

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, MARCH 7, 2011 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the February 22, 2011, Regular Meeting (#1-7)
 - B. Minutes of the February 22, 2011, Special Meeting (#8)
 - C. Receipts
 - D. Bills and Payroll
 - E. Communications (#23-29)
- III. Public Forum
- IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Labor Management Meeting (#9)
 - B. City Administrator's Report
 - C. Director of Public Work's Report
 - D. Sheriff's Department Report
 - 1. Monthly Statistics (#10)
 - E. City Attorney's Report
 - F. City Engineer's Report
 - G. Public Health and Safety Board
 - 1. First Responder Appointment (#11)
 - 2. Advertise for First Responders (#12)
 - 3. Leave of Absence (#13)
 - 4. Interim Appointment (#14)
 - H. Personnel Committee
 - 1. Maintenance Positions (#15)
 - I. Liaison Reports
- V. Unfinished Business
- VI. New Business
 - A. Resolution Number 03-11 Transferring EMSDA Property(#16-18)
 - B. Requests to Waive Fees (#19-20)
 - C. Request to Serve Alcohol (#21)
- VII. Communications (#23-29)
- VIII. Announcements
- IX. Adjourn

Page Number in Packet

MINUTES
MOUNTAIN IRON CITY COUNCIL
FEBRUARY 22, 2011

Mayor Skalko called the City Council meeting to order at 6:31 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Ed Roskoski, and Mayor Gary Skalko. Absent member: Tony Zupancich. Also present were: Craig J. Wainio, City Administrator; Jill M. Anderson, Municipal Services Secretary; Don Kleinschmidt, Director of Public Works; Sam Aluni, City Attorney; John Backman, Sergeant; and Rod Flannigan, City Engineer.

It was moved by Skalko and seconded by Prebeg that the consent agenda be approved as follows:

1. Add the following item to the agenda:
IV. A. 1. Set the Board of Review Meeting
2. Approve the minutes of the February 2, 2011, regular meeting as submitted.
3. That the communications be accepted, placed on file, and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
4. To acknowledge the receipts for the period February 1-15, 2011, totaling \$188,795.41, (a list is attached and made a part of these minutes).
5. To authorize the payments of the bills and payroll for the period February 1-15, 2011, totaling \$565,473.59, (a list is attached and made a part of these minutes).

The motion carried on the following roll call vote: Prebeg, yes; Tuomela, yes; Roskoski, no; Skalko, yes; and Zupancich, absent.

The Mayor commented on the following items:

- Canadian National Police. He said that he received a letter from a member of the Canadian National Police regarding an observation he made. He expressed concern with snowmobiles using the railroad property adjacent to Mountain Iron Drive to travel to the trailhead. He said that snowmobilers would be considered to be trespassing on railroad property and he was also concerned for the safety of the snowmobilers. The Mayor warned the residents to not travel on the railroad right-of-way.
- Birthday. He informed the Council that a Mountain Iron resident, Hugo Johnson, just celebrated his 99th birthday on February 3rd.
- Hockey Player. Mountain Iron resident, Matt Niskanen, has just been traded to the Pittsburgh Penguins from the Dallas Stars. The Mayor wished him well with the new team.
- Prebeg Memorial Run. The Mayor asked for Councilor Prebeg to update the Council on the event. Councilor Prebeg informed the Council that there were approximately 230 riders and the preliminary financial figures were over \$43,000.

It was moved by Skalko and seconded by Prebeg to set the Board of Review meeting for Tuesday, April 26, 2011, from 6:30-7:30 p.m. The motion carried with Zupancich absent.

The City Administrator commented on the following:

- Grant Award. He advised the Council that the City has been recommended to receive a grant of \$274,000 in 2015 through the Enhancement Program to construct a trail from South Grove to the Mountain Iron-Buhl High School.

It was moved by Skalko and seconded by Prebeg to authorize change order number one in the amount of \$21,526.45 for the Forest Drive Project increasing the total project costs to \$453,412.60. The motion carried on the following roll call vote: Tuomela, yes; Roskoski, no; Prebeg, yes; Skalko, yes; and Zupancich, absent.

It was moved by Prebeg and seconded by Tuomela to authorize the final payment request number five to Mesabi Bituminous in the amount of \$36,775.01 for the Forest Drive Project. The motion carried on the following roll call vote: Roskoski, yes; Prebeg, yes; Tuomela, yes; Skalko, yes; and Zupancich, absent.

It was moved by Roskoski and seconded by Tuomela to authorize payment request number one to Mesabi Bituminous in the amount of \$29,533.12 for the Gravel Access Road Improvement Project. The motion carried unanimously on a roll call vote with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to appoint Michael Downs to the Personnel Committee. The motion carried with Roskoski voting no and Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to accept the recommendation of the Library Board and authorize Tracy Kenyon to be hired for the Library Substitute position. The motion carried with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to adopt Resolution Number 02-11, supporting the grant application made to the Minnesota Department of Natural Resources for the Federal Recreational Trail Program, (a copy is attached and made a part of these minutes). The motion carried with Roskoski voting no and Zupancich absent.

It was moved by Skalko and seconded by Tuomela to waive the building rental fees for the following events:

- MIB Hoop Club for two separate banquets
- Virginia Area Alpine Ski Team for a banquet on March 20, 2011
- Mtn Iron-Buhl Class of 2011 for the All Night Graduation Party on May 27, 2011

The motion carried with Zupancich absent.


It was moved by Prebeg and seconded by Tuomela to authorize Jeff & Greg Properties, Inc. to use their on-sale liquor license to serve alcohol at the Mountain Iron Community Center on February 26, 2011, for the Ekholm wedding reception. The motion carried with Zupancich absent.

It was moved by Roskoski and seconded by Prebeg to direct City Staff to calculate the amount of paint needed to paint the buildings in the South Grove Recreation Area, the Wolf Park, the West Virginia Park, Ann's Acres Park, the shovel at Locomotive Park, and any other projects that City Staff feel are appropriate, complete a grant application, and submit the application to the Valspar Corporation through the Northland Foundation. The motion carried with Zupancich absent.

The Council reviewed the list of communications.

At 7:08 p.m., it was moved by Skalko and seconded by Prebeg that the meeting be adjourned. The motion carried with Zupancich absent.

Submitted by:



Jill M. Anderson, CMC
Municipal Services Secretary

www.mtniron.com

COMMUNICATIONS

1. Mountain Iron Senior Citizens Club, a thank you note for the donation to their holiday party and a request for a new coffeemaker for the Senior Citizens Center.
2. Doug Abere, Minnesota Department of Transportation representative, an email confirming the meeting on Tuesday, February 22, 2011, from 1:00-3:00 p.m. at the Iron Range Resources conference room to discuss the proposed realignment of Highway 53 and forwarding general information on the project.

Summary By Category And Distribution

Category	Distribution	Amount
UTILITY	UTILITY	115,068.05
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	198.25
CHARGE FOR SERVICES	SEWER-CHARGE FOR SERVICES	77.59
CD INTEREST	CD INTEREST 101	877.76
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	1,800.00
BUILDING RENTALS	COMMUNITY CENTER	800.00
MISCELLANEOUS	DUE FROM EDA-FUND 101	7,201.75
MISCELLANEOUS	DUE FROM EDA-FUND 301	60,000.00
MISCELLANEOUS	COCA-COLA RECEIPTS-CITY HALL	21.49
MISCELLANEOUS	REIMBURSEMENTS	185.00
METER DEPOSITS	ELECTRIC	1,400.00
LICENSES	ANIMAL	5.00
MISCELLANEOUS	ELECTRIC RECONNECT FEE	35.00
CHARGE FOR SERVICES	WATER-CHARGE FOR SERVICES	35.00
BUILDING RENTALS	SENIOR CENTER	390.00
SALE OF PROPERTY	SALE OF PROPERTY	752.00
CHARGE FOR SERVICES	REFUSE REMOVAL-CHG FOR SERVICE	25.00
CD INTEREST	CD INTEREST 378	220.14
CD INTEREST	CD INTEREST 603	73.38
MISCELLANEOUS	ASSESSMENT SEARCHES	30.00
Summary Totals:		<u>188,795.41</u>

Report Criteria:

Check Check No = 140611-140672

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
02/11	02/11/2011	140611	130119	MN DNR WATERS	601-20200	453.80
02/11	02/16/2011	140612	130011	MOUNTAIN IRON POSTMASTER	604-20200	358.20
02/11	02/22/2011	140613	10064	A B E ENVIRONMENTAL SYSTEMS	101-20200	980.00
02/11	02/22/2011	140614	10056	A T & T MOBILITY	604-20200	1,181.21
02/11	02/22/2011	140615	10008	AIRGAS NORTH CENTRAL	101-20200	149.09
02/11	02/22/2011	140616	2005	AMANDA HINDS	604-20200	88.92
02/11	02/22/2011	140617	10057	AMERICAN BANK	101-20200	100.00
02/11	02/22/2011	140618	130017	AMERICAN BANK	101-20200	239.81
02/11	02/22/2011	140619	10009	ARCHITECTURAL RESOURCES	301-20200	2,800.00
02/11	02/22/2011	140620	10001	ARROWHEAD ECONOMIC OPPORTUNI	604-20200	700.00
02/11	02/22/2011	140621	2007	CAROL MERRITT & BRAD LUND	604-20200	129.52
02/11	02/22/2011	140622	220003	CITY OF VIRGINIA	101-20200	76.74
02/11	02/22/2011	140623	230021	CRAIG J WAINIO	101-20200	78.54
02/11	02/22/2011	140624	30072	CW TECHNOLOGY	301-20200	413.61
02/11	02/22/2011	140625	40030	DULUTH CLINIC	101-20200	100.00
02/11	02/22/2011	140626	50040	ENERGY MANAGEMENT SOLUTIONS	604-20200	206.25
02/11	02/22/2011	140627	60029	FERGUSON ENTERPRISES INC	101-20200	679.97
02/11	02/22/2011	140628	60038	FLEET SERVICES	101-20200	10,574.42
02/11	02/22/2011	140629	60042	FLUID-TECH	101-20200	303.92
02/11	02/22/2011	140630	70016	GOPHER STATE ONE CALL INC	604-20200	133.95
02/11	02/22/2011	140631	70029	GUARDIAN PEST CONTROL INC	101-20200	74.22
02/11	02/22/2011	140632	2017	HABITAT FOR HUMANITY	101-20200	200.00
02/11	02/22/2011	140633	80022	HAWKINS INC	601-20200	192.80
02/11	02/22/2011	140634	80037	HOMETOWN FOCUS	101-20200	220.50
02/11	02/22/2011	140635	110002	KRBT-AM	101-20200	160.00
02/11	02/22/2011	140636	120006	L & M SUPPLY	101-20200	1,190.39
02/11	02/22/2011	140637	120032	LAKE COUNTRY POWER	101-20200	211.34
02/11	02/22/2011	140638	2004	MARLENE SPEARS	604-20200	38.72
02/11	02/22/2011	140639	130047	MED COMPASS	101-20200	450.00
02/11	02/22/2011	140640	130004	MESABI DAILY NEWS	101-20200	327.75
02/11	02/22/2011	140641	130006	MESABI HUMANE SOCIETY	101-20200	1,580.00
02/11	02/22/2011	140642	140026	MINNESOTA ENERGY RESOURCES	101-20200	6,103.17
02/11	02/22/2011	140643	130009	MINNESOTA POWER (ALLETE INC)	604-20200	101,504.73
02/11	02/22/2011	140644	130024	MN POLLUTION CONTROL AGENCY	101-20200	687.50
02/11	02/22/2011	140645	130123	MORTON SALT	101-20200	1,629.63
02/11	02/22/2011	140646	130015	MOUNTAIN IRON PUBLIC UTILITIES	101-20200	17,553.83
02/11	02/22/2011	140647	140004	NORTHERN ENGINE & SUPPLY INC	603-20200	144.80
02/11	02/22/2011	140648	40032	OFFICE OF ENTERPRISE TECHNOLOG	101-20200	491.33
02/11	02/22/2011	140649	160057	PHIL'S GARAGE DOOR SERVICE	101-20200	144.50
02/11	02/22/2011	140650	160037	PRAXAIR	101-20200	69.75
02/11	02/22/2011	140651	160020	PTM DOCUMENT SYSTEMS	101-20200	40.70
02/11	02/22/2011	140652	170005	QUALITY FLOW SYSTEMS INC	602-20200	539.75
02/11	02/22/2011	140653	170001	QWEST	604-20200	573.38
02/11	02/22/2011	140654	180005	ROAD MACHINERY AND SUPPLY	101-20200	3,038.95
02/11	02/22/2011	140655	180065	ROCKY MEADOWS TRAVELIN PETS	101-20200	350.00
02/11	02/22/2011	140656	190059	SAINT LOUIS COUNTY AUDITOR	603-20200	17,849.50
02/11	02/22/2011	140657	190088	SATRANG, TIM	602-20200	240.72
02/11	02/22/2011	140658	2008	SHANNON HENDRICKS	604-20200	13.51
02/11	02/22/2011	140659	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	80,000.00
02/11	02/22/2011	140660	1152	ST LOUIS COUNTY PHHS	604-20200	101.31
02/11	02/22/2011	140661	2006	TAMMY KANIAN	604-20200	38.71
02/11	02/22/2011	140662	200042	TERRY KNUTI/DJ SERVICES	101-20200	75.00
02/11	02/22/2011	140663	210001	UNITED ELECTRIC COMPANY	602-20200	668.56
02/11	02/22/2011	140664	220004	VIRGINIA DEPARTMENT OF PUBLIC	604-20200	49,065.74

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
02/11	02/22/2011	140665	220026	VIRGINIA HOME CENTER	101-20200	176.03
02/11	02/22/2011	140666	220020	VISA OR AMERICAN BANK CC PMT	101-20200	6,763.19
02/11	02/22/2011	140667	230028	WISCONSIN ENERGY CONSERVATION	604-20200	137.50
02/11	02/22/2011	140668	240001	XEROX CORPORATION	602-20200	627.98
02/11	02/23/2011	140669	120035	LENCI ENTERPRISES INC	301-20200	26,900.00
02/11	02/23/2011	140670	2009	BRAINERD PUBLIC UTILITIES	604-20200	1,351.94
02/11	02/23/2011	140671	130041	MESABI BITUMINOUS	301-20200	36,775.01
02/11	02/25/2011	140672	130041	MESABI BITUMINOUS	301-20200	29,533.12
Totals:						<u>407,583.51</u>
Payroll-PP Ending 2/4/2011						56,699.90
Payroll-PP Ending 2/18/2011						87,413.49
Electronic Transfer-Sales Tax 2/18/2011						<u>13,776.69</u>
TOTAL EXPENDITURES						<u>\$565,473.59</u>



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 02-11

SUPPORTING THE GRANT APPLICATION MADE TO THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES FOR THE FEDERAL RECREATIONAL TRAIL PROGRAM

WHEREAS, the City of Mountain Iron supports the grant application made to the Minnesota Department of Natural Resources for the Federal Recreational Trail Program. The application is to construct one-half (1/2) mile of paved trail for the City of Mountain Iron; and,

WHEREAS, the City of Mountain Iron recognizes the fifty (50) percent match requirement for the Federal Recreational Trail Program, and has secured the matching funds

NOW, THEREFORE, BE IT RESOLVED, if the City of Mountain Iron is awarded a grant by the Minnesota Department of Natural Resources, the City of Mountain Iron agrees to accept the grant award, and may enter into an agreement with the State of Minnesota for the above referenced project. The City of Mountain Iron will comply with all applicable laws, environmental requirements and regulations as stated in the grant agreement, and

BE IT FURTHER RESOLVED, the City Council of the City of Mountain Iron names the fiscal agent for the City of Mountain Iron for this project as:

Craig J. Wainio
City Administrator
City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

BE IT FURTHER RESOLVED, the City of Mountain Iron hereby assures the Mountain Iron trail will be maintained for a period of no less than 20 years.

DULY ADOPTED BY THE CITY COUNCIL THIS 22nd DAY OF FEBRUARY, 2011.

ATTEST:



City Administrator



Mayor Gary Skalko

MINUTES
MOUNTAIN IRON CITY COUNCIL
SPECIAL MEETING
FEBRUARY 22, 2011

The meeting was called to order at 5:04 p.m. with the following members present: Ed Roskoski, Joe Prebeg, Alan Stanaway, and Mayor Gary Skalko. Absent member included: Tony Zupancich. Also present were: Craig J. Wainio, City Administrator; Don Kleinschmidt, Director of Public Work; Joe Pershern, AFSCME Representative; Judy Seurer, Local 453 President; and Greg Jarvela, Journeyman Lineman.

At 5:06 p.m., it was moved by Tuomela and seconded by Prebeg to enter into a closed meeting per Minnesota Statute Section 13D.05, Subdivision 2(b). The motion carried with Zupancich absent.

At 5:45 p.m., it was moved by Tuomela and seconded by Prebeg to close the closed portion of the meeting and enter into an open meeting. The motion carried with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to set a special closed meeting for Monday, March 7, 2011, at 5:00 p.m. The motion carried with Zupancich absent.

At 5:47 p.m., it was moved by Skalko and seconded by Tuomela that the meeting be adjourned. The motion carried.

Submitted by:



Craig J. Wainio
City Administrator

www.mtniron.com

COUNCIL LETTER 030711-IVA1

MAYOR SKALKO

LABOR/MANAGEMENT MEETING

DATE: March 3, 2011

FROM: Mayor Gary Skalko

Craig J. Wainio
City Administrator

Mayor Skalko requested this item be placed on the Agenda with the following background information:

Set a meeting for Thursday, March 24th at 2:00 p.m.



Saint Louis County

Office of the Sheriff
Ross Litman

(218)748-7578

8586 Enterprise Dr. S.
Mountain Iron, MN 55768

To: Mountain Iron Mayor and City Council
From: Sgt. John Backman *JLB 2/19/11*
Re: January 2011 Statistics
Date: February 22, 2011

The Mountain Iron Office of the St. Louis County Sheriff reports the below activity for the month of January 2011:

- 19 Disturbances (arguments, threats, unwanted persons, 911 hangup)
- 10 Public assists (roadside assistance/checks, patrol requests, vehicle unlocks)
- 6 Suspicious persons/vehicles/circumstances
- 15 Motor vehicle crashes
- 10 Welfare checks, suicide threats, neglect/abandoned persons, runaway/lost/missing
- 11 Fire & medical
- 3 Drug related calls
- 3 Alarms
- 4 Assaults
- 1 Damage to Property
- 6 Thefts
- 0 Burglary (or attempted)
- 13 Miscellaneous calls (civil/custody/property disputes, animal & traffic complaints, warrant/paper service)
- 36 Traffic Stops
- 2 Traffic Citations
- 1 DUI
- 15 Assists: 4 Sheriffs, 3 Virginia PD, 1 Other PD's, 6 MSP, and 1 Social Services.
7 of the assists occurred inside the city limits.

This activity resulted in 2 custodial arrests.

COUNCIL LETTER 030711-IVG1

PUBLIC HEALTH AND SAFETY

EMS APPOINTMENT

DATE: March 3, 2011
FROM: Public Health and Safety Board
Craig J. Wainio
City Administrator

The Public Health and Safety Board recommends appointing Mr. Dan Ronchetti to the EMS. Mr. Ronchetti is a current member of the Fire Department and has completed the need training to become a member of the City's EMS.

COUNCIL LETTER 030711-IVG2

PUBLIC HEALTH AND SAFETY

EMS ADVERTISEMENT

DATE: March 3, 2011
FROM: Public Health and Safety Board
Craig J. Wainio
City Administrator

The Public Health and Safety Board is requesting authorization to run ads for the further recruitment of members to the City;s EMS.

COUNCIL LETTER 030711-IVG3

PUBLIC HEALTH AND SAFETY

EMS LEAVE OF ABSENCE

DATE: March 3, 2011

FROM: Public Health and Safety Board

Craig J. Wainio
City Administrator

The Public Health and Safety Board recommends that the City Council grant a leave of absence for the current Director of the EMS, Mr. Dan L'Allier, for a period of 6 months due to employment conflict with the City of Virginia.

COUNCIL LETTER 030711-IVG4
PUBLIC HEALTH AND SAFETY
EMS INTERIM APPOINTMENT

DATE: March 3, 2011
FROM: Public Health and Safety Board
Craig J. Wainio
City Administrator

The Public Health and Safety Board recommends appointing Mr. Greg Chad as the interim Director of the Mountain Iron EMS during the time that Mr. L'Allier is on leave.

COUNCIL LETTER 030711-IVH1

PERSONNEL COMMITTEE

MAINTENANCE POSITIONS

DATE: March 3, 2011

FROM: Personnel Committee

Craig J. Wainio
City Administrator

The Personnel Committee is recommending that the City Council forward employment offers to Mr. Curtis Schramm and Mr. Jesse Linder for the Maintenance Positions.

Craig J. Wainio

From: Newman, Tom (MPCA) [Tom.Newman@state.mn.us]
Sent: Thursday, February 24, 2011 9:01 AM
To: Craig J. Wainio
Subject: RE: Request For Resolution to Transfer East Mesaba Sanitary District Authority Property
Attachments: Fayal Township Resolution.PDF

In reviewing the City of Mountain Iron Resolution adopted 10/4/10 I find that the property described in the resolution (the SW1/4 of the SW1/4 of Section 15, T58N, R17W of the 4th Principal Meridian, St. Louis County, Minnesota) is in error – this property was previously transferred to state ownership. The **SE1/4** of the SW1/4 of Section 15 is the correct parcel.

Could you please correct this error? It might be simpler to just do as Fayal Township (see attached resolution) and agree to convey “any and all property still owned by the EMSDA in said Section to the State of Minnesota.”

Thank you



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RESOLUTION NUMBER 11-10

TRANSFERRING OWNERSHIP OF LANDS IN THE SW1/4 OF THE SW1/4 OF SECTION 15, T58N, R17W OF THE 4TH PRINCIPAL MERIDIAN, SAINT LOUIS COUNTY, MINNESOTA

WHEREAS, in 1996, the East Mesaba Sanitary Disposal Authority had entered into a "Landfill Cleanup Agreement between the East Mesaba Sanitary Disposal Authority, Saint Louis County and the Minnesota Pollution Control Agency (MPCA)"; and

WHEREAS, the Landfill Cleanup Agreement is a binding agreement that dictates that the ownership of the land that was used as a former East Mesaba Landfill will be transferred to the MPCA; and

WHEREAS, when the deed to transfer ownership of the property identified in the Landfill Cleanup Agreement was prepared in April of 1996, a portion of land in the SW1/4 of the SW1/4 of Section 15, T58N, R17W of the 4th Principal Meridian, Saint Louis County, Minnesota was inadvertently not included in the deed; and

WHEREAS, in May of 1996, the East Mesaba Sanitary Disposal Authority was disbanded and all monies were distributed to all entities involved in the East Mesaba Sanitary Disposal Authority on a per capita basis; and

WHEREAS, each entity that received monetary assets from the East Mesaba Sanitary Disposal Authority dissolution will have their governing body pass a similar Resolution to convey the land identified above to the MPCA as per the Binding Agreement.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN IRON, MINNESOTA, that it does hereby agree to transfer ownership of land in the SW1/4 of the SW1/4 of Section 15, T58N, R17W of the 4th Principal Meridian, Saint Louis County, Minnesota owned by the former East Mesaba Sanitary Disposal Authority to the Minnesota Pollution Control Agency.

DULY ADOPTED BY THE CITY COUNCIL THIS 4TH DAY OF OCTOBER, 2010.

ATTEST:



City Administrator



Mayor Gary Skalko



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RESOLUTION NUMBER 03-11

AUTHORIZING THE CONVEYANCE OF OWNERSHIP INTERESTS HELD BY THE FORMER EAST MESABA SANITARY DISPOSAL AUTHORITY TO THE STATE OF MINNESOTA.

WHEREAS, The Town of Fayal was a party to the East Mesaba Sanitary Disposal Authority (the Authority), organized under a Joint Powers Agreement, which operated a mixed municipal solid waste disposal facility until 1994. At that time, the authority entered into a "Landfill Cleanup Agreement" (the Agreement) with St. Louis County and the Minnesota Pollution Control Agency; and

WHEREAS, The East Mesaba Sanitary Disposal Authority was disbanded in May of 1996 and all assets then remaining were distributed to the entities party to the Joint Powers Agreement; and

WHEREAS, The Agreement stipulates that certain real property then owned by the Authority be conveyed to the State of Minnesota (State) acting through its Commissioner of the Pollution Control Agency; and

WHEREAS, The Warrantee Deed, drafted by the state in 1996, for the purpose of said conveyance did not include all real property then held by the Authority in Section 15, Township 58 North of Range 17 West of the Fourth Principal Meridian as intended by the agreement.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Fayal Township hereby agrees to the conveyance of any and all property still owned by the East Mesaba Sanitary Disposal Authority in said Section 15 to the State of Minnesota.

DULY ADOPTED BY THE CITY COUNCIL THIS 7th DAY OF MARCH, 2011.

ATTEST:

Mayor Gary Skalko

City Administrator



Care Partners

PO Box 217
Eveleth, MN 55734
Phone: 218-404-1411

February 24, 2011

Craig Wainio
City of Mt. Iron
8586 South Enterprise Dr.
Mt. Iron, MN 55768

Dear Mr. Wainio,

For the past 3 years Care Partners, the Virginia Servicemen's Club & numerous volunteers have held our Caring for Our Communities – Swedish Meatball Dinner at the Mt. Iron Community Center. This year will be our 4th year. The dinner is scheduled at your Center on April 13th. We have had nothing but positive feedback regarding our use of your wonderful facility for this very important event.

Care Partners is hoping your City will be willing to donate/waive the fees for our use of your Center. We are a small local charity dedicated to providing financial assistance to Iron Range individuals and families facing cancer. Our help is not based on income – we simply do our part to help out our friends & neighbors during a very stressful time. Care Partners helps Mt. Iron individuals and families everyday who are dealing with the stress of huge expenses associated with their illness.

Again, thank you for your past support & we hope for you support in the future.

Kindest Regards,

Tasia Hoag, Care Partners Coordinator

Craig J. Wainio

From: Alan Stanaway [alstanaway@gmail.com]
Sent: Wednesday, March 02, 2011 9:41 AM
To: Craig J. Wainio
Subject: Library Club Room

Craig,

Could this be added to the agenda for the next Council Meeting.

Dear Mayor, City Councilors,

We are requesting to have the fees waived for the use if the Library Club Room for the purpose of holding our Spring Firearms Safety Training.

This group of 4-5 local sportsman/instructors volunteer their time to instruct youth and some adults in the proper use of firearms, archery, and

hunter ethics. Days/dates we are in need of the Library are Tuesday's and Thursday's, 6PM to 8PM, March 15th thru April 7th.

Thank You,

Al Stanaway

DNR Certified Instructor

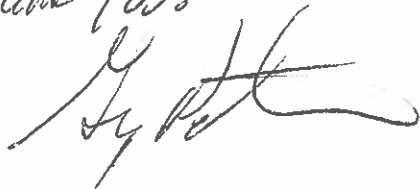
BC's Bar + Grill
P.O. Box 24
Virginia, Ma. 55492

To Whom It May Concern,

In behalf of the Humane Society Fundraiser at the
MT Iron Community Center on March 24th, BC's Bar+Grill
respectfully request permission to have a bar, at which to
serve alcoholic beverages.

All laws apply for the sale of alcohol to
minors and will be enforced.

Thank You!

A handwritten signature in black ink, appearing to be "By [unclear]".

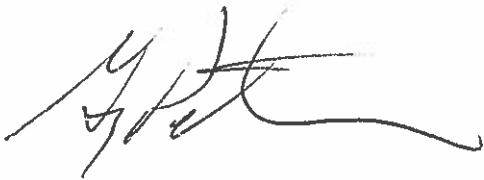
BG'S Bar & Grill
P.O. box 74
Virginia, MN 55792

To Whom It May Concern,

In behalf of the Brittany Nelimark wedding April 2, 2011 at the Mt. Iron Community Center, BG'S Bar & Grill respectfully request permission to have a bar, at which to serve alcoholic beverages.

All laws apply for the sale of alcohol to minors and will be enforced.

Thank you,

A handwritten signature in black ink, appearing to read 'Greg Peterson', with a long horizontal flourish extending to the right.

Greg Peterson

COMMUNICATIONS

MARCH 7, 2011

1. Summer Work Outreach Project, a request to partner with them in 2011. (In 2010, the City contributed \$500).
2. Iron Range Earth Fest, a request to waive the building rental fees for the use of the Community Center on April 8th (setup) and 9th (event). (Fees would be \$200 for two days of rental.)
3. U. S. Steel Corporation, a letter notifying the City that they do not anticipate performing any active mining south of County Road 102 in Parkville in the next 8-10 years.



Summer Work Outreach Project
 PO Box 237
 Mt. Iron, MN 55768



SWOP Community Partnership Organizational Agreement for Partnership 2011

Community Partners and Distinguished Partners

Community Partners of SWOP invest in SWOP at the level of \$500 or more for the year. They thereby demonstrate leadership as they join other businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. Partners have full voting representation on the Board at all meetings, and are named in all publicity and reports as Partners. They are invited to attend the summer program awards banquet as honored guests of the SWOP youth. Partners may provide one (1) or more representatives to attend scheduled meetings of the board. Partners who invest at the level of \$1,000 or more are recognized as **Distinguished Partners**

Partnership commitment level \$ _____

Board representatives' _____

Fiscal year: January, 2011 - December, 2011

Organization name _____

Address _____

Phone _____

President/manager/owner _____

Signature _____

Position in organization _____

Partnership checks are payable to SWOP at:

Post Office Box 237, Mt. Iron, MN 55768

Serving Kids, Serving Communities

In Buhl-Kinney, Mt. Iron & Chisholm

The SWOP Community Partnership:

Opportunities for investment

Partners and Distinguished Partners

PARTNERS of SWOP invest in SWOP at the level of \$500 or more for the year. They thereby demonstrate leadership as they join other businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. Partners have full voting representation on the Board at all meetings, and are named in all publicity and reports as Partners. They are invited to attend the summer program awards banquet as honored guests of the SWOP youth. They provide one and no more than three representatives to attend all scheduled meetings of the Board. Partners who invest at the level of \$1,000 or more are recognized as **Distinguished Partners**

Member Agreement

MEMBERS of SWOP's Community Partnership make a membership investment of \$250 to \$450 a year. By doing so, they join other businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. They are named in all publicity and reports as Members, and invited to attend the summer program awards banquet as guests of the SWOP youth. Members, we send one voting representative to the Annual Meeting of the Board.

Sponsors

SPONSORS in SWOP's Community Partnership make a sponsoring contribution of \$100 to \$200 per year. By doing so, they join other businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. They are counted in all publicity and reports as Community Sponsors, and are invited to attend the annual meeting and the summer youth awards banquet.

Church Participants

PARTICIPATING CHURCHES demonstrate leadership by joining with other churches, businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. They maintain representation on the Board and make in-kind contributions of their facilities, office and staff support (and/or a specific budgeted contribution). They offer their facilities as needed as a meeting place for the program. As a Participating Churches, they provide a minimum of one and no more than five active representatives to attend all scheduled Board meetings. Churches become participant members of SWOP by approval from their boards and pastoral staff.

Non-Profit Affiliates

NON-PROFIT AFFILIATE AGENCIES join with other churches, businesses, organizations, and cities who believe in SWOP's mission of serving kids as they serve their communities. As Affiliates, they provide program support and are invited to attend the Annual Meeting and the SWOP summer awards banquet. Affiliates are asked to commit financial support at a minimum of \$200, which also entitles them to have a voting representative at all board meetings. They are named as Affiliates in all SWOP publicity.

FRIENDS OF SWOP

FRIENDS of SWOP is the association of individuals, households, and businesses who contribute **FIFTY or more dollars** to ensuring that eleven to fourteen year olds have the opportunity to participate in a program of community service, job mentoring, and life skills. They are a welcome and vital part of the community support for SWOP.

February 28, 2011



Iron Range Partnership
for Sustainability

Iron Range Earth Fest
1322 12th Street South
Virginia, MN 55792
www.ironrangeearthfest.org

City of Mountain Iron
8586 Enterprise Drive South
Mountain Iron, MN 55768

Dear Members of the City Council,

The third annual Iron Range Earth Fest will be held in Mountain Iron on April 9, 2011 at the Community Center, Messiah Lutheran Church and Merritt Elementary School. Thank you for so generously waiving our rental fees for this event for the last two years, we are hoping that you might consider our request to waive the fees again for 2011.

Iron Range Earth Fest is a celebration of local traditions and practical resources for sustainable living on the Iron Range. Last year almost 1,000 people attended our 2nd annual event, which was double the attendance from 2009. This year the 2nd annual Earth Fest Green Inventors Contest will also be held in Mountain Iron at Merritt Elementary. The Inventors Contest is an opportunity for local youth to create an invention that can solve a sustainability problem in their community. Last year over 50 children participated and came up with some amazing ideas. We hope to double those participation numbers this year.

The success of Earth Fest and the community interest in sustainability has lead to the creation of our non-profit corporation the Iron Range Partnership for Sustainability; our mission is to stimulate conversation and action for a sustainable Iron Range. We are funding all of our efforts through grants and sponsorships, which this year due to the economic climate have come in lower than we anticipated. We keep our Earth Fest admission fees and exhibitors fees very low to allow as much community participation as possible, your support would be greatly appreciated as we continue to grow Earth Fest and our grassroots sustainability movement.

We also greatly appreciate the generosity of everyone in Mountain Iron for allowing us to bring our event to your city. Everyone at the Community Center, Messiah Lutheran and Merritt Elementary have been delightful to work with, and so very supportive. Thank you for considering our request to waive the rental fees for Iron Range Earth Fest 2011, please feel free to contact me if you have any questions. We hope that everyone on the council will be able to attend on April 9th!

Yours truly,

Ardy Nurmi-Wilberg
Earth Fest Event Director
218-749-4331
ardynw@msn.com

Iron Range Earth Fest is a celebration of local traditions and practical resources for sustainable living on the Iron Range. Participants are invited to learn more about new and existing technological approaches as well as rediscover some of our long standing local traditions. We will tap into the knowledge of cutting edge experts as well as our local indigenous knowledge through exhibits, demonstrations, speakers and vendors. Emphasis is placed on local services, local products, local foods, local traditions and our local wilderness.

Iron Range Earth Fest has been successful beyond our wildest dreams, with incredible support from our Iron Range communities and beyond. Our goal in 2011 is to maintain that momentum as we continue to stimulate conversation about sustainability, encourage people to incorporate sustainability practices into their daily lives, help them see how they can play a role in sustaining our economy, our environment and our communities, and help them understand the importance of a holistic relationship between those three elements of sustainability.

The 3rd annual Iron Range Earth Fest will be presented on April 9, 2011

Mountain Iron, MN
along the Highway 169 corridor:
Mountain Iron Community Center
Messiah Lutheran Church
Merritt Elementary School

3rd Annual Iron Range Earth Fest

Mountain Iron, MN



Saturday
April 9, 2011

Presented by:

Iron Range Partnership for Sustainability

NE MN Sustainable Development
Partnership / University of MN

Iron Range Resources

Iron Range Earth Fest is a celebration of local traditions and practical resources for sustainable living on the Iron Range.

For more information about:

- Participating in Earth Fest
- How to get an application
- Sponsoring Earth Fest
- Joining the Iron Range Partnership for Sustainability (IRPS)

Contact:

Ardy Nurmi-Wilberg,
IRPS Executive Director
1322 12th St So
Virginia, MN 55792
218-749-4331 (home office)
ardynw@msn.com

Or go to our website:

www.ironrangeearthfest.org



Iron Range Earth Fest 2011

*Presented by: Iron Range Partnership for Sustainability
Northeast MN Sustainable Development Partnership / University of MN
Iron Range Resources*

What is Sustainability?

Sustainability is most often defined as meeting the needs of the present without compromising the ability of future generations to meet their needs.

Iron Range Partnership for Sustainability

Our mission is to stimulate conversation and action for a sustainable future on the Iron Range of northeastern Minnesota.

Sustainable Communities

A sustainable community seeks to maintain and improve the economic, environmental and social characteristics of an area so its members can continue to lead healthy, productive, enjoyable lives there.

Three Areas of Sustainability

Community

Arts
Education
Equality
Faith Based Community
Food
Healthcare
Housing
Justice
Local Resilience
Local Traditions & History
Public Service
Recreation
Safety
Transportation

Community or social capital includes the vast resources and potential of each individual and our collective institutions. Think of our knowledge, our education and health care systems, and the many ways we govern and make decisions. Social capital also includes recreation, politics, religion, and cultural traditions.

Economy

Green Business, Projects or Products
Conscious of impact on natural systems
Conserve resources
Eliminate waste
Agriculture
Consumer supported agriculture
Home gardening
Permaculture
Community Infrastructure
Development
Green building
Sustainable development
Green Jobs
Growth and Support Local Businesses
Sustainable Investing

Economic capital encompasses everything we need to produce, deliver, and consume goods and services. This includes tools and technologies, turning resources into products, our money and financial systems, and transportation and communication infrastructures.

Environment

Education
Energy
Conservation
Renewable
Technology
Natural Resources
Protection
Reduce, reuse, and recycle
Renewable
Repair & restore
Sustainable use

Environmental capital consists of the Earth's natural resources: soil, water, air, wood, water, plants and wildlife. It also includes the services that living systems provide, such as plant turning carbon dioxide into oxygen, wetlands absorbing flood water, and soil filtering our water.



U. S. Steel Corporation
Minnesota Ore Operations
P.O. Box 417
Mt. Iron, MN 55768

James D. McConnell
General Manager

February 9, 2004

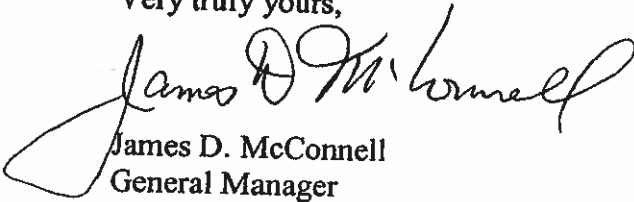
Mr. Keith Nelson
Commissioner, 6th District
Virginia Courthouse
300 South 5th Avenue
Virginia, MN 55792

Dear Keith:

It was a pleasure meeting with you a few weeks ago. We have reviewed our future mining plans for the reserves south of Route 102 in the Parkville area. At this time, we do not anticipate performing any active mining in that area in the next 8-10 years.

If you need any additional information from us relative to your evaluation of the proposed work on Route 102, please let me know.

Very truly yours,


James D. McConnell
General Manager

JDM/jcs

cc: ✓ Craig Wainio
Bruce Kniivila