

**MOUNTAIN IRON CITY COUNCIL MEETING
COMMUNITY CENTER
MOUNTAIN IRON ROOM
MONDAY, MARCH 4, 2013 - 6:30 P.M.
A G E N D A**

- I. Roll Call
- II. Consent Agenda
 - A. Minutes of the February 19, 2013, Regular Meeting (#1-8)
 - B. Receipts
 - C. Bills and Payroll
 - D. Communications (#33-40)
- III. Public Forum
- IV. Committee and Staff Reports
 - A. Mayor's Report
 - 1. Labor Management Meeting (#9)
 - B. City Administrator's Report
 - C. Interim Public Works Director's Report
 - D. Library Director's Report
 - E. Sheriff's Department Report
 - F. City Engineer's Report
 - G. Public Health and Safety Board
 - 1. American Red Cross Shelter (#10-11)
 - H. Liaison Reports
- V. Unfinished Business
- VI. New Business
 - A. Resolution Number 07-13 Accepting Feasibility Report (#12-24)
 - B. Resolution Number 08-13 Residential Redevelopment Program (#25-26)
 - C. Resolution Number 09-13 Revised Street Vacation (#27-32)
- VII. Communications (#33-40)
- VIII. Announcements
 - A. Public Hearing on March 18, 2013 at 5:00PM
- IX. Closed Meeting (#41)
- X. Adjourn

MINUTES
MOUNTAIN IRON CITY COUNCIL
FEBRUARY 19, 2013

Mayor Skalko called the City Council meeting to order at 6:31 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Tony Zupancich, Alan Stanaway, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Jill M. Clark, Municipal Services Secretary; Michael Downs, Interim Director of Public Works; Rod Flannigan, City Engineer; John Backman, Sergeant; and Brian Lindsay, City Attorney.

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

1. Approve the minutes of the February 4, 2013, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period February 1-15, 2013 totaling \$166,954.21, (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period February 1-15, 2013, totaling \$505,584.77, (a list is attached and made a part of these minutes).

The motion carried unanimously on a roll call vote.

No one spoke during the public forum.

The Mayor reported on the following:

- **Mesabi Daily News.** He pointed out that there was an article in the February 17, 2013, Mesabi Daily News by Bill Hanna regarding the bidding process for the City's legal publication. Councilor Tuomela addressed the article; she said that the City had never solicited bids. She said that Mr. Hanna was present at the January 7, 2013, Council meeting and never spoke during the public forum regarding the City's legal publication. She further outlined her view on the Mesabi Daily News and the Hometown Focus. She also addressed the onion in the February 9, 2013, Mesabi Daily News regarding the "puppet type Council", and she said that she was not a puppet for anyone. Councilor Zupancich also addressed the issue stating that he has some of the same sentiments that Councilor Tuomela had. Councilor Zupancich stated that he supports the Hometown Focus because it truly is a locally owned newspaper and that anyone can get a copy of the newspaper at no cost to them. Mayor Skalko also addressed the article regarding the legal publication, he said that no bids were solicited for the City's legal publication, legal services, or engineering services. The Mayor felt that the "unsigned" onions in the Mesabi Daily News have no merit and the writers are not accountable. The Mayor said that he welcomes criticism, but wants to know the source of the criticism to address the issue.

- Acknowledgements. He acknowledged the passing of Calvin Johnson. Condolences were expressed to the family.
- Eldest Residents. He said that he was seeking input on the eldest residents in Mountain Iron. He received information on the following residents: Illa Brunfelt, 101; Ione Marincel, 98; Katherine Holmes, 98; Gladys Johnson, 93; Bill Riccio, 93; and Paul Fisher, 93. He requested that residents inform him if there is someone that should also be recognized.
- Fire Hydrants. He requested that the residents keep the hydrants located by their homes cleared of snow to be available, in case of emergency, by the Fire Department.

The City Administrator reported on the following:

- Special Event. He reminded the residents of the Mish Mash Mush Winter Carnival event scheduled for Saturday, March 2, 2013, from 1:00-5:00 p.m. at the South Grove Recreation Facility.
- Public Access Television. He said that Terry Hartikka, Director of the Public Access Television, is now being run by Mesabi Community Television, a sole proprietorship, housed in the Virginia City Hall. He said that viewing of the City Council meetings and other area events can be found at www.mesabicomunitytv.com

It was moved by Zupancich and seconded by Tuomela to accept the recommendation of the Planning and Zoning Commission and approve the final plat for the Energy Park of Mountain Iron. The motion carried.

It was moved by Prebeg and seconded by Stanaway to accept the recommendation of the Personnel Committee and authorize an hourly rate increase for training and fire calls for the Mountain Iron Fire Department from \$10 to \$12 per hour. The motion carried unanimously on a roll call vote.

During the liaison reports, Councilor Stanaway reported that the Fire Department took delivery of the 1994 fire truck and the department was currently fitting the truck with the equipment removed from the 1988 fire truck and the department members were getting acquainted with the truck. He said that the truck is very impressive and should serve the City well.

It was moved by Zupancich and seconded by Tuomela to adopt Resolution Number 05-13, receiving report and calling for a hearing on March 18, 2013, at 5:00 p.m. for the extension of Unity Drive (a copy is attached and made a part of these minutes). The motion carried.

It was moved by Prebeg and seconded by Tuomela to adopt Resolution Number 06-13, ordering preparation of report on improvement for Silicon Way, (a copy is attached and made a part of these minutes). The motion carried.

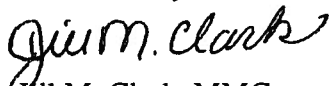
It was moved by Stanaway and seconded by Tuomela to authorize City Staff to seek bids for the sale of the 1988 fire truck. The motion carried.

During the announcements, Councilor Prebeg updated the Council on the 11th Annual Prebeg Memorial Snowmobile Run Fundraiser held on February 16, 2013. He said that there were 180-190 riders and they raised approximately \$50,000, which goes to the Virginia Regional Medical Center Diabetic Center. He thanked the sponsors and riders for making the fundraiser possible.

Mayor Skalko announced that there would be no closed meeting held following the regular meeting.

At 7:02 p.m., it was moved by Skalko and seconded by Zupancich that the meeting be adjourned. The motion carried.

Submitted by:



Jill M. Clark, MMC
Municipal Services Secretary

www.mtniron.com

COMMUNICATIONS

1. Minnesota Department of Commerce forwarded a notice of public information and environmental assessment scoping meetings.

Summary By Category And Distribution

Category	Distribution	Amount
UTILITY	UTILITY	159,728.29
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	294.91
FINES	PARKING VIOLATIONS	90.00
CHARGE FOR SERVICES	SEWER-CHARGE FOR SERVICES	85.92
LICENSES	ANIMAL	15.00
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	700.00
BUILDING RENTALS	COMMUNITY CENTER	550.00
BUILDING RENTALS	SENIOR CENTER	100.00
MISCELLANEOUS	CHECK RETURN FEE	20.00
MISCELLANEOUS	ASSESSMENT SEARCHES	20.00
FINES	CRIMINAL	1,632.81
METER DEPOSITS	ELECTRIC	650.00
MISCELLANEOUS	FAX CHARGES	11.30
PERMITS	BUILDING	2,915.98
FINES	ADMINISTRATIVE OFFENSE	100.00
METER DEPOSITS	WATER	40.00
Summary Totals:		<u>166,954.21</u>

Report Criteria:

Check Check No = 143466-143518

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
02/13	02/13/2013	143466	130011	UNITED STATES POSTAL SERVICE	602-20200	391.30
02/13	02/15/2013	143467	40018	DEPT. OF NATURAL RESOURCES	601-20200	559.20
02/13	02/20/2013	143468	10056	A T & T MOBILITY	101-20200	990.99
02/13	02/20/2013	143469	10057	AMERICAN BANK	101-20200	143.00
02/13	02/20/2013	143470	130017	AMERICAN BANK	101-20200	47.98
02/13	02/20/2013	143471	10023	ARROWHEAD REGIONAL DEVELOPME	101-20200	3,833.00
02/13	02/20/2013	143472	20022	BENCHMARK ENGINEERING INC	301-20200	5,511.30
02/13	02/20/2013	143473	20014	BORDER STATES ELECTRIC SUPPLY	604-20200	2,540.78
02/13	02/20/2013	143474	30084	CARDMEMBER SERVICE	603-20200	4,393.84
02/13	02/20/2013	143475	170001	CENTURY LINK	602-20200	589.06
02/13	02/20/2013	143476	30009	CITY OF GILBERT	101-20200	2,502.33
02/13	02/20/2013	143477	220003	CITY OF VIRGINIA	101-20200	67.95
02/13	02/20/2013	143478	30072	COMPUTER WORLD	101-20200	1,033.10
02/13	02/20/2013	143479	30073	CONTINENTAL RESEARCH CORP	101-20200	421.24
02/13	02/20/2013	143480	40027	DULUTH/SUPERIOR COMMUNICATION:	101-20200	2,345.00
02/13	02/20/2013	143481	218	ED OR LINDA KLIMEK	101-20200	100.00
02/13	02/20/2013	143482	50040	ENERGY MANAGEMENT SOLUTIONS	604-20200	679.80
02/13	02/20/2013	143483	219	FRANK BISLOW	604-20200	74.64
02/13	02/20/2013	143484	2017	HABITAT FOR HUMANITY	101-20200	200.00
02/13	02/20/2013	143485	220	HARRIET NELSON	604-20200	97.21
02/13	02/20/2013	143486	80032	HARTIKKA, TERRY	101-20200	15,100.00
02/13	02/20/2013	143487	80001	HILLYARD/HUTCHINSON	101-20200	1,074.46
02/13	02/20/2013	143488	80046	HOLM CONSTRUCTION CO INC	301-20200	80,000.00
02/13	02/20/2013	143489	100019	JOLA & SOPP EXCAVATING INC	601-20200	1,990.00
02/13	02/20/2013	143490	20006	JOSEPH BURIA	101-20200	81.36
02/13	02/20/2013	143491	120006	L & M SUPPLY	101-20200	1,245.08
02/13	02/20/2013	143492	120032	LAKE COUNTRY POWER	101-20200	215.89
02/13	02/20/2013	143493	120012	LIBRARY STORE	101-20200	99.86
02/13	02/20/2013	143494	130006	MESABI HUMANE SOCIETY	101-20200	1,500.00
02/13	02/20/2013	143495	140026	MINNESOTA ENERGY RESOURCES	602-20200	2,421.35
02/13	02/20/2013	143496	130024	MINNESOTA POLLUTION CONTROL AG	602-20200	1,915.00
02/13	02/20/2013	143497	130009	MINNESOTA POWER (ALLETE INC)	604-20200	112,077.06
02/13	02/20/2013	143498	130056	MN DEPT OF NATURAL RESOURCES	602-20200	241.00
02/13	02/20/2013	143499	130031	MOUNTAIN IRON ECONOMIC DEV	101-20200	262.33
02/13	02/20/2013	143500	130015	MOUNTAIN IRON PUBLIC UTILITIES	603-20200	18,785.27
02/13	02/20/2013	143501	222	MYA KOCHENDORFER	604-20200	80.21
02/13	02/20/2013	143502	140004	NORTHERN ENGINE & SUPPLY INC	101-20200	414.74
02/13	02/20/2013	143503	140055	NORTHERN VISUAL SERVICES LLP	101-20200	60.00
02/13	02/20/2013	143504	160003	PERPICH TV & MUSIC INC	101-20200	250.00
02/13	02/20/2013	143505	180004	RANGE COOPERATIVES	602-20200	121.84
02/13	02/20/2013	143506	180053	RUSSO CONSULTING (DBA)	101-20200	140.00
02/13	02/20/2013	143507	221	RUTH RUBOW	604-20200	89.07
02/13	02/20/2013	143508	190093	SELCO	101-20200	205.75
02/13	02/20/2013	143509	190095	SELLMAN LAW OFFICE	101-20200	557.27
02/13	02/20/2013	143510	190010	SEPPI BROTHERS	101-20200	490.56
02/13	02/20/2013	143511	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	51,656.56
02/13	02/20/2013	143512	190033	STAR TRIBUNE	101-20200	457.60
02/13	02/20/2013	143513	200020	THE TRENTI LAW FIRM	101-20200	4,007.48
02/13	02/20/2013	143514	210001	UNITED ELECTRIC COMPANY	101-20200	3,706.17
02/13	02/20/2013	143515	220004	VIRGINIA DEPARTMENT OF PUBLIC	604-20200	58,062.27
02/13	02/20/2013	143516	220020	VISA OR AMERICAN BANK CC PMT	101-20200	6,570.81
02/13	02/20/2013	143517	60038	WRIGHT EXPRESS FINAN SERV CORP	101-20200	7,986.53
02/13	02/20/2013	143518	240001	XEROX CORPORATION	601-20200	686.38

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
Totals						<u>399,073.62</u>
				Payroll-PP Ending 2/15/2013		91,334.40
				Electronic Trans.-Sales Tax-2/20/13		<u>15,176.75</u>
				TOTAL EXPENDITURES		<u><u>\$505,584.77</u></u>



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 05-13

RECEIVING REPORT AND CALLING HEARING ON IMPROVEMENT

WHEREAS, pursuant to Resolution Number 03-13 of the City Council adopted February 4, 2013, a report has been prepared by Benchmark Engineering with reference to improve Unity Drive between the centerline of Diamond Lane and the centerline of Park Drive by construction and this report was received by the City Council on February 19, 2012, and

WHEREAS, the report provides information regarding whether the proposed project is necessary, cost effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; and the estimated cost of the improvement as recommended.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The City Council will consider the improvement of such streets in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$750,000.
2. A public hearing shall be held on such proposed improvement on the 18th day of March, 2013, in the Mountain Iron Room of the Community Center at 5:00 p.m. and the City Administrator shall give mailed and published notice of such hearing and improvement as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF FEBRUARY, 2013.

ATTEST.

City Administrator



Mayor Gary Skalko



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RESOLUTION NUMBER 06-13

ORDERING PREPARATION OF REPORT ON IMPROVEMENT

WHEREAS, it is proposed to improve Silicon Drive between the centerline of the proposed County Road 102 to the end of Silicon Drive by paving and to assess the benefited property for all or a portion of the cost of the improvement, pursuant to Minnesota Statutes, Chapter 429.

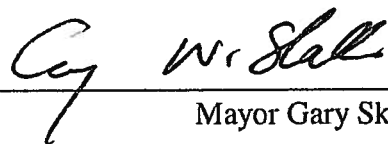
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

That the proposed improvement be referred to Benchmark Engineering for study and that that person is instructed to report to the City Council with all convenient speed advising the City Council in a preliminary way as to whether the proposed improvement is necessary, cost-effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; the estimated cost of the improvement as recommended; and a description of the methodology used to calculate individual assessments for affected parcels.

DULY ADOPTED BY THE CITY COUNCIL THIS 19th DAY OF FEBRUARY, 2013.

ATTEST:

City Administrator



Mayor Gary Skalko

✓

COUNCIL LETTER 030413-IVA1

MAYOR GARY SKALKO

LABOR MANAGEMENT MEETING

DATE: February 28, 2013
FROM: Mayor Gary Skalko
Craig J. Wainio
City Administrator

The Mayor Skalko requested this item be placed on the Agenda with the following background information:

First Labor/Management meeting of 2013 will be Thursday, March 28th, 2013 at 2:00 p.m. Need Council representation.

COUNCIL LETTER 030413-IVG1

PUBLIC HEALTH AND SAFETY

RED CROSS SHELTER

DATE: February 28, 2013

FROM: Public Health and Safety Board

Craig J. Wainio
City Administrator

The Public Health and Safety Board recommends that the Mountain Iron Community Center be designated as a Red Cross Shelter.



**American
Red Cross**

Northland Chapter
American Red Cross
2524 Maple Grove Road
Duluth MN 55811

Mountain Iron Community Center
8586 Enterprise Dr. S
Mountain Iron, MN 55768

We are interested in the Mountain Iron Community Center being a part of the American Red Cross community response by allowing your facility to be available to us in the event of a large-scale disaster for a shelter or service center.

On the local and national level, the Red Cross works together with government, business and community organizations identifying resources and roles, sharing information, and finding ways to ensure a coordinated and efficient response to any disaster that strikes. As part of this process chapters identify places that can be used as shelters.

If you designate your facility as a shelter, a determination would be made to the number of people that could be sheltered there. If this is not suitable to you, maybe your facility could be available to the Red Cross as a service center. A service center is only used during day hours to interview people affected by a disaster to determine what their immediate needs are. If you have a kitchen in your facility, we use it for a feeding site as well.

Should you become a supporter of the American Red Cross by allowing your facility to be available to us in the event of a disaster; a standard agreement will be sent for your review. The American Red Cross agrees that it shall exercise reasonable care in the conduct of activities in such facilities and further agrees to replace, reimburse and repair any and all material while the facility is occupied by the Red Cross.

Please contact me with any questions you may have.

Sincerely,

Tony Guerra
Preparedness Coordinator
Tony.guerra@redcross.org
800 950 4275

COUNCIL LETTER 030413-VIA

ADMINISTRATION

RESOLUTION 07-13

DATE: February 28, 2013

FROM: Craig J. Wainio
City Administrator

Resolution Number 07-13 Accepting the Feasibility Report for the paving of Silicon Way and sets a public hearing on the project for the first meeting in April. The feasibility report is attached for your review. It is recommend that the City Council adopt Resolution Number 07-13 as presented.



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RESOLUTION NUMBER 07-13

RECEIVING REPORT AND CALLING HEARING ON IMPROVEMENT

WHEREAS, pursuant to Resolution Number 06-13 of the City Council adopted February 19, 2013, a report has been prepared by Benchmark Engineering with reference to improve Silicon Drive between the centerline of the proposed County Road 102 to the end of Silicon Drive by paving and this report was received by the City Council on March 18, 2013, and

WHEREAS, the report provides information regarding whether the proposed project is necessary, cost effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; and the estimated cost of the improvement as recommended.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

1. The City Council will consider the improvement of such streets in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$200,000.
2. A public hearing shall be held on such proposed improvement on the 1st day of April, 2013, in the Mountain Iron Room of the Community Center at 6:30 p.m. and the City Administrator shall give mailed and published notice of such hearing and improvement as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF MARCH, 2013.

Mayor Gary Skalko

ATTEST:

City Administrator

**Silicon Drive
Feasibility Report
Project No. MI13-05**

**Mountain Iron, Minnesota
February 27, 2013**

Prepared by:



I hereby certify that this feasibility study was prepared by me, or under my supervision, and that I am a duly licensed Professional Engineer under the laws of the State of Minnesota.

Alan J. Johnson

Alan J. Johnson, P.E.

Date: February 27, 2013 License No. 48185

TABLE OF CONTENTS:

COVER PAGE

TABLE OF CONTENTS

BACKGROUND

EXISTING CONDITIONS

PROPOSED IMPROVEMENT PLAN

OPINION OF COST SUMMARY

SOURCES OF FUNDING

SUMMARY

ATTACHMENTS

- APPENDIX A: PROJECT LOCATION MAP
- APPENDIX B: DETAILED COST ESTIMATES

BACKGROUND

On February 19, 2013 the Mountain Iron City Council requested a feasibility report to make improvements to Silicon Drive. The City Council requested Benchmark Engineering evaluate whether the proposed improvement is necessary, cost effective and feasible.

EXISTING CONDITIONS

Silicon Drive was originally constructed in 2010 to provide access to Silicon Energy, a solar panel manufacturing company operating in the Mountain Iron Renewable Energy Park. Silicon Drive was originally constructed with adequate gravel thicknesses to accommodate bituminous paving in the future. Silicon Drive was constructed on a section of 10" of aggregate base class 5, 12" select granular material, and a Type V geotextile material. This road section was designed to handle heavy traffic loading as the Mountain Iron Renewable Energy Park develops. The area of the city is zoned for manufacturing and industrial type usage.

In 2013, County Road 102 will be realigned to pass just past along the north side of the Mountain Iron Renewable Energy Park. As part of this construction project, a portion Silicon Drive reconstructed and realigned to match the new County Road 102. Silicon Drive will be reconstructed with the same road section as existing, but realigned to match the new County Road 102 in accordance with Saint Louis County roadway design standards. Please refer to the enclosed project location map for the new alignment of County Road 102 and Silicon Drive for this feasibility study.

The existing gravel roadway surface of Silicon Drive can create dust control problems for the Silicon Energy facility. In addition, the existing gravel surface requires additional maintenance by the City Street Department.

PROPOSED IMPROVEMENT PLAN

Silicon Drive is approximately 900 feet in length from the intersection with new County Road 102 to its current southerly terminus just past the Silicon Energy facility driveway.

A total of two bituminous paving options are evaluated for Silicon Drive. The proposed improvement options are as follows:

Option 1 – Bituminous Paving with Curb & Gutter (Urban Section)

A bituminous street would be designed and constructed to match the in place profile of Silicon Drive located within the City of Mountain Iron.

The Road would be paved 28 feet wide with curb and gutter constructed on both sides. Storm sewers are currently in place on the south half of this roadway and would be used to direct storm water to an existing stormwater sedimentation pond. Additional storm sewer structures and pipe would have to

be constructed for this proposed improvement to adequately convey runoff to the stormwater pond. The existing class 5 surface would be graded and shimmed to create a smooth crowned surface prior to paving operations. Three lifts of bituminous paving, consisting of 3.5" of non-wearing bituminous and 1.5" of wearing bituminous surfacing would be constructed after curb & gutter is installed.

The placement of a five foot wide sidewalk on one side of Silicon Drive will also be included as an option for cost estimating purposes.

Advantages of this proposed improvement option:

- Matches the current typical design section of City of Mountain Iron local roadways.
- Provides a roadway storm sewer system, which may enhance future development of vacant lots.
- Sidewalk option would provide a safe path for pedestrian users within this road corridor.
- Silicon Energy has indicated that a paved street be constructed to minimize dust present in the facility during the manufacturing process.
- Increases value of Renewable Energy Park lots adjacent to Silicon Drive.

Disadvantages of this proposed improvement option:

- This option is the most expensive option.
- Sidewalks would see minimal use as they would not be connected to another part of the City's sidewalk system.
- Curb & gutter road section ties into a County Roadway with a rural (ditching) section.

Option 2: Bituminous Paving with ditches (Rural Section)

A bituminous street would be designed and constructed to match the in place profile of Silicon Drive located within the City of Mountain Iron.

The roadway would be paved 28 feet wide, with 4' gravel shoulders on each side of Silicon Drive. Storm sewers are present near the south half of this roadway and would be used to direct storm water to an existing stormwater sedimentation pond.

Again, the existing class 5 surface would be graded and shimmed to create a smooth crowned surface prior to paving operations. Three lifts of bituminous paving, consisting of 3.5" of non-wearing bituminous and 1.5" of wearing bituminous surfacing would be constructed with gravel shoulders.

Beyond the shoulders, ditches on each side of the roadway will convey drainage northerly to the roadside ditches along new County Road 102.

Advantages of this proposed improvement option:

- Closely matches the typical section of new County Road 102.
- Reduces future roadway maintenance.

- Silicon Energy has indicated that a paved street be constructed to minimize dust present in the facility during the manufacturing process.
- Increases value of Renewable Energy Park lots adjacent to Silicon Drive.
- Rural road section is more typical of industrial/commercial areas within the City of Mountain Iron (i.e. North Enterprise Drive and Merritt Industrial Park)
- Least cost option

Disadvantages of this proposed improvement option:

- No pedestrian access
- Roadside ditches will be adjacent to the road, which can increase future maintenance requirements.

OPINION OF COST SUMMARY

The following table summarizes the engineer’s opinion of cost for each of the improvements included in this report. A complete cost estimate breakdown for this improvement plan is included within Appendix B of this report.

ITEM	ESTIMATED COST
OPTION 1A – BITUMINOUS PAVING WITH CURB & GUTTER	\$189,476
OPTION 1B – BITUMINOUS PAVING WITH CURB & GUTTER (SIDEWALK ONE SIDE)	\$212,390
OPTION 2 – BITUMINOUS PAVING WITH DITCHES	\$118,188

SOURCES OF FUNDING

It is our understanding that City Staff has obtained grant funding for this proposed improvement. Should additional funds be needed to complete this project, they would likely come out of the City’s General Fund.

The City of Mountain Iron intends to assess property owners adjacent to this project area for a portion of the improvement costs. The City of Mountain Iron would be responsible for the remaining portion of the balance to complete any of these improvement options.

SUMMARY

In conclusion, the afore-mentioned information attempts to summarize the existing conditions and proposed improvement options for Silicon Drive within the City of Mountain Iron.

It would be recommended to complete these roadway improvements in conjunction with the realignment of County Road 102, as being completed by USS – Minntac.

It is our recommendation based on the preceding information and summary of improvement options, that option 2 would be the most feasible and cost effective choice in providing the City of Mountain Iron with the best long term improvement.

APPENDIX A: PROJECT LOCATION MAP

APPENDIX B: DETAILED COST ESTIMATES

**ENGINEER'S ESTIMATE OF QUANTITIES AND OPINION OF COST
SILICON DRIVE BITUMINOUS PAVING
CITY OF MOUNTAIN IRON, MINNESOTA
PROJECT NO: MI13-05**

NOTE: OPTION 1 - BITUMINOUS PAVING WITH CURB & GUTTER. (SIDEWALK OPTIONAL)

SPEC. NO.	ITEM	UNITS	EST. QUANTITIES TOTAL	UNIT COST	TOTAL AMOUNT
2103.503	MOTOR GRADER	hour	20.0	\$175.00	\$3,500.00
2211.503	AGGREGATE BASE (CV) CLASS V	CU. YD.	200.0	\$20.00	\$4,000.00
2350.501	TYPE LV 5 WEARING COURSE MIXTURE	TON	270.0	\$75.00	\$20,250.00
2350.502	TYPE LV 3 NON WEARING COURSE MIXTURE	TON	590.0	\$75.00	\$44,250.00
2501.515	15" RCP PIPE APRON	EACH	1.0	\$500.00	\$500.00
2503.541	15" RCP DESIGN 3006	LIN. FT.	550.0	\$45.00	\$24,750.00
2503.602	CONNECT TO EXISTING STORM SEWER	EACH	1.0	\$750.00	\$750.00
2506.501	CONSTRUCT DRAINAGE STRUCTURE DESIGN G	LIN. FT.	10.0	\$275.00	\$2,750.00
2506.501	CONSTRUCT DRAINAGE STRUCTURE DESIGN F	LIN. FT.	25.0	\$300.00	\$7,500.00
2506.516	CASTING ASSEMBLY	EACH	5.0	\$700.00	\$3,500.00
2506.522	ADJUST FRAME AND RING CASTING	EACH	3.0	\$350.00	\$1,050.00
2521.501	4" CONCRETE WALK	SQ. FT.	4,275.0	\$4.00	\$17,100.00
2531.501	CONCRETE CURB AND GUTTER DES. B618	LIN. FT.	1,710.0	\$15.00	\$25,650.00
2563.601	TRAFFIC CONTROL	LUMP SUM	1.0	\$1,500.00	\$1,500.00
2573.530	INLET PROTECTION	EACH	3.0	\$150.00	\$450.00
2575.555	TURF ESTABLISHMENT	LUMP SUM	1.0	\$1,000.00	\$1,000.00

ESTIMATED COST OF CONSTRUCTION: \$141,400.00

CONTINGENCY (15%): \$21,210.00

ESTIMATED ENGINEERING DESIGN AND CONSTRUCTION COST: \$26,866.00

TOTAL PROJECT COST: \$189,476.00

OPTION 1A: NO SIDEWALK

ESTIMATED COST OF CONSTRUCTION: \$158,500.00

CONTINGENCY (15%): \$23,775.00

ESTIMATED ENGINEERING DESIGN AND CONSTRUCTION COST: \$30,115.00

TOTAL PROJECT COST: \$212,390.00

OPTION 1B: SIDEWALK (ONE SIDE)

1. ASSUMES STREET SECTION IS 28 FEET WIDE WITH CURB & GUTTER: 1.5" WEARING COURSE, 3.5" NONWEARING COURSE.
2. 5' SIDEWALK INCLUDED ON ONE SIDE OF THE STREET.
3. ASSUMES IMPROVEMENTS TO APPROXIMATELY 855 FEET OF SILICON DRIVE.



**ENGINEER'S ESTIMATE OF QUANTITIES AND OPINION OF COST
IMPROVEMENTS TO SILICON DRIVE
CITY OF MOUNTAIN IRON, MINNESOTA
PROJECT NO: MI13-05**

NOTE: OPTION 2 - BITUMINOUS PAVING WITH DITCHES (RURAL SECTION)

SPEC. NO.	ITEM	UNITS	EST. QUANTITIES TOTAL	UNIT COST	TOTAL AMOUNT
2103.503	MOTOR GRADER	HOUR	20.0	\$175.00	\$3,500.00
2105.501	COMMON EXCAVATION - DITCHING	LIN. FT.	1,700.0	\$6.00	\$10,200.00
2211.503	AGGREGATE BASE (CV) CLASS V	CU. YD.	200.0	\$20.00	\$4,000.00
2211.503	AGGREGATE SHOULDERING CLASS 1 (CV)	CU. YD.	80.0	\$25.00	\$2,000.00
2350.501	TYPE LV 5 WEARING COURSE MIXTURE	TON	270.0	\$75.00	\$20,250.00
2350.502	TYPE LV 3 NON WEARING COURSE MIXTURE	TON	590.0	\$75.00	\$44,250.00
2506.522	ADJUST FRAME AND RING CASTING	EACH	3.0	\$350.00	\$1,050.00
2563.601	TRAFFIC CONTROL	LUMP SUM	1.0	\$1,500.00	\$1,500.00
2573.530	INLET PROTECTION	EACH	3.0	\$150.00	\$450.00
2575.555	TURF ESTABLISHMENT	LUMP SUM	1.0	\$1,000.00	\$1,000.00

ESTIMATED COST OF CONSTRUCTION: \$88,200.00
CONTINGENCY (15%): \$13,230.00
ESTIMATED ENGINEERING DESIGN AND CONSTRUCTION COST: \$16,758.00
TOTAL PROJECT COST: \$118,188.00

1. ASSUMES STREET SECTION IS 28 FEET WIDE: 1.5" WEARING COURSE, 3.5" NONWEARING COURSE.
2. 4' AGGREGATE SHOULDERS & DITCHING INCLUDED ON BOTH SIDES OF ROADWAY.
3. ASSUMES IMPROVEMENTS TO APPROXIMATELY 855 FEET OF SILICON DRIVE

COUNCIL LETTER 030413-VIB

ADMINISTRATION

RESOLUTION 08-13

DATE: February 28, 2013

FROM: Craig J. Wainio
City Administrator

Resolution Number 08-13 authorizes applying to the IRRRB Residential Redevelopment Program for the removal of three structures. One each on Falcon Ave, Mineral Ave (Neilson House) and Arbor Lane (Sheppard House). The structure on Falcon Ave has been approved for removal by the Court system the other two structures are tax forfeit and St. Louis Council is in concurrence that they need to be removed.



CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com
8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

RESOLUTION NUMBER 08-13

AUTHORIZING THE CITY TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE IRRRB RESIDENTIAL REDEVELOPMENT GRANT PROGRAM

WHEREAS, the City Council approves of the attached application for the 2013 Mountain Iron Residential Redevelopment project; and

WHEREAS, the City Council hereby agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the City Council of the City of Mountain Iron, does hereby adopt this resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF MARCH, 2013.

ATTEST:

Mayor Gary Skalko

City Administrator

COUNCIL LETTER 030413-VIC

ADMINISTRATION

RESOLUTION 09-13

DATE: February 28, 2013

FROM: Craig J. Wainio
City Administrator

Resolution Number 09-13 revises the Resolution vacating certain streets in Parkville First Addition. Saint Louis County noted that First and Third Streets in the original plat are reversed from what was actually perceived. This revision does not change any of the roads to be vacated as previously approved; it only serves to match the plat as recorded.

It is recommended that the City Council adopt Resolution Number 09-13 as presented.



CITY OF MOUNTAIN IRON

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RESOLUTION NUMBER 09-13

A RESOLUTION VACATING STREETS UPON A PETITION OF A MAJORITY OF ABUTTING LANDOWNERS

WHEREAS, a petition signed by the majority of property owners abutting Heron Street (Second Avenue) and a portion of Falcon Avenue (Second Street) in the City of Mountain Iron was received by the City Administrator on the 19th day of November, 2012; and

WHEREAS, the petition requested that the City Council pursuant to Minnesota Statute §412.851 vacate Heron Street (Second Avenue) between Eagle Avenue (Third Street) and Nichols Avenue (First Street) and a portion of Falcon Avenue (Second Street) between Heron Street (Second Avenue) and an east-west line between the southwesterly corner of Lot 9, Block 1 and the Southeasterly corner of Lot 12, Block 2 in Parkville First Addition, Mountain Iron

WHEREAS, the City Administrator reviewed and examined the signatures on said petition and determined that such signatures constituted a majority of the landowners abutting upon the streets to be vacated; and

WHEREAS, a public hearing to consider the vacation of such street was held on the 22nd day of January, 2012, before the City Council in the City Hall located at 8586 Enterprise Drive South at 6:30 pm after due published and posted notice had been given, as well as personal mailed notice to all affected property owners by the City Administrator on the 10th day of December, 2012 and all interested and affected persons were given an opportunity to voice their concerns and be heard; and

WHEREAS, any person, corporation or public body owning or controlling easements contained upon the property vacated, reserves the right to continue maintaining the same or to enter upon such way or portion thereof vacated to maintain, repair, replace or otherwise attend thereto; and

WHEREAS, the Council in its discretion has determined that the vacation will benefit the public interest because it no longer is needed as a public street and by closing the road the health and safety of the public can be maintained.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, COUNTY OF SAINT LOUIS MINNESOTA, that such petition for vacation is hereby granted and the streets described as follows is hereby vacated:

Heron Street (Second Avenue) between Eagle Avenue (Third Street) and Nichols Avenue (First Street) and a portion of Falcon Avenue (Second Street) between Heron Street (Second Avenue) and an east-west line between the southwesterly

corner of Lot 9, Block 1 and the Southeasterly corner of Lot 12, Block 2 in Parkville First Addition, Mountain Iron.

BE IT FURTHER RESOLVED, that the Mayor and City Administrator are hereby authorized to sign all documents necessary to effectuate the intent of this resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 4th DAY OF MARCH, 2013.

Mayor Gary Skalko

ATTEST:

City Administrator

ST LOUIS COUNTY REGISTRAR OF TITLES

Mark A. Monacelli

P.O. BOX 157, DULUTH, MN 55801 - 0157

Telephone 218-726-2680

R E J E C T I O N N O T I C E

Page 1 of 1

TFR# 264505

Print Date: 02/20/2013

Client File#

Deposit/Billing Acct# 0

To: CITY OF MOUNTAIN IRON
ATTN: JILL M CLARK
8586 ENTERPRISE DRIVE SOUTH
MOUNTAIN IRON, MN 55768-8260

Amount Returned _____

Check _____ Cash _____

We are returning documents UNRECORDED for the following reasons:

I VACATION
Grantor:CITY OF MOUNTAIN IRON
Grantee:PUBLIC

— PROPERTY DESCRIPTION:
DESCRIPTION DOES NOT MATCH THE PLAT MAP IN REGARDS TO THE LOCATION OF
FIRST STREET AND THIRD STREET.
I INCLUDED A COPY OF THE PLAT OF PARKVILLE FIRST ADDITION.

Please include ALL of our forms and fees with your documents when they are returned for filing.

**Printed By: B Blair
Deputy**

Checks for *Filing Fees* should be Payable to: REGISTRAR OF TITLES.

Checks for *Deed, Mortgage, Real Estate Taxes* or *Division Fees* should be Payable to: COUNTY AUDITOR.

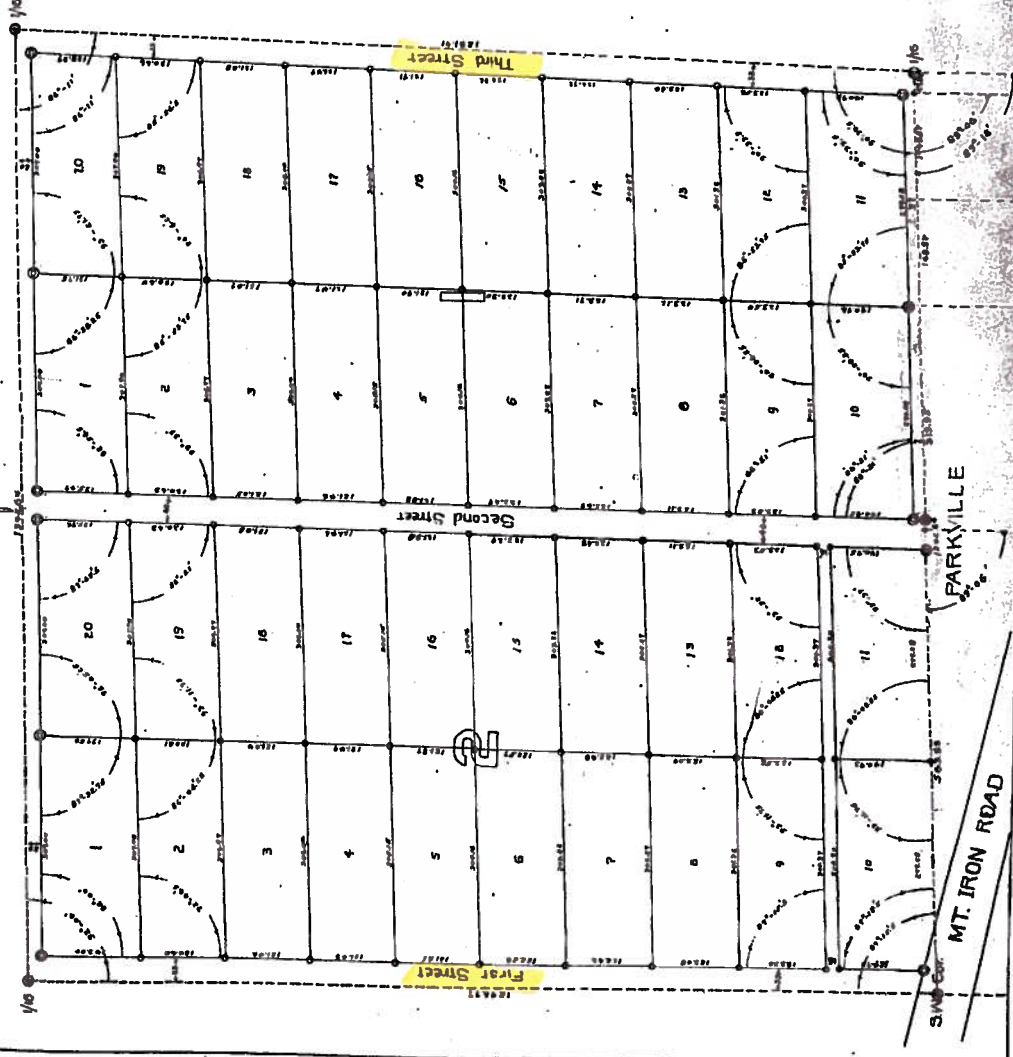
Rejected On: 02/20/2013 By: Bryonb

PARKVILLE FIRST ADDITION

SOUTH WEST 1/4 SOUTH WEST 1/4

SEC. 1-T 58N-R18W
 Scale - 1 in = 100 ft. August 1916
 Iron Pipe Monuments @ Stakes •

OFFICE OF RESTRICTIONS/TITLES
 I hereby certify that the within plat is correct and that the same is in accordance with the laws of the State of Minnesota.
 By *Charles E. Butler*
 Charles E. Butler, Surveyor



KNOW ALL MEN BY THESE PRESENTS, that we, **Nels Anderson** and **Christiana Anderson**, his wife, of the city of Virginia, County of St. Louis, State of Minnesota, hereby certify and declare that we are the owners of the following described real estate lying and being in the county of St. Louis, State of Minnesota and containing 40 acres of land more or less according to the government survey thereof; and being desirous of plating the same into lots, we have caused the same to be surveyed and the attached plat thereof to be made in accordance with the statutes in such cases made and provided; and now therefore do we hereby certify and confirm said survey and plat, and hereby dedicate to public use the avenues and streets thereon delineated. In witness whereof we have hereunto set our hands seals this 2nd day of May 1916 A.D.

Witnesses: *Charles E. Butler*
John H. ...
Charles E. Butler
 Charles E. Butler, Surveyor

State of Minnesota } ss
 County of St. Louis }
 On this 2nd day of May 1916 A.D. before me a notary public within and for said county personally appeared **Nels Anderson** and **Christiana Anderson**, his wife, to me well known to be the persons described in and who executed the foregoing certificate and acknowledged that they executed the same of their own free act and deed.

Charles E. Butler
 Charles E. Butler, Notary Public, St. Louis, Minnesota
 My Commission expires Sept. 2, 1916

I, **Milton C. Butler**, do hereby certify that I am a surveyor and that I have at the request of the owners thereof made a careful survey of the property described in the foregoing certificate of the proprietors, and have plotted the same into Blocks, Lots, Streets and Avenues as more fully appears on the annexed plat entitled "PARKVILLE FIRST ADDITION". The width of all the streets and avenues are marked upon the plat; lots are of the sizes shown on the plat, and iron pipe monuments are set at points designated on the plat, thus:

Witnesses: *Charles E. Butler*
John H. ...
Charles E. Butler
 Charles E. Butler, Surveyor

State of Minnesota } ss
 County of St. Louis }
 On this 2nd day of May 1916 A.D. personally appeared before me **Milton C. Butler** to me well known to be the person described in and who executed the foregoing certificate of survey and acknowledged that he executed the same of his own free act and deed.

Charles E. Butler
 Charles E. Butler, Notary Public, St. Louis, Minnesota
 My Commission expires Sept. 2, 1916

Plat Commission's Certificate
 We hereby certify the annexed Original Plat of **PARKVILLE FIRST ADDITION** was approved by us this 25th day of May 1916 A.D.

Plat Commission *Charles E. Butler*
 of St. Louis Co. *Charles E. Butler*

County Auditor's Certificate
 I, hereby certify that the taxes on the above described property are fully paid to date this day of May 1916 A.D.

Charles E. Butler
 Auditor of St. Louis County, Minnesota

State of Minnesota } ss
 County of St. Louis }
 I, hereby certify that the foregoing plat was filed in this office May 1916 A.D.

Charles E. Butler
 Register of Deeds, St. Louis Co., Minnesota

10

COND

325511

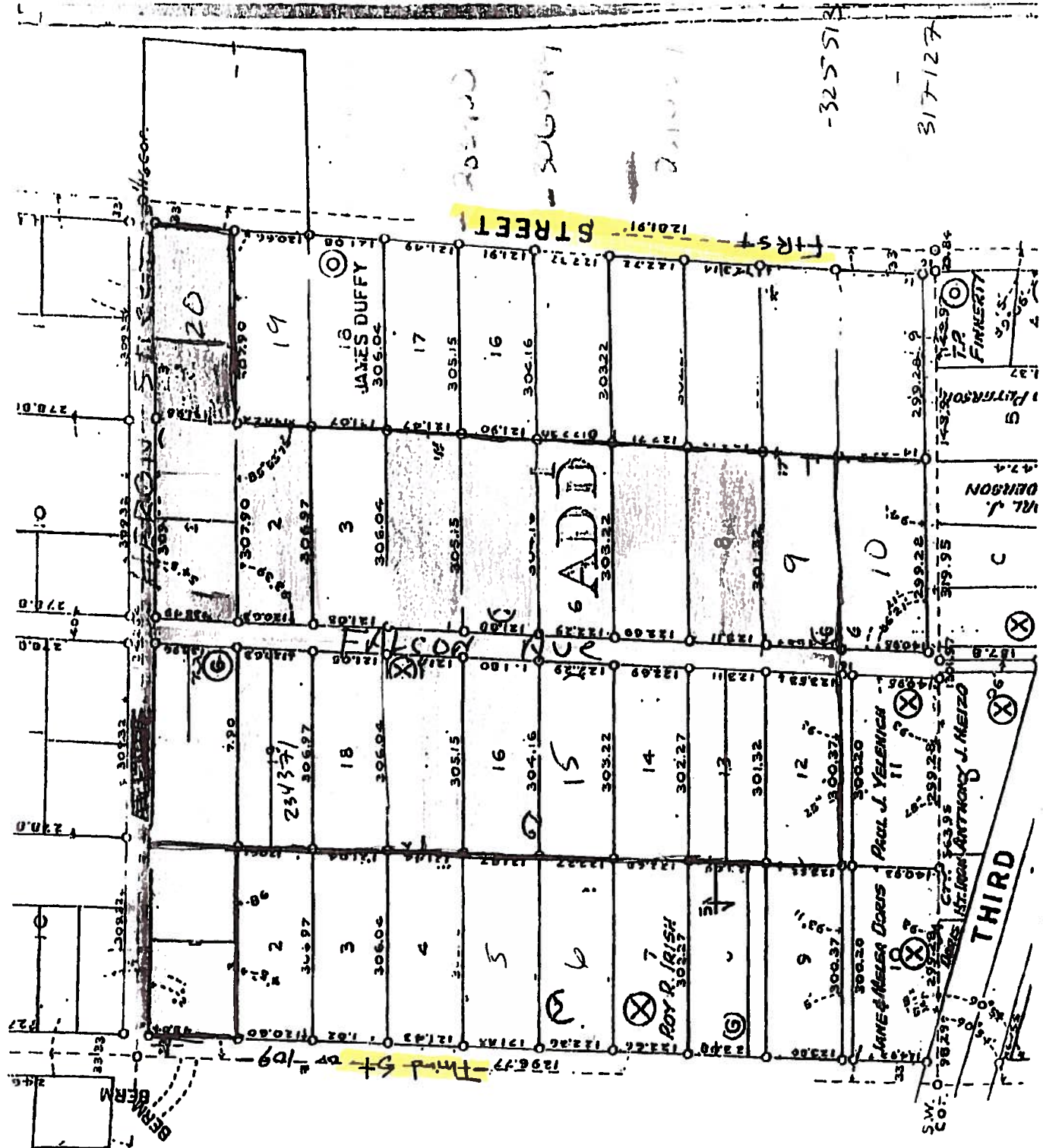
1111

58-18

700 FEET

LED BY US X
US X PURCHASE
SE
SE TRAILER

337146



234371

326806

227470

31780

COMMUNICATIONS

1. Saint Louis County, County Assessor:
 - a) A notice for Board of Appeal & Equalization Training scheduled for Monday March 18th from 6-9 p.m. at the Cotton Community Center.
 - b) Forwarding the tentative scheduled 2013 Local Board of Appeal & Equalization meeting dates.
2. Mountain Iron-Buhl High School Class of 2013, a request for a donation for the 26th Annual All-Night Chemical Fee Graduation Party.
3. Advocates for Family Peace, forwarding an informational notice.
4. Carolyn Olsen, Secretary of the Mountain Iron Library Board, a letter and request regarding the American Legion memorial in the Library yard.



Saint Louis County

County Assessor • 212 Courthouse • 100 North 5th Avenue West
Duluth, MN 55802-1291 • Phone: (218) 726-2304
www.stlouiscountymn.gov

David L. Sipila
County Assessor

Kerry W. Welsh
Assistant County Assessor

Cory J. Leinwander
Assistant County Assessor

February 12, 2013

Dear Clerk:

First, we are pleased to once again offer Board of Appeal & Equalization training. It has been scheduled for Monday, March 18th from 6-9 PM at the Cotton Community Center, 9087 Highway 53. Registration deadline is March 11th by 3:00 PM, please e-mail your registration to dunsmorem@stlouiscountymn.gov or call 218-726-2304. See enclosure.

Second, please review the date, time and place of your **tentatively** scheduled 2013 Local Board of Appeal & Equalization meeting. If a change is necessary, please contact me at (218) 726-2378 no later than February 25th. If your jurisdiction has a local assessor, please discuss any change with that individual first. A schedule has been sent to all local assessors with instructions to contact their board/council if a change is desired.

The Notice of Valuation & Classification allows us to list the name and address of the clerk for correspondence to the LBAE. **Please review the name and address on the envelope you received this letter in. This is what will be on the notices. If you wish to have anything different, please contact me at (218) 726-2378.**

This year we again have the option that if the LBAE meeting and/or any reconvened meeting(s) is scheduled beyond normal weekday working hours, the taxing district will be charged a flat \$70 fee. All other meetings begin between 10 AM and 4 PM. If you requested an evening meeting last year, we have tentatively scheduled you for a similar time this year. Please be aware that if you have previously had a particular scheduling request you should make a new request each year. Posting notices, instructions, confirmation of meeting date and time, etc., will be sent at a later date.

Sincerely,

Lana Anderson
County Assessor's Office
Enclosures

MBrdfReview2013townclks.let2013

212 Courthouse
100 North 5th Avenue West
Duluth, MN 55802-1291
(218) 726-2304

SLC Service Center
320 Miners Drive E
Ely, MN 55731-1402
(218) 365-8206

Northland Office Center • Suite 2R
307 1st Street South
Virginia, MN 55792-2666
(218) 749-7147



Saint Louis County

County Assessor • 212 Courthouse • 100 North 5th Avenue West
Duluth, MN 55802-1291 • Phone: (218) 726-2304
www.stlouiscountymn.gov

David L. Sipila
County Assessor

Kerry W. Welsh
Assistant County Assessor

Cory J. Leinwander
Assistant County Assessor

February 12, 2013

Dear Local City and Township Officials:

St. Louis County is hosting a Local Board of Appeal & Equalization (LBAE) Catch-Up Training Session. All jurisdictions must be training certified by December 1 of any given year in order to be in compliance for their local boards the following year. We are hosting training in March this year in order to give jurisdictions that have lost their trained person in the election a chance to train a new person.

You can find training information on the Minnesota Department of Revenue website at http://www.revenue.state.mn.us/local_gov/prop_tax_admin/Pages/lbaetraining.aspx. There you will find the LBAE handbook, the training calendars, and attendance lists. Use this information to determine if you should register someone for training. If you do not have internet access or need assistance please call Margaret at 218-726-2304. Other counties are offering training, as well. The training offered by St. Louis County is scheduled as follows:

Monday, March 18, 2013, 6:00 p.m., Cotton Community Center, 9087 Hwy 53

Phone: 218-726-2304 or e-mail dunsmorem@stlouiscountymn.gov

Registration begins: Now

Deadline to register: Monday, March 11, 2013, at 3:00 p.m.

(REGISTRATION IS REQUIRED and space is limited)

Without a trained member in attendance and a quorum, the LBAE transfers to the County for a minimum of that year and the following. The LBAE can only be reinstated by a resolution of the governing body and proof of compliance with the training requirement certified to the County Assessor by December 1 for the 2014 boards. If you need a sample resolution please give me a call.

Sincerely,

Margaret Dunsmore
County Assessor's Office

❑ 212 Courthouse
100 North 5th Avenue West
Duluth, MN 55802-1291
(218) 726-2304

❑ SLC Service Center
320 Miners Drive E
Ely, MN 55731-1402
(218) 365-8206

❑ Northland Office Center • Suite 2R
307 1st Street South
Virginia, MN 55792-2666
(218) 749-7147

CVT	JurisdictionName	C/T	Mtg_Date	Mtg_Time	am/pm	type	Meeting_location
10	Duluth	City	05/15/13	4:30	pm		City Hall
15	Biwabik	City	04/22/13	5:15 - 6:15	pm		City Hall
20	Chisholm	City	04/16/13	4 - 5	pm		City Hall
30	Ely	City	04/25/13	5 - 6	pm		City Hall
40	Eveleth	City	04/24/13	3 - 4	pm		City Hall
60	Gilbert	City	04/18/13	6 - 7	pm	Informational	City Hall
60	Gilbert	City	05/09/13	6 - 7	pm	LBAE	City Hall
80	Tower	City	04/30/13	6 - 7	pm		City Hall
90	Virginia	City	04/16/13	10 - 12	am		City Hall (call 748-7500 for appt)
100	Aurora	City	04/10/13	2 - 3	pm		City Town Government Center
105	Babbitt	City	05/01/13	9:30 - 10:30	pm		Babbitt Municipal Center
110	Brookston	City	04/17/13	2 - 3	pm	Open Book	County Assessor's Office/Duluth
115	Buhl	City	04/30/13	10 - 11	am		City Hall
120	Cook	City	04/03/13	10 - 11	am	Open Book	County Assessor's Office/Virginia
125	Floodwood	City	04/16/13	1 - 2	pm		City Hall
139	Hibbing	City	05/07/13	1 - 3	pm		City Hall
140	Hibbing	City	05/07/13	1 - 3	pm		City Hall
141	Hibbing	City	05/07/13	1 - 3	pm		City Hall
142	Hoyt Lakes	City	04/10/13	6:30 - 7:30	pm	Informational	City Hall
142	Hoyt Lakes	City	05/02/13	6:30 - 7:30	pm	LBAE	City Hall
145	Iron Junction	City	04/04/13	2 - 3	pm		4141 Merritt Ave
150	Kinney	City	05/07/13	11 - 12	am		Kinney/Great Scott Library
156	Leonidas	City	05/07/13	10 - 11	am	Open Book	County Assessor's Office/Virginia
160	McKinley	City	04/03/13	10 - 11	am	Open Book	County Assessor's Office/Virginia
165	Meadowlands	City	04/17/13	2 - 3	am	Open Book	County Assessor's Office/Duluth
175	Mountain Iron	City	04/23/13	6:30 - 7:30	pm		City Hall
180	Orr	City	04/25/13	3 - 4	pm		City Hall
185	Proctor	City	04/11/13	2 - 3	pm		Community Center, Council Chambers
190	Winton	City	04/10/13	10 - 11	am		Winton Community Church
200	Alango	Twp	04/18/13	5 - 6	pm		St. Paul's Lutheran Church, 9808 Hwy 22
205	Alborn	Twp	05/01/13	1 - 2	pm		Town Hall
210	Alden	Twp	05/09/13	2 - 3	pm		Town Hall
215	Angora	Twp	04/17/13	7 - 8	pm		Town Hall
225	Arrowhead	Twp	04/17/13	2 - 3	pm	Open Book	County Assessor's Office/Duluth
230	Ault	Twp	04/24/13	9 - 10	am		Town Hall
235	Balkan	Twp	05/08/13	10 - 11	am		Community Center
240	Bassett	Twp	04/24/13	3 - 4	pm		Town Hall
250	Beatty	Twp	05/02/13	10 - 12	am		Town Hall
260	Biwabik	Twp	05/01/13	9 - 10	am		Town Hall
270	Breitung	Twp	04/25/13	1 - 2	pm		Soudan Fire Hall
275	Brevator	Twp	04/30/13	10 - 11	am		East Brevator Town Hall
278	Camp 5	Twp	05/08/13	10 - 11	am		Town Hall
280	Canosia	Twp	04/04/13	10 - 11	am		Town Hall
285	Cedar Valley	Twp	04/02/13	8 - 9	pm		Town Hall
290	Cherry	Twp	04/23/13	6 - 7	pm		Community Center
295	Clinton	Twp	05/01/13	1 - 2	pm		Town Hall
300	Colvin	Twp	04/11/13	3 - 4	pm		Town Hall
305	Cotton	Twp	04/02/13	2 - 3	pm		Community Center
308	Crane Lake	Twp	05/02/13	2 - 3	pm		Fellowship Hall
310	Culver	Twp	05/07/13	6 - 7	pm		Town Meeting Room
315	Duluth	Twp	04/09/13	6 - 7	pm		Town Hall
317	Eagles Nest	Twp	05/04/13	10 - 11	am	Sat=Eve	Town Hall
320	Ellsburg	Twp	05/07/13	2 - 3	pm		Melrude Town Hall
325	Elmer	Twp	05/09/13	3 - 4	pm		Fire Hall

Mountain Iron-Buhl High School



Class of 2013

February 18, 2013

Dear Businessperson / Area Organization:

As parents of the Mountain Iron-Buhl Class of 2013, we will be honoring our graduating seniors with...

The 26th Annual All-Night Chemical Free

Graduation Party

The great success which we have achieved in the past has been made possible by your contributions. We extend this invitation for you to participate in this rewarding project. This provides our graduates with an alternative choice of celebration...

A Chemical Free Graduation Party

If you wish to make a tax deductible donation in the form of merchandise, gift certificate, or cash – please contact someone on our donation committee listed below. Cash donations are used to purchase decorations, games, entertainment, and prizes.

Through your donation we all take part in the prevention of tragedies on a night that should be a highlight of these young lives. It is truly an investment in the graduates' futures.

Thank you for helping us make this a safe and memorable night for our graduates, your generosity will be greatly appreciated!

THE MIB CLASS OF 2013 AND PARENTS TRULY APPRECIATES YOUR SUPPORT!!!

Lisa Johnson
5421 Daisy Ave
Virginia, MN 55792
218-248-8154

Theresa Rautio
9510 Ross Road
Mt Iron, MN 55768
218-744-3778

Linda Wilder
123 Grant St
PO Box 177
Buhl MN 55713
218-780-4798

Please make checks payable to MIB All Night Chemical Free Party – Thank You



ADVOCATES for family peace

Advocates for Family Peace (AFFP) has been serving families experiencing domestic violence for over 30 years in Itasca County, MN. AFFP is a six-program agency that serves victims of domestic violence and their children through advocacy, housing, batterers intervention program for men and fathers, groups for women who have been arrested, supervised visitation and exchange, and parent education. AFFP has been recognized nationally and internationally for its curriculum *Addressing Fatherhood with Men Who Batter* and for its leadership of the Itasca County coordinated community response (CCR) to end domestic violence in partnership with criminal justice and community-based agencies.

The AFFP board of director's has recently changed its bylaws to extend its services to families experiencing domestic violence in northern St. Louis County. AFFP is taking over the service area previously served by Range Women's Advocates (RWA). AFFP will be providing advocacy for victims of domestic violence and their children, a 24 hour per day/7 day per week crisis line, criminal justice coordination with area prosecutors and law enforcement agencies, as well as groups for men and women who use violence. Men and women who have committed illegal acts of domestic violence and court ordered to a group process will now enroll in the Intervention Program for Men and Fathers (IPMF) and the Intervention Program for Women (IPW). The Range Intervention Project (R.I.P.), a program of RWA, is no longer be providing these groups as of January 2013.

The office serving northern St. Louis county will now be located at 2125 East 2nd Avenue Suite 44 in Hibbing, MN (located behind the Hibbing Daily Tribune). Staff will travel to all parts of northern St. Louis county to assist victims of domestic violence and their children. The phone number of the office is 218-263-8344 or 1-800-909-8336. Victims of domestic violence and local law enforcement agencies can also call these numbers for assistance after office hours to reach an on-call advocate.

Please feel free to post, make photocopies and distribute the enclosed flyer. Thank you for assisting our efforts in reaching out to families experiencing domestic violence.

218-263-8344 phone

800-909-8336 toll free

218-440-1084 fax

www.stopdomesticabuse.org



ADVOCATES

for family peace

2125 East 2nd Avenue, Suite 44

Hibbing, MN 55746

(located behind Hibbing Daily Tribune)

Services include:

Advocacy for victims of domestic violence and their children

- Services are free and confidential
- Includes legal advocacy and criminal justice advocacy
- Access to emergency safe housing resources in the area

24 hours / 7 days per week crisis line

- Call 218-263-8344 or 800-909-8366 after hours and then press #5 for the on-call advocate

Intervention Program for Men and Fathers

- 28-session batterers intervention program
- Groups in Hibbing and Virginia
- Sliding fee scale

Intervention Program for Women

- 16-session program for women who use violence
- Group in Hibbing when sufficient participants are referred
- Sliding fee scale

218-263-8344 phone

800-909-8336 toll free

218-440-1084 fax

www.stopdomesticabuse.org

February 22, 2013

Dear Mayor Skalko, Administrator Wainio and Councilors,

A Mountain Iron American Legion memorial stand was recently erected in the Mountain Iron Public Library yard. We, the Mountain Iron Library Board, recognize the hours of labor put into this project and commend the Legion members for their dedication to this memorial. We are proud to honor our military veterans in this way. But, this project was done without our approval of the site and without any input from us. This we had requested from the Building and Grounds Committee.

The Library Board has put in many hours of thought and planning of the remodeling and landscaping of our Library. This memorial location is not acceptable to us.

We suggest the actual back (memorial plaque) be removed and attached to the front of the Legion building proper if possible, a memorial bench placed on the slab along side of the Merritt Statue. The present structure takes away from the importance of the statue and its history to our city.

The Board regret having to ask for this change. We wish for a better line of communication between the Library board and the Building and Grounds Committee.

Thank you for your consideration of this matter.

Respectfully,



Carolyn Olsen, Secretary

Alan Stanaway, President; Shirley Congdon, Millie Babbini, Kathy Witzman, Board Members

Sally Peterangelo, Library Director

COUNCIL LETTER 030413-IX

PERSONNEL COMMITTEE

CLOSED MEETING

DATE: February 28, 2013
FROM: Personnel Committee

Craig J. Wainio
City Administrator

The City Council may go into Closed Session to discuss the negotiation being under taken with management personnel. The meeting is being closed pursuant to 2012 Minnesota Statutes 13D.03

The following provisions of State Statute must be observed:

- Before closing the meeting, the council must decide to close the meeting by a majority vote at a public meeting and must announce the time and place of the closed meeting.
- Before closing the meeting, the council must state on the record the specific grounds permitting the meeting to be closed and describe the subject to be discussed.
- A written record of all people present at the closed meeting must be available to the public after the closed meeting.
- The meeting must be tape-recorded.
- The recording must be kept for two years after the contract is signed.
- The recording becomes public after all labor agreements are signed by the city council for the current budget period.