancich, Alan Stanaway, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Clark, Municipal Services Secretary; Sally Peterangelo, Librarian; and John Backman, Sergeant.

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

- 1. Approve the minutes of the May 20, 2013, regular meeting as submitted.
- 2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 3. To acknowledge the receipts for the period May 16-31, 2013, totaling \$298,146.99, (a list is attached and made a part of these minutes).
- 4. To authorize the payments of the bills and payroll for the period May 16-31, 2013, totaling \$ 138,552.39, (a list is attached and made a part of these minutes).

The motion carried unanimously on a roll call vote.

No one was present for the public forum.

The Mayor reported on the following:

- > Solar Energy. He reported that the City has been saving approximately \$300 per month with the use of the solar panels. The solar panels have been in use since September 2012.
- Walmart. He announced that a Walmart would be constructing a store in Rock Ridge Development and that construction would begin soon. He said that there would be no tax increment financing or tax abatements to fund the project. The Mayor thanked the City Administrator, the Economic Development Authority, and the City Council for working together to bring this project to Mountain Iron.
- Recognitions. Councilor Prebeg recognized Alex Flannigan, the son of the City Engineer, for completing boot camp and for his service with the Marine Corp.
- Acknowledgements: Mayor Skalko acknowledged the Cherry Tigers Girls Softball Team for competing in the State Tournament. He wished them good luck in Mankato.

It was moved by Prebeg and seconded by Tuomela to authorize the purchase of six picnic tables from Midwest Playscapes Incorporated for a cost of \$6,014.53. The motion carried unanimously on a roll call vote.

#### The City Administrator reported on the following:

- > Recreation Programs. He advised the Council that the summer recreation programs have started practicing.
- ➤ County Road 102. He informed the Council of the road layout for County Road 102. He said that there may be delays on Old Highway 102 because they may be using production trucks for hauling.

#### The Librarian reported on the following:

- Monthly Report. She submitted the May 2013 report to the Council.
- > Summer Reading Program. She said that the program started June 3, 2013.
- Recognition. She recognized her Library worker, Taylor Mesia, a member of the Cherry Tigers Girls Softball Team, who are heading to the State playoffs.
- > Volunteer. She thanked Tom Roskoski, a former art teacher, for volunteering at the Mountain Iron Library to assist with crafts.
- > Friends of the Library. She thanked the group for volunteering with programs this summer.
- > Donation. She said that she received a generous donation to the Library as a memorial for Becky Mickelson.
- > Summer Hours. She said that the summer hours were now in effect. The Library is now open on Friday, from 10 a.m. to Noon, but is now closed on Saturday.
- > Special Events. The 4th of July Celebration would have scheduled events in the morning in the Downtown area of Mountain Iron and at the West Two Rivers Campground in the afternoon.

The Sergeant reported that he had been receiving many complaints of dogs running at large. He reminded residents to keep their dogs tied up as he would be writing tickets regarding the issue.

It was moved by Zupancich and seconded by Stanaway to accept the recommendation of the Utility Advisory Board and authorize Staff to develop specifications for a new substation as presented in the previously adopted voltage modification plan. The motion carried unanimously.

It was moved by Prebeg and seconded by Tuomela to accept the recommendation of the Utility Advisory Board and authorize Staff to develop a request for proposals for the purchase and installation of an automatic meter reading system for both water and electric meters. The motion carried unanimously.

It was moved by Zupancich and seconded by Tuomela to accept the recommendation of the Utility Advisory Board and grant the Habitat for Humanity request and allow the utility hookup fees to be reduced to the materials cost only and waive the labor and administrative fees. The motion carried unanimously.

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Parks and Recreation Board and award the quotes to Floor to Ceiling to tile the showers in the men's and women's showers at the West Two Rivers Campground at a cost of \$5,800.88 for the men's

Minutes – City Council June 3, 2013 Page 3

shower and \$6,6169.15 for the women's shower. The motion carried unanimously on a roll call vote.

It was moved by Zupancich and seconded by Prebeg to approve Craig J. Wainio's Employment Agreement as submitted and add to, "fulfilling the hours necessary", by including, "carrying City provided cell phone and/or pagers". The motion carried unanimously.

It was moved by Zupancich and seconded by Prebeg to approve Mike Down's Employment Agreement as submitted and add to, "fulfilling the hours necessary", by including, "carrying City provided cell phone and/or pagers". The motion carried unanimously.

During the liaison reports, Councilor Tuomela, Utility Advisory Board, updated the council by stating that they forwarded the items on today's agenda and now were working on street lighting.

At 6:57, it was moved by Skalko and seconded by Stanaway that the meeting be adjourned. The motion carried.

Submitted by:

fill M. Clark, MMC

Quim. Clack

Municipal Services Secretary

www.mtniron.com

#### COMMUNICATIONS

1. Minnesota Department of Transportation, a thank you for submitting the resolution regarding the relocation of Highway 53.

Receipt Register By Date
Receipt Date(s): 05/16/2013 - 05/31/2013

Page: 21 Jun 03, 2013 02:51pm

Summary By Category And Distribution

Category	Distribution	Amount
UTILITY	UTILITY	173,267.54
METER DEPOSITS	ELECTRIC	900.00
METER DEPOSITS	WATER	80.00
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	1,090.00
PERMITS	BUILDING	485.69
MISCELLANEOUS	REIMBURSEMENTS	68,642.10
CAMPGROUND RECEIPTS	FEES	5,020.00
MISCELLANEOUS	ASSESSMENT SEARCHES	40.00
CHARGE FOR SERVICES	WATER-CHARGE FOR SERVICES	60.30
SPECIAL ASSESSMENTS	SPECIAL ASSESSBOND MONEY	70.84
SPECIAL ASSESSMENTS	INTEREST-SP.ASSESSBONDS ISSU	2.34
CD INTEREST	CD INTEREST 101	241.35
CD INTEREST	CD INTEREST 378	474.57
CD INTEREST	CD INTEREST601	56.95
CD INTEREST	CD INTEREST 602	183.51
CD INTEREST	CD INTEREST 603	141.80
CD INTEREST	CD INTEREST 604	224.92
FINES	PARKING VIOLATIONS	30.00
MISCELLANEOUS	BASEBALL/SOFTBALL FEES	1,000.00
BUILDING RENTALS	COMMUNITY CENTER	275.00
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	33,713.23
SALE OF PROPERTY	SALE OF PROP-SO FOREST GR LOTS	12,000.00
CHARGE FOR SERVICES	SERVICES, FEES, MISC.	1.85
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	100.00
BUILDING RENTALS	SENIOR CENTER	25.00
LEASES	LEASES	20.00
Summary Totals:	_	298,146.99

Check Issue Date(s): 06/03/2013 - 06/04/2013

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount	
06/13	06/04/2013	143886	60057	4IMPRINT INC	101-20200	534.23	
06/13	06/04/2013	143887		A B E ENVIRONMENTAL SYSTEMS	101-20200	1,839.48	
06/13	06/04/2013	143888		ADVANCED OPTICAL	469.40		
06/13	06/04/2013	143889		ALICIA MILBRIDGE	604-20200 101-20200	200.00	
06/13	06/04/2013	143890		ALL COURT FABRICS INC	101-20200	536.09	
06/13	06/04/2013	143891		AMERICAN TEST CENTER	604-20200	1,365.00	
06/13	06/04/2013	143892		ARMORY SHELL	101-20200	45.00	
06/13	06/04/2013	143893		ARROW AUTO			
06/13	06/04/2013	143894			101-20200	363.34	
				ASSURANT EMPLOYEE BENEFITS	101-20200	736.33	
06/13	06/04/2013	143895		AUTO VALUE VIRGINIA	101-20200	152.82	
06/13	06/04/2013	143896		BARNES DISTRIBUTION	101-20200	1,371.32	
06/13	06/04/2013	143897		BENCHMARK ENGINEERING INC	301-20200	14,098.18	
06/13	06/04/2013	143898		BORDER STATES ELECTRIC SUPPLY	604-20200	398.77	
06/13	06/04/2013	143899	30017	CARQUEST (MOUNTAIN IRON)	101-20200	566.08	
06/13	06/04/2013	143900	130068	CLUB MESABI INC	101-20200	100.00	
06/13	06/04/2013	143901	30072	COMPUTER WORLD	101-20200	1,048.10	
06/13	06/04/2013	143902	6050	DENNIS A. MEHLE	101-20200	40.00	
06/13	06/04/2013	143903	60050	EARL F ANDERSEN	101-20200	94.94	
06/13	06/04/2013	143904	500012	ERA LABORATORIES INC	602-20200	401.80	
06/13	06/04/2013	143905		FASTENAL COMPANY	602-20200	62.40	
06/13	06/04/2013	143906		FIRE PROGRAMS	101-20200	688.79	
06/13	06/04/2013	143907		G & K SERVICES	101-20200	53.98	
06/13	06/04/2013	143908		GUARDIAN PEST CONTROL INC	101-20200	85.93	
06/13	06/04/2013	143909	80001	HILLYARD/HUTCHINSON			
06/13	06/04/2013	143910		HOMETOWN ELECTRIC	101-20200	189.97	
	_				602-20200	3,914.26	
06/13	06/04/2013	143911		HOMETOWN MEDIA PARTNERS	601-20200	90.26	
06/13	06/04/2013	143912	6044	JAMES JOHNSON	101-20200	100.00	
06/13	06/04/2013	143913	6049	JOSH BRUNER	101-20200	25.00	
06/13	06/04/2013	143914	100012	JUNIOR LIBRARY GUILD	101-20200	171,00	
06/13	06/04/2013	143915	6046	KRYSTLE GLAD	101-20200	200.00	
06/13	06/04/2013	143916	9001	LUANN JOHNSON	101-20200	100.00	
06/13	06/04/2013	143917	6036	MIB ALL NIGHT GRAD PARTY	101-20200	200.00	
06/13	06/04/2013	143918	130138	MIB YEARBOOK	101-20200	100.00	
06/13	06/04/2013	143919	130044	MINNESOTA DEPT OF HEALTH	601-20200	1,507.00	
06/13	06/04/2013	143920	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,519.29	
06/13	06/04/2013	143921	6048	NICOLE RANUM & CHRIS. MURPHY	101-20200	100.00	
06/13	06/04/2013	143922	1090	NORTH ST LOUIS COUNTY SOIL &	101-20200	200.00	
06/13	06/04/2013	143923	140004	NORTHERN ENGINE & SUPPLY INC	101-20200	489.99	
06/13	06/04/2013	143924	150011	OLD DOMINION BRUSH	101-20200	942.06	
06/13	06/04/2013	143925		PACE ANALYTICAL SERVICES	601-20200	46.20	
06/13	06/04/2013	143926		PEAK CONSTRUCTION ROOFING LLC	301-20200	1,101.00	
06/13	06/04/2013	143927		PETTY CASH FUND	101-20200	105.00	
06/13	06/04/2013	143928		RELIABLE OFFICE SUPPLIES			
06/13				RICHARD OR JAN FREDRICKSON	101-20200	157.21	
	06/04/2013	143929			101-20200	200.00	
06/13	06/04/2013	143930		ROAD MACHINERY AND SUPPLY	603-20200	30.70	
06/13	06/04/2013	143931		SKUBIC BROS INC	603-20200	360.63	
06/13	06/04/2013	143932		SORENSON, RICK	101-20200	537.00	
06/13	06/04/2013	143933		TAMMY LYSNES	101-20200	200.00	
06/13	06/04/2013	143934		TNT FIRE PROTECTION	101-20200	2,703.82	
06/13	06/04/2013	143935	210009	USA BLUE BOOK	601-20200	55.63	
06/13	06/04/2013	143936	220025	VERIZON WIRELESS	101-20200	19.20	
06/13	06/04/2013	143937	220014	VIKING INDUSTRIAL NORTH	604-20200	253.27	
06/13	06/04/2013	143938	260001	ZIEGLER INC	101-20200	492.64	
					-		
To	otals:					41,363.11	
			7	Parmoll DD Delta- F/0//14	, _ =		
			1	Payroll-PP Ending 5/24/13	<u>97,</u>	189.28	
			r	TOTAL EXPENDITURES	¢120	552.39	
M = Mar	nual Check, V =	Void Check	•		φ130 <b>,</b>	JJ2.37	

# COUNCIL LETTER 061713-IVB1 ADMINISTRATOR BINGO MACHINE

**DATE:** June 13, 2013

FROM: Craig J. Wainio

City Administrator

Staff is requesting authorization to purchase the attached bingo machine for the Mountain Iron Senior Center. The current machine is old and in a state of disrepair. A new console and board total \$5,776.10. The Seniors have indicated that they will contribute funding for the amount in excess of \$5,000.

# **Allied Bingo Supplies**

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Toll Free: 1-800-373-1941 Fax: 1-954-419-9921

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Bingo Markers / Daubers

Bingo Specialty Markers / Daubers

Stamp Bingo Marker / Dauber

Bingo Holiday Marker / Dauber

Bingo Marker / Dauber Gift Pack

Bingo Accessories Bingo Aprons

Bingo Cups And Mugs

Bingo Key Chains Bingo Gift Baskets

Bingo Ticket Holders

Bingo T-Shirts

Bingo Bags & Cushions

Bingo Chips and Wands

Silde/Hard/Shutter Bingo Cards

Bingo Cages & Kits

Raffle Drums Bingo Bails

Promotional Wheels

Tickets

Less Than Case Paper

Bingo Paper

Pattern Bingo Paper Specialty Bingo Paper

90 Number Bingo

Bonanza Bingo Game

Bonanza Magnetic

Game Displays
U-Pick-Em Paper

Collated Books

Neon/Black Light

Bingo Paper

Unimax Bingo Paper

#### **Dauber Displays**

Electronic Bingo Equipment

**Bingo Equipment** 

Parts

Closeouts SAVINGS



Customer Log In: About Us Bingo Computers Privacy Policy Bingo Catalog > Electronic Bingo Equipment > Senator System



**Electronic Bingo Equipment:** 

#### **Senator System**

Ships Free! SENATOR SYSTEM: FREE Shipping

The Senator system is designed to grow with your game, this low voltage system has the ability to hook up as many satellite flashboards as your game requires. An exciting standard feature of this system is the flashing "last number called" on each flashboard.

Features of the Senator System:

- Beautiful red oak veneered, hand sanded, stained and varnished cabinetry.
- Large ball chamber with wrap around glass to allow maximum visibility,
- Perfect for games where frequent movement of equipment is necessary.
- · Built-in ball timer.
- Simple to hook up and disconnect multiple flashboards with the standard 6 conductor QD data cable.

**Price: Price Varies** 

#### Quantity: 1

Console Only [\$3,581.30]

Console And Numbers Only Flashboard [\$5,776.10]

Arte to Cart

View Order

## **Adfinity™ X20R REV™**

Random Orbital Floor Scrubber





### FACT SHEET

Approx of



#### **OUTSCRUBS. OUTPERFORMS. IT'S REVOLUTIONARY.**

#### Adfinity" X20R REV". There's never been another scrubber like it.

The remarkable Adfinity™ X20R REV™ automatic floor scrubber from Advance is nothing like you've ever seen. In a single pass, our exclusive Random Orbital Scrubbing technology scrubs deeper and more uniformly, leaving your floors with a perfectly scrubbed surface with no swirl marks.

#### A revolution at work. The end of floor stripping as you know it.

You'll see the amazing results immediately. The Adfinity REV is the first and only floor scrubber that scrubs with distinct orbital and rotational motions: high speed ¼ inch micro scrubbing and 20 inch rotational low speed macro scrubbing. This powerful, patent-pending combination delivers a uniform, non-swirled floor surface while using far less water and chemicals. In addition to being a superior daily scrubber, REV is so effective at deep scrubbing, you can remove multiple coats of old floor finish in a single pass—with no chemicals at all—leaving floors ready for restoration.

#### Adfinity REV: Better results. Increased productivity. Sustainable cleaning.

The newest addition to the Advance Adfinity line of compact walk-behind scrubbers, the Adfinity REV with Random Orbital Scrubbing Technology provides these important benefits for facility floor maintenance:

- **BETTER** scrubbing with a more uniform result
- MORE EFFICIENT restoring floors can now be a one-person job
- GREENER using less chemicals, water, energy and labor
- QUIETER allowing scrubbing at any time of the day
- CLEANER scrubbing action that won't spread solution to adjacent surfaces or carpet
- MORE FLEXIBLE using water only or complete control of detergent, preventing overutilization

#### You may never need to strip your floors again.

The Adfinity REV is a revolutionary way to restore floors. The Random Orbital Scrubbing power of REV technology scrubs so effectively, you can remove the old finish from floors in one pass using only water. And best of all, REV leaves no annoying swirl marks or uneven wear paths. Not only will you save significant time and labor, you can do away with corrosive and hazardous floor strippers and extra equipment. REV deep scrubs without the swirls, leaving behind a clean, dry, completely uniform and prepared surface, ready for finish coating.

#### STANDARD FEATURES INCLUDE

- Random Orbital Scrubbing
- EcoFlex™ System
- Traction Drive
- Onboard Charger

#### **OPTIONAL ACCESSORIES INCLUDE**

- Maroon Surface Prep Pad
- Double Sided Velcro for Use with Maroon Surface Prep Pad
- Hour Meter Kit
- Wet Pickup Kit

#### **TYPICAL APPLICATIONS INCLUDE**

- Long-term and Acute Care Facilities
- Schools and Universities
- Office and Commercial Buildings
- Foodservice
- Grocery Stores, Retail Centers and Shopping Malls
- Government Facilities



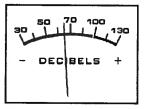


#### Advance Adfinity™ X20R REV™

Random Orbital Floor Scrubber



Patent-pending REV random orbital scrubbing technology with high speed ¼ inch micro scrubbing and 20 inch rotational macro scrubbing attacks dirt from multiple directions for superior cleaning effectiveness



At just 65.8 decibels quiet, Adfinity REV is no louder than a person speaking. REV can be operated without disturbing facility occupants, so you can clean even during daytime hours



Intuitive control panel allows for simple one-touch operation with minimal operator training



The EcoFlex\*\* System puts multiple cleaning modes at your fingertips making it the most efficient one-machine solution for every kind of floor cleaning challenge you face. Make on-the-fly adjustments between water-only cleaning and various blends of water flow, down pressure and detergent. Now you can instantly apply the proper cleaning power to tackle the cleaning challenge at hand



#### Defining Cleaning Innovation...

- Our products are designed using innovative technology that increases productivity and drives down the cost to clean,
- You can get expert service and maintenance for your Advance machines from factorytrained personnel around the world. Fast parts delivery, too.
- Maintain peak performance with Nilfisk Genuine OEM Parts.

O NIIfiSk Genuine OEM Parts

## **Technical Specifications**

Maintenance-free, fixed pad

driver uses industry-standard 20 inch scrub pads

Model	Adfinity" X20R (REV)	
Scrub Head Type	Dual Random Orbit	
Scrub Path	20 in (50.8 cm)	
Max Productivity @ 3.0 mph (4.8 km/hr)	26,400 ft' (2,453 m²)	
Scrub Pressure (2 Settings)		ROTE TO SERVICE
Variable (Standard)	Up to 50 lb (26 kg)	
Extra Pressure (Option)	Up to 70 lb (32 kg)	
Scrub Head Speed		
Micro Scrubbing	30 rpm	
Macro Scrubbing	2,250 rpm	
Solution Flow Rates	0.1 gpm (0.4 L/min)	
	0.165 gpm (0.6 L/min)	
	0.219 gpm (0.8 L/min)	
Drive System	Traction Drive	
Squeegee Width	29.9 in (75.9 cm)	and the same
Dimensions (w/o Squeegee)	L = 48.3 in (122 cm)	
	W = 21.3 in (54 cm)	
	H = 41.3 in (105 cm)	
Weights		
Machine Only	235 lb (107 kg)	
With Wet Batteries	372 lb (169 kg)	
With AGM Batteries	416 (189 kg)	
Voltage	24 V	
Power Source	(2) 12 V batteries (wet-acid and maintenance-free AGM available)	No. of the last
Onboard Battery Charger	24 V wet/maintenance free compatible	Maria de la composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición de la composición dela composición del composición dela
Solution Tank	10.5 gal (40 L)	
Recovery Tank	10.5 gal (40 L)	
Scrub Motor	0.75 hp (560 W)	
Vacuum Motor	0.44 hp (330 W)	
Sound Level	65.8 dB A at operator's position	
Approvals	ETL, CSA, CE	
Part Number	56390052 w/130 Ah wet batteries	
	56390051 w/140 Ah maintenance-free AGM batteries	

the flinging of solution from the

pads and the need for side skirts

Specifications are subject to change without notice.



14600 21st Avenue North Plymouth, MN 55447-3408 www.advance-us.com

Phone: 800-850-5559 Fax: 800-989-6566 240 Superior Boulevard
Mississauga, Ontario, Canada L5T 2L2
www.nilfisk-advance.com
Phone: 905-564-1149 or 800-668-8

Phone: 905-564-1149 or 800-668-8400 Fax: 905-564-1030 or 800-263-5111





#### **COUNCIL LETTER 061713-IVC2**

#### **PUBLIC WORKS**

#### TEMPORARY HIRING ADDITION

DATE:

June 13, 2013

FROM:

Mike Downs

Public Works Director

Craig J. Wainio City Administrator

Staff is seeking to hire the following additional individuals for summer employment:

Taylor Mesia

**Public Works** 

William Pond

Assistant T-Ball Coach

Naomi Moritz

Head T-Ball Coach

Laura Ostman

Head Softball Coach

Connor Rautio

Head Softball Coach

CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261 Mt. Iron, MN 55768-0261 tel: 218-735-8914 • fax: 218-735-8923 email: info@bm-eng.com

June 12, 2013

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 South Enterprise Drive Mountain Iron, MN 55768

Re: 2013 Striping Plans

City of Mountain Iron Project No.: MI13-11

Dear Mr. Wainio;

Benchmark Engineering, Inc. is nearing the completion of the quote package for the 2013 Striping Plans.

At this time, Benchmark Engineering, Inc. is requesting City Council action to call for quotes for the above-referenced project. The quotes will be due on Wednesday, June 26, 2013 at 10:00 A.M. at the Mountain Iron City Hall. The award of quote could then be considered by the City Council at the first meeting in July.

An engineer's estimate & the cover sheet of the plans indicating the segments to the striped have been included for your reference.

If you have any questions or need additional information please do not hesitate to contact our office.

Sincerely,

Benchmark Engineering, Inc.

Eric E. Fallstrom, P.E.

Vice President

**Enclosure** 

BENCHMARK ENGINERING, IN
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2013 STRIPING PLANS MOUNTAIN IRON, MINNESOTA MI33-11

3,415 1,200 690 TOTAL QUANT. \$920.00 \$1,528.50 AMOUNT MOUNTAIN AVENUE SEGMENT 7 2,038.0 920.0 39.0 EST. QUANTS. 190.0 \$142.50 3,415.0 \$1,366.00 130.0 \$130.00 690.0 \$276.00 42.0 \$504.00 33.0 \$330.00 AMOUNT SEGMENT 6 UNITY DR. (E.) EST. QUANTS. \$150.00 \$330.00 AMOUNT \$1,917.75 SEGMENT 5 UNITY DR. (W.) EST. 2,557.0 150.0 QUANTS. 33.0 \$742.50 AMOUNT SEGMENT 4
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TOTAL

\$14,134.75

\$2,838.50

\$2,748.50

\$2,397.75

\$742.50

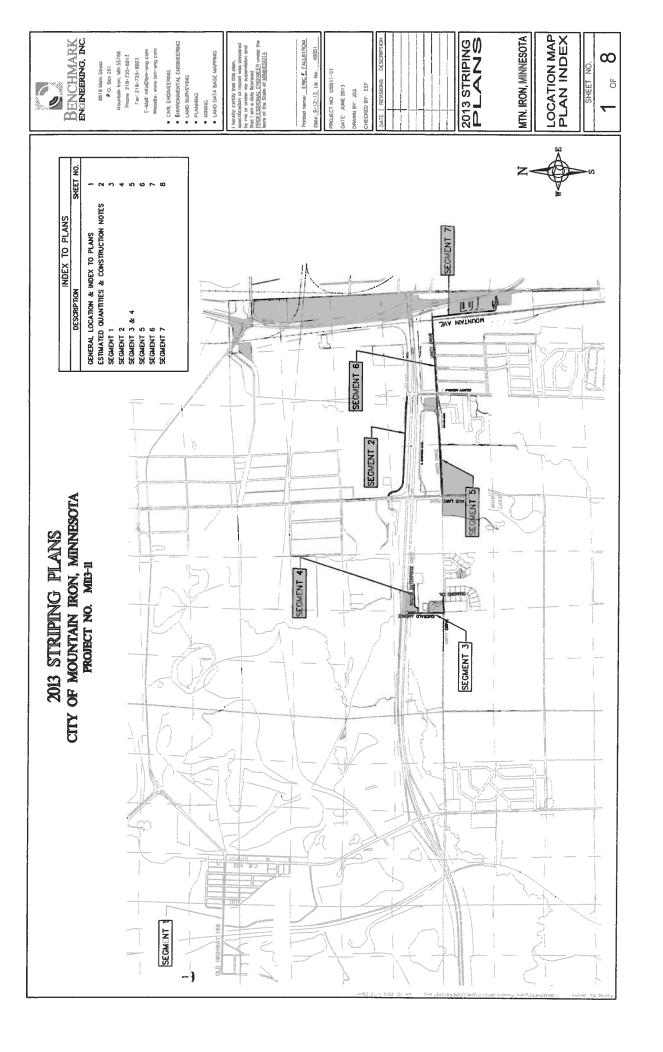
\$937.50

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\$2,357.25

ESTIMATED CONSTRUCTION COST:

Heil an



# Saint Louis County

8586 Enterprise Dr. S., Mountain Iron, MN 55768 (218) 748-7574

**Sheriff Ross Litman** 

To: Mountain Iron Mayor and City Council

From: Sgt. John Backman

Re: May 2013 Statistics

Date: June 11, 2013

The Mountain Iron Office of the St. Louis County Sheriff reports the below activity for the month of May 2012:

- 14 Disturbances (arguments, threats, unwanted persons, 911 hangup)
- 6 Public assists (roadside assistance/checks, patrol requests, vehicle unlocks)
- 15 Suspicious persons/vehicles/circumstances
- 7 Motor vehicle crashes
- Welfare checks, suicide threats, neglect/abandoned persons, runaway/lost/missing
- 6 Fire & medical
- 1 Drug related calls
- 2 Alarms
- 2 Assaults
- 3 Damage to Property
- 5 Thefts
- 1 Burglary (or attempted)
- Miscellaneous calls (civil/custody/property disputes, animal & traffic complaints, warrant/paper service)
- 20 Traffic Stops
- 4 Traffic Citations
- 2 Parking Citations
- Assists: 11 Sheriffs, 10 Virginia PD, 2 Other PD's, 1 MSP, and 2 DNR, 4 occurred inside Mt. Iron

This activity resulted in 5 custodial arrests.

### **CITY OF MOUNTAIN IRON (DRAFT)**

#### **BUILDING/ZONING PERMIT APPLICATION**

Name of Owner:Address of Property:		E-mail Address:				
Mailing Address:						
Legal Description: Sec/Lot Twp/Block	122	od Parcel Code	×			
Zoning District:						
name of Contractor:		Contractor Licens	se #			
Address of Contractor: Phone:						
PROJECT DESCRIPTION:						
TYPE OF IMPROVEMENT: Repair	New Wrecking	Addition Moving	Alteration Foundation Only			
LOT SIZE (Sq. Ft./Ac) TOTAL SQ. FT. STRUCTURE	NO	O. OF STORIES D. FT. NEW	TOTAL SQ. FT. ALL STRUCTURES			
COST OF IMPROVEMENT: Not included in above: a. Electrical b. Plumbing c. Heating/Air Cond. TOTAL COST OF IMPROVE.	\$ \$ \$ \$	Applicable Fees – C Building Permit Plan Review Fee Inspection State Surcharge Other (Util. Bill) TOTAL	PFFICE USE ONLY Amount Date Ok'd Initial			
I hereby certify that I have re correct. All provisions of law whether specified here or not the performance of construct	s and ordinances go . The granting of a	overning this type of wo	the same to be true and rk will be complied with e to regulate construction or			
Signature of Owner		Signature of Applica	ant Date			
NOTICE**NOTICE**NOTICE	** NOTICE**NOTICE	**NOTICE** NOTICE**NO	OTICE**NOTICE			

#### NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE NOTICE

- If this permit is for a structure including a fence then the owner must provide a site plan to scale on reverse side or attachment with dimensions, setbacks of all existing and proposed structures on lot.
- The Building Permit becomes null and void if work or construction authorized is not commenced with 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work has commenced.
- Permits will not be issued unless property is in compliance with Mountain Iron Code Sections 151.20 & 151.21.

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Owner	c Signatura				Date		
Owner	s Signature				Date		

## CITY OF MOUNTAIN IRON (DRAFT)

Name of Owner: Address:	Signature of Owne	r: Date:	
Legal Description: Sec/Lot Twp/Block	Rge/Subd Parce	l Code:	
Description of Proposed Use for CO	NDITIONAL USE PERMIT:		
Statement as to why proposed use v	vill not cause injury to value o	f adjoining property	•
Statement as to how proposed use in development and use of neighboring		nd operated in order	to permit
Area for which VARIANCE requested	d: (i.e. setbacks, height, etc)		
		ARIANCE is requests	ad
Area for which VARIANCE requested by the following statement addressing condition of "Owner is required to submit a vicinincluding all existing or proposed by	undue hardship" for which VA	ng owners and adjo	
Owner is required to submit a vicinical	iundue hardship" for which VA ity map, drawn to scale, showi uildings or uses. Use reverse	ng owners and adjo	ining properl
Owner is required to submit a vicinicluding all existing or proposed but	undue hardship" for which VA ity map, drawn to scale, showi illdings or uses. Use reverse	ng owners and adjo	
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## CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 = FAX: 218-748-7573 = www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH = MOUNTAIN IRON, MN = 55768-8260

#### **RESOLUTION NUMBER 19-13**

# APPROVING PLANS AND SPECIFICATIONS AND ORDERING ADVERTISEMENT FOR BIDS

WHEREAS, pursuant to a motion passed by the City Council, the City Engineer has prepared plans and specifications for Improvement Number 13-07, the proposed improvement of Unity Drive between the centerline of Diamond Lane and the centerline of Park Drive by construction and has presented such plans and specifications to the council for approval;

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.
- 2. The City Administrator shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the clerk until 10:00 a.m. on July 10, 2013, at which time they will be publicly opened in the Mountain Iron Room of the Community Center by the City Administrator and engineer, will then be tabulated, and will be considered by the City Council at 6:30 p.m. on July 15, 2013, in the Mountain Iron Room of the Community Center. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the City Administrator for ten percent of the amount of such bid.

DULY ADOPTED BY THE CITY COUNCIL THIS 17th DAY OF JUNE, 2013.

ATTEST:	Mayor Gary Skalko
City Administrator	



CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261 Mt. Iron, MN 55768-0261 tel: 218-735-8914 • fax: 218-735-8923 email: info@bm-eng.com

June 12, 2013

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 South Enterprise Drive Mountain Iron, MN 55768

Re:

**Unity Drive Improvements** 

City of Mountain Iron Project No. MI13-07

Dear Mr. Wainio,

Benchmark Engineering is nearing the completion of the construction plans and specifications for the Unity Drive Improvement project.

At this time, Benchmark Engineering, Inc. is requesting City Council action to first approve the Plans and Specifications and then to advertise for bids for the above-referenced project. The project will be advertised for 21 days. Bids could be evaluated at a council meeting in July.

An engineer's estimate and draft set of plans will be available for review at the City Council meeting.

If you have any questions or need additional information please do not hesitate to contact our office

Sincerely,

Benchmark Engineering, Inc.

Alan 🛦. Johnson, P.E.



## CITY OF MOUNTAIN IRON

#### "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH . MOUNTAIN IRON, MN . 55768-8260

#### **RESOLUTION NUMBER 20-13**

#### ACCEPTING BID

WHEREAS, pursuant to an advertisement for bids for the improvements of new County Road 102 between the centerline of Nichols Avenue and the centerline of Mineral Avenue by installing utilities, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement:

Ulland Brothers	\$625,000.00
Hammerlund Construction	\$680,500.00
Hoover Construction	\$715,452.60
Utility Systems of America	\$781,730.25
KGM Contractors	\$1,248,672.50

AND WHEREAS, it appears that Ulland Brothers of Cloquet, Minnesota is the lowest responsible bidder,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA:

- 1. The Mayor and City Administrator are hereby authorized and directed to enter into the attached contract with Ulland Brothers of Cloquet, Minnesota in the name of the City of Mountain Iron for the improvements of new County Road 102 between the centerline of Nichols Avenue and the centerline of Mineral Avenue by installing utilities, according to the plans and specifications therefore approved by the City Council and on file in the Office of the City Administrator.
- 2. The City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except that the deposits of the successful bidder and the next lowest bidder shall be retained until a contract has been signed.

DULY ADOPTED BY THE CITY COUNC	CIL THIS 17 <sup>th</sup> DAY OF JUNE, 2013.
ATTEST:	Mayor Gary Skalko
City Administrator	



CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING MINING • LAND SURVEYING • LAND DATA BASE MAPPING

8878 Main Street • P.O. Box 261 Mt. Iron, MN 55768-0261 tel: 218-735-8914 • fax: 218-735-8923 email: info@bm-eng.com

June 12, 2013

Mr. Craig Wainio, City Administrator City of Mountain Iron 8586 South Enterprise Drive Mountain Iron, MN 55768

Re:

**County Road 102 Utility Extensions** 

City of Mountain Iron Project No. MI12-04

Dear Mr. Wainio,

Bids were received on June 12, 2013 for the above referenced project. A total of five (5) bids were received. A copy of the bid tabulation is enclosed.

If the City of Mountain Iron intends to award this project at your next council meeting, it is recommended that you award the bid to Ulland Brothers, Inc. in the amount of \$625,000.00.

If you have any questions or need additional information please do not hesitate to contact me.

Sincerely,

Benchmark Engineering, Inc.

Johnson, P.E.

Enclosures

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\$36,392.00 \$36,392.00 \$3,600.00 \$5,300.0 | 100,000 | 51,100,000 | 53,400,000 | 53,460,000 | 511,150 | 510,000 | 511,150 | 510,000 | 511,150 | 510,000 | 511,150 | 510,000 | 511,150 | 510,000 | 511,150 | 510,000 | 511,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 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510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,000 | 510,0 XGM CONTRACTORS \$3.70 \$4.50 \$1,000.00 \$1,000.00 \$4.25 \$1.5,000.00 TIMO TSOO \$35,840.00 \$3,400.00 \$2,500.00 UTILITY SYSTEMS OF AMERICA COST \$37.00 \$6,179.00 \$51.50 \$283,559.00 \$19.00 \$2,166.00 \$9.00 \$6,660.00 \$266.50 \$1,485.00 **MODVER CONSTRUCTION** \$65.00 \$25.50 \$1,540.00 \$2,500.00 \$270.00 \$280.00 \$570.00 \$590.00 \$1,650.00 \$1.80 \$4.10 \$65.00 \$1,500.00 \$1.03 \$3.49 COST \$1,443.75 \$800.00 \$5,000.00 \$1,100.00 \$7,225.00 \$5,400.00 \$5,177.00 \$246,393.50 \$2,622.00 \$9,805.00 \$307.50 AMOUNT HAMANE RI UNID CONST. | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 1,100,00 | 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UTILITY EXTENSION COUNTY ROAD 102
CITY OF MOUNTAIN IRON, MINNESOTA
PROJECT NO: M112-04 2557.501 2563.601 SPEC. NO.

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# COUNCIL LETTER 061713-VIC FIRE DEPARTMENT FIRE CHIEF APPOINTMENT

DATE:

June 13, 2013

FROM:

Craig J. Wainio City Administrator

Interviews for the Fire Chief position are to be were conducted the afternoon of Thursday, June 13<sup>th</sup> and a recommendation will be presented at the City Council meeting.

# COUNCIL LETTER 061713-VID ADMINISTRATOR WWTP OPERATOR

**DATE:** June 13, 2013

FROM: Craig J. Wainio

City Administrator

Mr. Dan Nitz, who was recently hired by the City as a Wastewater Operator has submitted his resignation due to the acceptance of a head operator's position in a neighboring City. With Mr. Nitz's short tenure with the City and the fact there were two excellent candidates for that position, Staff seeks authorization to contact the second place candidate and determine his interest.

Dan Nitz P.O. Box 486 Gilbert, MN 55741 (218)750-9759

7 June 2013

Mr Craig Wanio City Administrator City of Mountain Iron 8586 Enterprise Drive South Mountain Iron, Mn 55769

Dear Mr. Wanio:

I would like to inform you that I am resigning from my position as Water and Wastewater Operator for the City of Mountain Iron, effective 21 June 2013.

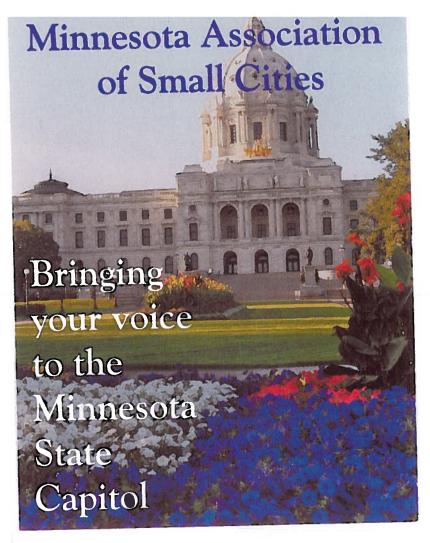
Thank you for the opportunities you have provided me, however I have unexpectedly been offered a position I couldn't ignore. I have enjoyed working for the City of Mountain Iron and appreciate the support provided me during my short time with you.

Sincerely,

Dan Nitz

#### COMMUNICATIONS JUNE 17, 2013

- 1. Minnesota Association of Small Cities, a thank you for being a member.
- 2. League of Minnesota Cities, information regarding the dues.
- 3. Mountain Iron-Buhl School, advising the City of the installation of propane fueling station.
- 4. Range Mental Health Center, a thank you for the contribution to the Dustin Damm Walk/Emergency Fund.



Our organization values the Minnesota way of life and is dedicated to providing a network of member cities that communicates and advocates for enhancing the quality of life that will keep our small cities thriving.

MAOSC represents a collaboration of work between city officials, our rural communities and our state and federal elected leaders. It is amazing what can be accomplished through collaboration and advocacy.

That is what your membership helps us do.

Thank you for your membership

Jill Sletten Executive Director/Lobbyist jsletten@slettengapp.com 651-260-2484



#### CONNECTING & INNOVATING

SINCE 1913

RE: 2014 Dues Information

June 7, 2013

Dear Mayors & Administrators,

At its May 16 meeting, the League Board of Directors voted to set a *maximum* dues schedule increase of 3 percent for the 2014 fiscal year beginning Sept. 1, 2013. The actual amount will be determined at the Board's Aug. 15 meeting when it will adopt the budget for the coming fiscal year.

Per the League constitution, dues are calculated based on the population as established by the latest census, estimate by the Metropolitan Council, or estimate by the state demographer, whichever has the latest stated date.

#### Examples of a 3 percent dues schedule increase for sample cities:

<b>Population</b>	<b>2013</b> Dues	2014 Dues	Increase
1,000	\$1,031	\$1,063	\$ 32
5,000	\$4,676	\$4,817	\$141
10,000	\$8,400	\$8,652	\$252

Over the past 10 years, there have been three years with no dues increases and during that same period the annual dues schedule increases have averaged 2.48 percent. The Board takes its responsibility to prudently manage the League's assets very seriously. It also recognizes that reliance on League services increases as city budgets continue to get tighter. The League Board and staff are committed to ensuring these services can be provided in the most efficient way to meet member needs.

On behalf of the entire Board of Directors, thank you for your continued support of the work of the League. The League is *your* organization, and we sincerely welcome your feedback and your ideas for how we can better serve your needs. Feel free to contact Jim Miller, Executive Director, at (651) 281-1205 or jmiller@lmc.org with any questions or comments.

Betsy Hodges

LMC President,

Councilmember, City of Minneapolis

Jim Miller

**Executive Director,** 

League of Minnesota Cities

PHONE: (651) 281-1200 FAX: (651) 281-1299

WEB: WWW.LMC.ORG

TOLL FREE: (800) 925-1122

James 7. Miller

This preliminary action was taken to comply with the League's constitutional requirement that members receive at least 60 days notice of intended dues increases.

#### INDEPENDENT SCHOOL DISTRICT NO. 712

### MOUNTAIN IRON-BUHL PUBLIC SCHOOLS

#### P.O. BOX 537, MOUNTAIN IRON, MN 55768-0537

(218) 735-8271 OFFICE

(218) 735-8244 FAX

WWW.MIB.K12.MN.US

Superintendent John A. Klarich

Principal
Merritt Elementary
John A. Klarich

Principal High School **Angie Williams** 

Principal Mesabi Academy **Derek J. Gabardi** 

June 5, 2013

City of Mountain Iron City Council City of Mt. Iron 8586 Enterprise Drive South Mt. Iron, MN 55768

Dear City Council Members:

On Tuesday, May 28, 2013 the Mountain Iron-Buhl School District approved the purchase of 2 propane fueled busses. Delivery will be after October 1, 2013. The District will be putting a portable propane fueling station in our school bus parking lot. It will either be a 500 or 1000 pound tank. We will be in touch to work with the City of Mountain Iron to comply with all safety and setback requirements. The District will provide crash protection and power the station with an underground 220/330 line. We look at installing this fueling station prior to school start on September 3, 2013.

If you have any questions or concerns, please contact me at my Merritt Elementary phone (218) 735-8271 extension 2101. Thank you for all your previous assistance on this topic.

Sincerely,

Lol A. Klane

John A. Klarich, Superintendent of Schools Mountain Iron-Buhl School District Number 712

JAK/sp

# RMHC

# Range Mental Health Center, Inc. Celebrating Our 52<sup>nd</sup> Year of People Helping People



504 First Street North Virginia, MN 55792 218-741-4714 800-450-4714 Fax 218-741-3080 www.rangementalhealth.org

## **2012/2013 Board of Directors Officers**

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Gayle Dibley, Secretary
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Robert Tomassoni

Lois Warner

#### **Associate Board Member**

Judge Donovan Frank

An equal opportunity employer



May 29, 2013

Mayor Gary Skalko City of Mountain Iron 8586 Enterprise Drive S. Mountain Iron, MN 55768

Dear Mayor Skalko:

Thank you for your donation of \$200.00 on 5/21/2013 to the Dustin Damm Walk/Emergency Fund of the Range Mental Health Center. Your generous and ongoing support enables RMHC to continue our mission of providing comprehensive services throughout the year to citizens of Northern Minnesota.

In compliance with Internal Revenue Service regulation, no goods or services were provided in exchange for your gift. RMHC remains exempt under 501 (c)(3) of the IRS code. If you have questions about the information in this letter, please contact my assistant, Susan Garrett, at 741-4714 extension 257.

Although you may certainly use this letter as a receipt, the RMHC will be sending you a letter at the end of this year as well.

Thank you again for helping us.

sky Walli

Sincerely,

Sandy Wallin, RMHC
Director of Development