



**MOUNTAIN IRON  
CITY COUNCIL  
MEETING**

**TUESDAY, FEBRUARY 21, 2017**

**6:30 P.M.**

**MOUNTAIN IRON COMMUNITY CENTER  
MOUNTAIN IRON ROOM**

**MOUNTAIN IRON CITY COUNCIL MEETING  
COMMUNITY CENTER  
MOUNTAIN IRON ROOM  
TUESDAY, FEBRUARY 21, 2017 - 6:30 P.M.  
A G E N D A**

- I. Roll Call
- II. Oath of Office – Mr. Steve Skogman
- III. Consent Agenda
  - A. Minutes of the February 6, 2017, Regular Meeting (#1-13)
  - B. Receipts
  - C. Bills and Payroll
  - D. Communications
- IV. Public Forum
- V. Committee and Staff Reports
  - A. Mayor’s Report
    - 1. Resignation from Public Health and Safety Board (#14)
    - 2. Advertise for Public Health and Safety Position (#14)
  - B. City Administrator’s Report
  - C. Library Director/Special Events Coordinator’s Report
  - D. Sheriff’s Department Report
  - E. City Engineer’s Report
  - F. City Attorney’s Report
  - G. Parks and Recreation Board
    - 1. West Two Rivers Campground Policy (#15-23)
  - H. Personnel Committee
    - 1. Director of Public Works Position (#24)
    - 2. Authorize Posting (#25)
  - I. Liaison Reports
- VI. Unfinished Business
- VII. New Business
  - A. Set 2017 Local Board of Appeal and Equalization Meeting (#26-28)
  - B. Exploration of Establishing a Historical Society (#29)
- VIII. Communications (#30)
- IX. Announcements
- X. Adjourn

# Page Number in Packet

MINUTES  
MOUNTAIN IRON CITY COUNCIL  
February 6, 2017

Mayor Skalko called the City Council meeting to order at 6:31p.m. with the following members present: Joe Prebeg, Jr., Alan Stanaway, Susan Tuomela, and Mayor Gary Skalko. Also present were: Craig J. Wainio, City Administrator; Michael Downs, Director of Public Works; Amanda Inmon, Municipal Services Secretary; Sally Yuccas, Librarian Director/Special Events Director; Alan Johnson, City Engineer; and John Backman, Sergeant.

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

1. Approve the minutes of the January 17, 2017, regular meeting as submitted.
2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
3. To acknowledge the receipts for the period January 16-31, 2017, totaling \$242,124.22 (a list is attached and made a part of these minutes).
4. To authorize the payments of the bills and payroll for the period January 16-31, 2017, totaling \$502,101.80 (a list is attached and made a part of these minutes).

The motion carried on roll call vote.

**Public Forum:**

- Ed Roskoski spoke during the Public Forum, questioned the vacant seat on the City Council, how many applied and who they were? Mayor Skalko stated that six individuals applied for the vacant seat-, three men and three women: Steve Skogman, Ed Roskoski, Dennis Benz, Jeanne Debeltz, Peggy Anderson and Terri Lemke.
- Ed Roskoski talked briefly about the Comprehensive plan that was to be adopted, keying in on certain committees that he would like to be part of:
  - "Overlook, " any discussion or plans on new Overlooks to replace Wacootah overlook which was closed
  - "Mountain Iron history walk," Ed stated that one was put together in 1992 by himself and Larry Nanti, former Parks & Rec Director, if a committee is formed he would like to be a part of it when forming "Mountain Iron History Walk"
- Ed Roskoski questioned the City Administrator in regards to the Mountain Iron Pioneer Cemetery and where the City stood. City Administrator spoke that the City is not allowed to do anything at the Cemetery, been turned over to the Minnesota DNR and Historical Preservation Office. Mr. Roskoski stated that he contacted an agency which has "final" say in project, he was told that in order for the project to work, that himself and others involved needed to touch basis with the City of Mountain Iron, since the cemetery is within city limits. As stated the City Administrator stated that the City of Mountain Iron did approach the Minnesota DNR, but was told that nothing was going to be done there and that no one needs to be out there, due to the severe erosion. Mayor Skalko stated that the City of Mountain Iron was instructed not to have anyone on the property due to the dangerous bank, safety reasons and severe erosion problems. Discussion ensued, stated that all information contacts should be made through the City of Mountain Iron, any conversation with MN DNR should be at the City level not at the volunteer level, the City's plan is to have the City Administrator work with DNR for a solution.

The Mayor reported on the following:

- Condolences to the family and friends of George Kosevich
- Condolences to the family and friends of Dale Peterson

Labor Management Meeting set for Tuesday, February 21<sup>st</sup> at 2:00pm, Councilor Tuomela will be Council participant.

The City Administrator reported on the following:

- Friday, February 17<sup>th</sup>, Broadband Forum and visioning session, from 9am-noon at the Mountain Iron Community Center, all encouraged to attend

It was moved by Prebeg and seconded by Tuomela that the City Council adopt the Pay Equity Report as presented so it may be submitted to the State. The motion carried.

The Director of Public Works reported on the following:

- Five broken water lines throughout the winter, any water spotted please call City Hall

Library Director/Special Events Coordinator:

- Friday, February 17<sup>th</sup>, Old McDonald had a farm at 6pm
- February 6<sup>th</sup>, “Blind date with a book”
- Mountain Iron Library open from 10am-6pm (trial hours) instead of 11am-6pm

Sheriff's Department:

- No formal or informal report

City Engineer's report:

It was moved by Prebeg and seconded by Stanaway to approve Final Change Order No. 1 for the Mountain Iron Drive Street Improvement project, with a decrease in the contract amount of \$52,247.45 to Mesabi Bituminous. The Change order is to compensate the Contractor for work actually completed; the decrease in cost is due to the actual amount of materials and labor provided. The motion carried on roll call vote.

It was moved by Stanaway and seconded by Prebeg to approve Pay Request No. 6 for the Mountain Iron Drive Street Improvement project in the amount of \$42,553.36, to Mesabi Bituminous. This pay request releases all of the retainage for this project. The motion carried on roll call vote.

It was moved by Prebeg and seconded by Tuomela to approve Pay Request No. 4 for Woodland Estates Residential Development Phase 1 project in the amount of \$18,620.00, to Mesabi Bituminous. This amount includes withholding 5% retainage on work completed to date. The motion carried on roll call vote.

It was moved by Prebeg and seconded by Stanaway to approve Pay Request No. 1 for the Mountain Iron South Grove Drainage Improvement project in the amount of \$11,799.00, to Mesabi Bituminous. This amount includes withholding 5% retainage on work completed to date. The motion carried on roll call vote.

It was moved by Stanaway and seconded by Prebeg to accept the recommendation of the Planning and Zoning Commission and approve the Conditional Use Permit for Sliver Spur. The motion carried.

It was moved by Stanaway and seconded by Prebeg to accept the recommendation of the Public Health and Safety Board and authorize the purchase of a 2017 Fleet Dodge Charger Police AWDLDEE48 from Mike Motors, Ely, MN as stated in bid for \$24,476. The motion carried on a roll call vote.

It was moved by Stanaway and seconded by Prebeg to accept the recommendation of the Public Health and Safety Board and authorize the purchase a SVE Bauer Unicus III Compressor for the Fire Department from Alex Air Apparatus for the price of \$10,800. The motion carried on roll call vote.

It was moved by Prebeg and seconded by Tuomela to authorize the recommendation made by the Personnel Committee and authorize external advertising for the Laborer position due to no internal applications being received; applications being accepted until Friday, February 24<sup>th</sup> at 4pm. The motion carried.

It was moved by Skalko seconded by Prebeg to approve Resolution #01-17; approving Mr. Stephen Skogman to the Mountain Iron City Council to fill out the remainder of the term created by Councilor Tony Zupancich's resignation. The motion carried 2; 1 with Councilor Tuomela opposing and Councilor Stanaway abstaining.

It was moved by Prebeg and seconded by Stanaway to approve Resolution #02-17; accepting the recommendation of the Planning and Zoning Commission and adopting the updated Comprehensive Plan as presented. The motion carried.

It was moved by Stanaway and seconded by Tuomela to approve Resolution #03-17; supporting Mesabi Metallics and its new leadership and completion of this much needed mining project on the Western Iron Range that will open new markets for Range steel and reduce our dependence on foreign steel imports while providing a long lasting and significant economic impact to our region and the State of Minnesota. The motion carried.

It was moved by Stanaway and seconded by Tuomela to approve Resolution #04-17; that the City Council supports the regional rail initiative also known as the "West Range Connector Project" and the "Central & East Range Industrial User Access Project" and that associated grant and legislative funding request that are necessary to bring these projects forth so that all businesses may experience better, affordable, rail access from multiple suppliers. The motion carried.

It was moved by Stanaway and seconded by Prebeg to approve Resolution #05-17; immediate withdrawal and formally request immediate reversal and rescind the BLM-USFS proposal to withdraw 240,000 acres of land in NE Minnesota from future leasing, exploration, and potential development and withdraw the BLM's Federal Register notice announcing the proposal. Furthermore that federal agencies return to their responsibility of accepting mineral development projects, review them under the existing NEPA and scientific, multi-agency requirements of the Environmental EIS process and restore opportunity for economic development and investment in Minnesota. The motion carried.

It was moved by Prebeg and seconded by Tuomela to reschedule the City Council meeting from Monday, February 20<sup>th</sup> to Tuesday, February 21<sup>st</sup> at 6:30pm. The motion carried.

It was moved by Prebeg and seconded by Skalko to donate the \$70 building rental fee plus \$200 to the family of little girl within the Mountain Iron community who recently had heart surgery, donated monies from the Charitable Gambling Fund. The motion carried on roll call vote.

It was moved by Prebeg and seconded by Tuomela to donate \$100 to the 9<sup>th</sup> Annual Dustin Damm Memorial Walk for Mental Health Fundraising Event on May 18, 2017, at 4pm, at Olcott Park in Virginia. Monies to come from the Chartable Gambling Fund. The motion carried on roll call vote.

At 7:34p.m., it was moved by Skalko and seconded by Tuomela that the meeting be adjourned. The motion carried.

Submitted by:



Amanda Inmon  
Municipal Services Secretary

[www.mtniron.com](http://www.mtniron.com)

#### COMMUNICATIONS

1. St Louis County Fair Board would like to send a thank you for the support and donation to their "The Five Best Days of Summer" Event.
2. Broadband Community Visioning Meeting scheduled for Friday, February 17<sup>th</sup> from 9:00am-12pm at the Mountain Iron Community Center.

## Summary By Category And Distribution

Category	Distribution	Amount
UTILITY	UTILITY	170,078.26
MISCELLANEOUS	CHARITABLE GAMBLING PROCEEDS	581.49
FINES	PARKING VIOLATIONS	30.00
MISCELLANEOUS	COCA-COLA RECEIPTS-CITY HALL	23.74
CD INTEREST	CD INTEREST 101	2,811.80
CD INTEREST	CD INTEREST 378	496.02
CD INTEREST	CD INTEREST601	775.59
CD INTEREST	CD INTEREST 602	1,441.82
CD INTEREST	CD INTEREST 603	271.92
CD INTEREST	CD INTEREST 604	279.40
BUILDING RENTALS	COMMUNITY CENTER	1,000.00
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	1,900.00
LICENSES	ANIMAL	25.00
CHARGE FOR SERVICES	WATER-CHARGE FOR SERVICES	72.88
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	1,408.78
MISCELLANEOUS	DELTA DENTAL PAYABLE	106.85
MISCELLANEOUS	USABLE LIFE INS. PAYABLE	16.48
MISCELLANEOUS	ASSESSMENT SEARCHES	30.00
MISCELLANEOUS	REIMBURSEMENTS	2,845.67
MISCELLANEOUS	REIMB PHONE EXPENSE-ELEC	16.62
BUILDING RENTALS	SENIOR CENTER	530.00
METER DEPOSITS	ELECTRIC	700.00
MISCELLANEOUS	REVENUE-MPFA LOAN FOR WWTP	49,420.01
COPIES	COPIES	20.25
MISCELLANEOUS	REFUSE-SALE OF SCRAP METAL	399.35
MISCELLANEOUS	CABLE TV FRANCHISE FEE	5,708.97
SPECIAL ASSESSMENTS	SPECIAL ASSESS.-BOND MONEY	977.03
SPECIAL ASSESSMENTS	INTEREST-SP.ASSESS -BONDS ISSU	156.33
Summary Totals:		<u>242,124.22</u>

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
02/17	02/07/2017	149614	10012	ABE ENVIRONMENTAL SYSTEMS, INC	101-20200	688.50
02/17	02/07/2017	149615	10075	AMERIPRIDE SERVICES	101-20200	102.54
02/17	02/07/2017	149616	10006	ANDERSON AUTO CENTER (DBA)	101-20200	43.42
02/17	02/07/2017	149617	5007	ASSURANT EMPLOYEE BENEFITS	101-20200	744.41
02/17	02/07/2017	149618	20055	BARNES & NOBLE BOOKSELLERS	101-20200	241.14
02/17	02/07/2017	149619	20022	BENCHMARK ENGINEERING INC	301-20200	7,554.75
02/17	02/07/2017	149620	20039	BIOSOLIDS DISPOSAL SITE	602-20200	5,940.10
02/17	02/07/2017	149621	20043	BOBCAT OF DULUTH, INC.	101-20200	386.91
02/17	02/07/2017	149622	30055	BTAC ACQUISITION CORP.	101-20200	95.40
02/17	02/07/2017	149623	401	CAROLYN RENN	101-20200	200.00
02/17	02/07/2017	149624	30017	CARQUEST (MOUNTAIN IRON)	101-20200	711.83
02/17	02/07/2017	149625	30009	CITY OF GILBERT	101-20200	1,826.93
02/17	02/07/2017	149626	220003	CITY OF VIRGINIA	101-20200	63.16
02/17	02/07/2017	149627	30072	COMPUTER WORLD	101-20200	1,416.70
02/17	02/07/2017	149628	40060	DELTA DENTAL OF MINNESOTA	101-20200	1,791.05
02/17	02/07/2017	149629	40054	DUSTIN DAMM MEMORIAL FUND (DBA	230-20200	100.00
02/17	02/07/2017	149630	361	EXPECTANCY	101-20200	100.00
02/17	02/07/2017	149631	60026	FASTENAL COMPANY	602-20200	220.35
02/17	02/07/2017	149632	60029	FERGUSON ENTERPRISES INC	101-20200	671.01
02/17	02/07/2017	149633	70016	GOPHER STATE ONE CALL INC	604-20200	109.45
02/17	02/07/2017	149634	70029	GUARDIAN PEST CONTROL INC	101-20200	88.60
02/17	02/07/2017	149635	2017	HABITAT FOR HUMANITY	101-20200	200.00
02/17	02/07/2017	149636	80044	HENKEL, BRENT	604-20200	5,000.00
02/17	02/07/2017	149637	80017	HENRY'S WATERWORKS INC	601-20200	268.98
02/17	02/07/2017	149638	80037	HOMETOWN MEDIA PARTNERS	604-20200	308.38
02/17	02/07/2017	149639	433	JODY KOSHAK	230-20200	200.00
02/17	02/07/2017	149640	432	JULIE DALE	101-20200	170.00
02/17	02/07/2017	149641	120032	LAKE COUNTRY POWER	101-20200	125.25
02/17	02/07/2017	149642	120002	LAWSON PRODUCTS INC	101-20200	196.81
02/17	02/07/2017	149643	120014	LUNDGREN MOTORS	101-20200	142.93
02/17	02/07/2017	149644	130145	MAZZEO, DAVID	101-20200	188.50
02/17	02/07/2017	149645	130060	MCCARTHY WELL COMPANY	601-20200	450.00
02/17	02/07/2017	149646	130041	MESABI BITUMINOUS	301-20200	72,972.36
02/17	02/07/2017	149647	130004	MESABI DAILY NEWS	101-20200	1,487.55
02/17	02/07/2017	149648		Void Check	101-20200	.00 V
02/17	02/07/2017	149649	130026	MESABI SIGN COMPANY	101-20200	7.60
02/17	02/07/2017	149650	431	MICHELLE MANKUS	101-20200	150.00
02/17	02/07/2017	149651	140026	MINNESOTA ENERGY RESOURCES	602-20200	6,713.50
02/17	02/07/2017	149652	130009	MINNESOTA POWER (ALLETE INC)	101-20200	1,562.01
02/17	02/07/2017	149653	130047	MOBILE HEALTH SERVICES LLC	101-20200	595.00
02/17	02/07/2017	149654	130015	MOUNTAIN IRON PUBLIC UTILITIES	101-20200	16,286.41
02/17	02/07/2017	149655	140052	NORTHEAST SERVICE COOPERATIVE	101-20200	150,867.00
02/17	02/07/2017	149656	140004	NORTHERN ENGINE & SUPPLY INC	101-20200	73.55
02/17	02/07/2017	149657	140005	NORTHERN FITNESS GROUP	101-20200	765.42
02/17	02/07/2017	149658	40032	OFFICE OF MN.IT SERVICES	101-20200	482.62
02/17	02/07/2017	149659	313	OPERATING ENGINEERS LOCAL #49	101-20200	200.00
02/17	02/07/2017	149660	160066	PACE ANALYTICAL SERVICES	602-20200	2,663.40
02/17	02/07/2017	149661	170005	QUALITY FLOW SYSTEMS INC	602-20200	2,346.00
02/17	02/07/2017	149662	170007	QUILL CORPORATION	601-20200	324.42
02/17	02/07/2017	149663	180004	RANGE COOPERATIVES	604-20200	17.00
02/17	02/07/2017	149664	180009	RANGE RECREATION CIVIC CENTER	101-20200	6,577.20
02/17	02/07/2017	149665	180012	RESCO	604-20200	12,302.50
02/17	02/07/2017	149666	1160	ROXANNE MCMILLEN	101-20200	100.00
02/17	02/07/2017	149667	190105	SERVOCAL INSTRUMENTS INC	601-20200	3,530.00
02/17	02/07/2017	149668	190004	SKUBIC BROS INC	101-20200	281.32
02/17	02/07/2017	149669	190024	ST LOUIS CO SHERIFF LITMAN	101-20200	42,500.00
02/17	02/07/2017	149670	190002	ST LOUIS COUNTY AUDITOR	603-20200	19,836.25



Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
02/17	02/07/2017	149671	190016	ST LOUIS COUNTY AUDITOR	101-20200	200.00
02/17	02/07/2017	149672	190054	ST LUKES CLINICS	101-20200	110.00
02/17	02/07/2017	149673	190012	SUMMIT COMPANIES	101-20200	240.00
02/17	02/07/2017	149674	200048	TOTAL TOOL	604-20200	675.12
02/17	02/07/2017	149675	200056	TRENCHERS PLUS	101-20200	867.02
02/17	02/07/2017	149676	200028	TRI CITIES BIOSOLIDS DISPOSAL	602-20200	5,082.00
02/17	02/07/2017	149677	210001	UNITED ELECTRIC COMPANY	101-20200	8,937.13
02/17	02/07/2017	149678	228	UNITED WAY OF NE MINNESOTA	101-20200	200.00
02/17	02/07/2017	149679	220025	VERIZON WIRELESS	601-20200	23.42
02/17	02/07/2017	149680	220014	VIKING INDUSTRIAL NORTH	604-20200	162.26
02/17	02/07/2017	149681	230003	W.L. HALL CO	101-20200	737.40
02/17	02/07/2017	149682	230033	WITMER ASSOCIATES INC	101-20200	4.59
02/17	02/07/2017	149683	240001	XEROX CORPORATION	101-20200	616.39
02/17	02/07/2017	149684	260002	Z/TECH	101-20200	133.00
02/17	02/07/2017	149685	260001	ZIEGLER INC	101-20200	135.63
02/17	02/07/2017	149686	137	MESABI FAMILY YMCA	101-20200	300.00

Totals:

	391,410.17
PPE-ENDING 01/27	<u>110,691.63</u>
TOTAL EXPENDITURES	<u>\$502,101.80</u>



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

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8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

## RESOLUTION NUMBER 01-17

### APPOINTING PERSON TO FILL A VACANCY

**WHEREAS**, a vacancy exists on the Mountain Iron City Council.

**WHEREAS**, pursuant to Minnesota Statute § 412.02, subd. 2a, the council shall fill the vacancy by appointment.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, AS FOLLOWS:**

1. The council appoints Stephen Skogman to fill the vacant position for remainder of term.

**DULY ADOPTED BY THE CITY COUNCIL THIS 6<sup>th</sup> DAY OF FEBRUARY, 2017.**

ATTEST:

\_\_\_\_\_  
City Administrator

\_\_\_\_\_  
Mayor Gary Skalko



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## RESOLUTION NUMBER 02-17

### ADOPTING THE CITY OF MOUNTAIN IRON 2016 COMPREHENSIVE PLAN UPDATE

**WHEREAS**, the 2016 Comprehensive Plan Update has been prepared by the City of Mountain Iron in conjunction with the Arrowhead Regional Development Commission and various members of the community for the purpose of providing community-based policies and guidelines which enable public officials to enhance the future by implementing planning action steps; and

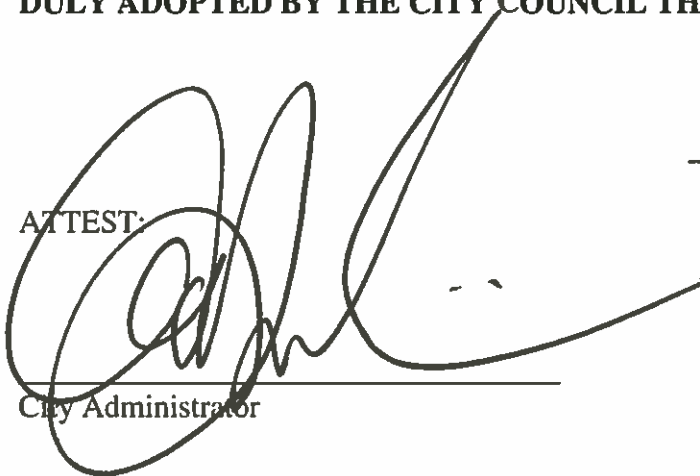
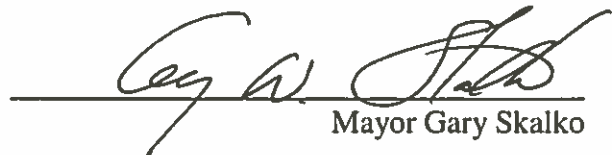
**WHEREAS**, the Comprehensive Plan Update contains goals, recommendations and action steps relating to the future growth of the community that fulfills the vision set by the Comprehensive Plan; and

**WHEREAS**, the planning process for establishment of the Comprehensive Plan Update involved citizen participation and input and a public meeting; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA**, that the 2016 Comprehensive Plan Update is hereby adopted.

**DULY ADOPTED BY THE CITY COUNCIL THIS 6<sup>th</sup> DAY OF FEBRUARY, 2017.**

ATTEST:

  
\_\_\_\_\_  
City Administrator  
\_\_\_\_\_  
Mayor Gary Skalko



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## RESOLUTION NUMBER 03-17

### SUPPORT FOR MESABI METALLICS

**WHEREAS**, the leadership team for the former Essar MN mine project has now been taken over by CEO, Matthew Stock, and

**WHEREAS**, Essar Global, Essar MN, and any subsidiary of Essar has been completely removed from the project, and

**WHEREAS**, the newly named company, Mesabi Metallics, recognizes the long term viability and sustainability of this project, including "value added" components, and

**WHEREAS**, the project sits on the largest deposit of low silica ore found across the Iron Range with nearly 1 billion tons of ore, and

**WHEREAS**, the leadership of Mesabi Metallics have taken the time to foster and develop new markets for their products that will have no impact on any other Range mine operation, and

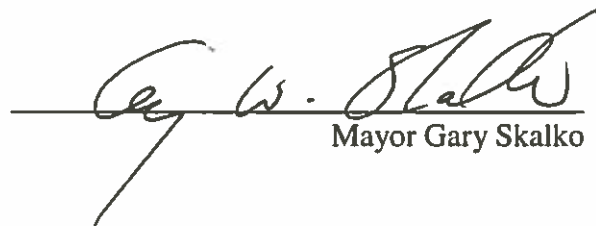
**WHEREAS**, upon completion this will be the largest single private development in the State of Minnesota at over \$2.1 billion dollars of investment, and

**WHEREAS**, the mine will employ 350 workers who will have the unfettered right to join a union of their choosing and will have long term employment with a 75 year ore deposit;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA**, that the City is in strong support for the new leadership at Mesabi Metallics and the completion of this much needed mining project on the Western Iron Range that will open new markets for Range steel and reduce our dependence on foreign steel imports while providing a long lasting and significant economic impact to our region and the State of Minnesota.

**DULY ADOPTED BY THE CITY COUNCIL THIS 6<sup>th</sup> DAY OF FEBRUARY, 2017.**

ATTEST:

  
\_\_\_\_\_  
City Administrator  
\_\_\_\_\_  
Mayor Gary Skalko



# CITY OF MOUNTAIN IRON

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## RESOLUTION NUMBER 04-17

### IRON RANGE REGIONAL RAIL

**WHEREAS**, the State of Minnesota is served by four major Class 1 railroads, BNSF Railway (BNSF); Canadian National (CN); Canadian Pacific (CP); and Union Pacific (UP), rail users on the State's Iron Range have access only to the BNSF and CN lines, and

**WHEREAS**, within the Iron Range customer base, rail connections in general, are only available by one of the two Class 1 railroads thereby resulted in a "captive shipper status" for businesses that can only transport their goods with one rail company, and

**WHEREAS**, lack of competitive rail and the necessary infrastructure to support the growing demand for rail access and use has resulted in congestion, reduced quality of service and increasing prices to the users and limits economic growth, and

**WHEREAS**, on the Iron Range rail access is critically important to our mining industry, power suppliers, ancillary mining industries and timber and paper mills, limited access can result in loss of productivity, increased production costs, additional power cost passed on to consumers and significant limitations on shipping of products, and

**WHEREAS**, the 2015 Minnesota State Rail Plan identifies as a specific goal; "To maintain and ensure broad access to competitive freight rail services for shippers throughout the state";

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA**, that it supports the regional rail initiative also known as the "West Range Connector Project" and the "Central & East Range Industrial User Access Project" and that associated grant and legislative funding request that are necessary to bring these projects forth so that all businesses may experience better, affordable, rail access from multiple suppliers.

**DULY ADOPTED BY THE CITY COUNCIL THIS 6<sup>th</sup> DAY OF FEBRUARY, 2017.**

ATTEST

  
\_\_\_\_\_  
City Administrator  
\_\_\_\_\_  
Mayor Gary Skalko



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"TACONITE CAPITAL OF THE WORLD"

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8586 ENTERPRISE DRIVE SOUTH ▪ MOUNTAIN IRON, MN ▪ 55768-8260

## RESOLUTION NUMBER 05-17

### WITHDRAWAL RESOLUTION

**WHEREAS**, two federal agencies, the Department of Interior (DOI) and the United States Forest Service (USFS), have initiated misguided actions to withdraw nearly 240,000 acres of federal lands and minerals from future exploration and potential development, and

**WHEREAS**, this politically motivated decision will cause devastating and irreversible damage to the citizens, communities and economy of the region, and

**WHEREAS**, a thorough and comprehensive environmental review process is already established under the National Environmental Policy Act (NEPA), and

**WHEREAS**, the responsibility of the federal agencies is to accept proposed mineral development projects and subject them to the science based review established under NEPA, and

**WHEREAS**, independent economic analysis by University of MN - Duluth estimates more than 12,000 construction jobs and 5,000 long-term mining jobs would be created if projects currently under various stages of development in the region advanced to operation, and

**WHEREAS**, the estimated four billion ton deposit of copper, nickel, and other precious metals in the Duluth Complex stand to potentially generate close to \$3 billion in royalty revenue for the state's Permanent School Trust Fund, and

**WHEREAS**, this revenue would support the education of nearly 900,000 K-12 students statewide, and

**WHEREAS**, there are 95,000 acres of School Trust Lands within the boundaries of the proposed federal withdrawal, and

**WHEREAS**, as a result, a significant amount of this enormous economic opportunities and education responsibilities would be lost under the anti-mining withdrawal proposal by the agencies, and

**WHEREAS**, similar withdrawal proposals from anti-mining groups have been strongly opposed by US Senator Amy Klobuchar, US Senator Al Franken, Congressman Rick Nolan, the entire Minnesota Range Legislative Delegation, over 50 additional Minnesota state legislators, and the vast majority of local elected officials throughout the region, and

**WHEREAS**, a recent public opinion poll shows two-thirds of citizens in the region oppose withdrawal of federal minerals from future development, and

**WHEREAS**, the proposed withdrawal would provide no environmental benefits or protections that do not already exist under the National Environmental Policy Act (NEPA) and related state and federal environmental quality laws, standards and regulations.

**WHEREAS**, the unproven concerns raised by the BLM and USFS are based on hypothetical and unfounded fears of generalized impacts from mining,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA**, that the Trump administration to immediately rescind the BLM-USFS proposal to withdraw 240,000 acres of land in NE Minnesota from future leasing, exploration and potential development and withdraw the BLM's Federal Register notice announcing the proposal, and

**BE IT FURTHER RESOLVED**, that Senator Klobuchar and Senator Franken join Congressman Nolan and publicly state both their opposition to the withdrawal and formally request immediate reversal by the Trump administration, and

**BE IT FURTHER RESOLVED**, that the federal agencies return to their responsibility of accepting mineral development projects, review them under the existing NEPA and the scientific, multi-agency requirements of an Environmental EIS process, and restore opportunity for economic development and investment in Minnesota while providing an avenue for America to gain domestic independence from foreign mineral sources that are invaluable to our everyday basic needs, and more importantly to our national security and safety of our country.

**DULY ADOPTED BY THE CITY COUNCIL THIS 6<sup>th</sup> DAY OF FEBRUARY, 2017.**

ATTEST:



\_\_\_\_\_  
City Administrator



\_\_\_\_\_  
Mayor Gary Skalko

**COUNCIL LETTER 022117-VA1**

**MAYOR SKALKO**

**PUBIC HEALTH AND SAFETY**

**DATE:** February 16, 2017

**FROM:** Mayor Gary Skalko

Craig J. Wainio  
City Administrator

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Mayor Skalko requested these items be placed on the Agenda with the following background information:

With the appointment of Mr. Skogman to the City Council and to avoid having three Councilmembers on the Public Health and Safety Board, I hereby resign my position on the Public Health and Safety Board.

With the vacancy on the Board, I recommend advertising for the open position on the Public Health and Safety Board.



**COUNCIL LETTER 022117-VG1**

**PARKS AND RECREATION**

**CAMPGROUND POLICY**

**DATE:** February 16, 2017

**FROM:** Parks and Recreation Board

Craig J. Wainio  
City Administrator

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Through the efforts of Mr. Albrecht and Mrs. Johnson, revisions have been made to the Campground Policy and Rates. The Parks and Recreation Board has reviewed and amended the policy and rates and recommend the policy for approval by the City Council for the upcoming camping season.



# ***Welcome to West Two Rivers Campground & Recreation Area***


***All persons using the West Two Rivers Campground and Recreation area shall comply with the following rule:***

***CHECK IN STARTS AT 1:00PM & CHECK OUT IS 11:00AM***

***(unless other arrangements have been set up with the caretakers)***

- \* All persons using the campsites & pavilions MUST register with caretakers upon their arrival & before choosing a campsite & pavilion.
- \* Camping is allowed in the designated campsites with only (1) RV or sleeping unit with (1) tent. Also if no RV or sleeping unit (2) tents per campsite will be allowed with a maximum occupancy of 6 persons per campsite.
- \* All campsites & pavilions can only be register by adults, 18 years or older.
- \* CANCELLATION POLICY: Cancellations must be made 10 days prior to the arrival date. A "one night" fee will be kept. Refunds minus the cancellation fee will be made by a City issued check. NO refunds are made out at the campground.
- \* All vehicles must be legally parked in designated parking areas. Each campsite is allowed 2 registered vehicles on their site, all others MUST park up front and walk into the campground. Parking on the roadsides or grass is NOT ALLOWED in the campground or the pavilion (recreation area). All illegally parked vehicles are subject to being towed at owner's expense.
- \* QUIET TIME IS 10:00pm to 8:00am. Violators will be subject to immediate eviction resulting in possible suspension of future camping privileges per caretaker's discretion and if needed law enforcement will be notified.
- \* PETS ARE THE RESPONSIBILITY OF THEIR OWNERS; they need to be leashed/contained to the campsite & under the owner's control at all times.
- \* ATV's, UTV's & dirt bikes are NOT allowed to be driven in the campground.
- \* No person may fish from the swimming beach area.
- \* It is unlawful for any person to possess explosives of ANY kind. Also, it is illegal in the state of Minnesota to use ALL types of fireworks on city property. Violators will be reported to the law enforcement with the possibility of immediate eviction with no refunds.

**OVER**

- 
- \* Smoking is prohibited in all structures.
  - \* It is against the law for any person to possess a firearm (including an airsoft gun) unless the firearm is unloaded and completely contained in a fully enclosed gun case OR unloaded and contained in a closed trunk of a vehicle. A person who is legally permitted under MS 624.714 to carry a handgun in state of MN, may legally carry that handgun. Proof of a permit may be requested.
  - \* For safety purposes, NO GLASS beverage containers are allowed in the campground or recreation areas.
  - \* Consumption of alcoholic beverages by campsite user(s) and his/her guests is limited to their campsite(s). Consumption of alcoholic beverages in other parts of the campground is prohibited, unless said consumption is in conjunction with an event at the pavilion.
  - \* The showers/restrooms are to be kept clean. Please don't throw feminine products in the toilets. The showers are provided for registered campers only.
  - \* For the safety of the campground please be observant of all posted signs- 5MPH upon entering & through campground, children at play. NO dogs on the beach and NO fishing off the beach at any time.
  - \* Fire rings are provided to each site. Fires are limited to the fire rings. PLEASE DON'T MOVE THE FIRE RINGS AROUND IN THE SITES.
  - \* PICNIC TABLES- if you need another picnic table see the caretakers.
  - \* It is illegal to remove any object or property from the West Two Rivers campground and recreation area. It is also illegal to destroy, mutilate or deface any property within the park, or cut any tree or peel bark off any tree. Violators will be reported to law enforcement, resulting in immediate eviction and suspension of future camping privileges (NO REFUNDS).
  - \* The use of chainsaws is prohibited.
  - \* THE CITY OF MOUNTAIN IRON IS NOT RESPONSIBLE FOR STORM DAMAGE, CAMPER ACCIDENTS, THEFT, OR NEGLIGENCE OF OTHER CAMPERS.
  - \* Caretakers will use discretion of problems as they arise, and the caretaker's decision is final.
  - \* When exiting your site, please make sure you leave your site clean. West Two Rivers is a beautiful campground, let's keep it that way. We hope you enjoy your stay. Thank you, City of Mountain Iron.

**WEST TWO CAMPGROUND FEE CHART for 30 AMP  
AS OF MARCH 1, 2017**

NIGHTS	CAMPING FEE	SALES TAX (7.375%)	LODGING TAX (3%)	TOTAL	xx	CREDIT CARD FEE (3%)	TOTAL
ONE	\$30.00	\$2.21	\$0.90	\$33.11	xx	\$1	\$34.11
TWO	\$60.00	\$4.43	\$1.80	\$66.23	xx	\$1.99	\$68.22
THREE	\$90.00	\$6.64	\$2.70	\$99.34	xx	\$2.98	\$102.32
FOUR	\$120.00	\$8.85	\$3.60	\$132.45	xx	\$3.97	\$136.42
FIVE	\$150.00	\$11.06	\$4.50	\$165.56	xx	\$4.97	\$170.53
SIX	\$180.00	\$13.28	\$5.40	\$198.68	xx	\$5.96	\$204.64
*****	*****	*****	*****	*****	xx	*****	*****
1 WEEK	\$180.00	\$13.28	\$5.40	\$198.68	xx	\$5.96	\$204.64
2 WEEK	\$340.00	\$25.08	\$10.20	\$375.28	xx	\$11.26	\$386.54
3 WEEK	\$500.00	\$36.88	\$15.00	\$551.88	xx	\$16.56	\$568.44
*****	*****	*****	*****	*****	xx	*****	*****
1 MONTH	\$600.00	\$44.25	\$18.00	\$662.25	xx	\$19.87	\$682.12
*****	*****	*****	*****	*****	xx	*****	*****
PAVILION A	\$60.00	\$4.43	*****	\$64.43	xx	\$1.93	\$66.36
PAVILION B	\$50.00	\$3.69	*****	\$53.69	xx	\$1.61	\$55.30

Note: Sales Tax % was "rounded up".

**WEST TWO CAMPGROUND FEE CHART for 50 AMP  
AS OF MARCH 1, 2017**

NIGHTS	CAMPING FEE	SALES TAX (7.375%)	LODGING TAX (3%)	TOTAL	xx	CREDIT CARD FEE (3%)	TOTAL
ONE	\$40.00	\$2.95	\$1.20	\$44.15	xx	\$1.32	\$45.47
TWO	\$80.00	\$5.90	\$2.40	\$88.30	xx	\$2.65	\$90.95
THREE	\$120.00	\$8.85	\$3.60	\$132.45	xx	\$3.97	\$136.42
FOUR	\$160.00	\$11.80	\$4.80	\$176.60	xx	\$5.30	\$181.90
FIVE	\$200.00	\$14.75	\$6.00	\$220.75	xx	\$6.62	\$227.37
SIX	\$240.00	\$17.70	\$7.20	\$264.90	xx	\$7.95	\$272.85
*****	*****	*****	*****	*****	xx	*****	*****
1 WEEK	\$240.00	\$17.70	\$7.20	\$264.90	xx	\$7.95	\$272.85
2 WEEK	\$450.00	\$33.19	\$13.50	\$496.69	xx	\$14.90	\$511.59
3 WEEK	\$660.00	\$48.68	\$19.80	\$728.48	xx	\$21.85	\$750.33
*****	*****	*****	*****	*****	xx	*****	*****
1 MONTH	\$800.00	\$59.00	\$24.00	\$883.00	xx	\$26.49	\$909.49
*****	*****	*****	*****	*****	xx	*****	*****
PAVILION A	\$60.00	\$4.43	*****	\$64.43	xx	\$1.93	\$66.36
PAVILION B	\$50.00	\$3.69	*****	\$53.69	xx	\$1.61	\$55.30

Note: Sales Tax % was "rounded up".

## **CAMP SITE GENERAL INFORMATION**

ALL SITES HAVE ELECTRICAL HOOK-UP. MOST SITES HAVE A 30 AMP BOX.  
WATER IS AVAILABLE AT VARIOUS SPOTS AROUND THE CAMPSITES.  
NO SEWER HOOK-UP. SEE DIRECTIONS TO DUMP STATION AT WWT PLANT.  
WOOD MAY BE AVAILABLE. CHECK WITH THE CARETAKER.  
DEPOSITS ARE TAKEN FOR PAVILION A \$60 AND B \$50 BEFORE USE  
THE SMALL PAVILION CAN NOT BE RENTED OUT. IT IS FOR PUBLIC USE ONLY.

## **CAMP SITES SIZE INFORMATION**

### **TENT SITES:**

Sites #4, #14, & #15 are good tent sites, but any camp site may be used.

### **25 FOOT CAMPERS OR SMALLER:**

Sites #2, #3, #4, #11, #12, #13, #16 are good sites for this type of camper.

### **25 FOOT OR LARGER:**

Sites #6, #8, #10, #12, #20, #21, #22, #23, #24, #25, are the Pull thru sites or larger sites.

MOST OF THE BACK LOOP (#26 - #45) ARE ALL GOOD FOR 25 FOOT OR LARGER.

## **CAMPSITES**

TWO (2) CARS PER CAMPSITE

ONLY TWO (2) TENTS PER CAMPSITE IS ALLOWED.

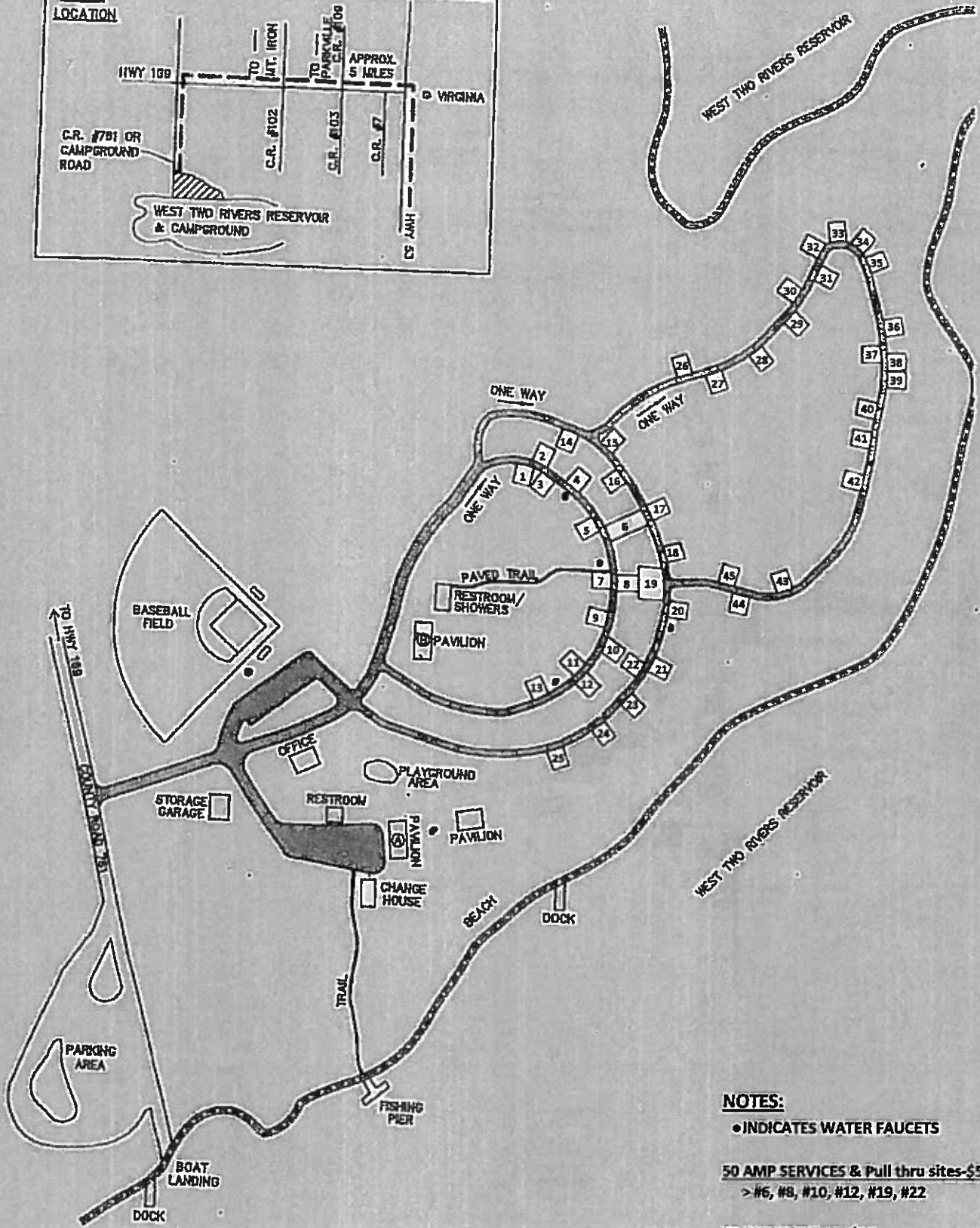
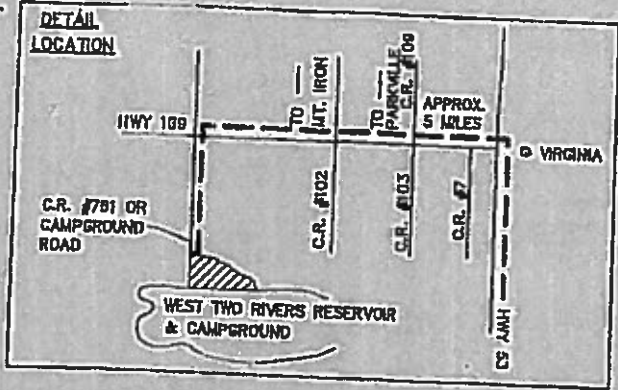
ONE (1) RECREATION VEHICLE OR ONE (1) POP-UP TENT PER SITE.

ONE (1) RV-INCLUDES POP UP- AND ONE (1) TENT IS ALLOWED PER SITE.

\*\*\*\*\*

THE CARETAKER(S) WILL USE THEIR DISCRETION IF THERE ARE PROBLEMS.

INFORMATION SUBJECT TO CHANGE.  
AS OF 02/08/2017

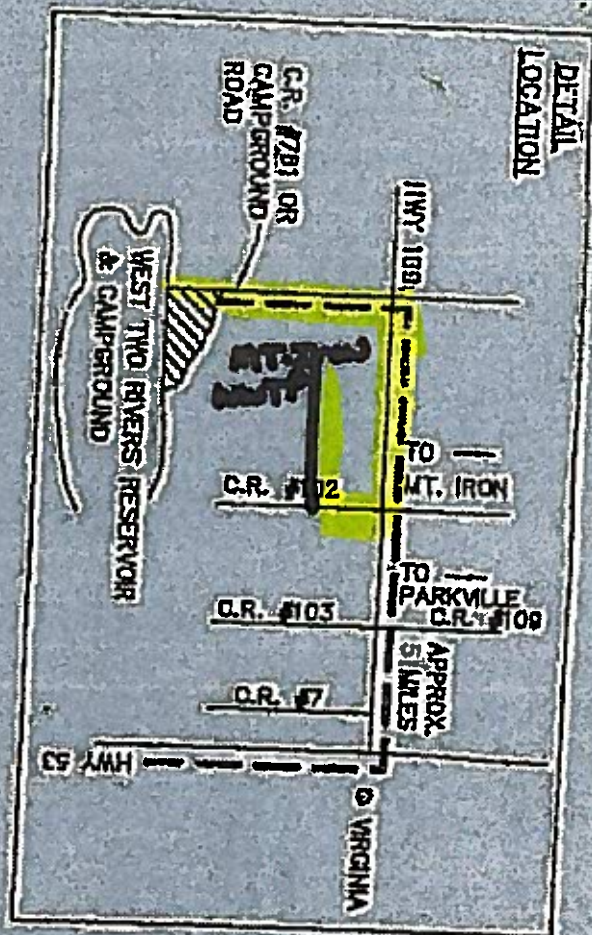


**NOTES:**  
 ● INDICATES WATER FAUCETS

**50 AMP SERVICES & Pull thru sites-\$50**  
 > #6, #8, #10, #12, #19, #22

**30 AMP SERVICES-\$30**  
 > #1-5, #7, #9, #11, #13-18  
 > #20-21, #23-45

Dump Station (MT. IRON WWTP)  
Appx. 4 miles







MOUNTAIN  
IRON

**COUNCIL LETTER 022117-VH1**

**PERSONNEL**

**DIRECTOR OF PUBLIC WORKS**

**DATE:** February 2, 2017

**FROM:** Personnel Committee

Craig J. Wainio  
City Administrator

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The personnel committee interviewed three excellent candidates for the Director of Public Works position. Two of the candidates are current employees of the City. Currently, the committee is working with the top candidate to come to an agreement. If an agreement can be reached, it will be presented to the City Council for possible adoption.

**COUNCIL LETTER 022117-VH2**

**PERSONNEL COMMITTEE**

**POSTING**

**DATE:** February 16, 2017

**FROM:** Personnel Committee

Craig J. Wainio  
City Administrator

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If the Director of Public Works position is awarded to an internal candidate, the Personnel Committee is recommending that the City Council authorize the posting for that individual's position.



# Saint Louis County

County Assessor • 212 Courthouse • 100 North 5th Avenue West  
Duluth, MN 55802-1291 • Phone: (218) 726-2304  
[www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)

**David L. Sipila**  
County Assessor

**Terry Johnson**  
Assistant County Assessor

**Ben Thomas**  
Assistant County Assessor

**PLEASE READ THE ENTIRE LETTER, IT'S ALL IMPORTANT**

February 14, 2017

Dear Clerk:

Please review the date, time and place of your tentatively scheduled 2017 Local Board of Appeal & Equalization or Open Book meeting. If a change is necessary, please contact me at the phone number or e-mail at the bottom by February 24<sup>th</sup>. If your jurisdiction has a local assessor, please discuss any change with that individual **before** contacting me. A schedule has also been sent to local assessors. Your finalized calendar and materials to conduct your meeting will arrive at a later date. **Please note that beginning in 2018 we will be communicating with you via e-mail only, 2017 will be the last year that we will send a paper schedule or paper meeting supplies. That will make it crucial for you to keep us updated with your e-mail address. Please keep us current by e-mailing Margaret Dunsmore at [DUNSMOREM@STLOUISCOUNTYMN.GOV](mailto:DUNSMOREM@STLOUISCOUNTYMN.GOV)**

The Notice of Valuation & Classification allows us to list the name and address of the clerk for correspondence to the local board. Please review the name and address on the envelope you received this letter in. This is what will be on the notices. If you wish to have anything different, please contact me at the phone number or e-mail at the bottom of this letter.

We would like to begin 2017 with ideas to more actively pursue information regarding structure fires in St. Louis County. In the past we relied only on press releases and a yearly fire damage report sent to each fire department. Since we know that city and town clerks are well informed of what occurs in their jurisdictions, we would like to ask that you share with us when you learn of fire damage in your city or township. It need not be anything formal, just a phone call or e-mail to Tonya Donahue at [DONAHUET@STLOUISCOUNTYMN.GOV](mailto:DONAHUET@STLOUISCOUNTYMN.GOV), phone (218) 733-2884 with the date and address of the fire, additional details are welcome but not necessary. As they occur is fine or any kind of regular notification that you wish will be greatly appreciated. This helps us keep homeowners informed of benefits that might be available.

The other request we have is to receive your building permits as often as possible. We realize that not everyone receiving this letter does their own zoning, but for those of you that do, we would appreciate receiving your building permits (spreadsheets/lists/actual permits, whatever format you use) as often as possible throughout the year so we can enter them into our system routinely rather than in a rush at the end of the year. We so much appreciate those of you that do this already, that we would like everyone try it. Parcel numbers help us tremendously to pinpoint the exact location of the property but if you don't have access to them we can also locate by the owner's name and property address (as opposed to a contractor's name and address). They can be e-mailed to Tonya Donahue at [DONAHUET@STLOUISCOUNTYMN.GOV](mailto:DONAHUET@STLOUISCOUNTYMN.GOV) or USPS mailing address at our AP Cook Office at 2503 Rice Lake Road, Duluth, MN 55811. Her phone number is (218) 733-2884. If you wish to work through your appraiser, that is fine too.

Sincerely,

Lana Anderson  
County Assessor's Office  
(218) 726-2378  
[ANDERSONL3@STLOUISCOUNTYMN.GOV](mailto:ANDERSONL3@STLOUISCOUNTYMN.GOV)

Enclosure

M:\BrdofReview\2017\clerkscalendarletter2017

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> 212 Courthouse<br>100 North 5th Avenue West<br>Duluth, MN 55802-1291<br>(218) 726-2304 | <input type="checkbox"/> 105 SLC Service Center<br>320 Miners Drive East<br>Ely, MN 55731-1402<br>(218) 365-8206 | <input type="checkbox"/> Hibbing City Hall • Room 200<br>401 East 21 <sup>st</sup> Street<br>Hibbing, MN 55746<br>(218) 262-6089 | <input type="checkbox"/> Northland Office Center • Suite 2R<br>307 1st Street South<br>Virginia, MN 55792-2666<br>(218) 749-7147 |
|---|--|--|--|

An Equal Opportunity Employer

CVT	Jurisdiction	C/T	Date	Time	am/pm	Type	Location
10	Duluth	City	05/17/17	4:30	pm	LBAE	City Hall
15	Biwabik	City	04/26/17	5-6	PM	LBAE	City Hall
20	Chisholm	City	05/02/17	4-5	PM	LBAE	City Hall
30	Ely	City	04/27/17	5-6	PM	Open Book	County Assessor's Office/Ely
40	Eveleth	City	05/18/17	1-2	PM	LBAE	City Hall
60	Gilbert	City	04/13/17	5-6	PM	LBAE	City Hall
80	Tower	City	04/25/17	6-7	PM	LBAE	City Hall
90	Virginia	City	04/26/17	9-10	AM	LBAE	City Hall
100	Aurora	City	04/19/17	11-12	PM	LBAE	City/Town Government Center
105	Babbitt	City	04/27/17	9-10	AM	LBAE	Babbitt Municipal Center
110	Brookston	City	04/18/17	9-10	AM	Open Book	County Assessor's Office/AP Cook
115	Buhl	City	04/18/17	10-11	AM	LBAE	City Hall
120	Cook	City	05/10/17	10-11	AM	Open Book	County Assessor's Office/Virginia
125	Floodwood	City	04/20/17	1-2	PM	LBAE	City Hall
139	Hibbing	City	05/09/17	1-3	PM	LBAE	City Hall
140	Hibbing	City	05/09/17	1-3	PM	LBAE	City Hall
141	Hibbing	City	05/09/17	1-3	PM	LBAE	City Hall
142	Hoyt Lakes	City	05/16/17	6-7	PM	LBAE	City Hall
145	Iron Junction	City	04/25/17	2-3	PM	Open Book	County Assessor's Office/Virginia
150	Kinney	City	04/12/17	11-12	PM	Open Book	County Assessor's Office/Virginia
156	Leonidas	City	04/25/17	2-3	PM	Open Book	County Assessor's Office/Virginia
160	McKinley	City	04/12/17	11-12	PM	Open Book	County Assessor's Office/Virginia
165	Meadowlands	City	04/18/17	1-2	PM	Open Book	County Assessor's Office/AP Cook
175	Mountain Iron	City	04/20/17	6-7	PM	LBAE	City Hall
180	Orr	City	04/12/17	3-4	PM	Open Book	County Assessor's Office/Orr
185	Proctor	City	04/25/17	10-11	AM	LBAE	Community Center, Council Chambers
190	Winton	City	05/02/17	10-11	AM	LBAE	Winton Community Church
200	Alango	Twp	05/02/17	4-5	PM	LBAE	St. Paul's Lutheran Church, 9808 Hwy 22
205	Alborn	Twp	04/18/17	9-10	PM	Open Book	County Assessor's Office/AP Cook
210	Alden	Twp	04/27/17	2-3	PM	LBAE	Town Hall
215	Angora	Twp	05/02/17	6-7	PM	LBAE	Town Hall
225	Arrowhead	Twp	04/11/17	4-5	PM	LBAE	Town Hall
230	Ault	Twp	04/26/17	1-2	PM	LBAE	Town Hall
235	Balkan	Twp	05/03/17	10-11	AM	LBAE	Community Center
240	Bassett	Twp	04/11/17	2-3	PM	LBAE	Town Hall
250	Beatty	Twp	05/12/17	10-12	PM	LBAE	Town Hall
260	Biwabik	Twp	04/19/17	9-10	AM	LBAE	Town Hall
270	Breitung	Twp	04/19/17	1-2	PM	LBAE	Breitung Town Hall
275	Brevator	Twp	04/11/17	11-12	PM	LBAE	East Brevator Town Hall
278	Camp 5	Twp	04/12/17	9-10	AM	LBAE	LEIDING Town Hall
280	Canosia	Twp	05/04/17	10-11	AM	LBAE	Town Hall
285	Cedar Valley	Twp	04/13/17	1-2	PM	LBAE	Town Hall
290	Cherry	Twp	04/27/17	6-7	PM	LBAE	Community Center
295	Clinton	Twp	05/10/17	4-5	PM	LBAE	Town Hall
300	Colvin	Twp	04/18/17	10-11	AM	LBAE	Town Hall
305	Cotton	Twp	04/20/17	3-4	PM	LBAE	Community Center
308	Crane Lake	Twp	04/11/17	1-2	PM	LBAE	Fellowship Hall
310	Culver	Twp	05/04/17	7-8	PM	LBAE	Town Hall
315	Duluth	Twp	05/09/17	6-7	PM	LBAE	Town Hall
317	Eagles Nest	Twp	05/06/17	10-11	AM	LBAE	Town Hall
320	Ellsburg	Twp	04/20/17	1-2	PM	LBAE	Melrude Town Hall
325	Elmer	Twp	04/13/17	3-4	PM	LBAE	Fire Hall

CVT	Jurisdiction	C/T	Date	Time	am/pm	Type	Location
330	Embarrass	Twp	05/18/17	6-7	PM	LBAE	Town Hall
335	Fairbanks	Twp	04/11/17	4-5	PM	LBAE	Petrell Hall
340	Fayal	Twp	05/16/17	1-2	PM	LBAE	Town Hall
350	Field	Twp	04/26/17	11-12	PM	LBAE	Town Hall
355	Fine Lakes	Twp	04/11/17	1-2	PM	LBAE	Town Hall
360	Floodwood	Twp	04/20/17	11-12	AM	LBAE	Floodwood City Hall
365	Fredenberg	Twp	05/03/17	1-2	PM	LBAE	Town Hall
370	French	Twp	05/04/17	6-7	PM	LBAE	Town Hall
375	Gnesen	Twp	04/12/17	10-11	AM	LBAE	Town Hall
380	Grand Lake	Twp	05/16/17	1-2	PM	LBAE	Town Hall
385	Great Scott	Twp	04/13/17	1-2	PM	LBAE	Town Hall
387	Greenwood	Twp	05/04/17	10-11	AM	LBAE	Town Hall @ 3000 Co Rd #77
390	Halden	Twp	04/11/17	3-4	PM	LBAE	Town Hall
395	Hermantown	City	04/18/17	4-5	PM	LBAE	5105 Maple Grove Road
400	Industrial	Twp	04/26/17	6-7	PM	LBAE	Community Center
402	Kabetogama	Twp	04/13/17	10-11	AM	LBAE	Town Hall
405	Kelsey	Twp	05/04/17	3-4	PM	LBAE	Town Hall
410	Kugler	Twp	05/09/17	10-11	AM	LBAE	BREITUNG Town Hall
415	Lakewood	Twp	05/18/17	6-7	PM	LBAE	Town Hall
420	Lavell	Twp	05/04/17	9-10	AM	LBAE	Town Hall
425	Leiding	Twp	04/12/17	1-2	PM	LBAE	County Assessor's Office/Orr
430	Linden Grove	Twp	04/27/17	3-4	PM	LBAE	Town Hall
435	McDavitt	Twp	05/03/17	11-12	PM	LBAE	Town Hall
440	Meadowlands	Twp	05/04/17	5-6	PM	LBAE	Meadowlands Community Center
450	Midway	Twp	04/25/17	2-3	PM	LBAE	New Town Hall
460	Morcom	Twp	04/25/17	10-11	AM	LBAE	Bear River School
465	Morse	Twp	04/13/17	9-10	AM	LBAE	Town Hall
470	Ness	Twp	05/04/17	1-2	PM	LBAE	Meadowlands Community Center
475	New Independence	Twp	04/19/17	6-7	PM	LBAE	Town Hall
485	Normanna	Twp	05/10/17	5-6	PM	LBAE	Town Hall
488	North Star	Twp	04/27/17	5-6	PM	LBAE	Town Hall
490	Northland	Twp	04/20/17	6-7	PM	LBAE	Volunteer Fire Hall
495	Owens	Twp	04/20/17	2-3	PM	LBAE	Dennis Carlson res: 9176 Johnson Rd
502	Pequaywan	Twp	04/26/17	5-6	PM	LBAE	Volunteer Fire Hall
505	Pike	Twp	05/09/17	6-7	PM	LBAE	Town Hall
510	Portage	Twp	04/11/17	10-11	AM	LBAE	Buyck Volunteer Fire Hall
515	Prairie Lake	Twp	05/09/17	12-1	PM	Open Book	County Assessor's Office/AP Cook
520	Rice Lake	City	05/11/17	6-7	PM	LBAE	Town Hall
525	Sandy	Twp	04/19/17	3-4	PM	LBAE	Town Hall
530	Solway	Twp	05/02/17	5-6	PM	LBAE	Town Hall
535	Stoney Brook	Twp	04/11/17	2-3	PM	LBAE	Town Hall
545	Sturgeon	Twp	04/26/17	2-3	PM	LBAE	Town Hall
550	Toivola	Twp	04/13/17	10-11	AM	LBAE	Town Hall
555	Van Buren	Twp	04/20/17	9-10	AM	LBAE	Town Hall
560	Vermilion Lake	Twp	05/04/17	2-3	PM	LBAE	Town Hall
565	Waasa	Twp	05/04/17	4-5	PM	LBAE	Town Hall
570	White	Twp	04/19/17	1-2	PM	LBAE	Aurora City Hall
575	Willow Valley	Twp	04/27/17	1-2	PM	LBAE	Farmer's Club Hall
580	Wuori	Twp	04/18/17	3-4	PM	LBAE	Town Hall

**COUNCIL LETTER 022117-VIIB**

**MR. SKOGMAN**

**HISTORICAL SOCIETY**

**DATE:** February 16, 2017

**FROM:** Mr. Skogman

Craig J. Wainio  
City Administrator

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Mr. Steve Skogman requested this item be place on the agenda with the following background information:

Explore forming a Historical Society for the City of Mtn Iron.



Mountain Iron-Buhl Merritt PTA  
5529 Emerald Ave. Mt. Iron MN 55768  
ISD #712  
Phone: 218-735-8271 Exl 2131

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**To Whom It May Concern:**

**The Merritt Elementary PTA is organizing the fourth annual "KID FIT" Carnival to be held on April 28th, 2017. There will be games and activities that teach the students about fitness and how to be HEART HEALTHY. Thanks to our sponsors, last year's carnival was a huge success. We are again looking to the community for donations or prizes for our drawings. Any contribution helps keep the "KID FIT" Carnival free for the students and is greatly appreciated.**

**Thank you for your consideration.**

**Merritt Elementary PTA**

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**Courtney Johnson**

**(612) 369-3150**

**courtney\_pouliot@yahoo.com**